Friends Fellowship must be in y<sup>e</sup> Spirit and all Friends must know one another in the Spirit & Power of God.

- In all ye Meetings of ye County two or three being gathered from ym [them] to go to ye Generall Meetings for to give notice one to another if there be any that walk not in the Truth, & have been convinced, & gone from the Truth, & so dishonour =ed God: yt [that] some may be ordered from the Meetings to go & exhort such & bring in to ye next Generall Meetings what they Say.
- 2 If any y<sup>t</sup> Profess y<sup>e</sup> Truth follow pleasures, drunkenness, gamings, or is not faithfull in their dealings, nor honest nor just but runs into debt, & so brings a scandall upon the Truth, Friends may give notice to the Generall Meeting if there be any Such; & Some may be ordered to go & exhort y<sup>m</sup> & bring in their Answer next Generall Meeting.
- 3 And if any goes disorderly to get her in Marriage, contrary to ye Pract[ices] of the Holy men of God, & Assemblies of the righteous in all ages; Who declares it in ye Assemblies of the righteous wn [when] they took one another (all things being clear) & they booth being free from any other; & wn they do go together, & take one another, let there not less than a douzen Friends & Relations present, according to yor former order, having first acquainted the Mens Meeting & they having clearness & unity wth ym & it may be Recorded in a book; according to the Word & Commandment of ye Lord, & If any walk contrary to ye order of Truth herein, let some be ordered to speak to ym & give notice thereof to ye next Generall Meeting.
- 4 And all y<sup>t</sup> be Widdows w<sup>ch</sup> [which] have Children, & do Intend to marry; Let Query be made what she hath done for her Children: If there be no Will made, let such part of her late Husbands Estate be set out for y<sup>e</sup> Children as is equall, and according to Truth: & what they can do more afterwards let y<sup>m</sup> do also & where there is a will made Let those Legacies, & Portions be improv'd, & secured before Marriage for the Children of y<sup>e</sup> deceased w<sup>th</sup> what more they can do for them & when these things are done let them be Recorded in a Book at y<sup>e</sup> nex Generall Meeting.
- And also all Widdows in yor severall Meetings, let ym be taken notice of & infor[m] = ed & encouraged in their outward business, that there may be no hindrance in their Inward growth; & so carefully looked after that there may be nourished & cherished & so preserved in ye Truth that love may be encreased; & If they have many Children to put out Apprentices, or Servants that may be a burden to ym to bring up, let Friends take care to ease ym by putting ym forth as may be meet: let all these things be looked into by every Meeting; & notice there of given to the next Generall Meeting. & yn [then] some ordered to see yt all things are done according to Truth & Righteousness.
- 6 And such as Marry by the Priests of Baal who are the rough hands of **Esau**, & fists of Wickedness, & bloody hands; Who have had their hands in the blows of our Brethren, & who is the cause of all this Banishment of our Brethren, & have spoiled so many of our Goods; casting into Prison, & keeps many hundreds at this day; all such as go ^unto ym for wives or Husbands must come to Judgment, & Condemnation of yt Spirit wch leds them to Baal, & of Baals

Priests also: Or else Friends that keep their Habitations must write against these & Baal both; for from Genesis to the Revelations you do never read of any Priest marryed People: But it is God's Ordinance, & whom God joyns together let no m[an?]

py [put?]

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2

put asunder, & they took one another in the Assemblies of the Righteous w<sup>n</sup> all things were clear: Therefore let all these things be enquired into, & broug[ht] to the Generall Meeting; & from thence some ordered to go to them; & to return what they say to the next Meeting: & all these before they, or any of them be left as Heathens, or written against, let y<sup>m</sup> be three or four times gone to, that they may have Gospel Order so y<sup>t</sup> if it be possible they may come to y<sup>t</sup> which at first did Convince y<sup>m</sup> to condemn their unrighteous doings: so y<sup>t</sup> they might not leave a hoof in **Egypt.** 

- 7 And also all such as wear their hats w<sup>n</sup> Friends Pray; & are gotten into the old rotten Principles of the Ranters; who set up the wearing thereof in opposition to the Power of God, & y<sup>m</sup> y<sup>t</sup> uphold it is for Condemnation by it: & y<sup>e</sup> Power of God is gone over it; & y<sup>m</sup> who ranted from the Truth, & have stopt many who were coming into it, y<sup>t</sup> y<sup>e</sup> very world can say you are in confusion, & divided & gone from your first Principle; who said you were of one Heart, & one mind, & one Soul, And therefore y<sup>t</sup> Spirit must be cut off by the Sword of the Spirit of y<sup>e</sup> Lord, y<sup>t</sup> they may come to y<sup>t</sup> w<sup>ch</sup> at first did Convince y<sup>m</sup>, & notice must be given to y<sup>e</sup> Generall Meeting of all these things; & from thence some must be ordered to exhort y<sup>m</sup> y<sup>t</sup> be in such things to come to y<sup>e</sup> first Principle y<sup>e</sup> did at first Convince y<sup>m</sup>, y<sup>t</sup> they may come out of such things; & Friends must stand in y<sup>e</sup> Noble Seed of God to Judge y<sup>e</sup> World, & all y<sup>e</sup> fallen Angels.
- And in all Your Meetings let notice be given to y<sup>e</sup> Generall Meeting of all y<sup>e</sup> Poor: And w<sup>n</sup> you have heard y<sup>t</sup> there is many more Poor belonging to one Meeting y<sup>n</sup> [than] to another; & y<sup>t</sup> Meeting is thereby burdened, & Oppressed let the rest of the Meetings help & Assist y<sup>m</sup>, so y<sup>t</sup> they may ease one another, & help to bear one anothers burdens, & so fulfill the Law of Christ, & so see y<sup>t</sup> there be nothing lacking according to the Apostles Words (mark nothing lacking) y<sup>n</sup> all is well: for y<sup>e</sup> Jew Outward tho; they were as the stars of Heaven, & as the Sand of the sea, Yet there was not to be a beggar among y<sup>m</sup> according to y<sup>e</sup> Law of God; & Amongst the Christians in ye first Age there was a Mans Meeting set up at **Jerusalem** to see y<sup>t</sup> nothing was lacking; w<sup>ch</sup> was y<sup>e</sup> Gospel Order according to the Law of **Jesus**; & this continued so long as they lived in y<sup>e</sup> Spirit, Life, & Power of God, But when ye Apostacy came in, & ye true Church fled into ye Wilderness, who was to Continue there 1260 dayes, & the Witnesses Prophesyed in Sackcloth 1260 dayes; & y<sup>e</sup> Beast was Worshipped just so long 1260 dayes; & y<sup>n</sup> [then] all things went out of order, & every thing was wanting in the time they worshipped y<sup>e</sup> Dragon & ye Beast & wth ym ye false Prophet, Who shall be cast into the lake of fire

And the true Church came up out of  $y^e$  Wilderness; &  $y^e$  Manchild  $w^{ch}$  was ~ caught up into Heaven came down again to Rule the Nations  $w^{th}$  a Rod of Iron; &  $y^e$  Marriage of  $y^e$  Lamb is come; & the Lamb &  $y^e$  f[?]<sup>ts</sup> Shall have  $y^e$  Victory; & the Everlasting Gospel shall be Preached again as was among  $y^e$  Apostles, &  $y^e$  Gospel Order shall be set up as was among  $y^m$ ; & a Mans Meeting as was at the first Conversion to see  $y^t$  nothing be lacking in  $y^e$  Church,  $y^n$  all is well, so there is not to be a beggar now among  $y^e$  Christians according to  $y^e$  Law of **Jesus** as there was not to be any among the Jews according to the Law of God.

And also all the men y<sup>t</sup> hunt after Women, from Woman to Woman, & also Women

3

Women whose Affections run sometimes after one man, & sometimes after another, & so hold one another in Affection, & so draw out the affections one of another, & after a while leave one another, & go to others, & do ye same thing; & this doing makes more like Sodom yn Saints, & is not of Gods [making?] or joyning where they are not to be parted, for marriage is Gods ordinance, & Gods command, one to another, & in yt they feel the Power of the Lord.

- 10 And notice to be taken of all evill Speakers, Backbiters, Slanderers, & foolish talkers, & Idle Jesters, for these things corrupt good manners, & is not according to ye Saints, & Holy ones; whose words are season'd with salt, Ministring Grace to ye Hearers.
- And all Such who are Tale-Carriers, & Railers, whose work is to Some Dissention, are to be reproved, & admonished: for such do not bring People into the unity of  $y^e$  Spirit, but by such doings they lose their own Contion [sic]. ~ ~ ~
- 12 And such as go up & down to cheat, by their borrowing & getting money of Friends in by places, & have Cheated severall; all such are to be stopt & Judged[?]
- And If there happen any difference between Friend & Friend of any matters, If it Cannot before the Generall Meeting Let half a dozen Friends from y<sup>e</sup> Gene= =rall Meeting be ordered to put a speedy end thereto, y<sup>t</sup> Justice may Speedily be done, y<sup>t</sup> no difference may rest or remaine among any. And let all your Generall Meetings be once severie quarter of a Year, & to be appointed at such places as may be most Convenient for the most of Friends to Meet in: that y<sup>e</sup> house may be cleansed of all that is contrary to purity, virtue, light, life & Spirit, so y<sup>t</sup> Friends may not be one anothers sorrow; & troubles; but one anothers Joy, & Crown in the Lord.
- 14 And all Friends, See that y<sup>or</sup> Children be trained up in the fear of y<sup>e</sup> Lord, In Soberness, & Holiness, Righteousness, & Temperance, & meekness, & Gentleness, & loveliness, & modesty in their Apparrel & Carriages, & so to exhort your Children, & Families in y<sup>e</sup> truth, y<sup>t</sup> y<sup>e</sup> Lord may be Glorified in y<sup>or</sup> Families & teach your Children w<sup>n</sup> they are young, & they will Remember it w<sup>n</sup> they are old, according to **Solomon**, so y<sup>t</sup> your Children May be a blessing to you & not a Curse. ~
- 15 And y<sup>t</sup> Friends to buy Convenient burying Places, as **Abraham** did who

bought a place to bury his dead, & would not bury among the Egyptians, and Canaanites, & **Jacob** was brought out of **Egypt** & **Joseph**; & they were buryed in their Grandfathers, & Great Grandfathers burying place; & so Friends buy Burying Places for y<sup>or</sup> Meetings; & to keep out of y<sup>e</sup> Spirit of y<sup>e</sup> Sodomites & Egyptians & Canaanites, w<sup>ch</sup> corrupt y<sup>e</sup> Earth; & let them be decently & well fenced, y<sup>t</sup> you Condemn y<sup>e</sup> World of all things.

- And also y<sup>t</sup> Friends buy a Convenient Book for y<sup>e</sup> Registring of Births, Marri= =ages, & Burials, as y<sup>e</sup> Holy Men of God of Old did, as you may read, y<sup>t</sup> every one may be ready to give a Testimony, & Certificate If need Require, and any be called thereunto. ~
- 17 And also all y<sup>t</sup> all y<sup>e</sup> Sufferings of Friends of all kind of Sufferings in all y<sup>e</sup> County be gathered up & put together, & Sent to the Generall Meeting, & so sent to **London**, y<sup>t</sup> nothing of y<sup>e</sup> Memorial of y<sup>e</sup> blood, & Cruel Sufferings of y<sup>e</sup> Bre= = thren be lost; w<sup>ch</sup> shall stand as a Testimony against the Murdering Spirit of this World, & be to y<sup>e</sup> Praise of the Everlasting Power of the Lord in the Ages.

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Ages to come, who supported & upheld y<sup>m</sup> in such hardships, & Cruelties, who is God over all blessed for evermore amen. ~

18

And Enquiry to be made concerning all such as do pay Tythes, w<sup>ch</sup> makes void the Testimony & Sufferings of all our Brethren who have Suffered many of y<sup>m</sup> to death; by which many Widdows & Fatherless have been made; & w<sup>ch</sup> is contrary to y<sup>e</sup> Doctrine of y<sup>e</sup> Apostles, & y<sup>e</sup> Doctrine of y<sup>e</sup> Martyrs; & likewise contrary to y<sup>e</sup> Doctrine of the Righteous in this present Age; All such are to be enquired into. & exhorted. let Query be made concerning all Prisoners that are poor, y<sup>t</sup> they may be relieved, & so encouraged in their sufferings: & also y<sup>t</sup> care be taken for their wives, & Families, that they do not suffer for want of supply of Outward things: & let enquiry be made how many Prisoners there are in all your severall Counties; that diligent enquiry be made into all these things at every Monthly Meeting, & at every Quarterly Meeting; & to take diligent care accordingly.

Dear Friends be diligent, & let it be your business to serve  $y^e$  Lord & his Truth, & to keep up your Mens Meetings Monthly two or three out of every Meeting, to Meet together in Some co[n]venient place in  $y^e$  middle of  $y^{or}$  County for to see how all your Meetings is,  $y^t$  there be nothing lacking among  $y^m$ : So  $y^t$  all may be kept as a Family, & nothing be lacking.  $y^n$  all is well, For at the first Conversion of the Christians at **Jerusalem**, there was a Mans Meeting chosen out of  $y^e$  People. Men  $y^t$  were Faithfull, fearing God, & hating Covetouness & full of  $y^e$  Holy Ghost; & these men were to see  $y^t$   $y^e$  Widdows, the Fatherless, the Poor, & any that was in necessity did not want; & If nothing was wanting  $y^n$  all was well, as you may read in the Acts. And so the Chu[r]ch were

Ruled by Cou[n]sell six hundred years after Christ till ye Pope got up, & ye false Church, & since the true order of ye true Church hath been lost Whilst the true Church hath been in ye Wilderness, & the false Church hath gotten up, But now ye true Church is coming out of ye Wilderness, & ye Everlasting Gospel is Preached again as it was in the Apostles dayes In ye first Conversion, So that People do now come to ye first Conversion, & so to ye same Order, so you that know the Power of ye Lord God keep up yor Meetings in ye Power of ye Lord, & in his wisdome, & see yt nothing be lacking yn all is well, & If all of you yt belong to the Meeting Should be Imprisoned yn keep to yor Meeting in ye Prison. If that you should be kept So close in Prison as yt you should not know ye Conditions of all ye Meetings, yn whom you think fit you may speak to to keep up ye Meetings, & never let the deceit get advantage of you: for in these Meetings you do come into ye Practice of ye pure Religion, we'n is to visit, cherish & preserve &c. And he that disobeys this pure Religion disobeys ye Lord.

# To the Men and Womens Monthly and Quarterly Meetings

Dear Friends: If there be any difference amongst friends, or betwixt Friend & Friend let them speak to one another, & If they will not hear let  $y^m$  take two or three of the Meeting they belong to & they may end it

If

5

If they can, & If they cannot end it y<sup>n</sup> it may be laid before the Monthly Meeting; & If it cannot be ended there y<sup>n</sup> it may be brought to y<sup>e</sup> Quarterly Meeting; & there let it be put to half a dozen Friends, & they may go out & End it y<sup>t</sup> they may keep their Meetings Civil, or y<sup>m</sup> y<sup>t</sup> be at difference may chuse three Friends, & Friends may chuse three more to y<sup>m</sup>, & let y<sup>m</sup> stand to their Judgment; for there is few that loves quietness & peace will have their Names brought to a Monthly or Quarterly Meeting: to have their Names sounded over the Country y<sup>t</sup> there is strife, but will rather endeavour to end it amongst y<sup>m</sup> selves at their common Meetings, before y<sup>t</sup> they come to y<sup>e</sup> monthly Meetings.

2

1

And y<sup>t</sup> no one accuse any one either in Monthly or Quarterly Meetings publickly, except they have spoken to y<sup>m</sup> by themselves first, & by two or three before.

3

Now concerning Marriages, no man ought to speak to a young Woman concerning marriage before  $y^t$  he hath spoken to her Father & Mother and have their consent & If she have no Father or Mother, but Guardians, & Trustees, then they must speak to  $y^m$  if she be under Age  $y^t$  they may have their consent, & so proceed accordingly; as **Abraham**s Servant did concerning **Isaac**s Wife. And you are to see  $y^t$  all Widdows make provision for their Children before they be Marryed to another, according  $^{to}$  truth & Righteousness.

4

And you are to see that every Man & Woman be free from all Intanglements with either Woman or Man before y<sup>t</sup> they be Married & If they have been engaged you must have a Certificate under the hands of y<sup>e</sup> Person y<sup>t</sup> they have been entangled with; so y<sup>t</sup> all things may be done in peace, & unity & Righteousness according to y<sup>e</sup> Truth that is in every Man, & Woman, & if y<sup>e</sup> young Man or young Womans Relations be of the World they must have their consent, & a Certificate from y<sup>m</sup>. And if y<sup>e</sup> Man or Woman comes from beyond Sea. or out of another County,

Y<sup>e</sup> must have a Certificate from the Men & Womens Meeting there. how they have lived, & wheither they be free from all other Persons by any engagement, Covenant of Contract concerning Marriage, & if they are not clear they must Answer y<sup>t</sup>, & cleared by Certificate under their hands before they proceed any farther.

5

And if any man should defile a Woman he must Marry her If she be a beg gar, & he have never so many hundreds. for he must fulfill the Law of God, so ye Law of God commands it that he must Marry her, & Condemn his Action. & clear Gods Truth. But no such Marriage where the bed is defiled we bring into our Men & Womens Meetings; but four or five Friends (If such a thing hap =pens) draw up a Certificate, & they set their hands to it that they will live faith fully together as Man & Wife & fulfill the Law of God. And this I write If ever such a thing should happen, But I Hope yt Friends will be careful, & keep in the fear of ye Lord, that they may have esteeme of ye Lords Truth & their own bodies, & ye honourable Marriage where the bed is undefiled.

6

And all true Marriages must be layd first before the Womens Meetings; y<sup>t</sup> If there be any thing concerning ye Woman they may deal with it, & never let it go so far as the Men: & when things are clear, then three or four Women may go along with ye Man & ye Woman to ye Mens Meeting, & give in their Testimo= =ny concerning y<sup>m</sup> to y<sup>e</sup> Mens Meeting, & so y<sup>n</sup> you may enter into your books that they have appeared such a day of ye month; & year. And yn two men Friends of the Mens Meeting, & two Women Friends of ye Womens Meeting may enquire betwixt yt & ye next Monthly Meeting If any have ought to say concerning the Couple v<sup>t</sup> are not clear, & If there be any that hath any thing against them

they may come & speak to those two Men & Women concerning of them, & so they may meet together and make an end of it before ye next Monthly Meeting. & so not to trouble the Meeting w<sup>th</sup> any weakness that may appear, & if they have ended i[t]

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and there be nothing against it, yn the four Friends may give in their Tes =timony of y<sup>m</sup> to y<sup>e</sup> Men & Womens Monthly Meeting, And so when they do take one another they may appoint a Meeting on purpose, & they may let their Relations, & as many of the World as they will know of it. so if any thing be upon any Friend to declare of the duty of Marriages they may do as they are moved And y<sup>n</sup> the Man & y<sup>e</sup> Woman may stand up & declare how that they take one another in the Presence of God, & in the presence of his People according to the Law and Ordinance of God, & according to the Practise of the Holy Men & Women of God as it is written in the scriptures of Truth to live faithfully together as Husband & Wife so long as they live &c. And they must have a Certificate ready drawn up, with ye day of ye Month & Year, & ye place, & there subscribe to it at that time; & as many Friends & as many of ye World as will, may set their hands to it, as at many Marriages they do: And the Certificate is to be read in the Present Meeting when they take one another publickly among all y<sup>e</sup> People, & this is the way & order of our Marriages, for we do marry none, But it is Gods Joyning, but we are witnesses; & then it is Recorded in a Book, & this is accord

ing to y<sup>e</sup> Practise of y<sup>e</sup> Holy Men of God.

- 7 Now concerning your Mont[h]ly Men & Womens Meetings, & your Quarterly Men & Womens Meetings; First as concerning your Monthly Men & Womens Meetings all ye Fait[h]full Men & Women are to make up the Mens Meeting & ye Womens Meeting, & let y<sup>m</sup> y<sup>t</sup> are not faithfull let y<sup>m</sup> be admonished in the Lords Power to live in Truth, modesty, & soberness, & so as they walk they may come to your Men & Womens Meetings, & ye Men to Meet in one Room, & ye Women in another, & so to wait upon ye Lord; for all things must be done in his Power & Name & there is many things y<sup>t</sup>, is propper for Women to look into both in their Families, & concerning of Women w<sup>ch</sup> is not so propper for y<sup>e</sup> Men, which Modesty in Wo= =men cannot so well speak of before Men as they can do among their Sex: & Wo= =men are more in their Families, & have more of ye tuition of their Children, & Servants y<sup>n</sup> y<sup>e</sup> men; they being alwayes among y<sup>m</sup>; either for the making of them, or y<sup>e</sup> marring of y<sup>m</sup>: and they are to be trained up in y<sup>e</sup> New Covent, as y<sup>e</sup> Jews trained up theirs in y<sup>e</sup> Old. And many Women are of more capacity y<sup>n</sup> others are, & so they must Instruct, & inform ye rest wn they are met together concerning Ordering of their Children & Families, & that they may prevent many things w<sup>ch</sup> their Children may run into; & they know what will do in a Family, & stir up all to diligence, & serving the Lord: & what the Women cannot do they may three of four of y<sup>m</sup> go from their Meeting to y<sup>e</sup> Mens, & lay it before y<sup>m</sup> which is more propper for them: And what is more propper for ye Women yn ye men ye men may three or four of y<sup>m</sup> go & lay it before the Women; so that they may be helps meet together in the resturation, in Truth & Righteo, usness as man & Woman was before they fell.
- And If poor Friends have many Children to set fort[h] to Apprentices or Servants, If ye Women cannot do it the Men may help ym: & If they cannot find Masters for them, & do it in their Monthly Meetings, they may do it at their Quarterly Meetings, & place ym amongst Friends yt they may be preserved in ye Truth; & so they may come in time to teach their Brethren ye same Trades, And help their Father & their Mother in their Old Age. ~

  Now concerning yor Quarterly Meetings yt is made up of your Monthly Meetings you should speak in your Monthly Meetings who goes to ye Quarterly Meetings, so that one or two of every particular Meeting may go to ye Quarter=
  =ly Meeting, for they that do go to ye Quarterly Meeting must be substantiall
  Friends

## [7 page number obliterated by small tear]

Friends that can give a Testimony of your sufferings, & how things is amongst you in every particular Meeting; so y<sup>t</sup> none y<sup>t</sup> is raw or weak y<sup>t</sup> is not able to give a Testimony of y<sup>e</sup> affairs of y<sup>e</sup> Church, & Truth may go to y<sup>e</sup> Quarterly Meetings, But may be nursed up in you Montly Meetings fit for y<sup>e</sup> Lords service, So y<sup>t</sup> two may go one time from every Particular Meeting, & two another time; or as it is ordered in your Monthly Meetings; so y<sup>t</sup> some may go from all y<sup>or</sup> meetings, that make up of your Montly Meetings, for y<sup>e</sup> Quarterly Meetings should be made up of weighty seasoned, & Substantiall Friends that understand the business of y<sup>e</sup> Church; for no unruly, unseasoned Persons, should come there, nor Indeed in y<sup>e</sup> Monthly Meetings, but who are Simple, seasoned & honest, for such should be admonished. And If there be any difference come to y<sup>e</sup> Quarterly Meetings; either of Men or Women, or Monthly Meetings, after you have heard y<sup>m</sup> one by one (& let but one speak at a time never) & to know of them

whether they will stand to yor Judgment, & If they will, let half a dozen Friends go out of y<sup>e</sup> Meeting & make a finall end of it, for If they will not stand to your Judgment they are not fit to bring it theither. And if any one should speak or tattle any thing out of your Monthly, or Quarterly Meetings to ye blemishing or defaming any Person, or ye meeting, Such are to be brought to Judgment & Condemnation, for it breaks ye Priviledge, & order of your Heavenly societie in y<sup>or</sup> Meetings, so y<sup>t</sup> all may be kept, & preserved in y<sup>e</sup> Power of y<sup>e</sup> Lord, & in his Spirit in Love, & unity. And therefore keep your Meetings Solid & Sober & ye Authority of your Men & Womens Meetings be in ye Power of God: for every heir of ye Power has right to y<sup>e</sup> Authority: & in it keep y<sup>e</sup> King of Kings, of Lord of Lords, peace in his Church, & much more I could write of these things, but this at present. & so ye Lord give you Wisdome that by it you may be Ordered to his Glory. And y<sup>t</sup> every one may have a care of Gods Glory his name, & Truth, & yt in his power they do see y<sup>t</sup> all do walk as becomes his Glorious Gospel, w<sup>ch</sup> hath brought life and Immorta= =lity to Light in you which will preserve you in Life & Immortality over the Devil that hath darkend you, & before he was, so that nothing may get betwixt your souls, & minds, & ye Lord God, yt he may be Gloryfied in you all, & throug[h] you all, & over you all, Blessed for ever Amen.

G. F. [George Fox?]

# 1 My dear Friends

3

4

Live all in the Power of ye Lord, & in his Truth, Light, & Life, yt in it you may all with one heart, Soul, & Mind keep Dominion, & in ye Light Life, & Truth & Power of God do true Judgment, Justice, & Truth, Righteousness, & Equity, in all your Mens, & Womens Meetings, wthout favour, & affections to Relations, Kindr[e]d, or Acquaintance, or any respect of Persons; for yt If you do not so, let Judgment come upon you from God to put you down from your places, before it will If you do not; for ye Power, & Light, & Life, & ye Truth respects not any, but Justice, Truth, Righteousness, & Equity.

2 Let Mercy overshade the Judgment seat, and let mercy be mixt with Judgment.

Take heed of a foolish pity. If you be not diligent against all Prophaneness Sin, & Iniquity, & uncleanness, & loosness & debauchery, & y<sup>t</sup> which dishonoureth God, y<sup>n</sup> let all those things come upon you w<sup>ch</sup> you should be a stop of, & subdue, & Keep down with Righteousness, & y<sup>e</sup> Truth, & y<sup>e</sup> Power of God, If not be sure they will If you do not.

And in all your Men & Womens Meetings Let all things be done in Love w<sup>ch</sup> doth Edifie y<sup>e</sup> body, & let nothing be done with strife & vain glory; but keep in the unity of y<sup>e</sup> Spirit which is the bond of peace, & let all things be done in the Wise=dome of God which is pure & gentle from above, above the Eartly which is below, sensuall, & Develish. And take heed of hurting any concerning Marriage If the thing

Book; Woman 1699 - 1782; pp 6, 7; DigitalDivide, V. Otieno 5/26/2020

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And so all be diligent for the Lord God, & his Truth upon the Earth, & y<sup>e</sup>
Inheritance of a Life that hath no end; that you may Live in y<sup>e</sup> Seed which is Bles=
=sed for ever.

And stop all reports & try y<sup>m</sup>, for thou shalt not raise a false report upon my People saith the Lord.

And be diligent in all your meetings to enquire to see to y<sup>e</sup> setting forth Appren =tices, all Fatherless, & poor Friends Children; & y<sup>t</sup> all the Poor Widdows be careful= =ly looked after y<sup>t</sup> nothing may be lacking among, y<sup>n</sup> all will be well.

And y<sup>t</sup> all to see the Testimony of **Jesus** be kept up in all things concerning his worship, his Way, his Religion, his Church his Testimony against the World, their works are evil; & Against Oaths, & against the hireling Priests, for his Doctrine is freely you have received, freely give: & Christs Church needs not to be mended by men; for he doth mend it himself without Money: & keep your Testimony against all y<sup>e</sup> filthy rags of y<sup>e</sup> World; & for your fine Linnen the Righteousness of Christ **Jesus**, And keep y<sup>or</sup> Testimony for your liberty in Christ **Jesus**, & stand fast in it against all y<sup>e</sup> false Liberties in Old **Adam**, & your Libertie in the Spirit of God, and in y<sup>e</sup> Gospel of Christ **Jesus**, against all false and loose Liberties in the flesh: And train up all your Children in the fear of the Lord, & in his New Covenant (and to keep the sabbath in Christ) as the Jewes did their Children & Sevants; in the Old Covenant, & so do you admonish y<sup>or</sup> Children, & Servants, & let no man live to himself, but in y<sup>e</sup> love that seek no her own. ~

And have an Eye over them y<sup>t</sup> comes to Spy out your Libertie in Christ, & will report out of your Meetings things to make advantage and to the defameing of Persons.

And let every one seek the good of another and their welfare in the Truth.

10

And let one make their Conditions every ones, & not their Conditions theirs,

11 & this keeps in a Father, or Mother to condiscend to a Child; & all live in the seed w<sup>ch</sup> hath y<sup>e</sup> blessings, & y<sup>e</sup> Wisdome by that you may Order all things to Gods glory over the Evill seed that is out of y<sup>e</sup> Truth.

Friends keep to the Antient Principles of Truth.

First be at a word in all your callings & dealings without Oppression.

- 1 To the Sound Language thou to every one.
- 2 Your Testimony against the Worlds Fashions.
- 3 Your Testimony against the Priests, & Their Tythes, & maintenance.
- 4 Against the Old masshouses, & their repairing.
- 5 Against the worlds Joyning in Marriage, & ye Priests, & to stand up for Gods Joyning.
- 6 Against Swearing, & the Worlds manners, & fashions.
- 7 And against all looseness, & pleasure, & Prophaneness whatsoever.
- 8 And against all the Worlds Wayes, & Worships, & Religions, & to stand up for Gods.
- 9 And to see that every one that hath done wrong to any one y<sup>t</sup> they do restore.
- 10 And y<sup>t</sup> all differences be made up speedily.
- 11 And that all bad things be Judged speedily, that they do not fly abroad to Corrupt
- 12 Peoples minds.

13 And that all reports be stopped to y<sup>e</sup> defaming of any one.
This is to be read in Friends Meetings as often as they have occasion. that people may hear, & fear the Lord.

G.F.

9

Friends, The Law of Love must be kept among all the Saints in Light, which law of love is not provoked; & this Law of love slayes the enmity, & bars all things, & endures all things, & hopes all things; & this Law of love must be kept among all the Children of God, wherein the unity is preserved, & all is preserved by the Law of love in the Love of God, & the Law of Faith must be kept by all the Faithful ones, & amongst them, in the faith of Gods Elect is the Law of faith among the Elect before the foundation of the World was; w<sup>ch</sup> Law of Faith keeps y<sup>m</sup> in victory, w<sup>th</sup> faith gaives Victory & Access to God, & purifies the heart, by w<sup>ch</sup> faith they are saved; w<sup>ch</sup> faith gives victory over that which seperates from God, in w<sup>ch</sup> faith they all please God: And in this Law of faith they have all authority, & victory & unity: and so the Law of Faith keeps ever y<sup>t</sup> w<sup>ch</sup> displeases God, & makes People impure, & corrupts them, or brings y<sup>m</sup> to destruction, and so by this Faith they are saved & purified, & please God, w<sup>ch</sup> is the Gift of God; & Christ the author of it; & therefore keep this Law of Faith, the Just lives by his Faith, for the Just has ye Law of faith to pass Sentence on yt wch would not have him have the Victory, but keeps him bondage, all the spiritual have the Law of the Spirit, by which Law of the Spirit they have Authority, & a power to Mortifie sin, & evil, & Crucifie the Deeds of ye body; and have authority by the Lords Spirit to put off the Old man w<sup>th</sup> his Deeds; & have Power & authority from the Lords spirit to Crucifie ye Affections, and the Lusts of ye Flesh; & by the Law of the Spirit they have authority & Power to judge all Chambering & wantonness, evil speak= =ings, & evil words, & evil Communications, & all manner of evil words, & works that proceeds from the evil Spirit out of the Truth, & together with the Works of the flesh, as wrath, Malice, Envy, Theft, Murder, Fornication, By the Law of the Spirit there is a power & authority given to pass sentence, & Judge all these works together w<sup>th</sup> the Spirit from whence they came. And so by the Law of the Spirit of Life y<sup>t</sup> is in Christ **Jesus**, y<sup>e</sup> Saints have power, and authority to Jude the Law of Sin, & the man of sin from whence it came; & to Judge the Law of death with the Law of Life, & the Power of death the Devil from whence the Law of death came, which Law of Life was before death & his Law was, & has power over him and his Law, and the Saints sit on the head of him, freemen by the Law of Life & Law of the Spirit that's in Christ **Jesus**, that was before sin was & his Law death was, & his Law So the Saints have the Law of Love, ye Law of faith ye Law of the Spirit, y<sup>e</sup> Law of Life. In Victory atop Enmity, In Life atop of Death, in the Spirit atop of Sin, the Law of sin is in Old Adam, in transgression, & disobedience, & amongst his sons, & daughters in disobedience, & transgression of Gods Spirit. & such has the Law of sin from the man of Sin, & the Law of death from the Prince of Death. ye God of the World that lies in wickedness & the Law of Sin & Death they plead for till they go to the grave, & so plead for y<sup>e</sup> prince of Death, & darkness, & the God of their world y<sup>t</sup> lies in Wickedness as long as they live, but the Law of Life, & the Law of the Spirit, ye Law of Faith ye Saints have in Christ Jesus the 2<sup>d</sup> Adam, Who is Author of the Law of Love, & y<sup>e</sup> Law of Faith which the Saints are to keep & walk in, w<sup>ch</sup> they have from Christ, Who never transgressed, neither was there any guile found in his mouth; & Christ, Who bruiseth the head to the Serpent. Who is the head of the Law of Sin & death it self, & the Law in the members. And so in Christ Live. Who bruiseth this; who was, & is the Saints

G.F.

Dear Friends My love in the Lord to you all among whom I have Laboured, and

Book; Woman 1699 - 1782; pp 8, 9; DigitalDivide, V. Otieno 5/26/2020

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## 10

and my desires are the God of all peace, & his Son of Peace may fill all y<sup>or</sup> Hearts with his Love, & Peace, & Wisdome, & Knowledge in all things to do his Heavenly glorious Will, in that you will know his Sons doctrine, & as you know it obey it, & my desires are in the Lord y<sup>t</sup> you may all walk worth of your Vocation, and of him that hath called you to holyness & Righteousness, & to peace; so y<sup>t</sup> his peace may flow as River, & Righteousness run down as a stream to the gladding of the City of God, y<sup>e</sup> walls of w<sup>ch</sup> is power, & Salvation, & Light, & Life. And now my Friends first all yo<sup>r</sup> Meetings keep in the Name of **Jesus**, in whom you have all Salvation, w<sup>ch</sup> is above every name under y<sup>e</sup> whole Heaven, in whom there is no Salvation.

And also all yo<sup>r</sup> Men & Womens Meetings every where keep in the Power of y<sup>e</sup> Lord Jesus Christ his Gospel, by which he hath brought Life & Immortality to Light in you, yt you may see over him that hath darkned you, & before he was, wch Power will preserve you in Life & in Immortality: So yt now you may all Labor in the Gosp[el] the Power of God, in his Glorious Power, & Comfortable Gospel; & Joyfully ser= =ving the Lord in his Gospel of Peace, through which Gospel you have peace with God: so that in this Gospel the Power of God there can nothing come betwixt you & God: Here is your Everlasting Order, not of Man, nor by Man: so that all the faith[=] =full Men & Women May in the Lords power be stirred up in their Inheritances of the Same Gospel, & to labour in it, helps Meet in the resturation, as Man & Woman before they fell. In the Garden of God all are to work in his righteousness, in his Image, in his Power, in his Garden to subdue the Earth, & to keep the dominion in his power in the resturation as Man & Woman did in the Image of God before they fell; & whosoever would hinder you in this Work, it is the same serpents Spirit that Led **Adam** & **Eve** into the fall from the work of God; which now would keep you in the fall to do his work, & Command, & not the Lords, & therefore over y<sup>t</sup> keep your dominion, Authority, & Inheritance in the Resturation in the power of God, in which every one of you must give an account to God, & therefore be diligent in the Lords power, Light, Life, & Spirit in which you all see your services to God; so y<sup>t</sup> he may be glorifyed among you all, & in you all; & over you all his glory may shine.

And all y<sup>e</sup> Men & Women in yo<sup>r</sup> Men & Womens Meetings be diligent, Labouring in the Light, Life, & the power of God the Gospel in y<sup>e</sup> Garden, & Church of God; so y<sup>t</sup> Righteousness may flow down amongst you, Truth, & Godliness, Purity, Vertue & Holyness over all that is contrary; & that y<sup>e</sup> weight, & care of Gods Glory, and his honour, & his pure holy name, & his Truth, Religion, & Worship you may all stand up for against that w<sup>ch</sup> would in any wise cause it to be evil spoken of by ill walkers. & talkers. & let all things you do be done in love; & condescend one unto another in the Power of the Lord, & in his Truth;

and in it have es teem one of another, And let all things be done among you without any strife, for it's love that edifies the body, & knits it together, & unites it to Christ the Heavenly & holy head.

And Now you Women tho you have been under the reproach because **Eve** was first in transgression, but the promise was that the seed of the Woman should bruise the Serpents head y<sup>t</sup> led her first in transgression, and

### 11

and the Man also: & this promise of God is fulfilled: A Virgin should have a Child, and they should call his name Emmanuel God wth us again; for Man & Woman was drove from God out of Paradise, & the Serpent became their head & God of ye World; but Christ is come according to the promise of God, & his Prophets who was born of a Virgin, & therefore saith Mary my spirit hath rejoyced in God my Saviour, my soul doth Magnifie the Lord for he hath regard to the Low estate of his handmaid for behold from hence forth all Generations shall call me blessed, Now here comes the reproach to be taken off from Women who were first in trans= =gression, & w<sup>ch</sup> are not suffered to speak in the Church: But here **Mary** did speak & believe that w<sup>ch</sup> was spoken to her: And also the reproach & transgression taken off of men that believe in the Seed Christ **Jesus**; who bruiseth the head of y<sup>e</sup> Serpent y<sup>t</sup> has brought Man & Woman into his Image, & his Works, w<sup>ch</sup> Christ destroyes him & his works, & renews Man & Woman up into the Image of God as they were in before they fell, & into the Power to have dominion to work in his Garden to subdue the Earth &c, so that all are now to Labour in the Garden of God y<sup>t</sup> are in the power & Image of God brought by Christ **Jesus** y<sup>t</sup> bruises the serpents head, y<sup>t</sup> has been head in them all: so that Christ **Jesus** may be head in all Men & Women, & every Man & Woman may act from him their holy head, Life & Salvation, & keep his heavenly peace in his Church. And every Living member believing in the Light w<sup>ch</sup> is the Life in Christ, & so grafted into him ye fountain of Life, water of Life, & do feel the Living springs,

& the Rivers Springing up in y<sup>m</sup> To Eternal Life, w<sup>ch</sup> are the Living Stones, y<sup>e</sup> Spiritual Household, of w<sup>ch</sup> Christ is both head, Rock & Foundation & Christ is called y<sup>e</sup> Green tree, which green tree never withers, in whom they are Grafted by belief in ye Light, which is y<sup>e</sup> Life in him, from whom they all receive their Heavenly Living nou= =rishment, through w<sup>ch</sup> every graft is nourished, y<sup>n</sup> it comes to bud, & bring forth fruit to y<sup>e</sup> praise of the Eternal God, now every one of these living believers are Members of ve Living Church in God wch Christ is ve head of, & every member in ve Church hath an Office; & so every member is serviceable in the body in his office. wthin the Light wch is over darkness, & was before it was; within the Life over death, & before it was; & in the Power of God which was before the power of ye serpent was; & so they are in this Light. Life & power to execute their Office: I say within this divine Light, Life, & Power, & Spirit of God for Gods glory. In Truth, Purity, Virtue, Holyness, & Righteousness they are to stand up for Gods glory, & the Honour of his Son, & receive him who hath all power in Heaven & Earth given to him; & all that receive him he gives them power to become the Sons & Daughters of God; y<sup>n</sup> in his Power all are to act, & walk, & serve God in their Generation, & in it to serve their generation, yea & in the New Creation in Righteousness, & Holyness, & stand up in his power for his Glory, & in his Power Righteousness, & Holyness y<sup>t</sup> Christ brings unto them, & renues in y<sup>m</sup>, & so into y<sup>e</sup> resturation, y<sup>t</sup> they may Labour in y<sup>e</sup> Church & Garden of God in his Power to his Everlasting Praise & Glory Amen.

And all Friends stand fast in the Libertie wherewith Christ hath made you free, & in the Libertie in the faith which Christ **Jesus** is the Author, & finiser of; which Faith purifieth your hearts, & is the Victory, in which you have access to God; the mysterie of which is held in a pure conscience, in which Faith it hath its true Ribertie [sic]. And keep in the Liberty of the Everlasting Glorious Gospel of Peace which is not of Man nor by Man but from heaven; w<sup>ch</sup> Gospel bringeth & hath brought Life, & Immortality to Light & will preserve you in Life, and in Immortality.

Book; Woman 1699 - 1782; pp 10, 11; DigitalDivide, V. Otieno 5/26/2020

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Immortality over him that hath darkened you: & in this Gospel you have an Ever= =lasting Liberty, & Peace & in the Truth w<sup>ch</sup> maketh you free from him y<sup>t</sup> is out of Truth, this free state all are to keep in, & also in y<sup>e</sup> pure holy spirit of God, & Christ, y<sup>t</sup> doth mortifie all y<sup>t</sup> is to be mortified, & Circumcised; & doth Baptize you into one body: In this Holy Spirit you are to walk, which leadeth you into all Truth, in which is your Unity, & Fellowship, & giveth liberty from y<sup>t</sup> which hath grie[v=?] =ed it & vexed, & quenched it, & so in the Liberty, & Fellowship, & Unity if y<sup>e</sup> Holy, Pure Peaceable Spirit; & in y<sup>e</sup> Unity & Liberty of it you are all to dwell. which is the Bond of the Prince of Princes Peace.

G.F.

A Paper given forth from Friends of y<sup>e</sup> half year Meeting in **Dublin.** 

Dear Friends It being Known to us y<sup>t</sup> y<sup>e</sup> antient of dayes is come to bring things in y<sup>e</sup> Antient Order y<sup>t</sup> y<sup>e</sup> searcher of all hearts is come to search throughly, y<sup>t</sup> y<sup>e</sup> Rock of Ages is appeared for People to build thereon, that y<sup>e</sup> comelyness, & beauty of him is now seen whose face hath been 'more marred y' ye face of any Man whose glorious brightness hath enlightned our understanding; by which Candle of ye Lord we see ye state of ye Sons & Daughters of Men, & how ye Enemy of mankind goeth about seeking whom he may devour: & entangle again w<sup>th</sup> y<sup>e</sup> glory and beauty of this world; & setting before Men & Women ye comlyness & decency of the severall fashions & Customes of ye World, as also the delight & pleasures wch may be had there in, by which we see many are ensnared by looking out at those things & not keep constantly upon their watch Tower, whereby they might see all the snares, & baits the Enemy of their Souls loads in the broad way, & Crooked by pathes for their hurt & destruction, & therefore ye Lord hath put it into our Hearts to be Willing, & to be eech all to be willing to come out, & lay aside all those dead things. which doth not become the Sons & Daughters Servants & Handmaids of ye Living God. after yt so gloriously in life & Power he hath appeared unto y<sup>m</sup> & we desire y<sup>t</sup> in all Men & Womens Meetings faithfull Men & Women be Chosen as have not ent<sup>e</sup>red into any of these things, but are come out, & kept out of ym all since they were Convinced of the Living Truth of God: Or such as now w<sup>th</sup> a ready & willing mind in y<sup>e</sup> dread & fear of y<sup>e</sup> Lord God Almighty will come out of ym all to ye end yt they wthout delay in ye meek & melting Spirit of ye Lord wth much tenderness may visit all those yt have -

entred, or keep in y<sup>e</sup> Worlds fashions in their Apparrel, Household stuff, or otherwise: or in selling those things w<sup>ch</sup> y<sup>e</sup> faithful People of God cannot Law= fully use, or wear, & to exhort y<sup>m</sup> to come out of[?] y<sup>m</sup> all, & If any are not willing, & do not come out of those things after they be twice or thrice exhorted, y<sup>n</sup> those y<sup>t</sup> exhorted y<sup>m</sup> to acquaint the Men & Womens Meetings with it to whom they do belong, to y<sup>e</sup> end they may be had before the Meeting to answer for their so doing y<sup>t</sup> the glory & Honour of y<sup>e</sup> Lord may be over all in us to our Comfort & Consolation—This Paper was subscribed by sixty one Men & Women Friends.

Concerning hasty Marriage.

In case the wife dye, now for  $y^e$  Husband to take another Wife, or  $y^e$  Widdow another man  $w^{th}$ in five or six Months or more  $y^e$  sober part of  $y^e$  World would cry

**13** 

cry out shame against y<sup>m</sup> for such unclean Practices: & be ready to say with Chasti= =ty, Temporance, or Moderation do they manifest more y<sup>n</sup> some of us of us [*sic*] who Marry

in so short a time, for it is oft-times the Practice of y<sup>e</sup> People y<sup>e</sup> World so to do, in so much as it is become a common Proverb among y<sup>m</sup>selve by reason of y<sup>e</sup> hasty Marriage to say, such a Man Married such a Woman (it being within y<sup>e</sup> year) before his wife was scarse cold in her grave, If I say he or she Marry within y<sup>e</sup> twelve month; But such Kind of Marriages doth not shew forth your Chastity, & Prudence, & Moderation; whereas we should shew it beyond the World, both Widdowers & Widdows

that we have power over our selves, & over our affections; & so y<sup>t</sup> we are loose by y<sup>e</sup> Power of God to God; & so to keep every way a Dominion, whereby you will Judge y<sup>e</sup> World in these things Namely for their too much forwardness Intemperance & want of Chastity: & therefore be not too hasty to marry, but shew forth yo<sup>r</sup> moderation and Chastity in your Orderly Marrying.

G.F.

If a man find a Maid y<sup>t</sup> is not betrothed, & take her, & lye with her, y<sup>n</sup> y<sup>e</sup> Man y<sup>t</sup> Lay with her shall give to y<sup>e</sup> Maids Father fifty shekels of silver, & she shall be his wife because he humbled her, he cannot put her away, all his Life: Deut: 22.18.19. & this was y<sup>e</sup> Command of God in his Law w<sup>ch</sup> y<sup>e</sup> Apostle saith in y<sup>e</sup> 7<sup>th</sup> of y<sup>e</sup> Rom: is Spiritual, Holy, just & Good: & we establish y<sup>e</sup> Law Rom: 3:31. Now for any to profess y<sup>e</sup> Gospel whose works & actions be below y<sup>e</sup> Law they are Judged both by Law & Gospel: & so by y<sup>e</sup> Law of God he must Marry her tho this Marriage is not hono=

<u>=rable.</u> ~ **G. F.** 

An Epistle from **Stephen Crisp** To be read in y<sup>e</sup> Womens Meetings of Friends Friends In that Love that springs from the Root of Life, which hath brought forth many Living Branches, doth my Salutation reach unto you, In which we have our Refresh= =ments, & Incouragements in the Work of God, in this our Generation: & the more your Minds are gathered into y<sup>t</sup> Living Root Christ **Jesus**, the Everlasting Head of all Living Members, both Male & female, the more Incouragements you will feel in your service to God. And therefore, Dear Friends, though you be weak in yourselves yet in him is strength; & when ye Lack Wisdome, wait upon him, & he will Replenish you,

and fill you with his Heavenly Counsel, to your soul's Refreshment. ~

And my Friends, above all things, live in y<sup>e</sup> Fear of God, & in love & Tenderness one to=

=wards another; & Let not the Enemy that lies in wait to destroy, Break the Band of your Peace; for while ye keep the peace of God unbroken, ye can communicate one to another of the Gifts & Grace of God, & so will daily feel a being the better one for another, which will beget a Dearness & Esteem in you towards one another. & in y<sup>t</sup> Dearness & Tenderness meet together about the Lords work Seeking with one Consent to Exalt the Name of the Lord, & to honour it above your own Merits; & let none seek Exaltation, but know this, that the Humblest & most self=denying, is highliest honoured of God, & fittest to do him service; & they that are most long Suffering & Patient, are most like to Christ the Head; & in such his Vertue will shine, & so make it self known. ~

And. Friends, have a care in your Meetings, to give due honour unto every Member in the Body, remembering none are useless, but stir up one another to their Proper Service in ye house of God, & let not the foot be troubled that it is not a hand, nor the hand that is not an Eye, but every one give thanks, that by the Grace of God you are what you are; & be Faithful in your place & Service yt ye may witness a Growth. & in your Meeting together, wait to feel the Rising if ye Life, & opening of ye Wisdom of God in one another, & let that speak and propound things

Book; Woman 1699 - 1782; pp 12, 13; DigitalDivide, V. Otieno 5/26/2020

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### 14

things needful & necessary for your Welfare, & y<sup>e</sup> Welfare of y<sup>e</sup> Church: And in th[e] Wisdom chuse out two of you Meeting, to commit the trust & Charge of the Contributio[ns]

that are among you unto; & let them keep a Booke, in which your Charity and good works may be Recorded, for the Comfort & Example of them  $y^t$  follow afte[r] Also chuse out one of each particular Meeting, & Lay it upon  $y^m$  in  $y^e$  Lord, to

- 1 take care in their Respective Meeting on your behalf.
  - That no Woman Young nor old. in their Respective Meetings, walk disorderly or
- Wantonly, but y<sup>t</sup> they be Admonished & Counselled speedily.
  That no Necessities that may fall upon any who are worthy, may be neglected or disregarded, nor delayed, until a Meeting, but they may be forthwith Comforted. that so the Enemy who lies in wait to tempt the Poor in the hour of their distress,
- *3* may be prevented.
  - That no Maids carry themselves unseemly toward their Mistresses, nor Mistresses toward their Servants: but if such things should happen, let the Matter be take[n] up & ended, & not to part asunder with evil in their Minds one toward another;
- 4 for y<sup>t</sup> will spread & hurt others.
  That all Women Professing Truth, & having Children, may bring y<sup>m</sup> up in y<sup>e</sup> fea[r] of God; & y<sup>t</sup> they use no Uncomely, Rash nor Passionate Words unto y<sup>m</sup>, for y<sup>t</sup> sows an Evil seed in the Children, which may come up & dishonour God in y<sup>e</sup> ne[xt?]
- 5 Generation.
  That no Women-Friends may speak evil of one another, nor fall out w<sup>th</sup> one another, nor carry evil in their Minds one against another; nor bear Tales ab[?] to beget others in Evil, & into partyship but y<sup>t</sup> all such things may be speedily

suppress'd & borne down in the Power & Judgment of God.

And let that Woman-Friend give Account to y<sup>e</sup> Meeting, of such as will not receive admonition, y<sup>t</sup> some other friends may take the care of such a Matter upon them, & endeavour to brea[k?] through the hardiness, In y<sup>e</sup> Wisdome & Love of God.

And if y<sup>t</sup> Woman-Friend have laid out Money, let y<sup>e</sup> Meeting order y<sup>e</sup> two friend[s] who keep y<sup>e</sup> Collection, to reimburse her; y<sup>t</sup> so every one may be encouraged in y<sup>t</sup> work of y<sup>e</sup> Lord & ye may, as w<sup>th</sup> one shoulder, bear the Lord's burden in this d[?] of Travail, & also y<sup>e</sup> burdens of y<sup>e</sup> weak, Who sometimes are neither strong enough, &[?]

wise enough to bear their own Burdens; & afterward, they may grow up to be sens[?] of y<sup>or</sup> Tenderness, & to bless you in the Name of y<sup>e</sup> Lord.

So, my Dear Friends, feel my love, & live in y<sup>t</sup> from whence it springs, & y<sup>e</sup> God of Love & Life, Bless, Prosper & keep you in his Fear to the End, to be Fellow-helpers with the Lord in his Work, Comfort & Refreshment to your Brethren, and to lea[d?] a Holy, Innocent, Upright, Testimony & Example to y<sup>e</sup> Generations y<sup>t</sup> shall follow [?] I rest your Friend in y<sup>e</sup> Truth.

S. C.

## Concerning Marriage in the Kindred

We do grant it was there, & after the Law to keep up their Tribes, & their Lands by Lott (if y<sup>t</sup> y<sup>e</sup> deceased had not Children, they were to Raise up seed to their dead B[ro] ther) but Christ is come y<sup>t</sup> raises up the Seed of his dead Brethren, Who redeems out of the

Tribes & Earth: For Jew & Gentile all are one without Christ & with in, & (by the Law [of]

God & Gospel) to Marry in the kindred was forbidden: for it was y<sup>e</sup> Custome of y<sup>e</sup> Heath[?]

y<sup>e</sup> Canaanites, & Egyptians. as you may read in Levit:18. And therefore y<sup>e</sup> Lord commands to

keep

## 15

Keep his Statutes, & Judgments, & live in y<sup>m</sup>, for he was their Lord who Orders, & Governs all

his People, & Commands  $y^t$  they shall not approach to any that  $^{was}$  near of kin to him: &  $v^t$ 

he was not to Marry the Sister y<sup>e</sup> daughter of y<sup>e</sup> Father, Nor y<sup>e</sup> Daughter of y<sup>e</sup> Mother, wheith[er]

she was born at home or abroad, nor the Sons Daughter, nor thy Daughters Daughter y<sup>t</sup> is

the Cousen; nor were they to Marry w<sup>th</sup> their Fathers Wives Daughter begotten by their Father, for she was his Sister they were not to Marry with all, for she was a near Kinswoman, Thou shalt not take to Wife thy Aunt; thou shalt not marry Daughter in Law nor thy brothers wife, neither shalt thou Marry a Woman & her Daughter, neither shalt thou

Marry thy Sons Daughter, or her Daughters, or her Daughter. therefore we do utterly deny all Marriages to any kindred, to any Cousen, we cannot give Liberty to admit it, **John Baptist** who saw Christ Reproved **Herod** for Marrying his Kinswoman. Therefo<sup>re</sup> Friends live in y<sup>e</sup> spirit that reproves these things.

And further if any Friend Intends to Marry a Young Woman or Maid let y<sup>m</sup> speak to her Father & Mother first if in case they go to their house upon Such an Account about Marriage & not to draw out the Maids affections first, & y<sup>n</sup> afterwards to speak to y<sup>e</sup> Father & Mother, that's the Practice of the Worst of Men in the World, & not the Civil,

men in ye World: for if they go upon such an Account to marry a Mans Daughter they will go & speak wth ye Father & Mother first before they proceed in ye thing wth ye Daughter, For **Abraham** when he sent to take a wife for his Son **Isaac**, his Servant, **Eleazar** did his Massage unto **Bethuel** (before he would eat or drink with them) concerning ye Marriage & yn they called the Maid, & speak to her about it, & she Consented, & they said it was of ye Lord, & they could not gain say it. So yt If you should Meddle with ye young woman first, & draw her Affections, & after speak to her Father, & Mother, this brings the Father & Mother into Sorrow & Trouble, & cannot tell many times what to do fearing least their Daughter should be spoiled, and that brings confusion, & is for Judgment as is the worst of Mens Practice, & so I say is for Condemnation

G.F.

All Friends keep in the tender Life of the Lamb over y<sup>t</sup> Unruly Puffed up, & swelling Spirit

whose work is for strife, contention & division; drawing into looseness & false Liberty under a pretence of Conscience, & dangerous to y<sup>e</sup> spoiling of youth, & they y<sup>t</sup> do encou=

=rage y<sup>m</sup> will be guilty of their destruction; & set up a sturdy will instead of Conscience in their Rage, & Passion; which will both quench the Universal Spirit in themselves & in every Man & Woman; & so y<sup>t</sup> Spirit Shall not have the Libertie in y<sup>m</sup> selves nor in others; &

so hath shut up the Kingdome of Heaven in  $y^m$  selves, & also in others: & so a loose Spirit

under a pretence of Libertie of Conscience, or a Stubborn Will Making a Profession of the Words of Truth in a forme without Power; all loosness & Villany will be sheltered & covered under this Pretence which is for Eternal Judgment for y<sup>t</sup> doth dishonour God: And therefore keep to y<sup>e</sup> tender Spirit of God in all Humility, & in it you may know y<sup>t</sup> you are all Members of one another In the Spirit. & not in y<sup>e</sup> Flesh; So here is no man Ruling over the Woman as **Adam** did over **Eve** in the fall, but Christ y<sup>e</sup> Spiritul man among, & over his Spiritual Members which is Edified in y<sup>e</sup> heavenly Love y<sup>t</sup> is shed in their Hearts from God where all strife ceases.

11<sup>th</sup> 5 Month 1678 **G. F.** 

Dear Friends to whom is my Love in y<sup>e</sup> Heavenly seed in whom all nations, is blessed: oh there

fore keep ^all in this Seed in w<sup>ch</sup> you are blessed; & in w<sup>ch</sup> **Abraham,** & all y<sup>e</sup> Faithfull was

blest with out y<sup>e</sup> Deeds of y<sup>e</sup> Law, & so y<sup>e</sup> Promise was, & is with y<sup>e</sup> Seed, & now w<sup>th</sup> y<sup>e</sup> Law of y<sup>e</sup> first Covenant, & in this Seed all Nations & ye are blessed which bruiseth y<sup>e</sup> head

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## **16**

head of  $y^e$  seed which broug[h]t the curse, & Seperated between Man & God; this is the Seed  $w^{ch}$  Reco[n]

=ciles you to God, & this is y<sup>e</sup> Seed in which you are blessed both in Temporals, & Spirituals,

through w<sup>ch</sup> you have an Inheritance y<sup>t</sup> cannot be defiled among y<sup>e</sup> Sanctified; neither can any defiled thing enter into It's possession; for all defilement is out of this Seed, this is that w<sup>ch</sup> leavens up into y<sup>e</sup> New lump, & bruiseth the head of y<sup>e</sup> Wicked Seed y<sup>t</sup> Leavens into

y<sup>e</sup> Old Lump, upon whom the sun of Righteoness goes down, & sets, but never goes down.

nor sets to  $y^m$  that walk in  $y^e$  Seed in which all nations are blessed, by  $w^{ch}$  seed they are brought up to God,  $w^{ch}$  puts down  $y^t$  Seed  $w^{ch}$  Seperated betwixt  $y^m$  & God, so  $y^t$  there comes

to be nothing betwixt y<sup>m</sup> & God, & so now all my dear Friends my desire is that you may all

be valiant in this Heavenly Seed for God & his Truth upon  $y^e$  Earth, & spread it abroad answering  $y^t$  of God in all,  $y^t$  w<sup>th</sup> it  $y^e$  Minds of People may be turned towards  $y^e$  Lord,  $y^t$  he

may come to be known & served, & Worshiped; & y<sup>t</sup> ye may all be y<sup>e</sup> Salt of y<sup>e</sup> earth to make y<sup>e</sup> unsea=

=soned Savoury. And in y<sup>e</sup> Name of **Jesus** keep yo<sup>r</sup> Meetings who are gathered into it in whose

name you have Salvation, & he in the Midst of you, Whose Name is above every Name under

the Whole Heaven; & so you have a Prophet, a Bishop, Shepherd, & Priest & Counsellor above all

Counsellors, & Priests, Bishops, Prophets, & Shepherds under y<sup>e</sup> Whole Heaven to exercise his

Offices among you in your Meetings y<sup>t</sup> is gathered in his Name; & so Christs Mee[t]= =ing & gathering is above all y<sup>e</sup> Meetings & gatherings under y<sup>e</sup> Whole Heaven: & so his

Body his Church & he y<sup>e</sup> Head of it is above all bodies, & Churches, & heads under y<sup>e</sup> Whole Heaven; & So y<sup>e</sup> Faith w<sup>ch</sup> Christ is y<sup>e</sup> Author of, & y<sup>e</sup> Worship w<sup>ch</sup> he hath set up, & his Fellowship in his Gospel is above all Historical Faiths, & y<sup>e</sup> Faiths w<sup>ch</sup> Man hath made together w<sup>th</sup> their Worships & Fellowships under y<sup>e</sup> Whole Heaven. And now dear Friends keep your Men & Womens Meetings in y<sup>e</sup> Power of God y<sup>e</sup> Gospel the Authority of y<sup>m</sup> w<sup>ch</sup> brings Life, And Immortality to Lighten you. & this Gospel y<sup>e</sup> Power of God will preserve you in Life. & Immortality w<sup>ch</sup> hath brough[t] it to Light in you. y<sup>t</sup> y<sup>e</sup> may see over him y<sup>t</sup> hath darkened you from Life & Immo[r-] -tality (y<sup>t</sup> would throw down your Men & Womens Meetings) in y<sup>e</sup> power of God y<sup>e</sup> Gospel; & darken again from this Life & Immortality w<sup>ch</sup> y<sup>e</sup> Gospel hath brought to Light, & Will preserve you in Life & Immortality, as your Faith stands in y<sup>e</sup> Power of God

ye Gospel: in wch every one sees your Work & service for God, & ever Heir of ye Power of God ye Gospel hath right to this Authority wch is not of Man, nor by Man; wch Gospel ye Power of God is Everlasting an Everlasting Order & Everlasting Fellowship, & in Gospel is Everlasting Joy, Comfort, & Peace, & will outlast all those Joyes, Comforts, & Peace that will have an end, & also that Spirit ythoposes its Order, & the Glorious Fellowship. Peace & Comfort in it: And now my Dear Friends my desire is ythyou may keep in ye Unity of ye Spirit. That Baptizes you all into home Body. wch Christ is ye Heavenly

Spiritual Head of. So y<sup>t</sup> you may See, & Witness to your Spirituall, & Heavenly Head, & so all drink into Spirit: w<sup>ch</sup> all People upon the Earth is not Like to drink into one Spirit while they grieve, quench, & Rebell against it nor to be Baptized into one Body, & to

keep the Unity of ye Spirit wch is the Bond of ye King of Kings, & Lord of Lords

Peace; w<sup>ch</sup> is y<sup>e</sup> duty of all true Christians to keep, w<sup>ch</sup> are Inwardly united to Christ. And so with my Love in y<sup>e</sup> Everlasting Seed.

G. F.

17

Friends; There is a Summer Religion y<sup>t</sup> is up, & Flourisheth while y<sup>e</sup> Sun Shineth, & while

they have y<sup>e</sup> Club, y<sup>e</sup> staff & y<sup>e</sup> Bag; but w<sup>n</sup> y<sup>e</sup> Winter & y<sup>e</sup> Storm & Tempest cometh they fly under the hils, & Mountains, & Trees to cover & shelter y<sup>m</sup> selves (but this is n[?]

Y<sup>e</sup> Nature of y<sup>e</sup> Sheep of Christ,) in their Bestiall Religion, whose flight is in y<sup>e</sup> Wind whom the Powers do Seperate from their Religion, Worship Church (as they call it) their D[?] is

But y<sup>e</sup> Nature of y<sup>e</sup> Sheep is not so; the Sheep will get a top of y<sup>e</sup> highest hill & mountain, & set

their backs & Tails against the Storm, Weather, & Tempest, & bleat for one another: & the Dogs are abroad among y<sup>e</sup> sheep they will run all together, but they y<sup>t</sup> are not y<sup>e</sup> Sheep <sub>in him</sub>

Will scatter, & be scattered  $w^n$  any thing feareth  $y^m$ ; But part the Sheep asunder, & they will  $_{e[?]}$ 

all On heaps again; & will keep together. & neither Storm, Tempest, nor Winter, nor Pow[er?]

nor Principalities, can Seperate y<sup>m</sup> from the Love of God w<sup>ch</sup> they have in Christ **Jesu[s]** their shepherd; & so Christs sheep beareth fruit in y<sup>e</sup> winter, & Tempest. & hath neither bag, staff, nor Club, but is in the Vine bearing fruit; sitting atop on y<sup>e</sup> Highest hill & Mountain, with their backs against y<sup>e</sup> weather.

G. F.

To y<sup>e</sup> Quarterly Men & Womens Meetings w<sup>ch</sup> are Gathered. in the Name & Power of **Jesus**.

Christ ye Second **Adam** who is both Head & Husband of his Church, & Redeemer, & Purchaser, & Saviour, & Sanctifier, & Reconciler of his Sons & Daughter to God: I say his Presence (to wit) Christ, feel among you to exercise his Propheticall Office in opening of you wth his Light, Grace, Truth, Power & Spirit, & Exercise his Office as he is a Bishop to oversee you with his Light, Grace, Power. & Spirit, tha[t] you do not go astray from God.

And as Christ is a Shepherd, feel, see, & hear him Exercising  $y^t$  Office who has laid down his life for his sheep, & feed  $y^m$  in his Living Pastures of Life, & makes  $y^m$ 

to drink of his Living Eternal Springs, & Let him Rule & Govern in your Hearts as he is a King, yt his Heavenly & Spiritual Government all may live under true Subjec[t] of his Righteous Peaceable Kingdome that stands in Righteousness, & Power & Joy in the Holy Ghost, over Satan & his Power, & ye Unclean Unholy Ghost, & all unrighteousness.

So all you Subjects of Christs Kingdome of Peace & If y<sup>t</sup> you want Wisdome, or knowledge, or Life, or Salvation, Christ is the Treasure, feel him y<sup>e</sup> Treasure among you; And every one among you as he has Received Christ walk in him. in whom you have all Peace, Who bruises y<sup>e</sup> head of y<sup>e</sup> Serpent that is y<sup>e</sup> Author of a[?] strife, destractions, & Confusion, yea you have Peace w<sup>th</sup> God & one w<sup>th</sup> another tho the trouble be from y<sup>e</sup> World, & y<sup>e</sup> Worlds Spirit: & Therfore My dear Fri[ends] & Brethren Love one another w<sup>th</sup> y<sup>e</sup> Love y<sup>t</sup> is of God shed in your Hearts, y<sup>t</sup> yo[u] may bear the Marks of Christs Disciples; & y<sup>t</sup> Christ be in you & you in him

so y<sup>t</sup> God Almighty may be Glorified among you: And w<sup>t</sup> ever ye do let it to be do[ne] in y<sup>e</sup> Name of **Jesus**; To y<sup>e</sup> Praise of God y<sup>e</sup> Father keeping the Holy Spirit of God w<sup>ch</sup> was before the Unholy Spirit was; w<sup>ch</sup> holy spirit is your bond of Peace yea y<sup>e</sup> Holy King of Kings & Lord of Lords Peace, & In this Holy Pure spirit is your Eternal Unity & Eternal Fellowship: In which Spirit of Truth you do serve & Worship y<sup>e</sup> God of y<sup>e</sup> Truth. Who is God over all Blessed forever Amen. & so y<sup>e</sup> Lord Guide you all w<sup>th</sup> his Word of Patience. Word of Life, Power, & Wisdome in all your Actions, Lives & Conversations & Meetings to Gods Glory. So with my Love

to

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to you all in y<sup>e</sup> Lord **Jesus** Christ by whom all things were made, Who is God over all first & last.

4<sup>th</sup> Month 1681. **G. F. [George Fox**?]

**G F**<sup>s</sup> Testimony at a Yearly Meeting in **London** 3<sup>d</sup> Month 1681

To Friends; Blessed be y<sup>e</sup> Name of the Lord who hath been y<sup>e</sup> Preserver of his Peopl[e] to this day, in w<sup>ch</sup> the great Love of God to Mankind hath been made manifes[t] For Christ said God so Loved the World that he gave his only begotten Son Y<sup>t</sup> [That] whosoever Believeth in him should not Perish, but have Everlasting Life Joh. 3.16.

Now my Friends y<sup>t</sup> this you may mind; Man was drove from God when he had disobeyed him; & all are in y<sup>e</sup> Corrupt state while man is drove from God: But now God so Loved y<sup>e</sup> World y<sup>t</sup> he gave his only begotten Son; His Begotten; not y<sup>e</sup> Begotten of **Adam** in the Fall, Son, nor Daughter, but his Begotten; For God did not take a Son, or Daughter of **Adam**, but his Own Son, his only Begotten: Now w<sup>n</sup> [when] his Son came who Received him? Who had Faith in him? For it's said w<sup>n</sup> the Son of Man cometh shall he find Faith in y<sup>e</sup> Eart[h].

For y<sup>e</sup> Son of God y<sup>e</sup> Beloved is y<sup>e</sup> Author & Finisher of Faith to the Sons & Daughters of Men; Men may make Faiths, & Creeds, but what are they all good for? So now ever Man y<sup>t</sup> hath y<sup>e</sup> true Faith must have it from God; & his Son Christ Jesus; & not from the Sons & Daughters of **Adam** in y<sup>e</sup> fall. & Transgression.

For God so Loved y<sup>e</sup> World y<sup>t</sup> he gave his Only Begotten Son into y<sup>e</sup> World, The first born of every Creature; he gave his Son, who by y<sup>e</sup> Grace of God tasted Death for every Man to be a Propitiation for our Sins, He did not take a Son or Daughter of **Adam** in y<sup>e</sup> Fall y<sup>t</sup> they should be a Sacrif[i]ce for y<sup>e</sup> Sins of y<sup>e</sup> World, but Gods Son; Here was a Promise y<sup>e</sup> Seed of the Woman shall bruise y<sup>e</sup> Serpents Head. Here is another Promise w<sup>[ht?]</sup> his Name should be: Immanuel A<sup>God</sup> with us

So Now Friends Man being drove from God y<sup>e</sup> Seed of y<sup>e</sup> Woman bruises the Head of y<sup>e</sup> Serpent y<sup>t</sup> so Man may come back again to God; And therefore every Man & Woman must feel this Emmanuel (God w<sup>th</sup> us) in y<sup>m</sup> for it's not Professing y<sup>e</sup> Saints Words, & Painting their Sepulchres as y<sup>e</sup> Scribes, & Pharisees did. So now Friends, Man & Woman being drove from God, every Man & every Woman must feel this Emmanuel, if you feel God in you or with you; the Promises are yea & Amen in Christ

y<sup>e</sup> Seed forever; y<sup>e</sup> Prophets Prophesied of him, & y<sup>e</sup> Tipes & Figures, & Shadows did Tipify him forth who is y<sup>e</sup> Substance that hath appeared y<sup>e</sup> second time without Sin unto Salvation.

The Pharisees & Priests could tell by y<sup>e</sup> Scriptures where Christ should be Born, but who did Receive him, this Emmanuel? Men all Confess y<sup>t</sup> wee have been drove from God, & all Dyed in **Adam**, they have put on **Adam** by Death:

### 19

Death: Here Death & Destruction may talk of y<sup>e</sup> Fame of God, & Christ **Jesus**; we by Nature are y<sup>e</sup> Children of Wrath as Well as others saith y<sup>e</sup> Apostle; But before People come to be grounded & Established in y<sup>e</sup> Truth, & Light of Christ **Jesus** they must be turned Inward, & Baptized by one Spirit into one Body.

But now being all dead in **Adam**, & Batized into his unclean Ghost, this foul Spirit out of Truth, & Plunged into the Death of **Adam** in transgression in Sin, & Unrighteousness, & all Ungodliness; Here was the Plunging into y<sup>e</sup> foul unclean Spirit; w<sup>n</sup> **Adam** went from God, & his Holy spirit he dyed, & all dyed in him

Now come to y<sup>e</sup> Second **Adam** y<sup>e</sup> Lord of Glory who was not begotten by the Will of Man, he is a Baptizer: w<sup>th</sup> w<sup>t</sup>: by the Holy Ghost; Now this foul unclean Ghost hath brought all miserie & Darkness, Malice, Envy, & wrath into Man, & by it they are plunged into it.

Now y<sup>e</sup> second **Adam** is come; he shall Baptize you w<sup>th</sup> Fire & y<sup>e</sup> Holy Ghost to burn up y<sup>e</sup> Chaff, w<sup>ch</sup> must be burned out of every Man & Woman if ever they come to

God; for all having been Baptized into **Adam** in y<sup>e</sup> Fall, they must know a Renewing, & a Baptizing again by Christ, before they come into y<sup>e</sup> Paradise of God again where this Chaff is cleansed out of y<sup>e</sup> Heart.

Here is one Lord, one Faith. one Baptisme. All dead in **Adam** they must know a Baptism again: Many may go into Outward Water, but they must come to this Bap= =tism to be plunged w<sup>th</sup> this Spirit, this Holy Ghost to have their Corruptions burned up, & Plunged down by him y<sup>t</sup> Gathers y<sup>e</sup> wheat into y<sup>e</sup> Garner, & burns up y<sup>e</sup> Chaff w<sup>th</sup> unquenchable Fire. this must be plunged down, & burned up before Man comes to God.

So now my Friends, they that have been Baptized into y<sup>e</sup> Death of **Adam** in Transgression have put him on; they have not put on Christ: But they y<sup>t</sup> are Batized into y<sup>e</sup> Death of Christ have put him on, & put off y<sup>e</sup> Old Man, & are Renew= =ed in their Minds to God again, so every Man & Woman must know this Baptism of Christ, and as the Apostle did say to some ye are all Baptized into one Body by one Spirit: So now this Holy pure Spirit of God y<sup>t</sup> doth plunge down Sin & Iniquity, this pure Spirit is y<sup>t</sup> which was in Man before y<sup>e</sup> foul Spirit got into Man & Woman by Transgression, the Pure Spirit of God was before y<sup>t</sup> was; And this pure Spirit brings & Unites all into ^one Spirituall Body w<sup>ch</sup> the Spiritual man is y<sup>e</sup> Head of; Who is y<sup>e</sup> first-born of every Creature; He is not that Son y<sup>t</sup> was Born by y<sup>e</sup> Will of Man, but by y<sup>e</sup> Will of God; So y<sup>t</sup> No Son or Daughter of **Adam** in y<sup>e</sup> Fall can be Head of the true Church, but he that was y<sup>e</sup> first begotten of God, Who tasted Death for every Man, this must People know, & every man feel in their own Particulars by his Grace & Truth If they will come to Life & Salvation by **Jesus** Christ, who is y<sup>e</sup> Head & Saviour of his Church.

So now Man being drove from God,  $y^e$  Emmanuel God  $w^{th}$  us Christ **Jesus** is come into his Temple: There was Figures, Types, & Shaddows in  $y^e$  time of the Law, & Severall things did Tipe forth,  $y^t$   $y^e$  Substance was to come  $w^{ch}$  is now come: Therefore Said  $y^e$  Apostle it pleased  $y^e$  Father to Reveal his Son;  $y^e$  Son of God; not of Old **Adam**, Reveal his Son in me,  $y^n$  he did Preach Emmanuel  $^{God}$  with us:

& y<sup>t</sup> y<sup>e</sup> believers were y<sup>e</sup> Temple of God: The Faith of Gods Elect was known in Christ; & here is no Life out of this Faith in Christ, but in him is enjoyment of Peace:

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### 20

Peace; Here is y<sup>e</sup> Comfort of Christ **Jesus**, y<sup>e</sup> Emmanuel God with us; here is the seed of y<sup>e</sup> Woman y<sup>t</sup> bruises y<sup>e</sup> Head of y<sup>e</sup> Serpent: so as it was said y<sup>e</sup> Gospel was preached to **Abraham**, saying in thy Seed shall all nations of y<sup>e</sup> Earth be blessed. So now y<sup>e</sup> Gospel was Preached to **Adam**, **Abraham**, **Isaac**, & **Jacob**; it is in y<sup>e</sup> Seed Christ.

And so Friends all People must come into this Seed y<sup>t</sup> are blessed, & standing & Living in this seed here is Glory to God in y<sup>e</sup> Highest, here is y<sup>e</sup> standing Rock y<sup>e</sup> Rock of Ages, & standing foundation. He that bruises y<sup>e</sup> Serpents Head is come, who is y<sup>e</sup> Foundation, & Rock of all true Believers in y<sup>e</sup> Light, y<sup>e</sup> Light in Christ y<sup>e</sup> seed to build on, so bruises the Head of all other false Foundations, all y<sup>t</sup> w<sup>ch</sup> must have an end, y<sup>t</sup> had a Beginning among men; all their Formallities must have an end, y<sup>e</sup> Substance is come; here is y<sup>e</sup> Foundation, yea y<sup>e</sup> Heavenly & Holy Foundation, a Foundation not of Man, but of y<sup>e</sup> Heavenly Man: not of y<sup>e</sup> Sons & Daughters of Old **Adam**, but y<sup>e</sup> Son of God. In thy Seed shall all Nations be blessed; & no nation can be in y<sup>e</sup> Blessing except in the Seed, O y<sup>e</sup> Everlasting Love of God to all Mankind: Here the pure God hath his Glory, & Praise, & Honour over all in his Pure Seed Blessed for

ever: & here is y<sup>e</sup> Emmanuel God w<sup>th</sup> Man; here is stability & Settlement upon this Rock this Seed y<sup>t</sup> bruises y<sup>e</sup> head of y<sup>e</sup> Serpent (y<sup>t</sup> leads from God) in which all Nations are blessed,

Thee out of this seed to talk of y<sup>e</sup> Prophets, Talk of y<sup>e</sup> Figures & Shaddows y<sup>t</sup> Tipe forth y<sup>e</sup> Seed thou hast not y<sup>e</sup> Blessing: So here in y<sup>e</sup> Seed Christ **Jesus** in y<sup>e</sup> Gospel shall all Nations be blessed; So all Nations Must come into this Seed in w<sup>ch</sup> y<sup>e</sup> Living God hath his

Praise, his Living Praise, his Living Honour, who is over all in his Heavenly Power.

There is a setled established state, being built on him y<sup>e</sup> Emmanuel God with us, by whom Man is Reconciled to God: So every man know & feel him your Possession, in whom all y<sup>e</sup> Promised Figures, Tipes & Shaddows end, in him y<sup>e</sup> Substance, here is comfort of the Promises enjoying y<sup>e</sup> Substance, & here Praises arise to y<sup>e</sup> Everlasting God thorow Christ, & to him y<sup>t</sup> was, & is to come, y<sup>e</sup> second **Adam** y<sup>e</sup> Lord from Heaven: So now my friends this Answers to that of y<sup>e</sup> Apostles in their Dayes, w<sup>t</sup> [what] they

saw & enjoyed: But now as People come again to this Light & Life, Grace & Truth, & ye Seed Christ **Jesus** from whence ye same comes: So they come to enjoy him again as ye Apostle saith, E[x]amine your selves, prove your own selves. know you not your own selves, how yt **Jesus** Christ is in you except you be Reprobates; the Apostle here would not have People to live in a Profession of God & Christ in Ungodliness. but enjoy & Possess Christ; & to examine ym selves wheither they are Reprobates, or not, but wt is a Reprobate? one yt is Wandred & dr. ven from God & Christ out of ye Way of Truth, one yt talks, & has not ye Possession, a Reprobate: There fore ye Apostle would have all to be true Christians, & to have Christ in them Christ in you the Hope of Glory, as Christ was in him.

Therefore all Christians are to come to Try & Examine wheither Christ be

in y<sup>m</sup> yea or Nay: w<sup>t</sup> they Dye unto, & w<sup>t</sup> they Live unto, Who it is y<sup>t</sup> makes y<sup>m</sup> alive again; So he being in y<sup>m</sup> y<sup>e</sup> Emmanuel God with us, here is no Repro=
=bation; Examine your selves: If Christ be not in you. y<sup>n</sup> [then] you are Reprobates, the Apostle would have y<sup>m</sup> sound Christians, Possessors of Life & not Professors only: & therefore he bid y<sup>m</sup> Examine y<sup>m</sup> selves, this is y<sup>e</sup> day Wherein all must come to Examination, or how can they Preach Christ If he be not Revaled in y<sup>m</sup>: for saith y<sup>e</sup> Apostle w<sup>n</sup> it pleased y<sup>e</sup> Father to Reve<sup>a</sup>l his Son in me I consulted

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I consulted not &c. And so he that had y<sup>e</sup> Son of God, & knoweth him to be Revealed in him hath Life Everlasting; this must all know & feel in their own particulars He y<sup>t</sup> doth Inherit him hath Peace, So now my Friends as People come out of y<sup>e</sup> Apostacie into y<sup>e</sup> Possession of this Heavenly Seed. Christ **Jesus**; If you have him you have Life Eternal, you have Peace with God, y<sup>e</sup> Emmanuel who Reconciles you to God again; & here you all come to Eat of y<sup>e</sup> Living bread y<sup>t</sup> comes down from Hea= =ven & drink of y<sup>e</sup> Living Waters, here is a Living Well comes to be Opened. O Blessing

& Praises to y<sup>e</sup> King of Sion, him y<sup>t</sup> Lives & Reigns forever; So now Friends here is a Rock known; & we can say w<sup>t</sup> Rock is like our Rock who bruises y<sup>e</sup> Head of y<sup>e</sup> Serpent; All must come to him y<sup>t</sup> is over all false Foundations to him y<sup>t</sup> brings Man again <sup>in</sup>to y<sup>e</sup> Image of God to build on Christ y<sup>e</sup> sure Foundation; So here People come all to Witness to be Baptized into him & put him on; & to know y<sup>e</sup> true Baptism y<sup>t</sup> plunges down y<sup>e</sup> false Spirit, & his works as y<sup>e</sup> Apostle saith we are all Baptized by one Spirit into one body, & here we all drink into one pure Spirit; y<sup>e</sup> Holy Spirit of God; drink in it here is unity.

To drink in this one pure Spirit w<sup>ch</sup> is over y<sup>e</sup> foul Spirit, or else how can it Baptize Man, or Plunge down Corruption if it be not above ye foul Spirit? So drink in this Pure Holy Spirit, here is ye Pure standing Fellow= ship; meet here, Feed here, drink here; many may come to sights, & Talk of these things, but Few come to be possessors of this Pure Spirituall standing. Baptism [?] y<sup>t</sup> Baptizeth into one Body, & to know Christ who was not Begotten by y<sup>e</sup> Will of Man but of God; Who came from ye bosome of ye Father to be the Head of ye Church: Now y<sup>m</sup> y<sup>t</sup> drink here will not drink of y<sup>e</sup> Whores Cup will not drink of any Profession of Leligion [sic] set up without y<sup>e</sup> pure Spirit of God, Because their drinking is in y<sup>e</sup> Spirit: Now here is a Fello, wship & perfect Unity in ye Heart & Spirit wch is ye Bond of Peace unites to God & one unto another in an intire Fellowship w<sup>ch</sup> will stand w<sup>n</sup> all y<sup>e</sup> Fellowships in y<sup>e</sup> world are gone, this unites & makes us known one unto another in y<sup>t</sup> w<sup>ch</sup> is Everlasting; not only in this World but in y<sup>t</sup> w<sup>ch</sup> is to come; so this pure Spirit Baptizes into one Body this Spirit brings in Life, & Love, & Peace, & strength, & fills all w<sup>th</sup> good things; Y<sup>e</sup> foul Spirit hath No room in Man here drinking in this Holy pure Spirit.

So now Friends here in this one pure Spirit is  $y^e$  Unity of  $y^e$  Church in God  $y^t$  Christ is  $y^e$  Head of, O blessed be God for ever: You Read of the Circumcision in  $y^e$  Old Covenant to be Outward; &  $y^e$  Men were to be Circumeised before they did eat of  $y^e$  Sacrifices: for the Uncircumcised were to go down into the Pit; this was in  $y^e$  Old Testament; But Now in the Newe-Testament  $y^e$  Circumcision is in  $y^e$  Spirit  $y^t$  cuts off  $y^e$  Body of Death & Sin in the Flesh  $y^e$  hath got up into Man & Woman by Transgression; This all must come to Witness  $y^e$  Circumcision in  $y^e$  Spirit before they come to feed on  $y^e$  Sacrifice Christ **Jesus**  $y^e$  Bread  $y^t$  comes down from Heaven.

You must consider y<sup>t</sup> Father **Adam** & Mother **Eve** had not a Body of sin & Death before they went from God, But when they hearkened to y<sup>e</sup> Serpent they fell from y<sup>e</sup> Image of God; Therefore there must be a Circumcision in [?] y<sup>e</sup> Spirit to put off y<sup>e</sup> Body of Sin & Death w<sup>ch</sup> hath got into Man & Woman by Transgression before they come to Feed on y<sup>e</sup> Heavenly Sacrifice Christ the Heavenly Spiritual Offering; for If they do not come to this Circumcision with y<sup>e</sup> pure Spirit they cannot come to feed on y<sup>e</sup> Heavenly Bread; for he y<sup>t</sup> is heavenly must be fed on by this Holy Heavenly Spirit; So every Man & Woman must know this Heavenly Circumcision, who is y<sup>e</sup> Circumciser & Ba^Ptizer.

Book; Woman 1699 - 1782; pp 20, 21; DigitalDivide, V. Otieno 5/26/2020

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Baptizer: y<sup>e</sup> second **Adam** y<sup>e</sup> Heavenly Man, he Will baptize & Circumcise you he is y<sup>e</sup> Substance, this Heavenly Man; Every Mans Eye must be to him in y<sup>e</sup> light & Life, Grace, & Truth y<sup>t</sup> comes from him.

The Light w<sup>ch</sup> is y<sup>e</sup> Life in Christ hath been often talked of, & called Naturall, but this is a Mistake; for it is said in ye beginning was ye Word, & in ye Word was Life; so it was Life in ye Word before any Naturall Created Lights were, & before man was made, or Conscience either, ye Life in ye Word was before Old **Adam**; So they y<sup>t</sup> call it Naturall Created Light, or Conscience, are mistaken, Now this Light in Christ w<sup>ch</sup> is y<sup>e</sup> Light in Man we have not from any of y<sup>e</sup> Sons, & Daughters of Old **Adam**; from whom y<sup>n</sup> [?] from y<sup>e</sup> second **Adam** whose name is called y<sup>e</sup> Word of God, by whom all things was made; So now every Man y<sup>t</sup> comes to be a Believer in y<sup>e</sup> Light, y<sup>e</sup> Life, in ye Word Christ; comes to be Grafted into Christ **Jesus**; here ye Root bears ye branches; these be living Members, & make up a Spiritual Household, So this Light, & Life comes not from Old **Adam**, or any of his Sons & Daughters, but from ye Second **Adam** ye Lord from Heaven, therefore they yt say to ye Contrary, & give ye Light other Names know not what they say; But they who are come into this Light ye Life in ye Word they are established upon Christ who is y<sup>e</sup> first & Last, & will be to all Eternity, Glory to God for ever: This Light was before all Naturall Lights were (& this Word was before all false words were) This was y<sup>t</sup> w<sup>ch</sup> Christ taught to believe in, and they y<sup>t</sup> did Believe were setled & Established in Christ; For Gods Love was so great to Mankind y<sup>t</sup> he sent his Son a Light into ye World y whosoever believes in him should not perish but have Everlasting Life; He y<sup>t</sup> believeth not is Condemned already: By one Mans Disobedience Condemnation came upon all. He y<sup>t</sup> comes out must believe; He y<sup>t</sup> believeth cometh out of Condemnation: Therefore now I say this Light ye Life in Christ keeps every Mans Eye to him from whom they Receive Power, & from whom they Receive his Law, they come to be a Subject under, his Government; here comes every one in their own Hearts to have a Testimony to ye Light, ye Second **Adam** y<sup>e</sup> Lord From Heaven, he y<sup>t</sup> never transgressed nor Sinned, nor never fell, So y<sup>n</sup> he in you, & you in him; here is y<sup>e</sup> Generall, Universal Love of God to all man= kind; therefore the Gospel hath & must be Preached to all Nations; for they y<sup>t</sup> have Received this Gospel of ye Son of God have received him, but you may say ye Apostle calls it his Gospel, yes, he Received it, & was Heir of ye Everlasting Gospel by yt wch

came from God, & Christ came by none of **Adam**s Sons: So this Order of y<sup>e</sup> Gospel y<sup>e</sup> Power of God is not from Old **Adam**, for this brings under y<sup>e</sup> Government of Christ, & this Power of God keeps Man clean, & Preserves him, being stronger y<sup>n</sup> y<sup>e</sup> Power of y<sup>e</sup> Devil: So all Mankind hath a Visitation of y<sup>e</sup> Gospel of Life & Salvation sounded to their Souls; but it is only y<sup>m</sup> y<sup>t</sup> Receive it & Obey it y<sup>t</sup> have y<sup>e</sup> Comfort of it for they that are established in y<sup>e</sup> Gospel are established in y<sup>e</sup> Power of God, Then this Gospel is their stability; So Glory to God for ever, this Gospel is from Heaven & not from Man, the Enemy cannot come into it every Man & Woman w<sup>th</sup> this Gospel w<sup>ch</sup> hath brought Life & Immortality to Light they will see Christ, & come under his Government. Power & Wing y<sup>t</sup> will preserve, & he will gather y<sup>m</sup> as a hen gathers her Chickens under wings to keep y<sup>m</sup> from y<sup>e</sup> Vermin: Now Christ preserves from under y<sup>e</sup> Power of Darkness y<sup>e</sup> Devil y<sup>t</sup> is y<sup>e</sup> great devourer of Mankind; & so here under his Power & wing we can say thy Kingdome is an Everlasting Kingdom,

it is established in his Power, So stability is in ye Gospel the Power of God.

So now Friends two things are in my mind: first God poured out of his spirit upon all Flesh in ye New Covenant. But in ye Old Covenant God poured forth

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forth his Spirit on y<sup>e</sup> House of **Israel** & **Judah**; & they that were in y<sup>e</sup> Spirit of God y<sup>n</sup> saw this day of y<sup>e</sup> New Covenant: & y<sup>t</sup> God would poure of his Spirit upon all Flesh.

So now all Flesh must come to this Spirit of God, & know this Spirit to be poured upon y<sup>m</sup>;

this was general & y<sup>e</sup> other particular, he will pour of his Spirit upon all Flesh, so all Flesh must come to this Spirit if they will worship God. this Spirit doth not come from **Adam**, nor none of his Sons & Daughters, but from God. God Almighty must have y<sup>e</sup> eye, or

Ear in his Spirit, so all come to this Spirit here is ye Comfort & Joy; this is that wch is not of Man; So this Holy Spirit makes all Subject, & settles ym upon Christ & God, let Waves & Persecutions, & wt ever come, here in this stand to be Preachers, & Possessors

of this, they know in it their End even Everlasting Life

So now here you may see the Love of God to Mankind  $y^t$  he would not have  $y^m$  to Perish, but to have Everlasting Life in Christ **Jesus**, but some will say how shall I come to

know & have this good Spirit? you must leave  $y^e$  bad Spirit  $y^t$  leads into all badness, Wickedness, & all manner of Evill, but this Pure, Holy Spirit leads into all manner of Vertue, & all  $y^t$  is good, there is a distinction one from  $y^e$  other; as  $y^e$  Apostle saith  $y^e$  Fruit of  $y^e$  good Spirit is love &c.

So now Friends none to vex & quench, or give ye Spirit of God; for the Apos= tle saw some in his day going from ye Light Spirit & Gospel, ye Power of God, & went into ye Apostasie; therefore come again to ye Spirit & Truth yt leads out of the Apostasie, & so come to Christ; for as ye Law was given by **Moses** in ye Old Testament, so Grace & Truth came by **Jesus** Christ in ye New; In ye Old Testament they had their Offerings of ye Blood of Bulls, Goats, Rams, & Tythes, Swearing Temple, & all those Outward things: But in ye New Testament ye Lamb Christ **Jesus** Offered up himself for all; & Said freely you have received freely give: Swear not at all; & hath abolished those Outward things; so there is a distinction between ye Old Covenant & ye New.

Now as there was a going into ye Apostasie from ye Light, & Grace, & Truth,

& Spirit of God in y<sup>e</sup> Inward parts, So there must be a coming again to y<sup>e</sup> Grace & Truth y<sup>t</sup> is come by Jesus y<sup>e</sup> Second **Adam**, & not by y<sup>e</sup> first **Adam** if they come out of y<sup>e</sup> Apostasie; so every Man & Woman must come to this Grace which must be their Teacher; every man come to **Jesus** from whom they have it; look to him y<sup>t</sup> keeps your Eyes, Ears, & Hearts up to himself: But some will say this a Common Grace, a natural Grace, & such Talk.

How can this be a Com<sup>m</sup>on or Natural Grace? The Grace of God y<sup>t</sup> brings Salvation hath appeared unto all Mankind: The Grace & favour of God to all Mankind; If all men do not Receive this Grace how can they come into ye Favour of God? If this be a Naturall & Common Grace y<sup>n</sup> they are in y<sup>e</sup> Naturall Estats, & y<sup>e</sup> Naturall Man perceives not the things of God; Nay y<sup>t</sup> is a Speciall Grace y<sup>t</sup> brings Salvation, this is y<sup>t</sup> w<sup>ch</sup> turns every Man & Womans eye to **Jesus** y<sup>t</sup> Receives it y<sup>e</sup> Second Adam ye Lord from Heaven to his Light, Grace, & Truth from Death, & Darkness, yt thereby in him all may be setled, & grow in Grace, yea from Grace to Grace, & may encrease; So here in this & by this all is kept in ye sence & feeling of ye Love of God wch ye Grace, Truth, Spirit, & Power yt comes from **Jesus** Christ, & so comes from God; This keeps every Mans Eye out of old Adam: keeps out of all Carnall Worships, Religions, & Fellowships & keeps up to him y<sup>t</sup> is Worshipped in y<sup>e</sup> Spirit & Truth; & in ye true Worship yt ye Devil is out of; This is ye standing pure path; here doth every Man & Woman by ye Grace, Truth, & Spirit, keep their Eye to **Jesus**, so to God through him; by this comes every Man & Woman to know Christ **Jesus** their Rock & Foundation, & come to be established, & setled on him y<sup>e</sup> Rock

Book; Woman 1699 - 1782; pp 22, 23; DigitalDivide, V. Otieno 5/26/2020

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Rock over all other Foundations in ye World: So now Friends ye Love of God, his blessing is come for every Man & Woman yt Receives it comes to know him to Reigne in his Grace & Truth, Light, & Life, & Gospel wch is ye Power of God; every Man & Woman in it Eye him, & he in you dwelling in you, & you in him, such are sound Christians in Substance & in deed; & therefore prove your selves as ye Apostle saith know you not your own selves how yt **Jesus** Christ is in you except you be Reprobates; & If he be in you here is ye substance of ye Tipes, Figures, & Shadows: Here is a setled Rest, & Sabbath in Christ **Jesus** for all his Believers in his Light: O Glory to God for ever.

For saith ye Apostle look unto **Jesus** ye Author & Finisher of your Faith, So now Friends he being ye Author & Finisher of your Faith every Man & Woman must Receive it from him, & not from Old **Adam** nor none of his Sons, & Daughters O let him come into your Hearts yt came from ye bosome of ye Father let him have Room: wt Room had he formerly but in ye Manger among ye Outward Professing Jews; let him have Room in your Hearts; For he has but a little Room in ye Profes= = sors without Possession, who will not receive his Light, for he hath no Room in yt Proud Lifty mind, therefore let him have ye Reign in you; If he be not in you wt is all talk of Religion good for? for If Christ be not wth in, Man is Seperate from God, from ye Emmanuel God wth us; & in yt Estate Man doth not Witness Peace wth God; but If Christ be known wth in here will be no Reprobate, but stability; he being wth in, yt bruises ye Head of ye Serpent.

Therefore to him y<sup>t</sup> is y<sup>e</sup> God of all Power I shall commit & commend you, & to y<sup>e</sup> Word of his Grace to establish you upon Christ **Jesus** & Therefore every Man

& Woman come to know y<sup>t</sup> you have Received his Faith, his Spirit, his Grace his Life, his Light, & Truth growing up in Christ from whence this comes yt bruises ye Head of ye Serpent & Destroys him & his Works; who is above all, Glory to God for ever; He was & he is & will be to all Eternity: He is a Prophet to open to his People; A. Bishop to Oversee you: a Priest to sanctifie; a King to Rule & Reign in your heart by Faith, exercising his Offices among you; so y' you may all come to sit down in him in the Heavenly Places in Christ Jesus: If you want Life, Salvation, Wisdome, Righteousness, Peace, he is ye Treasure, So come to ye Treasure; he was a Priest, & Prophet, & he is, & will be forevermore to all his believers in his Light; And as every one has Received Christ **Jesus** so to Walk in him; tis not talking only but walking in Christ **Jesus**; not only to talk of the Light but walk in it, many may talk of Grace & Truth, but walk in unrighteousness, & unholyness. God is Righteous, & Holy, who will Judge such; to whom I leave you, & y<sup>t</sup> People may Live to God & Receive y<sup>e</sup> good things, & blessings that come from God through **Jesus** Christ, Let your eye be to him from whom you Receive Life, from whom you Receive Grace, & Faith, Who is your Redeemer, by which Grace, & Faith your Hearts come to be purified from dead Works to serve ye Living God; This is he wch Destroyes ye Devil & his Works; In this Faith y<sup>e</sup> Holy men of God did believe in w<sup>ch</sup> they pleased God, Whereas tis said Heb.11. They all Dyed in y<sup>e</sup> Faith, not Receiving y<sup>e</sup> Promises; So they all Dyed in y<sup>t</sup> w<sup>ch</sup> came from God; they Dyed in y<sup>t</sup> w<sup>ch</sup> Pleased God; & in y<sup>t</sup> w<sup>ch</sup> they had access to him, & in which is y<sup>e</sup> Unity in y<sup>e</sup> Faith of Gods Elect, w<sup>ch</sup> leads out of all y<sup>e</sup> bad wayes of old **Adam**; This is y<sup>e</sup> Faith y<sup>t</sup> **Jesus** Christ is y<sup>e</sup> Author, & Finisher of y<sup>e</sup> Second **Adam**: this brings People to an Inward Intire Life, out of all y<sup>t</sup> w<sup>ch</sup> will fade away to a Holy Faith, a Holy Life, into a pure

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a pure, divine, precious Unity, & so to have access to y<sup>e</sup> Pure Holy God: in w<sup>ch</sup> you have life, & salvation, & in w<sup>ch</sup> Faith you Please God.

So God hath y<sup>e</sup> Glory who is over all from Everlasting to Everlasting blessed for evermore

G. F.

# **G F**<sup>s</sup> Prayer

Dear Friends & Brethren: as I was at Prayer in my Chamber upon ye 23:12<sup>th</sup> Month 1678. & making Interecssion [sic] to ye Lord for Friends his People, yt ye Lord would be pleased to preserve them from this Rough, & Foul Spirit yt was risen up: & ye Lord did Answer me in my Prayer yt this Spirit was Risen up for ye Tryall of his People In ye Life, & Light, & Power, & Grace, & Truth, & I saw more yn can be Expressed in Words: for it was

Risen to try y<sup>m</sup>, & y<sup>t</sup> they might keep in y<sup>e</sup> Power of y<sup>e</sup> Lord, as in their Habitations: And so w<sup>n</sup> y<sup>e</sup> Lord hath tried his People, & their Singleness to him, & When this Spirit hath spent its strength, & gone y<sup>e</sup> Way of all y<sup>t</sup> has Risen before it y<sup>n</sup> they may see how all things work together for good to y<sup>m</sup> y<sup>t</sup> Love God: And therefore stand fast in y<sup>e</sup> Liberty wherewith Christ hath made you free in his Light, Grace, & Truth, & Power, & Spirit, & Faith, to Christ, from whence it comes: Christ yo<sup>r</sup> Rock, & Foundation y<sup>t</sup> cannot be shaken, & in whom is this Election, Life, & Salvation so y<sup>t</sup> all may stand to Christ their Lord & Master to be Ordered by him with his Glorious Gospel w<sup>ch</sup> is not of Man but from Heaven.

For I saw all Friends as If they were bedewed from Heaven, & they sate as in a Valley, & wet w<sup>th</sup> y<sup>e</sup> dew of Life, & y<sup>e</sup> other hard dead Spirit was floating atop w<sup>th</sup> Words of Truth; w<sup>ch</sup> Spirit is for y<sup>e</sup> Triall of his People, of their

standing singly in y<sup>e</sup> Life to god upon their own Foundation. And so as I was at Prayer y<sup>e</sup> Lord

Answered me that this Spirit of **J S & J W**, & their company was Raised up for y<sup>e</sup> Triall of

Friends their standing to God for it was High, & Friends was low in ye Power & Spirit of God & wet with his dew, & sate in ye Valley, & will Rise wn their High will Fall, & therefore Friends are to stand to God.

G.F.

The Truth is above all, & Will stand over all y<sup>m</sup> y<sup>t</sup> hate it, who Labour in vain against it, & will bring their Old house on their own Head in great Trouble, & in their Winter, & cold Weather, when that their house is down, & their Religion is Frozen, & their Rivers dried up, & their husks gone, & y<sup>e</sup> Swine begin to cry about their Plantations, & y<sup>e</sup> Vermine run up & down their Old Rubbish, & their sparks & Candles Are gone out, & hail, & storm lighteth upon y<sup>e</sup> head of y<sup>e</sup> Wicked, y<sup>n</sup> Woe be to Gog & Magog who hath no covering. In christ you have Peace, In y<sup>e</sup> world you have trouble, In Christ you have Peace, In y<sup>e</sup> World you have trouble, No Peace w<sup>th</sup> God but in y<sup>e</sup> Light, No Peace w<sup>th</sup> God but in y<sup>e</sup> Covenant of Light, w<sup>th</sup> out is Trouble Amen.

G.F.

Dear Friends be faithfull in y<sup>e</sup> Service of God, & mind y<sup>e</sup> Lords business; be diligent, & bring y<sup>e</sup> Power of y<sup>e</sup> Lord over all those y<sup>t</sup> have gain said it; and all you y<sup>t</sup> be faithful go to visit y<sup>m</sup> all y<sup>t</sup> have been Convinced from house to house, that if it be possible you may not leave a hoof in **Egypt**: And so every one go seek y<sup>e</sup> Lost sheep: & bring him home on your back to y<sup>e</sup> fold, & there will be more Joy of y<sup>t</sup> one sheep y<sup>n</sup> of y<sup>e</sup> ninety nine in y<sup>e</sup> fold.

G.F.

Book; Woman 1699 - 1782; pp 24, 25; DigitalDivide, V. Otieno 5/26/2020

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You may Read this in your Monthly, Quarterly, & Yearly Meetings.

From our Womens County Meeting in **Lancashire** [**England**] to be dispersed abroad among y<sup>e</sup> Womens Meetings every where

Dear Sisters. In y<sup>e</sup> blessed unity in y<sup>e</sup> Spirit of Grace, our Souls salute you who are Sanctified in Christ **Jesus**, & called to be Saints, who are of y<sup>e</sup> true & Royal Offspring of Christ **Jesus**, who is y<sup>e</sup> Root & Offspring of **David**, & who is y<sup>e</sup> Resurrection & y<sup>e</sup> Life of all y<sup>e</sup> Saints in Light.

To you y<sup>t</sup> [that] are of y<sup>e</sup> true seed of y<sup>e</sup> Promise of God in y<sup>e</sup> beginning y<sup>t</sup> was to bruise y<sup>e</sup> Serpents Head, & w<sup>ch</sup> is fulfilled in Christ **Jesus**, of w<sup>ch</sup> we are made pertakers, w<sup>ch</sup> is y<sup>e</sup> Seed y<sup>e</sup> Promise is to, w<sup>ch</sup> y<sup>e</sup> Apostle spoke of & said God sent forth his Son made of a Woman, made under y<sup>e</sup> Law to Redeem y<sup>m</sup> [them] y<sup>t</sup> were under the Law y<sup>t</sup> we might Receive y<sup>e</sup> Adoption &c. Gal. 4.4.

To you all every where, where this may come is this written  $y^t$  in this blessed Seed  $w^{ch}$  hath  $y^e$  Promise of  $y^e$  Eternal God annexed  $y^t$  he should bruise  $y^e$  Serpents Head, &  $y^t$  in this Seed you all Live & dwell in  $y^e$  sensible feeling thereof; in  $w^{ch}$  Seed all Nations of  $y^e$  Earth is blessed.

That so we may be all Helps Meet for God in y<sup>e</sup> Restoration, & Co=heirs w<sup>th</sup> Christ **Jesus**, who hath purchased us w<sup>th</sup> his precious blood, & hath washed us, & Loved us, who is no Respecter of Persons: but hath a care, & regard unto all; y<sup>e</sup> weak as well as the strong. y<sup>t</sup> he may have y<sup>e</sup> Glory of his own Work, who treadeth y<sup>e</sup> Wine-press alone.

And y<sup>t</sup> every particular of us may be ready & willing to answer w<sup>t</sup> [what] y<sup>e</sup> Lord Requires of us in our several places, & Conditions.

For as many of us as are Baptized into Christ have put on Christ; for we are all y<sup>e</sup> Children of God by Faith in Christ **Jesus**; where there is neither Male nor Female &c, but we are all one in Christ **Jesus**.

And so being in Christ **Jesus** we are all **Abraham**s Seed & Heirs according to y<sup>e</sup> Promise: not of y<sup>e</sup> Bond-woman but of the free **Jerusalem** from above, w<sup>ch</sup> is y<sup>e</sup> Mother if us all.

And so here is our Possession, & Inheritance; y<sup>t</sup> every Faithful Mem=
=ber of us may claim a Right unto, & an Interest in: y<sup>t</sup> all the Powers of Darkness,
nor all the Enmity of y<sup>e</sup> Old Serpent (whose Head is coming to be bruised) can
never Seperate us from, tho he may twine, & twist, & Rage, & Storm y<sup>t</sup> his Power shuld
be taken from him, but all to no purpose: for y<sup>e</sup> Word of y<sup>e</sup> Eternal God y<sup>t</sup> endureth
for ever stands upon his Head that the Seed of the Woman should bruise the
Serpents Head.

And this is fulfilled, & fulfilling in this ye Day of ye Lords Power, & of the Restoration, & Redemption of his Seed, & Body wch is his Church; wch is coming out of the Wilderness leaning on her beloved; wch is coming in his Power & Great Glory, tho in the Clouds; and every Eye yt is open sees him; & every Ear yt is unstopped hears him, & every understanding, & Heart yt is Enlightened & opened, is Converted, & healed in this Glorious Day, Praise to ye Highest.

So here is the Blessed Image of y<sup>e</sup> Living God Restored again, in w<sup>ch</sup> he made y<sup>m</sup> Male, & Female in the beginning; & in this his own Image. God Blessed y<sup>m</sup> both, & said unto y<sup>m</sup> Increase & Multiply, & Replenish y<sup>e</sup> Earth & subdue it, & have dominion over y<sup>e</sup> Fish of y<sup>e</sup> Sea, & have dominion over y<sup>e</sup> Fowls of y<sup>e</sup> Air, And

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And have dominion over y<sup>e</sup> Beasts, & over y<sup>e</sup> Cattell, & over y<sup>e</sup> Earth: & over ever creep=

=ing thing upon y<sup>e</sup> Face of y<sup>e</sup> Earth. & in this Dominion & Power y<sup>e</sup> Lord God is esta= blishing his own seed in y<sup>e</sup> Male, & in y<sup>e</sup> Female over y<sup>e</sup> Head of y<sup>e</sup> Serpent, & over his Seed, & Power.

And he makes no difference in the Seed between the Male & y<sup>e</sup> Female, as Christ saith Matth. 19.4.6. y<sup>t</sup> he y<sup>t</sup> made y<sup>m</sup> in y<sup>e</sup> beginning made y<sup>m</sup> Male & Female; they were both in y<sup>e</sup> work of God in y<sup>e</sup> Beginning; & so in y<sup>e</sup> Restoration.

But it is  $y^e$  Work of  $y^e$  Old Serpent to put  $y^m$  out of  $y^e$  Work of God as he did, in  $y^e$  Beginning, Tempt  $y^m$  to Sin & transgression, & Disobedience; so he would still keep

y<sup>m</sup> there, & make a difference, & keep a Superiority, one over another, y<sup>t</sup> Christ y<sup>e</sup> Head should not Rule in Male & Female, & so keep y<sup>m</sup> in Bondage, & in slavery, & in difference, & dissension one w<sup>th</sup> another, & y<sup>n</sup> they are fit for his Tentations.

But y<sup>e</sup> Lord God is coming to destroy this Tongue of y<sup>e</sup> Egyptian Sea, & to smite it in y<sup>e</sup> Seven Strams thereof; as in Isai. 11.15. And to make all as a Plain before him: & he will level down, & lay low all the loftiness of Man, & y<sup>e</sup> Harctiness of Men shall be made low, So y<sup>t</sup> y<sup>e</sup> Lord alone will be exalted in his own Seed & Power in Male & Female in this his day. Isai. 2.17.

And therefore all dearly beloved Friends & Sisters, let us every one be bold, & Valiant, & Faithful, & diligent for y<sup>e</sup> Lords everlasting Truth upon y<sup>e</sup> Earth in our Day, & Generation: y<sup>t</sup> as good stewards we may give a good account unto God of his mani=

fold Graces, yt we have Received, & do receive of him & from him daily.

And y<sup>t</sup> as we have a Cloud of Witnesses y<sup>t</sup> is gone before us w<sup>ch</sup> y<sup>e</sup> Scriptures of Truth Testifie of that hath Born Witness to his Eternall Truth, & hath been made partakers of the Divine. Blessings, favours, & Graces of Almighty God.

And so God is the same to us in our age & Generation as he was to  $y^m$  in their day & Age; we being Taught & led, & Guided by  $y^e$  same Eternal Spirit as they were  $w^{ch}$  proceeds from  $y^e$  Father &  $y^e$  Son.

So let none be weary, nor faint in their minds, but let all be given up faithfully to ye Leading & Guiding of ye good Spirit of ye Living God: yt by it every one may know freedome & Redemption from ye Bondage of Corruption: who Spirit ye Lord is Powring forth in these last dayes upon Sons & Daughters, Servants & Handmaidens, so yt ye General Universal Love of Almighty God is descending, & pouring upon all Flesh in this his Day of Grace, even as he did we [when] he bid ye wait at

**Jerusalem** to Receive Power from on high w<sup>n</sup> they were all gather together in an upper Room: & continued w<sup>th</sup> one Accord, Praying & Making Supplication w<sup>th</sup> y<sup>e</sup> Women, & **Mary** y<sup>e</sup> Mother of **Jesus**, & w<sup>th</sup> his Brethren. Act.1.14.

And y<sup>e</sup> Holy Ghost was poured upon y<sup>m</sup> so plentifully y<sup>t</sup> y<sup>e</sup> Multitude were all amazed, but **Peter** stood up to witness y<sup>e</sup> fulfulling of w<sup>t</sup> was spoken by y<sup>e</sup> Prophet **Joel**, y<sup>t</sup> God would pour out of his Spirit upon all Flesh: & your Sons & Daughters shall Prophesie, & on my Servants, & on my Handmaids will I pour out of my Spirit in those dayes, & they shall Prophesie Acts 2.17.19. Here **Peter** bears witness to y<sup>e</sup> same Truth & pouring forth <sup>of</sup> y<sup>e</sup> same Spirit in y<sup>t</sup> day w<sup>ch</sup> we are Living Witnesses of in this our Day Praises to y<sup>e</sup> Lord for ever.

So all Dear Friends, & Sisters, make full proof of  $y^e$  Gift of God  $y^t$  is in you & neglect it not in this your day & Generation, but  $y^t$  you may be helps meet in the Restoration, & Resurrection of  $y^e$  body of Christ  $w^{ch}$  is his Church, &  $y^t$  every one may know their place, & calling therein as  $y^e$  Godly Women under  $y^e$  Law did.

For all y<sup>t</sup> were wise in Heart put their hand to y<sup>e</sup> work about y<sup>e</sup> Taber=
=nacle & all the Women whose Hearts stirred y<sup>m</sup> up in wisdome had their several place to work in about y<sup>e</sup> Tabernacle as well as y<sup>e</sup> Men; for all y<sup>e</sup> Congregation of y<sup>e</sup>
Children of **Israel**, every one both Men & Women, whose Spirit was made willing

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willing they brought y<sup>e</sup> Lords Offering to y<sup>e</sup> Work of y<sup>e</sup> Tabernacle as yo may Read in Exodus [35.?] 25.26.

And likewise **Miriam** y<sup>e</sup> Prophetess y<sup>e</sup> Sister of **Aaron** took a Timbrel in her hand & all the Women went out after her in Triumph, & singing Praises to y<sup>e</sup> Lord who by his mighty Power had overthrown **Pharaoh** and his host in the **Red Sea**. Exod. 15.20.21.

And there was an assembly of Women w<sup>ch</sup> Assembled at y<sup>e</sup> door of y<sup>e</sup> Taber=-nacle of y<sup>e</sup> Congregation. Exod. 38.8.

And likewise **Hannah** w<sup>n</sup> she had weaned her Son **Samuel** took him & went up to y<sup>e</sup> House of y<sup>e</sup> Lord, & took w<sup>th</sup> her three Bullocks, one Ephah, & a Bottle of wine & slew one Bullock, & brought the Child to **Eli** & offered him up to y<sup>e</sup> Lord, & sayd, for this Child, I have prayed, & y<sup>e</sup> Lord hath given me my portion which I asked of him. as you may see 1Samu. 24.25.26.27. And this Child **Samuel** did Minister unto y<sup>e</sup> Lord before **Eli** y<sup>e</sup> Priest.

And **Hannah** Prayed: & O y<sup>e</sup> Gracious words, & Prayer that proceeded out of her mouth by y<sup>e</sup> Powerful demonstration of y<sup>e</sup> Eternal Spirit, & y<sup>e</sup> Power of Almighty God, in her! 1 Sam 2.1 to 11. w<sup>ch</sup> all y<sup>e</sup> Adversaries & Gain sayers against Womens

Meetings is not able to gain say. nor resist.

Therefore let all mouths be stopped w<sup>ch</sup> would limit the Spirit of y<sup>e</sup> Lord God in Male, or Female w<sup>ch</sup> he hath not limitted. But y<sup>e</sup> Lord hath regard unto & takes notice of y<sup>e</sup> Women, & despises y<sup>m</sup> not.

And you may Read in Isaiah 32. Where y<sup>e</sup> Kingdome of Christ **Jesus** is Prophesied of, Behold a King shall Reign in Righteousness, & Princes shall Rule in Judgment; & y<sup>e</sup> Eyes of y<sup>m</sup> y<sup>t</sup> see shall not be dimm, & y<sup>e</sup> Ears of y<sup>m</sup> y<sup>t</sup> Hear shall hear= ken, & the Heart also of the Rash shall understand knowledge, and y<sup>e</sup> Tongue of the Stammerer shall be ready to speak plainly.

Here is y<sup>e</sup> Glorious Work of y<sup>e</sup> Lord Prophesied of; & here y<sup>e</sup> Lord calls. Rise up y<sup>e</sup> Women y<sup>t</sup> are at ease, hear my voice ye careless Daughters, give ear to my Speech, many dayes & years shall ye be troubled, ye careless Women, for y<sup>e</sup> Vintage shall fail, y<sup>e</sup> gathering shall not come: Tremble ye Women y<sup>t</sup> are at ease; be troubled ye careless ones: strip ye & make ye bare; gird sackcloth upon your Loyns; they shall lament for y<sup>e</sup> teats, for y<sup>e</sup> Pleasant Fields, & for y<sup>e</sup> Fruitful Vines (see here what a Requiring, or Ariel charge y<sup>e</sup> Lord layes upon y<sup>e</sup> Women) until y<sup>e</sup> Spirit be poured upon us from on high; & y<sup>e</sup> Wilderness be a fruit field; & y<sup>e</sup> work of Righteousness shall be peace, & y<sup>e</sup> effect of Righteousness quietness, & assurance for ever. Here y<sup>e</sup> Lord

had a care & regard to y<sup>e</sup> Women as well as y<sup>e</sup> Men and have a Blessing, & a Mer=-cie in store for y<sup>m</sup>.

And also in Jeremiah 9<sup>th</sup> Chapt. throughout where y<sup>e</sup> Lord brought destruction, & wo & misery upon y<sup>e</sup> Jews, & y<sup>e</sup> destruction of **Jerusalem**, because they had for=

=saken y<sup>e</sup> Law of y<sup>e</sup> Lord. w<sup>ch</sup> he had set before y<sup>m</sup>, & disobeyed his Voice, & walked not therein, I will scatter y<sup>m</sup> among y<sup>e</sup> Heathen saith y<sup>e</sup> Lord; & I will send a sword amongst y<sup>m</sup> till I have consumed y<sup>m</sup>.

More over thus saith y<sup>e</sup> Lord call for y<sup>e</sup> mourning Womon y<sup>t</sup> they may come; for a Voice of Mourning is heard out of Zion; yet hear y<sup>e</sup> Word of y<sup>e</sup> Lord O Ye Women, & let your Ear Receive the Word of his Month; & Teach your Daughter. Waiting, & every one her Neig[h]bour Lamentation for Death is come up

into

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into our Windows, & is entred into our Palaces, to cut off ye Children from wth out, & ye young from ye Streets; speak thus saith ye Lord ye Carcases of Men shall fall as Dung upon ye Open field, & as ye handful after the Harvest Man, & none shall gather ym.

Here y<sup>e</sup> Women had y<sup>e</sup> Word of y<sup>e</sup> Lord to speak to y<sup>e</sup> Men; & here y<sup>e</sup> Lord makes use, & had a Service for y<sup>e</sup> Women y<sup>t</sup> they should Speak his Word from his mouth

in this dreadful & terrible day.

And also thus saith y<sup>e</sup> Lord, let not y<sup>e</sup> Wise Men Glory in his Wisdome,

neither let  $y^e$  mighty Man Glory in his Might, nor let  $y^e$  Rich man Glory in his Riches; but let him  $y^t$  glorieth Glory in this  $y^t$  he understandeth & knoweth me  $y^t$  I am  $y^e$  Lord  $w^{ch}$  exerciseth Loving Kindness, Judgment & Righteousness in  $y^e$  Earth, for in these

things I do delight saith ye Lord.

Here y<sup>e</sup> Lord clearly manifesteth y<sup>t</sup> he delights in y<sup>e</sup> knowledge of himself, & of his Righteousness, & Judgment, & Loving kindness, & this he hath a Regard unto both in

Man & in Woman, & not in Wise, nor mighty, nor Rich Men.

And In Micah 2.9.10. The Lord saith y<sup>e</sup> Women of my People have y<sup>e</sup> cast out from their Pleasant Houses, & from their Children have y<sup>e</sup> taken away my Glory; rise y<sup>e</sup> and depart, for this is not your Rest because it is polluted; it shall destroy you even w<sup>th</sup> a sore destruction. &c.

And Christ **Jesus** in y<sup>e</sup> days of his Flesh had a dear & tender care, & Re-gard unto Woman, who Received many Gracious blessings, & favours from him; he despised not y<sup>e</sup> Woman of **Canaan** w<sup>n</sup> she came unto him for her Daughter y<sup>t</sup> was vexed w<sup>th</sup>

a Devil w<sup>n</sup> she Worshipped him; & said Lord help me – And w<sup>n</sup> he saw her Faith he said Woman great is thy Faith, as in Mat.15.

And also  $y^e$  Woman of **Samaria** in John 4. Christ **Jesus** directed her to  $y^e$  gift of God, & told her whosoever drinketh of  $y^e$  Water  $y^t$  he giveth should never thirst but  $y^e$  water  $y^t$  he did give should be in her a Well springing up to Eternal Life. So he Reasoned & spoke  $w^{th}$  her so long till he opened her understanding so  $y^t$  she perceived  $y^t$  he was a Prophet.

But **Jesus** saith unto her Woman believe me (so here you may see y<sup>e</sup> mind of Christ was y<sup>t</sup> y<sup>e</sup> Woman should Believe his Doctrine y<sup>t</sup> he y<sup>n</sup> spoke unto her) y<sup>e</sup> Hour cometh w<sup>n</sup> y<sup>e</sup> shall neither in this mountain, nor yet at **Jerusalem** Worship y<sup>e</sup> Father; but y<sup>e</sup> Hour cometh & now is w<sup>n</sup> y<sup>e</sup> true worshipers shall worship y<sup>e</sup> Father in Spirit & in Truth; God is a Spirit, & they y<sup>t</sup> worship him must Worship him in Spirit & in Truth. &c.

The Woman said unto him, I know  $y^t$  Messias commeth  $y^t$  is called Christ;  $W^n$  he cometh he will tell us all things – **Jesus** saith unto her I  $y^t$  speak unto thee am hee.

See w<sup>t</sup> Love, & plainness he manifested unto this Woman not despising her weakness, nor under valueing her, but he spoke y<sup>e</sup> plain Everlasting Truth unto her; & set up y<sup>t</sup> Worship in his own Spirit unto her there; w<sup>ch</sup> Remains, & will remain for ever: glorious Praises to his Holy Name for evermore.

And all those Women y<sup>t</sup> he healed. As **Peter**s Wifes Mother w<sup>ch</sup> he healed of a fever; & y<sup>e</sup> Woman y<sup>t</sup> had an Issue of Blood; & certain Women y<sup>t</sup> had been healed of Evil Spirits: & Infirmities; **Mary** Called **Magdalene**; out of whom he had cast out Seven Devils; & **Joanna** y<sup>e</sup> Wife of **Chusa Herod**s Steward; and **Susannah**, & many others w<sup>ch</sup> ministered unto him of their Substance.

And y<sup>e</sup> Woman y<sup>t</sup> had y<sup>e</sup> Alablaster Box. of Precious Oyntment washed his feet & wiped y<sup>m</sup> w<sup>th</sup> y<sup>e</sup> hair of her Head; all these w<sup>th</sup> many more Lament him

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(as y<sup>e</sup> Scriptures mention) y<sup>t</sup> had received precious favours, & blessings from him they all Lamented him as they led him away to be Crucified, & all y<sup>e</sup> People, &

Women Followed him, & bewailed him as they led him away; But **Jesus** turned unto y<sup>m</sup> & said, Daughters of **Jerusalem** weep not for me, but weep for your selves, & your Children. And y<sup>e</sup> Women y<sup>t</sup> followed him from **Galilee** followed after, & beheld y<sup>e</sup> Sepulc<sup>h</sup>re, & how his body was layd; & they Returned, & prepared spices, & Oyntments; & they Rested y<sup>e</sup> Sabbaoth, as you may see in Luke 23 Chap.

And upon y<sup>e</sup> first day of y<sup>e</sup> Week very early in y<sup>e</sup> Morning they came unto y<sup>e</sup> Sepulchre (to wit y<sup>e</sup> Women) bringing their Spices w<sup>ch</sup> they had Prepared, & certain others w<sup>th</sup> y<sup>m</sup>, & they found y<sup>e</sup> stone rolled away from y<sup>e</sup> Sepulchre; & they entred in & found not y<sup>e</sup> body of y<sup>e</sup> Lord **Jesus**.

And it came to pass as they were much perplexed, behold Two Men stood by y<sup>m</sup> in shining Garments: & as they were afraid, & bowed down their faces to y<sup>e</sup> Earth they said unto y<sup>m</sup>, why seek ye y<sup>t</sup> Living among y<sup>e</sup> Dead? He is not here, but is Risen — Remember how he spake unto you w<sup>n</sup> he was yet in **Galilee** saying y<sup>e</sup> Son of Man must be delivered into y<sup>e</sup> Hands of Sin =ful Men, & be Crucified, & y<sup>e</sup> third day Rise again, & they Remembred his Words; & Returned from y<sup>e</sup> Sepulchre, & told all these things unto y<sup>e</sup> Eleven, & to all y<sup>e</sup> Rest; It was **Mary Magdalene**, & **Joanna**, & **Mary** y<sup>e</sup> Mother of **James**, & other Women y<sup>t</sup> were w<sup>th</sup> y<sup>m</sup> w<sup>ch</sup> told these things unto y<sup>e</sup> Apostles, & their words seemed unto y<sup>m</sup>

as [?]ole Tales, & they believed y<sup>m</sup> not as you may see in Luke 2.4. & Mark 15.40.41. & Matth. 27.35. & Matth. 28.5 So these Women were y<sup>e</sup> first Preachers of y<sup>e</sup> Resurrecti= = on of **Jesus**.

And **Jesus** himself spoke w<sup>th</sup> **Mary** before he was ascended unto his Father & said unto her go unto my Brethren; & say unto y<sup>m</sup> I ascend to my Father & your Father, & to my God, & your God.

And **Mary Magdalene** came & told y<sup>e</sup> disciples y<sup>t</sup> she had seen y<sup>e</sup> Lord, & y<sup>t</sup> he had spoken these things unto her.

So here y<sup>e</sup> Lord **Jesus** Christ sends his first Message of his Resurrec= =tion by Women unto his own Disciples, & they were faithful unto him, & did his Message, & yet they could hardly be Believed.

And **Paul** & **Silas** w<sup>ch</sup> was sent forth by y<sup>e</sup> Apostles, & Elders, & Brethren of y<sup>e</sup> Church w<sup>th</sup> y<sup>e</sup> Decrees y<sup>t</sup> were Ordained of y<sup>e</sup> Apostles & Elders at **Jerusalem** for y<sup>e</sup> Churches to keep; & so were y<sup>e</sup> Churches established in y<sup>e</sup> Faith, & Increased in Number daily. &c

And this same **Paul** & **Silas** who had y<sup>e</sup> Decrees went to y<sup>e</sup> place where Prayer was wont to be made, & sate down & spoke to y<sup>e</sup> Women which Resorted as in Acts. 16.

So these y<sup>t</sup> were chosen Men of y<sup>e</sup> Apostles & Elders, & y<sup>e</sup> Whole Church w<sup>n</sup> they were assembled together, who had their Letters & Decrees for y<sup>e</sup> Churches to Keep; & as they went through the Cities they deliverd y<sup>e</sup> Decrees, so established y<sup>e</sup> Churches in y<sup>e</sup> Faith: And tho y<sup>e</sup> Holy Ghost Suffered y<sup>m</sup> not to Preach at **Asia** nor **Bithinia**, yet they went among y<sup>e</sup> Women as well as y<sup>e</sup> Men

So we having a Cloud of Witnesses of y<sup>e</sup> Order of y<sup>e</sup> Gospel, & of y<sup>e</sup> good Works, & Charitable practises w<sup>ch</sup> is Multiplyed in the Scriptures, & y<sup>e</sup> Practise of y<sup>e</sup> Saints in Light in y<sup>e</sup> Primitives times, Women as well as Men y<sup>t</sup> is gone before us, we may be encouraged in y<sup>e</sup> Lords name, Power & Spirit to follow their Example, & Practises.

And having  $y^e$  same Rule  $w^{ch}$  is in Christ **Jesus** where neither Circum cision, nor uncircumcision availeth but a New Creature; & as many as walk according to & in this Rule, Peace be unto  $y^m$ , & Mercy upon  $y^e$  **Israel** of God.

And as y<sup>t</sup> Apostle saith let us Press forward towards y<sup>e</sup> mark for y<sup>e</sup> price of y<sup>e</sup> high calling of God in Christ **Jesus**.

And let us therefore as many as be perfect be thus minded, & if in any thing we be otherwise minded, God shall Revoal even this unto us; Nevertheless where unto we have already attained let us walk by ye same Rule, & mind ye same thing.

And let us come into our practise, & into our possession of our portions, & Inheritances  $y^t$  we have Received from  $y^e$  Lord.

And let us Stand Faithfull & True witnesses for him in our day again<sup>st</sup> all deceit & Wickedness.

And let us meet together & kept our Womens Meeting in y<sup>e</sup> Name & Power, & Fear of y<sup>e</sup> Lord **Jesus** whose Servants, & Handmaids we are, & in y<sup>e</sup> good Order of y<sup>e</sup> Gospel Meet.

And first for y<sup>e</sup> Women of every Monthly Meeting where y<sup>e</sup> Mens Monthly Meeting is established; Let y<sup>e</sup> Women likewise of every Monthly Meeting Meet together to wait upon y<sup>e</sup> Lord, & hearken w<sup>t</sup> y<sup>e</sup> Lord will say unto y<sup>m</sup>, & to know his mind & Will, & be ready to obey & Answer him in every Motion of his Eternal Spirit,

2 and Power.

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And also to make enquiry into all your several Particular Meetings that belongs to your Monthly Meeting if they be any y<sup>t</sup> walks disorderly (as doth not to become y<sup>e</sup> Gospel) or lightly, or wantonly, or y<sup>t</sup> is not of a good Report, y<sup>n</sup> to send to y<sup>m</sup> as you are Ordered by y<sup>e</sup> Power of God in y<sup>e</sup> Meeting w<sup>ch</sup> is y<sup>e</sup> Authority of it, to Admonish & exhort y<sup>m</sup>, & to bring y<sup>m</sup> to Judge & Condemn w<sup>t</sup> hath been by y<sup>m</sup> done or Acted contrary to y<sup>e</sup> Truth.

And If any transgression or action y<sup>t</sup> hath been done among Wo= men, or Maids y<sup>t</sup> hath done any thing y<sup>t</sup> hath been more Publick, & y<sup>t</sup> hath got into y<sup>e</sup> Word; or y<sup>t</sup> hath been a Publick offence amongst Friends; y<sup>n</sup> let y<sup>m</sup> bring in a Paper of Condemnation to be Published as far as y<sup>e</sup> offence hath gone, & y<sup>n</sup> to be Recorded in a Booke.

And if there be any that goes out to Marry w<sup>th</sup> y<sup>e</sup> Priests, or Joyneth in Marriage w<sup>th</sup> y<sup>e</sup> World, & doth not obey y<sup>e</sup> Order of y<sup>e</sup> Gospel as it is established among Friends; Then for y<sup>e</sup> Womens Monthly Meeting to send to y<sup>m</sup> to Reprove y<sup>m</sup>, & to bear their Testimony against their acting contrary to y<sup>e</sup> Truth, & If they come to Repentance, & sorrow for their offence, & have a desire to come amongst Friends again, before they can be Received they must bring in a Paper of Condemnation, & Repentance, and Judgment of their action, w<sup>ch</sup> must be Recorded in Friends Book. And also carry a coppy of y<sup>t</sup> Paper to y<sup>e</sup> Priest y<sup>t</sup> Marryed y<sup>m</sup>, & Judge, & Condemn, & deny

y<sup>t</sup> Action before him, or any of y<sup>e</sup> World before whom it hath come.

for not Restraining his Children.

And Dear Sisters it is a Duty Incumbent upon us to look into our Families, & to prevent our Children of Runing into ye World for Husbands or for Wives, & so to ye Priests: for you know before ye Womens Meetings were set up many have done so we'h brought dishonour both to God, & upon his Truth, & People.

Therefore it is our Duty & care to prevent such things in ye Power & Wisdome of God; & to see yt our Children are trained up in ye Fear of God in ye New Covenant: for ye Jews were to train their Children up in ye Old: For you know yt we are much in our Families amongst our Children, Maids, & Servants, & may see more into their Inclinations yn ye Men: And so see yt none Indulge any to Loosness & Evil, but Restrain it. For you see wt became of Old Eli, & his Family

And also all Friends y<sup>t</sup> keep in y<sup>e</sup> Power of God & in Faithfull Obedience

to y<sup>e</sup> Truth y<sup>t</sup> according to y<sup>e</sup> Order of y<sup>e</sup> Gospel y<sup>t</sup> is Established, y<sup>t</sup> they bring their Marriage twice to y<sup>e</sup> Womens Meeting & twice to y<sup>e</sup> Mens.

The first time they are come to y<sup>e</sup> Womens Meeting y<sup>t</sup> y<sup>e</sup> Women of y<sup>e</sup> Meeting do examine both y<sup>e</sup> Man y<sup>e</sup> Woman y<sup>t</sup> they be clear & free from all other Persons, & that they have their Parents, & Friends, & Relations Consent.

And

Book; Woman 1699 - 1782; pp 30, 31; DigitalDivide, V. Otieno 5/26/2020

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And y<sup>e</sup> enquiry be made of their cleernesss in each Particular Meeting w<sup>ch</sup> they belong to before their next appearance in y<sup>e</sup> Womens Meeting.

And If nothing be found but y<sup>t</sup> they come in cleerness to y<sup>e</sup> Next Monthly Meeting y<sup>n</sup> they proceed according to y<sup>e</sup> Order of y<sup>e</sup> Gospel, & Perfect their Marriage in y<sup>e</sup> Meeting of Friends, as Friends w<sup>ch</sup> they belong to sees it convenient.

But If any thing be found y<sup>t</sup> they are not cleer but y<sup>t</sup> others layes challenge or charge to y<sup>m</sup> either by promise or otherwise. That y<sup>n</sup> they do not proceed till they have given satisfaction both to y<sup>e</sup> Party's & Friends concerning y<sup>t</sup> matter according to y<sup>e</sup> Order of y<sup>e</sup> Gospel; And y<sup>t</sup> If any thing be amiss concerning y<sup>e</sup> Woman y<sup>t</sup> y<sup>e</sup> Woman Examine it, & look into it, w<sup>ch</sup> may not be so proper f [sic] y<sup>e</sup> Men.

And likewise y<sup>e</sup> Women of y<sup>e</sup> Monthly Meetings take care & oversight of all y<sup>e</sup> Women y<sup>t</sup> belongs to their several Particular Meetings y<sup>t</sup> they bring in their Testimonies for y<sup>e</sup> Lord, & his Truth against Tythes, & Hireling Priests once every Year; since y<sup>e</sup> Priest claims & challenges a Tythe w<sup>ch</sup> belongs to Women to pay as well as

Men, not only for Widdows, but for y<sup>m</sup> y<sup>t</sup> have Husbands: as Pigs & Geese, Hens, & Eggs,

Hemp, & Flax, Wooll & Lambs, all w<sup>ch</sup> Women may have a hand in.

So it concerns y<sup>e</sup> Womens Meetings to look strictly through every Parti= cular Meeting y<sup>t</sup> every Woman bring their Testimony against Tythes, & y<sup>t</sup> those Testimonies be Recorded in y<sup>e</sup> Quarterly, or half years book once every Year.

And y<sup>t</sup> every Monthly Meeting give timely Notice to every Particular Meeting y<sup>t</sup> they make ready their Testimonies against Tythes to be brought in at their Qurterly or half years Meeting as aforesaid. That so all Hearts, & Consciences may be kept cleer, clean, & sweet to our Precious High Priest of our Profession Christ **Jesus**. who is y<sup>e</sup> Author of our Faith y<sup>t</sup> becomes us; who Is Holy, & Harmless, & undefiled, & Seperate from Sinners, Who is made higher y<sup>n</sup> y<sup>e</sup> Heavens (Christ **Jesus**) Who is y<sup>e</sup> Mi=nister of y<sup>e</sup> Sanctuary, & of y<sup>e</sup> True Tabernacle which God hath Pitched, & not Man;

He is our Everlasting High Priest forever. And so in him we deny all other Priests both in the time of y<sup>e</sup> Law & Since y<sup>t</sup> takes Tithes.

And also all Friends in their Womens Monthly & Particular Meetings y<sup>t</sup> they take speciall care for the Poor & for all those y<sup>t</sup> stand in need, y<sup>t</sup> there be no want, nor suffering for outward things amongst the People of God, for y<sup>e</sup> Earth is y<sup>e</sup> Lords, & y<sup>e</sup> fulness of it, & his People is his Portion, & y<sup>e</sup> Lot of his Inheritance, & he gives freely

& Liberally unto all & upbraids none.

So it Concerns all y<sup>t</sup> Fear y<sup>e</sup> Lord y<sup>t</sup> he hath endued w<sup>th</sup> an Outward Substance y<sup>t</sup> they be free, & Liberal in their Hearts to any y<sup>t</sup> stand in need, but especially as y<sup>e</sup> Apostle saith to y<sup>e</sup> Houshold of Faith.

And so let care be taken for ye Poor, & Widdows yt hath young Children

y<sup>t</sup> they be Relieved & helped till they be able, & fit to be put out Apprentices, or Servants.

And all y<sup>e</sup> sick, & weak, & Infirm, or Aged, and Widdows, & fatherless y<sup>t</sup> they be looked after, & helped, & Relieved in every Particular Meeting either w<sup>th</sup> Clothes, or Maintenance, or w<sup>t</sup> they stand in need of; So y<sup>t</sup> in all things y<sup>e</sup> Lord may be Glorified, & Honoured; so y<sup>t</sup> there be no want, nor Suffering in y<sup>e</sup> House of God, who loves a cheerfull giver.

Also let care be taken y<sup>t</sup> every Particular Womens Monethly Meeting have a Book to set down, & Record their businesses & Passages in y<sup>t</sup> is done or agreed upon in every Monthly Meeting, or any Service y<sup>t</sup> any y<sup>t</sup> any [sic] is to go upon; let y<sup>t</sup> Book be Read y<sup>e</sup> Next Monthly Meeting, & see y<sup>t</sup> y<sup>e</sup> business be performed according to what was Ordered.

And also y<sup>t</sup> y<sup>e</sup> Collections be set down in y<sup>e</sup> Book; & y<sup>e</sup> Receipts & Disbursments of every Particular Meeting be set down in their Booke & Read at their Womens Monthly Meeting; y<sup>t</sup> every Particular Meeting may see & know how their Collections are Disbursed.

And

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And y<sup>t</sup> Some Honest Faithful Woman or Women Friends y<sup>t</sup> can Read & 10 write keep y<sup>e</sup> Book & Receive y<sup>e</sup> Collections; & give a just & true Accont in y<sup>e</sup> Book of y<sup>e</sup> Disbursments of y<sup>m</sup> according as y<sup>e</sup> Meeting shall Order, w<sup>ch</sup> must be Read every monthly Meeting; & so give notice w<sup>t</sup> is in y<sup>e</sup> Stock, & w<sup>n</sup> it is near out, to give notice y<sup>t</sup> it may be supplied.

And Likewise y<sup>t</sup> there be a General Book in every County for their Quarterly or half years Womens Meeting.

And y<sup>t</sup> there come & appear at y<sup>e</sup> Quarterly Meeting, some (or as many as can conveniently) of every Monthly & Particular Meeting of their Whole County; & y<sup>t</sup> Enquiry be made at y<sup>e</sup> Quarterly Meeting, or Half years Meeting whether there be some of every Montly Meeting; & one or more of every Particular Meeting.

And y<sup>t</sup> y<sup>e</sup> Quarterly Meeting set down y<sup>e</sup> name of every Particular Meeting in y<sup>e</sup> Book y<sup>t</sup> is w<sup>th</sup>in, or Pertains to y<sup>e</sup> Whole County.

And y<sup>t</sup> at every Quarterly Meeting they call over every Monthly, & Particular Meeting to see y<sup>t</sup> some of every Meeting be there.

And y<sup>t</sup> they bring in every Particular Womans Testimony against Tythes. From every Particular Meeting of cleerness of their Meetings from all y<sup>e</sup> things before Mentioned; & y<sup>t</sup> they do all walk & act as becomes y<sup>e</sup> Gospel.

And y<sup>t</sup> every Particular Meetings Testimonies be Recorded as y<sup>e</sup> Meetings stand severally in y<sup>e</sup> Quarterly Booke.

And y<sup>t</sup> all other businesses as is there presented or done y<sup>t</sup> day may be Recorded in y<sup>t</sup> Book.

And so here in y<sup>e</sup> Power & y<sup>e</sup> Spirit of y<sup>e</sup> Lord God Women come to be Co-heirs; & Fellow Labourers in y<sup>e</sup> Gospel as it was in y<sup>e</sup> Apostles dayes; Who Intrea-eted Ahis true Yoke-Fellow to help those Women y<sup>t</sup> Laboured w<sup>th</sup> him in y<sup>e</sup> Gospel. Philip. 4:3.

And in his first Epistle to Timothy 5.3. he Exhorted y<sup>t</sup> Elder Woman y<sup>t</sup> they should be as Mothers, & y<sup>e</sup> Younger as Sisters w<sup>th</sup> all Purity.

And in Titus. 2.3 The Aged Women likewise y<sup>t</sup> they be as becometh Holyness, & Teachers of Good things; And y<sup>t</sup> they Teach y<sup>e</sup> Younger Women to be sober,

to Love their Husbands, to Love their Children, to be discreet, Chast keepers at home; Good, Obedient to their own husbands y<sup>t</sup> y<sup>e</sup> Word of God be not Blasphemed.

So here was Womens Meetings, & Womens Teachings of one another, so y<sup>t</sup> this is no New thing, as some raw, unseasoned Spirits would seem to make it.

So dear Sisters in y<sup>e</sup> everlasting Truth, we do conclude in y<sup>e</sup> Apostles Words to his Brethren in Phil. 4.8.9. w<sup>t</sup>soever things are true, w<sup>t</sup>soever things are Ho= =nest. w<sup>t</sup>soever things are just: w<sup>t</sup> soever things are Pure; w<sup>t</sup>soever things are Lovely; w<sup>t</sup>soever things are of Good Report; If there be any virtue, If there be any Praise think on these things w<sup>ch</sup> ye have both Learned, & Received, & heard, & seen in me, & do y<sup>m</sup>, & y<sup>e</sup> God of Peace shall be w<sup>th</sup> you Amen.

And tho we be looked upon as ye Weaker Vessels yet ye strong & Powerful God whose strength is made manifest, & Perfect in Weakness, he can make us good, & valiant, & bold souldiers of **Jesus** Christ; if he Arm us wth his Armour of Light. & give unto us ye sword of his Eternal Spirit; wch is ye Word of ye Eternall God, & cover our Hearts wth ye Breastplate of Righteousness, & Crown us wth ye Helment of Salvation & give unto us ye holy shield of Faith; wth wch we can quench all ye fiery darts of Satan, & shooe our feet wth ye preparation of ye Gospel of Peace, & set our feet upon ye Mountains, so yt we stand there, & publish glad tidings of great Joy, & say unto Sion thy God Reigneth; & if he bring us to his banquetting house, & Spread his banner over us wch is Love, there we can stand our ground, & fight our Lords Battles boldly & valiantly under our Lords Banner, & in our Lords Armor; He who Respects no Persons, but chuseth ye weak things of ye World, & ye Foolish things

Book; Woman 1699 - 1782; pp 32, 33; DigitalDivide, V. Otieno 5/26/2020

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things of y<sup>e</sup> World to confound y<sup>e</sup> Wise; our sufficiency is of him; & His Armor & strength is in him: And all y<sup>e</sup> great strength y<sup>t</sup> is in Men if they want this Armor they can do nothing for God; nor he will have none of their service in y<sup>e</sup> state, who will have no Flesh to Glory in his presence: Our Glory, in him is, wh[ich?] doth not, nor will not despise, nor contemn y<sup>e</sup> weak. And so to him be all Glory & Power, & Dominion forever & ever Amen.

This is given forth for Information, Instruction & direction  $y^t$  in  $y^e$  blessed unity of  $y^e$  Spirit of Grace all Friends may be, & Live in  $y^e$  Practise of  $y^e$  Holy Order of the Gospel.

Signed by 96 Women Friends

From y<sup>e</sup> Generall Womens Meeting 4<sup>th</sup> Month 1677.

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**36** 

[For pages **36** to **46**, the scribe writes the letter **e** resembling the letter **o** with a top flourish, distinct from the letter **o**, which is round without a flourish; the number **1** is usually represented as **i**; the letter **v** generally appears as **u**; and **friend** is spelled **freind**.]

the womens meetings in <b>Dartmouth</b> began at <b>Peleg Slocom</b> s hous the · 26 of the 4 month · i699 ——————————————————————————————————
the · 23 · of the 5 · [illogiblo] Month · 1699 was our womens meeting held in <b>Dartmo[u]th</b> at this meeting <b>John Hedly</b> [ <b>Headley</b> ] and <b>Mary Slocom</b> [ <b>Slocum</b> ] laid their intention
of
marriage before the meeting the meeting chose two women freinds
<b>Hannah Tucker</b> and <b>Ruth Tucker</b> to see after the young womans clear =ness against the next monthly meeting ————————————————————————————————————
at this meeting $\mathbf{R}$ Ruth Smith undertook to sweep the meeting hous
a year at this meeting it was agreed that the meeting at <b>Mehetable</b> [ <b>Mehitable</b> ]
<b>Russell</b> s shall be the 4 day of the next week after the womens meeting
the 26 of the · 6 month i699 ——
was our womens meeting held in <b>Dartmouth</b> at this meeting <b>John</b>
Hedly [Headley] and Mary Slocom [Slocum] came the second time to receive their an
=swer enquiry being made acording to the order of truth ^and they [illegible]
being clear haue [have] the consent of the meeting to proseed in marriage
the 18 of the 7 month · i699
was our womens meeting held in <b>Dartmouth</b> ———
the 16 of the · 8 · month · i699 ——————
was our womens meeting held in <b>Dartmouth</b>
the · 13 of the · 9 month · i699 ——————
was our womens meeting held in <b>Dartmouth</b> agreed of at this meet
=ing that that[?] weekly meeting that was at <b>peleg Slocum</b> s the · 4 day before
the monthly meeting · shall be at <b>Stephen Wilcock</b> s [Wilcox] · one fourth day before
the monthly meeting and one fourth day before the monthly. at <b>James</b>
<b>Trips</b> [ <b>Tripps</b> ]. and the rest of the fourth day meetings. at the meeting Hous
the 11 of the i0 month i699
was our womens meeting held in <b>Dartmouth</b> . it was ordered by this meet
ing that their shall be a colection the next monthly meeting
the 8 · of the · 11 · month i699
was our womens meeting held in <b>Dartmouth</b> at this meeting <b>Mary Slocum</b>
was chose to keep the mony colected by the meeting. colected by this meeting
and deliuered to Mary Slocum — — — 0-i5-2
it was ordered by this meeting that their shall be a colection unce[?] a quarter
the 5 · of the 12 month i699
was our womens meeting held in <b>Dartmouth</b> . at this meeting <b>John Lapkam</b> [Lapham
and Mary Russell laid their intentions of marriage before the meeting, the
meeting chose two women freinds <b>Ruth Tucker</b> and <b>Hannah Tucker</b> to
see after the inquire conserning the young womans clearness from all others against the next monthly meeting
the · 4 · of the first · month i700

was our womens meeting held in  ${\bf Dartmouth}$  where  ${\bf John}\;{\bf Lapkam}\;[{\bf Lapham}]$  and

Mary Russell ^came the secund time to receive their answer enquiry being made acording to the order of truth. and they being clear of al others have the consent of the meeting to proseed in marriage

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the i of the 2 month i700 was our womens meeting ₱ held in **Dartmouth**. colected by this meeting 0-15-0 taken out of the stock for the use of freinds — — — 0-12-0 the · 29 of the · 2 month 1700 was our womens meeting held in **Dartmouth** the  $\cdot$  27  $\cdot$  of the  $\cdot$  3 month  $\cdot$  1700 was our womens meeting held in **Dartmouth** the 24 of the 4 month · 1700 was our womens meeting held in **Dartmouth** colected by this meeting — 0-12-0 the  $\cdot$  22  $\cdot$  of the 5 month  $\cdot$  1700 was our womens meeting held in **Da[r]tmouth** taken out of the stock at this meeting for the use of freinds — — — — — 0-12-0 at this meeting **Ruth Smith** [n?]undertook the sweeping of the meeting hous for a year the  $\ge$ i9 · of the · 6 · month · i700 was our womens meeting held in **Dartmouth** the · 16 of the · 7 · month i700 · was our womens held in **Dartmouth** colected by this meeting — 0-16-1 the i4 of the · 8 · month i700 was our womens meeting held in **Dartmouth** the  $\cdot$  11 of the  $\cdot$  9 · month  $\cdot$  i700 was our womens meeting held in **Dartmouth** taken out of the stock at this meeting for the use of freinds — — — — — — — the · 9 · of the · 10 month i700 was our womens meeting held in **Dartmouth** colected by this meeting — — 0-11-0 the · 6 · of the · 11 · month · i700 was our womens meeting held in **Dartmouth.** where **Abraham booth** and and [sic] abigaill howland laid their intentions of marriage before the meeting the meeting chose two women freinds Mary Slocum and Ruth Tucker to inquire after the young womans clearness, from all others against the next monthly meeting taken out of the stock at this meeting for the use of freinds — 0-17-0 the 3 · of the · 12 · month 1700

was our womens meeting held in **Dartmouth** where **Abraham booth** and **abigaill howland**. came the second time to receive their answer inquiry being made acording to the order of truth and they being clear from all others have the consent of the meeting to proseed in mariage

	_
the $\cdot$ 3 $\cdot$ of the i month $\cdot$ 17001[sic] was our women meeting held in <b>Dartmouth</b> colected by this meeting — taken out of the stock for the use of freinds — —	- 0-13-3 0-9-0
the · 31 of the · i month · 17001 was our womens meeting held in <b>Dartmouth</b> agreed of at this meeting that first days and weekly meetings shall begin at the eleuenth hour. and that the meetings that were at <b>Sephen Wilcoks</b> [Stephen Wilcox] and James Trip Shall be kept at the meeting hous	he
the $\cdot$ 28· of the $\cdot$ 2· month i7001 was our womens meeting $\mathbf{m}$ held in <b>Dartmouth</b> agreed of at this meeting fourth day meeting at <b>James Trips</b> [ <b>Tripps</b> ] shall remain there once in two	
the · 26 · of the · 3 · month 17001 was our womens meeting held in <b>Dartmouth</b> colected by this meeting —	— 0-15-2 at
Book; Woman 1699 - 1782; pp 36, 37; DigitalDivide, V. Otieno 5/	26/2020
Website Image; Block 39, PDF page 20	
38 to at this meeting two women freinds were Chose to giue [give] an acount Meeting at Roadisland [Rhode Island] of any business that may consern the 25 of the · 4 · month i7001 was our womens meeting held in Dartmouth	
the 2i of the · 5 · month i7001 was our womens meeting held in <b>Dartmouth</b> . taken out of the stock # at t meeting for the use of freinds — — — — 0-8-9 at this meeting <b>hannah brigs</b> [ <b>Briggs</b> ] · undertook the sweeping. the meet for a year	
the i8 · of the · 6 · month i7001 was our womens meeting held in <b>Dartmouth</b> colected by this meeting —	0-16- <sup>8</sup>
the i5 of the · 7 · month i7001 was our womens meeting held in <b>Dartmouth</b>	_
the i3 of the 8 month i7001 was our womens meeting held in <b>Dartmouth</b> taken out of the stock at this meeting for the use of freinds	S
the · 10 · of the · 9 · month i7001 was our womens meeting held in <b>Dartmouth</b> colected by this meeting -0-	-9-0

was our womens meeting held in **Dartmouth** colected by this meeting -0-9-0 at this meeting **Mary Slocom** [**Slocum**] and **Ruth Tucker** were chose for the disburs= ment of monys out of the stock for the use of freinds as they shall see ocation

was our womens meeting held in <b>Dartmouth</b>	
the 5 · of the · 11 · month i7001 was our womens meeting held in <b>Dartmouth</b>	
the $\cdot$ 2 $\cdot$ of the $\cdot$ 12 $\cdot$ month i7001 was our womens meeting held in <b>Dartmouth</b> colected by this meeting -0-5-aken out of the stock for the use of freinds — — — 0-8-1	
the · 2 · of the · i · month i7002 was our womens meeting held in <b>Dartmouth</b>	
the · 30 · of the · i · month i7002 was our womens meeting held in <b>Dartmouth</b>	
the 27 of the · 2 · month i7002	
was our womens meeting held in <b>Dartmouth</b> at the meeting hous colected by this meeting — — — — 0-12-1	
the 25 · of the · 3 · month i7002 was our womens meeting held in <b>Dartmouth</b> at this meeting two women reinds <b>Ruth Tucker</b> and <b>Hannah Tucker</b> were chose for the yearly meeting roadisland [ <b>Rhode Island</b> ] to give acount of any business that may consern t	
the 22 · of the · 4 · month i7002 was our womens meeting held in <b>Dartmouth</b> · at this meeting <b>Casander Mot</b>	t and
<b>abigail wood</b> were chose to make inquiry conserning <b>James Trips</b> [ <b>Tripps</b> ] of upon the acount of mariage. against the next monthly meeting	clearness
abigail wood were chose to make inquiry conserning James Trips [Tripps] of apon the acount of mariage, against the next monthly meeting  the · 20 of the · 5 month i702	
abigail wood were chose to make inquiry conserning James Trips [Tripps] of apon the acount of mariage, against the next monthly meeting	6-?
the · 20 of the · 5 month i702  was our womens meeting held in <b>Dartmouth</b> colected by this meeting — 0-16	6-?
the · 20 of the · 5 month i702  was our womens meeting held in <b>Dartmouth</b> colected by this meeting — 0-10 aken out of the stock at this meeting for the use of freinds — 0-8-0 the 17 of the 6 month i702	6-?
the · 20 of the · 5 month i702  was our womens meeting held in <b>Dartmouth</b> colected by this meeting — 0-10 aken out of the stock at this meeting for the use of freinds — 0-8-0	6-?
the · 20 of the · 5 month i702  was our womens meeting held in <b>Dartmouth</b> colected by this meeting — 0-10 aken out of the stock at this meeting for the use of freinds — 0-8-0 the 17 of the 6 month i702  was our womens meeting held in <b>Dartmouth</b> at this meeting <b>Mary Smith</b>	6-?
the · 20 of the · 5 month i702  was our womens meeting held in <b>Dartmouth</b> colected by this meeting — 0-16 aken out of the stock at this meeting for the use of freinds — 0-8-0  the 17 of the 6 month i702  was our womens meeting held in <b>Dartmouth</b> at this meeting <b>Mary Smith</b> andertook the sweeping of the meeting hous for a year  the i4 of the · 7 month 1702	6-? )
the · 20 of the · 5 month i702  was our womens meeting held in <b>Dartmouth</b> colected by this meeting — 0-10 aken out of the stock at this meeting for the use of freinds — 0-8-0 was our womens meeting held in <b>Dartmouth</b> at this meeting <b>Mary Smith</b> andertook the sweeping of the meeting hous for a year  the i4 of the · 7 month 1702  was our womens meeting held in <b>Dartmouth</b> the · i2 · of the · 8 · month 1702  was our womens meeting held in <b>^Dartmouth</b> the · i2 · of the · 8 · month 1702  was our womens meeting held in <b>^Dartmouth</b> colected by this meeting — 0-10 are the i4 of the · 8 · month 1702  was our womens meeting held in <b>^Dartmouth</b>	6-? )

meeting chose two women freinds **Ruth Tucker** and **Hannah Tucker** to inquire conserning the young

**Wood**s the next first

day come week. after the monthly meeting, and one first day come week, after the monthly meeting at **James Trips** [**Tripps**] till furder order

the · 24 of the · 3 month i703

was our womens meeting held in **Dartmouth** at this meeting two women freinds **Mary** m Slocom [Slocum] and Ruth Tucker were chose to give acount to the yearly meeting at **road** 

island [Rhode Island] of any business that may consern this meeting, at this meeting, it was ordered that

the next men and womens monthly meetings of business, shall be at the meeting hous

the · 2i · of the · 4 month i703

was our womens meeting held in Dartmouth where Joseph Russell and Mary Tucker

laid their intentions of marriage before the meeting. the meeting chose two women freinds
Mary Slocom [Slocum] and Ruth Tucker to see after the young womans clearness, from
against the next
monthly meeting. colected by this meeting — 0i-i4-2
the · 19 of the 5 · month 1703
vas our womens meeting of held in <b>Dartmouth</b> where <b>Joseph Russell</b> and <b>Mary</b> Fucker
he second time to receive their answer. inquiry being made acording to the order of ruth and they being clear from all of others have the consent of the meeting to proseed n marriage
the · 16 · of the · 6 · month i703
vas our womens meeting held in <b>Dartmouth.</b> taken out of the stock at this meeting for he use
of freinds —— —— —— i-0-0 it this meeting <b>Mary Smith</b> undertook the sweeping of ^the meeting hous
the
Book; Woman 1699 - 1782; pp 38, 39; DigitalDivide, V. Otieno 5/26/2020
W. L. V. L. DI. 1.20 DDE 21
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the i3 · of the · 7 month i703
vas our womens meeting held in <b>Dartmouth</b> colected by this meeting — $-0-16-[?]$
the $\cdot$ 11 $\cdot$ of the 8 month i703 was our womens meeting held in <b>Dartmouth</b> taken out of the stock for the use freinds 0-3-[?]
the · 8 · of the · 9 · month i703
was our womens meeting held in <b>Dartmouth</b> . at this meeting <b>william born</b> [ <b>Bourne</b> ]
annah Sharman [Sherman] laid their intentions of marriage before the meeting. the Meet=
ng Chose two women freinds <b>Ruhamah Smith</b> and <b>hannah Tucker</b> to see after
he young womans clearness from all others. against. the next. monthly meeting
the · 6 · of the · 10 month i703
vas our womens meeting held in Dartmouth where william born [Bourne] and
Sharman [Sherman] came the second time to receive their answer enquiry being made
cording to
he order of truth, and they being clear from all others have the consent of the neeting to proseed in marriage. colected by this meeting————————————————————————————————————
t was ordered at this meeting. that the meetings the other side <b>Cocset</b> [ <b>Acoaxet</b> ] river
river] shall be one
irst day at William Woods. and one first day at James Trips [Tripps] and the fourth day of

the week at **Stephen Wilcock**s [Wilcox] till furder order

the  $\cdot$  3 of the  $\cdot$  11  $\cdot$  month i703

was our womens meeting held in **Dartmouth** 

the  $\cdot$  31  $\cdot$  of the  $\cdot$  11  $\cdot$  month i703

was our womens meeting held in Dartmouth

the 28 · of the i2 month i703

was our womens meeting held in **Dartmouth** colected by this meeting — — 0-10-[?] taken out of the stock at this meeting for the use of freinds — — — — 1-0-[?]

the  $\cdot$  27  $\cdot$  of the i month i704

was our womens meeting held in **Dartmouth** where **John Russell** and **Rebekah Riketson** [**Rebecca Ricketson**] laid their intentions of marriage before the meeting the meeting chose two

women freinds Ruth Tucker and Rachell Allin [Allen] to enquire after the young womans clear

ness f[r]om all others against the next monthly meeting. at this meeting **Ruhamah** Smith and

Hannah Sole [Soule, Sowle] were chose to enquire after Heniry [Henry] Tuckers clearness on the acount of

marriage against the next monthly meeting

the  $21 \cdot \text{of the} \cdot 2 \cdot \text{month i} 704$ 

was our womens meeting held in **Dartmouth** where **John Russell** and **Rebecah Riketson** [**Ricketson**] came the second time to receive their answer enquirie being made acording to the

orde of truth and they being clear of all others have the consent of the meeting to proseed in marriage = taken out of the stock at this meeting for the use of freinds — —0-18-[?]

the · 22 of the 3 month i704

was our womens meeting held in **Dartmouth**, at this meeting two women freinds **Mary Slocom** [Slocum] and **Ruth Tucker** were chose to giue an acount to the yearly meeting at

**Roadisland** [**Rhode Island**] of any business that may consern the meeting colected by this meeting - 0-12-[?]

the  $\cdot$  i9  $\cdot$  of the 4 month 1704

was our womens meeting held in **Dartmouth** 

the · i7 · of the 5 month i704

was our womens meeting held in **Dartmouth**. at this meeting two women freinds **Mary Slocom** [Slocum] and **Rose howland**. were chose to take notise of any diferance or disorderly walking of any of the woman freinds. that belong to this meeting. and bring it to the monthly meeting if their be ocation for it at this meeting. **eliashib Smith** and **Dinah allin** [Allen] and **Benjamine allin** [Allen] and **Deborah Russell** laid their intentions of marria[ge]

before this meeting. the meeting chose two women freinds **Mary Slocom** [**Slocum**] and **Ruth Tucker** to

enquire after the young womens clearness from all others against the next monthly meeting.

the · 2i · of the · 6 · month i704 was our womens meeting held in Dartmouth. where eliashib Smith and Dinah allin [Allen] and Benjamine allin [Allen] and Deborah Russell came the second time to receive their answer enquiry being made acording to the order of truth. and they being clear of all others haue the consent of the meeting to proseed in marriage. at this meeting two women freinds were chose for the yearly meeting at Sallim [Salem ?] and Ruhamah Smith and Rose Howlland [Howland] for the quarterly meeting at roddisla[nd] [Rhode Island] to give an acount of any business that may consern the meeting. at this meeting hezekiah Smi[th] wife took the sweeping of the meeting hous for a year. colected by this meeting 0-17-1 taken out of the stock at this meeting for the use of freinds — — — — 1-0-0 the the  $\cdot$  18  $\cdot$  of the  $\cdot$  7  $\cdot$  month i704 was our womens meeting held in Dartmouth the 16. of the 8 month i704 was our womens meeting held in Dartmouth the. 20. of the  $\cdot$  9 · month i704 was our womens meeting held in **Dartmouth**. at this meeting two women freinds **Mary** Slocom [Slocum] and **Ruth Tucker** were chose for the quarterly at **Roadisland** [**Rhode Island**] to give an acount of any business that may consern the meeting. colected by this meeting — — 0-i7-i0 taken out of the stock at this meeting for the use of freinds — — — 1-1-8 the. 18 of the · 10 · month i704 was our womens meeting held in **Dartmouth** the 15 · of the · 11 · month i704 was our womens meeting held in **Dartmouth** where **James Burrill** and **Mehetabell** [Mehitable] Russell laid their intentions of marriage before the meeting, the meeting Chose two women Mary Slocom [Slocum] and Hannah Tucker to enquire after the womans clearness from all others against the next monthly meeting, at this meeting Ruth Tucker and Rose Howland were chose [illegible] business that may consern the meeting the 19 of the 12 month i704 was our womens meeting held in **Dartmouth.** where **James Burrill** and **Mehetabell** 

[Mehitable] Russell

Came the Second time to receive their answer enquirie being made acording to the order of truth

and they being clear of all others have the consent of the meeting to proseed in marriage

intentions of marriage before the Meeting the meeting Chose two women freinds Rachel allin [Allen] and Hannah Sole [Soule, Sowle] to see after[?] the young womans clearness from all others against the next monthly meeting, at this meeting Mary Slocom [Slocum] was Achose for the quarterly meeting at Roadisland [Rhode Island]. and Mary Slocom [Slocum] and Ruth Tucker for the yearly meeting at **Sandwich**, taken out of the stock at this meeting for the use of freinds — — — — — — 1-0-0 the i9 of the i · month i705 was our womens meeting held in **Dartmouth** where **Peter Eston** [Easton] and **Content** Slocom [Slocum] Came the second time to receive their answer, enquiry being made acording to the order of truth - and they being clear from all others have the consent of the meeting to proseed in marriage the i5  $\cdot$  of the  $\cdot$  2 month i705 was our womens meeting held in **Dartmouth** the  $^{2i}$  of the  $\cdot$  3 · month i705 was our womens meeting held in **Datmouth** colected by this meeting — 0-012-0 at this meeting two women freinds Mary Slocom [Slocum] and Ruth Tucker were chose for the quarter= =ly meeting at roadisland [Rhode Island] to give an acount of any business that may consern the meeting, at this meeting Ruhamah Smith and Ruth Tucker were chose for the ouersight of this meeting the i8 of the 4 month i705 was our womens meeting held in **Dartmouth**. it was ordered at the yearly meeting at roadisland [Rhode Island] · 1705 · that their shall be a meeting called on purpose for marriages The i6 of the 5 month i705 was our womens meeting held in **Dartmouth**. At this meeting **Ruhamah Smith** and Rachell allin [Allen] were chose to see after Jacobs Motts Clearness upon the acount of marriage. taken out of the stock for the use of freinds at this meeting — — 0-3-2 the 20 of the · 6 · month i705 was our womens meeting held in **Dartmouth**. where **edward perry** and **eliphell** [Eliphal] Smith laid their intentions of mariage before the meeting, the meeting chose two women freinds Mary Slocom [Slocum] and Hannah Tucker to enquire after the young

at this meeting peter Eston [Easton] and Content Slocom [Slocum] laid their

=ness from all others against the next monthly meeting. at this meeting two women freinds - Mary Slocom [Slocum] and Ruth Tucker were chose for the quarterly meeting at

womans clear

<b>roadisland</b> [ <b>Rhode Island</b> ]. for any business that may consern the meeting. colected b this meeting - 0-16-8
taken out of the stock at this meeting for the use of freinds — i-0-0
the 17 of the · 7 · month i705
was our womens meeting held in <b>Dartmouth</b> . where <b>edward perry</b> and <b>eliphell</b>
[Eliphal] Smith came
the second time to receive their answer. enquiry being made acording to the order of truth
and they being clear of all others have the consent of the meeting to proseed in marriag at this meeting two women freinds <b>Ruth Smith</b> and <b>Rose Howland</b> were chose for the yearly meeting at <b>Situate</b> [ <b>Scituate</b> ]. — — — — — — —
the
Book; Woman 1699 - 1782; pp 40, 41; DigitalDivide, V. Otieno 5/26/2020
Website Image; Block 39, PDF page 22
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the i5 of the <sup>8</sup> 9 month i705
was our womens meeting held in <b>Dartmouth</b> at this meeting <b>Rachell Allin</b> [Allen] wa chose to be one to see after the disbursments of mony out of the stock with the women that were chose before
the i9 of the 9 [blot] month i705
was our womens meeting held in <b>Dartmouth</b> . at this meeting two women freinds <b>Mary Slocom</b> [Slocum] and <b>hannah Tucker</b> were chose for the quarterly meeting at <b>roadisland</b> [Rhode Island] at
this meeting two women freinds were chose Ruth Tucker and hannah Cadman were chose
to goe to <b>Elizebeth Macumbor</b> [ <b>Elizabeth Macumber</b> ] to enquire ^the reason of her absenting from the freinds meetings
the acounts of the monys record and the acount ballanced: colected by this meetingi 0-8
the i7. of the 10 month 1705
was our womens meeting held in <b>Dartmouth</b> at this meeting two women freinds <b>Mary Slocom</b> [Slocum]
and Rachell allin [Allen] were chose to goe the second [₽] time to elizebeth Macumbe [Elizabeth Macomber] to discours her about[?]
her absenting her self from the meetings of freinds
the 2i of the · 11 month i705
was our womens meeting held in <b>Dartmouth</b> at this meeting two women freinds <b>Ruth Tuck[er]</b>
and <b>Rachell allin</b> were chose to goe to <b>Deborah Gifford</b> to discours her - about sum reports they had heard of her
Hau Hearu Of Her
the i8 of the i2 month i705

was our womens meeting held in **Dartmouth** at this meeting two women freinds

Ruth Tucker and Rachell allin [Allen] were chose for the roadisland [Rhode Island] for	-	
any business that may consern the meeting - and <b>Ruth Sm</b> the yearly meeting at <b>Sandwich</b> colected by this meeting -		
the i8 of the i month i706		
was our womens meeting held in Dartmouth. taken out of	the stoc	ck ^at this meeting for the
use of freinds		
		—— i-0-0
the i5 of the 2 month i706 was our womens meeting held in <b>Dartmouth</b> · ·		
the 20 of the 3 month i706		
was our womens meeting held in <b>Dartmouth</b> . colected by 2	this mee	eting — 0-9-
at this meeting two women freinds <b>Ruth Smith</b> and <b>Rache</b> the quarterly		
meeting at roadisland [Rhode Island] and Ruth Tucker a yearly meeting at roadisland [Rhode Island]		
for any business that may consern the meeting at this meeting and hannah Sole [Soule, Sowle]	ing <b>Mar</b>	ry Slocom [Slocum]
were chose to uisit [visit] <b>Catharine hudlstone</b> [ <b>Huddlest</b>	onl and	to know the reason of
her not coming to meeting	· · · · · · · · · · · · · · · · · · ·	
at this meeting Rachell allin [Allen] and hasadiah Russel	l were c	chose to goe to Mary
brigs [Briggs] the		
younger about her marrying without her mothers consent, a freinds	<sup>ind</sup> conte	erary to the order of
at this meeting these following lines wer	re read	
these are to the monthly meeting of women freinds in l		
whereas I haue committed a trespass against the lord and ag	ainst the	e truth in commiting
of		
sin which I haue been condemned for in my self and am so	rry for i	t and desire the Lord
to giue	1 . (	C ' 1 . 1 .1
me true repentance and forgiueness for the same. and I doe	desire i	freinds to pass by <del>the</del>
<del>samo</del>		
my transgression — — —	Corol	h Sherman
giuen under my hand the 20 of	Sara	II SHETIIIAII
the 3 month i706	the	younger
	tiic	younger ———
the i7 of the 4 month i706 · was our women	ns meeti	ing held in
Dartmouth		C
<del>was our mon</del>		
the i5 of the 5 month 1706 · was our womens me	eeting he	eld in <b>Dartmouth</b>
the i9 of the 6 month i706		
was our womens meeting held in <b>Dartmouth</b> at this meeting	ng <b>Mar</b> v	y Slocom [Slocum]
was chose for	<i></i>	ь, <u>Л</u>
the yearly meeting at Salim [Salem] colected by this meeting	ing —	- 0-i3-3
taken out of the stock at this meeting for the use of freinds	_	
from this meeting Judah Smith undertakes for a year the to	ending o	of the meeting hous

the i5 of the 7 month i706 was our womens meeting held in **Dartmouth**. at this meeting two women freinds, **Ruth** Smith and eliphell Slocom [Slocum] were chose for the quarterly meeting at roadisland [Rhode Island] the 2i of the 8 month i706 was our womens meeting held in **Dartmouth** the 43 the 18 of the 9 month i706 was our womens meeting held in **Dartmouth** colected by this meeting 0-i6-8taken out of the stock at this meeting for the use of freinds 0-6-6 at this meeting Ruhamah Smith and Ruth Tucker were chose to see after the disorderly walking of any that belong to this meeting the i6 of the 10 month i706 was our womens meeting held in **Dartmouth** at this meeting two women freinds **Mary** Slu **Slocom** and **Rachell allin [Allen]** were chose for the quarterly meeting at **Roadisland** [Rhode Island] the 20 of the 11 month i706 was our womens meeting held in **Dartmouth** the i7 of the i2 month i706 was our womens meeting held in **Dartmouth** colected at this meeting 0 - 10 - 7taken out of the stock at this meeting for the use of freinds 0-12-" at this meeting two women freinds mary Slocom and hannah Sole [Sowle] were chose to goe to **Deborah** Gifford about her not coming to meeting, at this meeting two women freinds Ruth Tucker and **Rachell allin [Allen]** were chose to take notice if any women or woman should come to this our womans meeting that is not of us to enquire there[?] business. and if they have none to desire their absence at this meeting two women freinds hannah Tucker and elizebeth Russell were chose to

goe to

**Hezekiah Smiths** wife about her not coming to meeting

the i7 of the 1 month i707

was our womens meeting held in **Dartmouth** at this meeting a woman freind **Hannah** Tucker was chose for the yearly meeting at Sandwitch and two women freinds Mary Slocom

and Ruth Tucker for the quarterly meeting at roadisland [Rhode Island] at this meeting two women freinds

Rahamah Smith and Ruth Tucker were chose to see after the disorderly walking of any that

belong to this meeting

the 2i of the 2 month i707	
was our womens meeting held in <b>Dartmouth</b> at this meeting two womens	n freinds
Rachell allin [Allen]	rnot coming to
and <b>Hasadiah Russell</b> were chose to goe to <b>Deborah Gifford</b> about he meeting	not coming to
the i9 of the 3 month i707	
was our womens meeting held in <b>Dartmouth</b> at this meeting two womens <b>Slocom</b> and <b>Hannah Tucker</b> were chose for the <del>quarterly</del> pearly meeting [ <b>Rhode Island</b> ]	n freinds <b>Mary</b> g at <b>roadisland</b>
colected by this meeting — — — — —	0-i0-0
the 23 of the 4 month i707	
was our womens meeting held in <b>Dartmouth</b> at this meeting <b>Ruth Smi</b>	th was chose for
the quarterly meeting at <b>roadisland</b> [ <b>Rhode Island</b> ] taken out of the sto	
meeting for the use of freinds	
	i-0-0
the 2i of the 5 month i707	
was our womens meeting held in <b>Dartmouth</b> at this meeting two wome	n freinds <b>Mary</b>
Slocom	·
and $Rachell\ allin\ [Allen]$ were chose to goe to $Meribah\ Slocom$ about	her proseedings
conserning	
marriage contrary to her parents minds and the order of freinds	
the i8 of the 6 month i707	
was our womens meeting held in Dartmouth where Isaak barker and	eliz <sup>e</sup> beth Slocom
[Elizabeth Slocum] laid their intentions of marriage before this meeting	g the meeting
chose two women freinds ARuth Tucker	
and Rachell allin to see after the young womans clearness from all other	rs against the
next monthly meeting, collected by this meeting	0.14.4
monthly meeting. colected by this meeting — — — taken out for the stock at this meeting for the use of freinds	- 0-14-4 0-13-0
	U-13-0 
the i5 of the 7 month 1707	
was our womens meeting held in <b>Dartmouth</b>	
the 20 of the 8 month i707	
was our womens meeting held in Dartmouth where Isaak barker and	elizebeth
Slocom	
came the second time to receive there answer enquiry being made acord	ing to the order
of truth	
and they being clear haue the co <sup>n</sup> sent of the meeting to proseed in maria	.ge
the i7 of the 9 month i707	
was our womens meeting held in <b>Dartmouth</b> colected by this meeting	— — 0-6-1
the i5 of the i0 month i707	
was our womens meeting held in <b>Dartmouth</b> at this meeting two womens	n frainds

was our womens meeting held in **Dartmouth** at this meeting two women freinds **Ruth Smith** and **Hannah Tucker** were chose for the quarterly meeting at **roadisland** [**Rhode Island**]

Book; Woman 1699 - 1782; pp 42, 43; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 23

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the i9 of the 11 month i707

was our womens meeting held in **Dartmouth** at this meeting two women freinds **Ruth Tucker** 

and **Hannah Tucker** were chose to goe to **Hannah Jenny** [Jenney] to labour with her about her pray-

ing publickly in meetings

the i6 of the 12 month i707

praying publickly in meetings. which was that she should doe so no more. except the lord

required it of her. at this meeting two women freinds **Ruth Tucker** and **Rachell Allin** [Allen] were

chose to viset freinds at Sepecan [Sippican]

the i5 of the i month i708

was our womens meeting held in **Dartmouth**. at this meeting two women freinds **Ruth Smith** and **hannah Tucker** chose for the quarterly meeting at **roadisland [Rhode Island]** 

at this meeting two women freinds **Ruth Tucker** and **Rachell allin** [Allen] were chose overseers

for this meeting. at this meeting two women freinds **Mary Slocom** [**Slocum**] and **Hannah Tucker** 

were chose visitors to goe with them to visit freinds famillys

the i9 of th · 2 · month i708

was our womens meeting held in **Dartmouth**. at and wheras formerly there has been that were chose of publick freinds for visitors upon consideration find an ill conveniency in it. have from this meeting apointed **Ruth Tucker** and **hannah Tucker** and **Rachell allin [Allen]** and it is ordered that they shall be in the performance of this service. it is likewise suspected that after a genarall viset. of both men and women that these women give an acount to the womens meeting. ensuing before the quarterly meeting how they find things.

the i7 of the 3 month i708

was our womens meeting held in **Dartmouth**. at this meeting two women freinds **hannah Tucker** and **Ruth Tucker** were chose for the, <sup>yearly</sup> <del>quarterly</del> meeting at **roadisland [Rhode Island]** 

colected by this meeting — — — — — — — — — — — 0-17-0 taken out of the stock at this meeting for the use of freinds — — — — 0-5-0

### the 2i of the 4 month i708

was our womens meeting held in **Dartmouth** at this meeting two women freinds **hannah Tucker** and **abigaill allin [Abigail Allen]** were chose for the quartely meeting at **roadisland [Rhode Island**]

the i9 of the 5 month i708 was our womens meeting held in Dartmouth the i6 of the 6 month i708 was our womens meeting held in Dartmouth at this meeting Samuell howland and Mary Meriho [Merrihew] and Georg thomas and Martha Tucker and william Rickison [Ricketson] and Meriba Slocom [Meribah Slocum] laid their intentions of marriage before the meeting the meeting chose two women freinds to se[e] after the womens clearness from all others against the next monthly meeting Colected by this meeting — — — — 0-i6-2 taken out of the stock at this meeting for the use of freinds — — — i-0-0 the  $20 \cdot \text{ of the 7 month i} 708$ was our womens meeting held in **Dartmouth** where **Samuell Howland** and georg Thomas Mary Meriho [Merrihew] and georg [George] Thomas and Martha Tuker [Tucker] and William Rickison [Ricketson] and Meriba Slocom [Meribah Slocum] came the second time to receive there answer enquiry being made acording to the order of truth and they being clear of all others have the consent of the meeting to proseed in marriage at this meeting six women freinds were chose to see the marriages performed acording to the order of freinds at this meeting two women freinds **Ruth Tucker** and **Ruth Smith** were chose for the quarterly meeting at roadisland [Rhode Island] this meeting was a journd from the i8 of the 8 of month to the i day of the 9 month 1708. at this meeting it, was ordered that there should be a pap?? preparitive meeting the fourth day of the week before the monthly meeting taken out of the stock at this meeting for the use of freinds ·— — 0-12-8 the i5 · of the · 9 month i708 was our womens meeting held in **Dartmouth** colected at this meeting — 0-8-9 at this meeting two women freinds Ruth Tucker and Mary lapham were chose to goe abigaill Howland to know the reason of her not coming to lay her intention of marriage before the meeting the 20 of the 10 month i708

was our womens meeting held in **Dartmouth**. at this meeting the two women freinds make

return of **abigaill howland**s answer which was that the fault was not hers that she had not come [blot] at this meeting two women freinds **Ruth Tucker** and **Rose howland** were

chose for the quarterly meeting at **roadisland** [**Rhode Island**]

no womens meeting of business in the $\cdot$ 11 · month i708 by reason of the $\frac{\{\cdot,\cdot,\cdot\}}{\{\cdot,\cdot\}}$ violentness of the wether
the $2i \cdot of$ the $\cdot i2 \cdot month$ i708 was our womens meeting held in <b>Dartmouth.</b> colected by this meeting — 0-i7-1 taken out of the stock at this meeting for the use of freinds — — — 0-10-0
the · 2i · of the i · month i709 was our womens meeting held in <b>Darmouth</b> [ <b>Dartmouth</b> ] at this meeting <b>Charls dyer</b> [ <b>Charles Dyer</b> ] and <b>Mary</b> lapham laid their intentions of marriage before the meeting the meeting chose two women freinds <b>Hannah Tucker</b> and <b>Rose Howland</b> to enquire after the young womans clearness from all others against the next monthly meeting at this meeting two women freinds <b>Mary Slocom</b> [ <b>Slocum</b> ] and <b>Ruth Smith</b> were chose for the quarterly meeting a <b>roadisland</b> [ <b>Rhode Island</b> ]
the i8 of the · 2 · month i709 was our womens meeting held in <b>Dartmouth</b> . <b>Charls [Charles] dyer</b> and <b>Mary</b>
lapham coming for their answer is referd till the next monthly meeting: this meeting chose two women freinds elizebeth [Elizabeth] Russell and Mary lapham to goe to Hannah Jenny [Jenney] to desire her to forbear speaking or praying [2] or singing publickly in meetings
the i5 of the 3 month i709 was our womens meeting held in <b>Dartmouth</b> . colected by this month — 0-i5-8
the 20 · of the · 4 · month i709 was our womens meeting held in <b>Dartmouth</b> at this meeting three women freinds <b>Ruth Tucker</b> and <b>Hannah Tucker</b> and <b>Rachell allin</b> [Allen] were chose for the viseting freinds familys. at
this meeting two women freinds. <b>Hannah Tucker</b> and <b>Rose Howland</b> were chose for the quarterly meeting at <b>roadisland [Rhode Island]</b>
the i8 of the 5 · month i709 was our womens meeting held in <b>Dartmouth</b> at this meeting the two women freinds make return from the quarterly meeting at <b>roadisland [Rhode Island]</b> . no business for this meeting
the i5 · of the · 6 · month i709 was our womens meeting held in <b>Dartmouth</b> . [??] at this meeting <b>Charls dyer</b> and
Mary lapham. came the second time to receive their answer. enquiry being made acording to the order of truth. and they being clear of all others have the consent of the meeting to proseed
in mariage. the meeting chose two women freinds to see this marriage performed
acording to the order of freinds: colected by this meeting — — — — — — 0-i3-6
the i9 - of the 7 month i709 ·

was our womens meeting held in Dartmouth. at this meeting two women freinds Ruth

Smith and Rachell allin [Allen] were chose for the quarterly meeting at roadisland [Rhode Island]

\_\_\_\_\_

the i7 of the 8 month i709

was our womens meeting held in **Dartmouth**. at this meeting **James Russell** and **Rebeckah Howland** laid their intentions of marriage before the meeting the meeting chuse

two women freinds to enquire after the young womans clearness from all others against the next monthly meeting. at this meeting the two women freinds make return from the quaterly meeting. no business for this meeting. only to desire that these quiries may be observed. quiery for the monthly meeting to query of the representives of [?] weekly Meeting. how doe freinds keep their chilldren to the plain language of truth doe[?] freinds

attend weekly meetings with their children and servants.

the · 2i · of the 9 · month i709

was our womens meeting held in **Dartmouth** at this meeting **James Russell** and **Rebeckah Howland** came the second time to receive their answer. enquiry being made acording to the order of truth. and they being clear of all others have the consent of the meeting to proseed in marriage - colected by this meeting — 0-i2-10 taken out of the stock at this meeting for the use of freinds — — — 0-i2-10

the of the · 10 month i709

was our womens meeting held in **Dartmouth**. at this meeting **John Green** and **Mary allin** [Allen] laid their intentions of marriage before the meeting. the meeting chose

two women freinds Mary Slocam [Slocum] and Hannah Tucker to enquire after the young

womans clearness, from all others against the next monthly meeting. at this meeting two women

freinds **Mary Slocom** [**Slocum**] and **Hannah Tucker**. were chose for the quarterly meeting at

roadisland [Rhode Island]

Book; Woman 1699 - 1782; pp 44, 45; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 24

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the i6 of the 11 month i709

was our womens meeting held in **Dartmouth** at this meeting **John Green** and **Mary allin** [**Allen**] came the second time to receive their answer. enquiry being made acording to the order, <sup>of</sup> truth and they being clear of all others. have the consent of the meeting to proseed in mariage. at this meeting **Jabes barker** [**Jabez Barker**] and **Rebeckah** 

**Russell** laid their intentions of marriage before the meeting. the meeting chose two women freinds **rose howland** and **hannah Sole** [**Soule, Sowle**] to see after the young womans clearness

against the next monthly meeting. taken out of the Stock at this meeting for the use of freind

### the 29 of the i2 month i709

was our womens meeting  $\bullet f$  held in **Dartmouth.** colected by this meeting - 0-18-3

the 27 of the i month i7010

was our womens meeting held in **Dartmouth**. at this meeting **Jabes barker** [Jabez Barker]

and **Rebekah Russell** came the second time to receive their answer, enquiry being made acording to the order of truth and they being clear of all others have [have] the consent of the meeting to proseed in mariage. two women freinds Hannah Tucker and hannah Sole [Soule, Sowle] were chose to see the marage orderly consumated at this

meeting Joseph Chase and Abigaill Tucker laid their intentions of mariage before the meeting. this meeting chose two women freinds [the handwriting changes here; written vertically in the left margin opposite above text are the words Ruth Tucker writes] Mary; Slocum & Ruth; Tucker

to see into y<sup>e</sup> young womans clearness. our visiters brings in their account to this meeting; this

meeting chose **Ruth**; **Tucker** to draw up an Epistle to Send to y<sup>e</sup> Quarterly meeting two women friends Rachel; Allen & Ruth; Tucker & Mary; Lapham are chose to speake wth

**Abigaill; Howland:** concerning her going to marry out of y<sup>e</sup> good order of friends; **R. T.** is chose to be helpfull to write for ye Meeting

The  $17^{th}$  day of  $y^e$   $2^{th}$   $m^{th}$  in  $y^e$  year 1710; ~

was our womens meeting held in dartmouth: inquiry being made whether Jabez: Barker &

**Rebekah**; [Rebecca] Russell had solemnized their marriage in y<sup>e</sup> good order of Truth; ye Answer was yes;

that matter concerning **Joseph**; **Chase & Abigail**; **Tucker** comming for their Answer is refered

to next monthly meeting; ye women frds [friends] yt [that] were chose to attend ye Quarterly Meeting but one

of y<sup>m</sup> [them] went by reason of sicknesse; no businesse from y<sup>e</sup> Quarterly meeting to this meeting; ye ~

women y<sup>t</sup> were chose to speake w<sup>th</sup> **Abigaill**; **Howland** conserning her going to marry

good order of frds did speake w<sup>th</sup> her & she gives no satisfaction; ~ ~ ~

The  $15^{th}$  of  $3^d$  m° in y° year  $1710 \sim \sim$ 

Was our womens meeting held at **dartmouth**; collected by this meeting  $9^s-8^d \sim \sim$ **Joseph: Chase & Abigaill Tucker** coming for their Answer is referred to y<sup>e</sup> next: monthly~

meeting; three women frds were chose with ye men to End ye business concerning Abigail:

**Howlands** marrying out of y<sup>e</sup> order of frds & they agree y<sup>t</sup> a paper of Condemnation ~ ~ Shall goe against her;

The  $19^{th}$  of  $y^e 4^{th}$  m° in  $y^e$  year  $1710 \sim \sim \sim \sim \sim$ 

Was our womens meeting held in dartmouth where Joseph: Chase & Abigaill Tucker came for their Answer concerning their taking Each other in marriage; inquirey being made & we find nothing to ye contrary but yt ye may proceed in marriage According to ye

good order of Truth established amongst frds the women frds mary: Slocum & Ruth; Tu [cker]

are Chosen to see  $y^e$  marriage orderly consumated;  $y^e$  two women frds  $y^t$  were Chose to Attend  $y^e$  Quarterly Meeting gives an accompt  $y^t$   $y^e$  desire of  $y^e$  Quarterly meeting is  $y^t$  our collection may be Every  $m^o$ ; it is agreed at this meeting.  $y^e$  monthly collect[ion] shall begin at our next Quarterly meeting it is  $y^e$  order of  $y^e$  yearly meeting at **Rhoad** [**Rhode**] **Island**  $y^t$  all intentions of marriages Shall be brought first to  $y^e$  prepar[ative]

meeting before y<sup>e</sup> monthly meeting; this meeting chose two women frds **mary**; **Sloc[um]** 

and **Hannah Tucker** to attend y<sup>e</sup> Quarterly meeting; at this meeting our frd

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**Ruth; smith** being about to travail unto **pensilvania** [**Pennsylvania**] to visit her Children & friends

there; desires a Sertificate from this meeting upon  $y^t$  account which was granted her  $\sim$  The 17<sup>th</sup> of  $y^e$  5<sup>th</sup> mo 1710

Was our womens meeting held in **Dartmouth** at this meeting we received an Epistle  $\sim$  from  $y^e$  Quarterly meeting of women frds held in **Newport** on **Rhoad** [**Rhode**] **Island**  $y^e$   $14^{th}$  of

Was our womens meeting held in **Dartmouth** Collected by this meeting  $3^{s[?]}:11^d:16^s$  taken

out of  $y^e$  stock for  $y^e$  use of frds; accompt being given into this meeting concerni= =ng **Joseph**; **Chase** & **Abigail**; **Tucker**s Marriage  $y^t$  it was orderly consumated; ~ ~ ~ The  $18^{th}$  of  $y^e$   $7^{th}$  month in  $y^e$  year 1710; ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

Was our womens meeting held in **Dartmouth** collected by this meeting 12<sup>s</sup>:4<sup>d</sup> this ~ meeting chose two women frds. **Hannah**; **Tucker**; & **Mary**; **Layton** [**Lawton**?] to attend y<sup>e</sup>

Quarterly meeting; this meeting Chose **hannah** · **Tucker** & **Ruth Tucker** to draw up an Epistle to send to  $y^e$  Quarterly meeting: ~The  $15^{th}$  day of  $y^e$   $11^{th}$  month 1710; ~ Was our womens meeting held in **Dartmouth** Collected by this meeting:  $3^s=8^d$ ; taken out of  $y^e$  stock  $21^s$ ;  $y^e$  women frds  $y^t$  were chose to attend  $y^e$  Quarterly meeting went And they bring no account of any businesse to this meeting; /The  $19^{th}$  of  $y^e$   $12^{th}$  model of 1710 Was our womens meeting held at **Dartmouth** Collected by this meeting  $1710^t$  ~ ~

The 26<sup>th</sup> of  $y^e$  first month  $\underline{1710}$ :  $\sim \sim \sim \sim$ 

Was our womens meeting held in **Dartmouth** Collected by this meeting;  $9^s \sim$  taken out of  $y^e$  stock for  $y^e$  use of frds at this meeting  $11^s$ : at this meeting  $\sim$ 

y<sup>e</sup> visiters brings in their account of visiting frds families this meeting chose two ~ women frds **Rachell**; **Allen & Ruth**; **Tucker** to attend y<sup>e</sup> Quarterly meeting this meeting chose **Ruth**: **Tucker & Hannah**: **Tucker** to draw up an Epistle

to

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to send  $y^e$  Quarterly meeting; ~ The  $16^{th}$  of  $y^e$   $2^{th}$   $m^o$  1711 ~ ~ ~ ~ ~ ~ ~

Was our womens meeting held in **Dartmouth** collected by this meeting,  $9^s=2^d$  at this  $\sim$   $y^e$  two women frds makes their return from  $y^e$  Quarterly meeting of no businesse to this meeting; this meeting chose **Ruth**: **Tucker** & **Rachel Allen** to speake  $w^{th}$  **Deborah**; smith

about her going to marry out of  $y^e$  order of frds this meeting chose three women frds  $\mathbf{Hann[ah]}$ 

The  $21^{th}$  of  $y^e$   $3^d$   $m^o$   $1711 \cdot \sim \sim \sim \sim \sim \sim \sim$ 

Was our womens meeting held in **Dartmouth**; collected by this meeting  $7^s:6^d \sim y^e$  three women

frds  $y^t$  were chose to speake  $w^{th}$  Abigaill; Allen; & David: Akin her accuser face to face he not

to be had at  $y^t$  time; they speaking  $w^{th}$  her conserning the ewell [evil?] whipping her negro servan[t]

She signifying her consenting to it or rather incouraging of it; this meeting Chose three women frds **Hannah**: **Tucker**; **Rachell**; **Allen & Ruth Tucker** w<sup>th</sup> three men frds to draw

up her condemnation this meeting by ajournment  $y^e$  30<sup>th</sup> day of  $y^e$  3<sup>d</sup> m°; Draws up  $y^e$  ~ aboue  $s^d$  [abovesaid] **Abigaill Allen**s condemnation & orders it to be read before  $y^e$  next monthly ^meeting  $y^e$  two

women friends  $y^t$  were chose to speake  $w^{th}$  **Deborah**: **smith** concerning her going to marry out

of y<sup>e</sup> good order of frds brings in this account from her y<sup>t</sup> her frds has not been so carefull in

The  $18^{th}$  of  $y^e 4^{th} \frac{m^o}{m}$  yeare 1711 -

Was our womens meeting held in **dartmouth** Collected by this meeting  $2^s:10^d \sim \text{Hannah}$ ; **Tucker & Mary**; **Layton** [Lawton?] are chose are for to attend  $y^e$  Quarterly

**Hannah**; **Tucker & Mary**; **Layton** [**Lawton**?] are chose are for to attend y<sup>e</sup> Quarterly meeting. held at

**Newport** on **Rhoad** [**Rhode**] Island y<sup>e</sup> 14<sup>th</sup> day of y<sup>e</sup> 7<sup>th</sup> m<sup>o</sup>; **Hannah**; **Tucker & Ruth**; **Tucke**[r]

are chose to draw up an Epistle to send to y<sup>e</sup> Quarterly meeting Mary; slocum & Rachel; Allen

& **Hasadiah**; **Russell** are chose to look over y<sup>e</sup> monthly meeting book & Collection ^& ballan[ce]

the accompts ~ ~

The 16<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1711

## The $20^{th}$ of $y^e 6^{th}$ m° 1711 ~

Was our womens meeting held in **dartmouth** Collected by this Meeting  $10^s$  ~ taken ~ out of  $y^e$  stock at this meeting for  $y^e$  use of frds  $9^s = 9^d$  at this meeting  $y^e$  women  $y^t$  were appointed to Look over  $y^e$  accompts; brings into this meeting  $y^e$  accompts are ballanced & there is in  $y^e$  stock  $3^{\pounds} = 12^s = 4^d$  it was agreed upon at this meeting  $y^t$  ~ there should be an accompt taken of  $y^e$  Collection & disburstments of money once year  $y^e$  frds  $y^e$  were chose by  $y^e$  Last preparitive meeting to goe to **Susanna**; **Allen** to know whether  $y^e$  report is true of her being  $y^e$  frds appointed  $y^e$  frds appointed  $y^e$  brings into this meeting they have been  $y^e$  here & she nows  $y^e$  she is  $y^e$  child and

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Was our womens meeting held in **dartmouth** Collected by this meeting ?5s at this ~ Meeting **Ruth**; **Tucker** was chose to keep ye Collection of ye monthly meeting ~ taken out of ye stock at this meeting for ye use of friends 1s:12s. This meeting is ajournd till ye 5th day of ye 8th mo 1711 at this meeting our visiters brings in accompt they have visited frds families & for ye most part were Kindly Excepted; & where any thing was amiss & spoken to there seems to be a Spiritt of Condecention ~ Signifying yt they would indeavour it should be soe no more: **Ruth**; **Smith** ~ & **Mary**; **Layton** were chose to attend ye Quarterly meeting; **Hannah**; **Tucker** And **Ruth**; **Tucker** were chose to draw up an Epistle to send to ye Quarterly Meeting:

The 15th of ye 8th mo 1711 ~ ~ ~ ~

Was our womens meeting held in **Dartmouth** Collected by this meeting  $5^s$ ; taken out of  $y^e$  stock for  $y^e$  use of frds  $5^s$ : **Rachel**; **Allen & Ruth**; **Tucker** is chose to speake  $w^{th}$  **Sarah**; **Gifford** to know how She stands in her testimonie concerning her  $\sim$  Childrens marrying out of  $y^e$  order of frds;  $\sim \sim \sim \sim$ 

The 19<sup>th</sup> day of y<sup>e</sup> 9<sup>th</sup> m<sup>o</sup> 1711

was our womens meeting held in **Dartmouth** Collected by this meeting  $5^s \sim$  The  $17^{th}$  day of  $10^{th}$  m<sup>o</sup> 1711;  $\sim \sim \sim$ 

was our womens Meeting held in **Dartmouth** Collected by this meeting  $3^s=7^d$  Taken out of  $y^e$  stock for  $y^e$  use of frds  $1^{\frac{\{2\}}{2}}$ : our visiters signifies  $y^t$  they have not visited frds families this Quarter; **Hannah**; **Tucker** & **Ruth Tucker** are  $\sim$  Chose to attend  $y^e$  Quarterly meeting. **Ruth**; **Tucker** was chose to draw up an Epistle to send to  $y^e$  Quarterly meeting:  $\sim \sim \sim \sim \sim$ 

The  $21^{th}$  day of  $y^e 11^{th}$  m° 1711 ~

Was our womens meeting held in **dartmouth** Collected by this meeting  $5^{s}.6^{d}$  Y<sup>e</sup> women frds y<sup>t</sup> were chose to attend y<sup>e</sup> Quarterly meeting did not goe nor send by reason of y<sup>e</sup> hardnesse of y<sup>e</sup> weather The  $18^{th}$  of y<sup>e</sup>  $12^{th}$  m<sup>o</sup> 1711 was our womens meeting held in **Dartmouth** Collected by this meeting  $9^{s}.5^{d}$ 

The  $17^{th}$  day of  $y^e 1^{th} m^{\circ} 1712 \sim$ 

was our womens meeting held in **Dartmouth** Collected by this meeting 6<sup>s</sup> at this meeting our visiters gives accompt y<sup>t</sup> things in y<sup>e</sup> generall are pretty well this ~ Meeting makes choyce of **Hannah**; **Tuckor** [**Tucker**] & **Mary**; **Layton** to attend y<sup>e</sup> Quarterly meeting ~

At this meeting it was agread upon  $y^t$   $y^e$  Paper of  $y^e$  condemnation should goe forth against

**Deborah Smith** for marrying out of ye order of frds not withstanding frds care & advice

has been to  $y^e$  contrary; her condemnation is signed & ordered to be read on  $y^e$  first day of  $y^e$  week; The  $21^{th}$  of  $y^e$   $2^{th}$  mo<sup>th</sup>  $1712 \sim$  was our womens meeting held in **dartmouth** Collected by this meeting  $8^s = 7^d$   $y^e$  women  $y^t$  were chose to attend  $y^e$ 

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the Quarterly meeting but one of  $y^{\underline{m}}$  [them] went She brings no accompt of any businesse for this meeting; The  $19^{th}$  of  $y^e$   $3^d$   $m^{\underline{o}}$  th  $1712 \sim \sim \sim$  was our womens meeting held in **dartmouth** collected by this  $7^s$ :  $6^d \sim \sim$  The  $23^d$  day of  $y^e$   $4^{th}$   $m^{\underline{o}}$   $1712 \sim \sim \sim \sim$ 

Was our womens meeting held in **dartmouth** collected by this meeting  $12^s \cdot 10^d$  Taken out of  $y^e$  stock. for keeping  $y^e$  meeting house  $2^{\pounds}$  taken out of  $y^e$  stock for  $y^e$  use of frds [friends]  $1^{\pounds} 2^s 6^d$  this meeting chose two women  $\frac{\{2\}}{2}$  frds **mary**; **slocum** And **Rachel**: **Allen** to attend  $y^e$  Quarterly meeting: The  $21^{st}$  day of  $y^e 5^{th}$  month 1712, was our womens meeting held in **Dartmouth** collected by this  $\sim$  meeting  $2^s \sim y^e$  women  $y^t$  [that] were chose to attend  $y^e$  Quarterly meeting did not goe by reason of sickness;  $5^s$  disbursted for  $y^e$  use of frds;  $\sim \sim \sim \sim \sim \sim$  The  $18^{th}$  day of  $y^e 6^{th}$  month 1712

was our Womens meeting held in **Dartmouth** collected by this meeting 8<sup>s</sup> Our aged friend **sarah**; **Allen** desires a Sertificate having some intention to Leave this meeting **Hannah**: **Tucker**. & **Ruth**; **Tucker** are Appointed to draw up a Sertificate against y<sup>e</sup> next monthly meeting ~ The 15<sup>th</sup> day of y<sup>e</sup> 7<sup>th</sup> m<sup>o</sup> 1712 was our womens meeting held in **dartmouth** Collected by this meeting 8<sup>s</sup> ~ disbursted for y<sup>e</sup> use of frds 14<sup>s</sup>; our visiters brings in an accompt to this meeting That they have visited frds families & in y<sup>e</sup> generall things pretty well ~ ~ Some things not well we have taken care further conserning it: **Rachell Allen** And **Ruth**; **Tucker** are chose to attend y<sup>e</sup> Quarterlie meeting: ~ ~ ~ ~ ~ ~

The 20<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> m<sup>o</sup> 1712 ~

Was our womens meeting held in **Dartmouth** collected by this meeting 3<sup>s</sup>:3<sup>d</sup> at this meeting **mary**: **Dyre** [**Dyer**] desires a Sertificate She intends to goe with her Husband to **Providence** to settle: frds has taken care y<sup>t</sup> it may be done against next monthly meeting. The 17<sup>th</sup> day of y<sup>e</sup> 9<sup>th</sup> m<sup>o</sup> 1712 was our womens meeting held in **Dartmouth** Collected by this meeting 5<sup>s</sup>:10<sup>[?]d</sup> disbursted for y<sup>e</sup> use of frds 18<sup>s</sup>: **Mary**: **Dyre**s [**Dyer**s] sertificate is not drawn for Some consideration at this meeting frds finding nothing to hinder has Chose two frds **Hannah**;**Tucker** & **Ruth**;**Tucker** to draw a Sertificate ~ Against next monthly meeting ~ The 15<sup>th</sup> day of y<sup>e</sup> 10<sup>th</sup> m<sup>oth</sup> 1712

Was our womens meeting held in **dartmouth** Collected by this meeting 9<sup>s</sup> 4<sup>d</sup> Our visiters Signifies they have not visited frds families this Quarter: two frds are chose to attend y<sup>e</sup> Quarterly meeting **Hannah**: **Tucker** & **Rachel**: **Allen Ruth Smith** is chose to be helpfull to make up y<sup>e</sup> accompts w<sup>th</sup> **Ruth**; **Tuck[er]** Accompts ballanced; & there is in y<sup>e</sup> stock two pound two shillings & six pe<sup>[nce]</sup> **Ruth**; **Tucker** is chose to draw up an epistle to send to y<sup>e</sup> Quarterly meeting

The 19<sup>th</sup> day of  $y^e$  11<sup>th</sup>  $m^o$  1712 ~ ~ ~

was our womens meeting held in **dartmouth** Collected by this meeting  $7^s:3^{[d]}$  the women  $y^t$  were chose to attend  $y^e$  Quarterlie meeting did not goe by Reason of some Hinderances  $y^t$  could not be avoided we have no

Accompt from y<sup>e</sup> Quarterly meeting to this meeting; 7<sup>s</sup>:3<sup>d</sup> disbursted for y<sup>e</sup> use of frds

The 16<sup>th</sup> day of y<sup>e</sup> 12<sup>th</sup> 1712

was our womens meeting held in **Dartmouth** Collected by this meeting 3<sup>s</sup>:10<sup>d</sup>

[The new scribe for the balance of this page writes the letter **e** resembling the letter **o** with a top flourish, distinct from the letter **o**, which is round without a flourish; the number **1** is represented as **i**; the letter **v** appears as **u**; and **friend** is spelled **frind**.]

The 16 of th i mo 1713

Was our monthly meeting of women frinds held in dartmouth Collected by this meeting 7<sup>s</sup> five pence 43 disbusted for the youce of frinds mary Slocom [Slocum] hannah tucker are chose to atend thay quarterly meeting this meeting is agurned tel thay 3 day of the 2 mo: our uisitars gives acount to this meeting that thay have uisited frinds families and for the most part find things prety wall; hannah tucker and Ruth tucker are chos to draw up an acount to send to the quartarly meeting Abigail Allins [Allen] condemnation where as i haue ben consenting to the beting of my negro saruent beyound what I now think was conuenent being ty ed by his hands and stript for which i haue ben consarned in my self and in much trobel for it and do on i was of my wach at that time and so hard ness of hart got in which if i had kept to the Spirit of truth had not consented as aboue sade: for the clering of truth and the testimony thare of i give thes lines de[s]ireing that the lord might pas it by and that i migh come into younity with the Lords peepel again. abygel allen [Abigail Allen]

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The 20 of y<sup>e</sup> 2 mo<sup>th</sup> <u>1713</u>

Was our Monthly Meetting of Women Friend Held att **Dartmouth** Colected by This Meetting 7<sup>s</sup> The Fr<sup>d</sup> That ware Chose to Attend The Q<sup>[iillegible]</sup> Meetting Brings no Account of any Bisness.

The 18 of y<sup>e</sup> 3 mo<sup>th</sup> 1713

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected by This Meetting 9<sup>s</sup> 2<sup>d</sup> Disbusted for the use of Fr<sup>d</sup> 30<sup>s</sup>

The 22 of  $y^e 4 mo^{th}$ 

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected by This Meetting 7<sup>s</sup> 2<sup>d</sup> Att This Meetting were Chose **Elizabeth** 

Trip [Tripp] & Ruth Smith to Attend ye Quarterly Meetting

The 20 of ye 5 moth <u>1713</u>

Was our Monthly Meetting of Women Fr<sup>d</sup> Held att **Dartmouth** Colected by This Meetting 7<sup>s</sup> 8<sup>d</sup>

The 17 of ye 6 moth <u>1713</u>

Was our Monthly Meetting of Women Friends Held att  $\bf Dartmouth$  Colected by This Meeting  $7^{\rm s}~4^{\rm d}$ 

The 21 of ye 7 moth <u>1713</u>

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected by This Meetting 7\* 6<sup>d</sup> **Rochester** The Weekly Meetting of Women Fr<sup>d</sup> gives an Account That Things are Prety well among Them. **Hannah Tucker** & **Rachel Allin** [**Allen**] are Chose to Attend The Quarterly Meetting This Meetting is Ajorned tell y<sup>e</sup> Youths Meetting.

The 20 of ye 8 moth <u>1713</u>

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected by This Meetting 1<sup>s</sup> 9<sup>d</sup>

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The 16 of y<sup>e</sup> 9 mo<sup>th</sup> <u>1713</u>

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 2<sup>s</sup>: Disbusted for the use of fr<sup>d</sup> 20<sup>s</sup>

The 21 of y<sup>e</sup> 10 mo<sup>th</sup> <u>1713</u>

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 3<sup>s</sup> 3<sup>d</sup> **Edward Wing & Desire Smith** Lead [Laid] Their Intention of Mariage before This Meetting **Hannah Tucker & Marye Smith** are Chose to Inquire into the Young Womans Clearness. **Hannah Tucker & Mary Smith** are Chose to Attend y<sup>e</sup> Quarterly Meetting **Ruth Tuc-ker** is Chose to draw up an Account to send to y<sup>e</sup> Quarterly Meetting.

The 18 of ye 11 moth 1713/4

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 6<sup>s</sup> 6<sup>d</sup> Dusbusted out of y<sup>e</sup> Stock 5<sup>s</sup> att This Meetting **Edward Wing & Desire Smith** Came for Their answer Inquiare being Made Friends finds nothing but That They may Procede in Mari<sup>a</sup>ge According to the good order Procribed among Them.

The 15 of ye 12 moth 1713/14

Was our Monthly Meetting of Women Friends Held att Dartmouth

Colected att This Meetting 5<sup>s</sup> 7<sup>d</sup> **Ruth Tucker** & **Mary Slocom** [**Slocum**] are Chosen to Take

an Account of  $y^e$  Colection and  $y^e$  Disbustments. The Accounts are Ballanced and There Remaines in  $y^e$  Stock  $2^f$   $3^s$   $6^d$ 

The 15 of ye 1 moth 1714

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 4<sup>s</sup> 6<sup>d</sup> **Rochester** Weekly Meetting brings in Their Account that Their visiters hath visited Fr<sup>d</sup> familis and find Things in Prety good order This Meetting is Ajorned tell y<sup>e</sup> 4<sup>d</sup> before y<sup>e</sup> Quarterly Meetting our Visiters brings in Their Account to this Meetting held by Ajornement brings That They have visited fr<sup>d</sup> families and find good Satisfaction. **Ruth Tucker Mary Slocom** [**Slocum**] are Chose to Attend y<sup>e</sup> Quarterly Meetting Dasbusted 20<sup>s</sup> on [Truth<sup>s</sup>?]

Account **Ruth Tucker** is Chose to draw up an Account to Send to y<sup>e</sup> Quarterly Meetting

The 19 of ye 2 moth <u>1714</u>

Was our Monthly Meetting of Women Friend Held att **Dartmouth** Colected att This Meetting 5<sup>s</sup> The Women That were Chose to Attend y<sup>e</sup> Quarterly Meetting was not Their

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The 17<sup>th</sup> of y<sup>e</sup> 3 mo<sup>th</sup> <u>17414</u>

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 9<sup>s</sup> 1<sup>d</sup>

The  $21^d$  of  $y^e 4$  mo<sup>th</sup>  $\underline{1714}$ 

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att this Meetting 12<sup>s</sup> 6<sup>d</sup> Dasbusted 12<sup>s</sup> 8<sup>d</sup> **Mary Slocom** [**Slocum**] **Rachel Allin** [**Allen**]

Are Chosen to Attend y<sup>e</sup> Quarterly Meetting **Ruth Tucker** is Chosen is to draw up ~ an Account to send to y<sup>e</sup> Quarterly Meetting.

The  $19^{th\ d}$  of  $y^e$  5 mo<sup>th</sup>  $\underline{1714}$ 

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att this Meetting 8<sup>s</sup> 1<sup>d</sup> Fr<sup>d</sup> That were chose to Attend y<sup>e</sup> Quarterly Meetti[ng] Brought an Epesle which was Read and kindly Received

The 16<sup>d</sup> of y<sup>e</sup> 6 mo<sup>th</sup> <u>1714</u>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 4<sup>s</sup> 6<sup>d</sup>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att this Meetting  $5^s 1^d + 10^s$  Dasbusted **Ruth Smith** is Chose to Attend  $y^e$  Quarterly Meetting our Visiters hath Visited fr<sup>ds</sup> families & was kindly Rece ved with good satisfaction and find Things prety well as fare as they see

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 2<sup>s</sup>:5<sup>d</sup> Dasbusted 15<sup>s</sup> y<sup>e</sup> Fr<sup>d</sup> That were Chose to Attend The Quarterly Meetting did not go by Reason of Sickness

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att this Meetting 3<sup>s</sup>:6<sup>d</sup> Taken out of y<sup>e</sup> Stock 4<sup>s</sup>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at this Meetting 8<sup>s</sup> 5<sup>d</sup> Desbusted 40<sup>s</sup> 6<sup>d</sup> for The Use of Friends **Hannah Tucker Mary Slocom [Slocum**] are Appointed to Attend y<sup>e</sup> Quarterly Meetting **Hannah Born [Bourne**] that was being Mar[ri]ed out of y<sup>e</sup> good Order of Truth

Friends hath sined [signed] a paper of Condemnation against her.

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Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 4<sup>s</sup> 11<sup>d</sup> Desbusted 6<sup>s</sup> one of y<sup>e</sup> Fr<sup>ds</sup> That was chose did Attend y<sup>e</sup> Quarterly Meetting and brings an Account of no Bisness **Ezieiah** [**Hezekiah**] **Smi** 

ths Daughter Mary her Mariing out of the Order of Friends is left to y<sup>e</sup> Judg ment of y<sup>e</sup> Men and we shall joyn with Them in what they due [do]

The 
$$21^d$$
 of  $y^e$   $12 \text{ mo}^{th}$   $\underline{1714}/15$ 

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 13<sup>s</sup>:1<sup>d</sup> **Nickleas** [**Nicholas**] **Davis** & **Mary Sommers** [**Summers**] hath lead

Their Intention of Mariage before This Meetting This Meetting hath Chose Mary Smith & Sarah Wing to Inquire into The Young Womans Clearness Hannah Tucker & Ruth Tucker are Chose to balance ye Accounts.

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att this Meetting 5<sup>s</sup> 7<sup>d</sup> **Nickleas** [**Nicholas**] **Davis** & **Mary Sommers** [**Summers**] Came for th[eir]

Answer This Meetting finds nothing to hender Them but That they may Proc[e] de in Mariage According to y<sup>e</sup> good order of Truth **Benjeman Born** [**Benjamin Bourne**] and **Han** 

nah Wing Lead Their Intention of Mariage before this Meetting Ruth Tucker & Meheatable [Mehitable] Wing are Chose to Inquire into ye Young Womans Clearness

**Mary Laton [Lawton, Layton]** & **Ruth Tucker** are Chose to Attend y<sup>e</sup> Quarterly Meettinge

**Rochester**s Weekly Meetting gives an Account That they have Visited Friends families & are Incoriaged in it **Ruth Tucker** is Chose to draw up an Account to send to y<sup>e</sup> Quarterly Meetting

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 4<sup>s</sup> 7<sup>d</sup> **Benjeman Born** [**Benjamin Bourne**] & **Hannah Wing** Came

for Their Answer This Meetting finds nothing bat that These may Procede In Their Mariage According to y<sup>e</sup> good order of Truth y<sup>e</sup> Fr<sup>ds</sup> That were Chose did Attend y<sup>e</sup> Quarterly Meetting Brings no bisness to This Meetting

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at This Meetting 7<sup>s</sup> 6<sup>d</sup>

The 
$$20^d$$
 of  $y^e$  4 mo<sup>th</sup>  $1715$ 

Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at this Meetting 4<sup>s</sup> 10<sup>d</sup> Taken out of y<sup>e</sup> Stock 6<sup>s</sup> **Ruth Smith**, **Mary Laton** [**Layton**] are Chose to Attend y<sup>e</sup> Quarterly Meetting

Book; Woman 1699 - 1782; pp 54, 55; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 29

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Was our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at This Meetting 4<sup>s</sup> 6<sup>d</sup> one of y<sup>e</sup> Fr<sup>ds</sup> That were Chose did Attend The Quarterly Meetting and brings no Bisness to this Meetting.

The 
$$15^d$$
 of  $y^e$  6 mo<sup>th</sup>  $\underline{1715}$ 

Was our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 5<sup>s</sup> 9<sup>d</sup> Accounts Balanced and Their Remaines

# The 19<sup>d</sup> of y<sup>e</sup> 7 mo<sup>th</sup> <u>1715</u>

Was our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at This Meetting 7s 5d **Rochesters** Weekly Meetting gives an Account
That they have Visited Fr<sup>ds</sup> families and in some families They find Thing[s]

are Indeforant well, This Meetting is ajorned tell ye 4 day before ye Quarterly M
The Visiteres brings in Their Account to This Meetting held by Ajornment.
The 12 day of ye 8 moth That they have Visited Fr<sup>ds</sup> families and find Things are among Some in good Order **Rachel Allin [Allen]** & **Mary Laton [Lawton, Layton]** are Chosen to

Attend y<sup>e</sup> Quarterly Meetting **Ruth Tucker** are Chose to draw up an Account to Send to y<sup>e</sup> Quarterly Meetting

The 17 of ye 8 moth 1715

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at This Meetting 5<sup>s</sup> 2<sup>d</sup> **Jeames [James] Barker** & **Elizabeth Tucker** Lead Their Intention of Mariage before This Meetting **Mary Slocom [Slocum]** and **Rachel Allin [Allen]** is Chose to Inquire in to The Young Womans Clearness The Fr<sup>ds</sup> That were Chose did Attend y<sup>e</sup> Quarterly Meetting and brings no Bisness to This Meetting.

The 21 day of ye 9 moth <u>1715</u>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected by This Meetting 9<sup>s</sup> **Jeames** [**James**] **Barker** & **Elizabeth Tucker** Came for Their Answer This Meetting finds nothing but that they may Procede In Mariage According to y<sup>e</sup> good Order of Truth.

The 19<sup>d</sup> of y<sup>e</sup> 10 mo<sup>th</sup> <u>1715</u>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected by This Meetting 6<sup>s</sup> 1<sup>d</sup> Desbusted for The use of Fr<sup>ds</sup> £1:9:6 **Hannah Tucker** & **Mary Laton** [**Lawton**, **Layton**] are Chose to Attend y<sup>e</sup> Quarterly Meetting **Ruth Tucker** is Chose to draw up an Account to Send to y<sup>e</sup> Quarterly Meetting.

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The  $23^d$  of  $y^e$  11  $mo^{th}$   $\underline{1715}/16$ 

Was Oour Monthly Meetting of Women Friends Held att **Dartmouth** Colected at this Meetting 6<sup>s</sup> The Fr<sup>ds</sup> That were Chose did Attend the Quarterly Meetting and brings no Bisness to this Meetting.

The 20<sup>d</sup> of y<sup>e</sup> 12 mo<sup>th</sup> 1715/16

Was Our Monthly Meetting of Women Friends Held att Dartmouth Colected at This Meetting  $6^s$   $7^d$ 

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at This Meetting 6<sup>s</sup> 7<sup>d</sup> **Hannah Tucker** and **Mary Laton** [**Layton**] is Chose to Attend y<sup>e</sup> Quarterly Meetting Desbusted for y<sup>e</sup> use of Fr<sup>ds</sup> 20<sup>s</sup> **Ruth Tucker** is Chose to draw up an Account to Send to y<sup>e</sup> Quarterly Meetting.

The 16<sup>d</sup> of y<sup>e</sup> 2 mo<sup>th</sup> <u>1716</u>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at This Meetting 4<sup>s</sup> We Received an Epestle from y<sup>e</sup> Quarterly ~ Meetting.

The 21<sup>d</sup> of y<sup>e</sup> 3 mo<sup>th</sup> <u>1716</u>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 11<sup>s</sup> 6<sup>d</sup>

The 18 of y<sup>e</sup> 4 mo<sup>th</sup> 1716

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att This Meetting 8<sup>s</sup> 5<sup>d</sup>

The 16 of ye 5 moth <u>1716</u>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at This Meetting 7<sup>s</sup> 6<sup>d</sup> Desbusted for y<sup>e</sup> use of Friends 7<sup>s</sup> 6<sup>d</sup>

The 21 of y<sup>e</sup> 6 mo<sup>th</sup> <u>1716</u>

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at This Meetting 7<sup>s</sup> 6<sup>d</sup> Desbusted for y<sup>e</sup> use of Friends 7<sup>s</sup> 6<sup>d</sup> **Eleazar Slocom** [**Slocum**] & **Deborah Smith** lead Their Intention of Mariage before this Meetting **Hannah Sole** [**Soule, Sowle**] & **Mary Smith** ^were chose to make Inquiery Into the Young

Womans Clearness

The 17 of  $y^e 7 \text{ mo}^{th} \underline{1716}$ 

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected att this Meetting 6<sup>s</sup> 6<sup>d</sup> **Eleazar Slocom** [**Slocum**] [&] **Deborah Smith** Came for Their Answer

Inquiery being Made Nothing appeares but that they may procede In Mariage According to y<sup>e</sup> good order of Truth

Book; Woman 1699 - 1782; pp 56, 57; DigitalDivide, V. Otieno 5/26/2020

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[page number error: follows 57]

The 15<sup>d</sup> of y<sup>e</sup> 8 mo<sup>th</sup> 1716

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at this Meetting 3<sup>s</sup> 6<sup>d</sup> one of The Friends That were Chose did Attend The Quarterly Meetting and no Besness offers to This Meetting

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at This Meetting 8<sup>s</sup> 2<sup>d</sup>.

Was Our Monthly Meetting of Women Friends Held att **Dartmouth** Colected at this Meetting 6<sup>s</sup> 9<sup>d</sup> **Mary Slocom** [**Slocum**] & **Mary Lawton** are Chose to Attend y<sup>e</sup> Quarterly Meeting **Ruth Smith** & **Ruth Tucker** are Chose to Ballance y<sup>e</sup> Accounts **Hannah Tucker** is Chose to keep the Stock That Belongs to This Meetting Desbusted 15<sup>s</sup> 5<sup>d</sup> for y<sup>e</sup> use of Fr<sup>ds</sup> ye Accounts Ballanced and Their is in y<sup>e</sup> Stock £1 15 6.

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 8<sup>s</sup> 6<sup>d</sup> The Friends That were Chose did Attend The Quarterly Meetting and Brought an Epestle which was Read and kindly Received

The 
$$18^d$$
 of  $y^e$  12 mo<sup>th</sup> 1716/17

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 1<sup>s</sup> 10<sup>d</sup>.

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 2<sup>s</sup> 2<sup>d</sup> **Hannah Tucker** & **Mary Lawton** is Chose to Attend y<sup>e</sup> Quarterly Meetting This Meetting is Ajorned tell y<sup>e</sup> Youths Meetting it being y<sup>e</sup> six day before y<sup>e</sup> Quarterly Meetting.

Was our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 4<sup>s</sup> 2<sup>d</sup> The Friends that were Chose to attend the Quarterly Meetting did attend it and brings no Besness to this Meetting

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[repeat page number]

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 13<sup>s</sup> 11<sup>d</sup> Taken out of y<sup>e</sup> Stock for y<sup>e</sup> use of Friends 5<sup>s</sup> 6<sup>d</sup> This as an Account from **Rochester**s preparative Meetting That **Benjeman** 

**Clevan [Benjamin Cleveland] Sarah Davis Juner** is Married Contrary to the good order of truth [alh]

altho Friends has Laboured much with them about it The Parents of y<sup>e</sup> Young Woman is not found so Clear In there Testimoney against it as Friends Could a Desired **Hannah Tucker** & **Hepsabeth Hadaway** [**Hathaway**] are Chose to Discorce y Them Concerning it

The 24 of ye 4 moth 1717

Was our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 7<sup>s</sup>.11<sup>d</sup> **Edward Wing & Sarah Tucker** Lead [Laid] Their Intention of Mariage before this Meetting **Mary Slocom** [**Slocum**] & **Hannah Sole** [**Soule**, **Sowle**] are Chose to Inquire into y<sup>e</sup> Young Womans Clearness

The 15<sup>d</sup> of y<sup>e</sup> 5 mo<sup>th</sup> <u>1717</u>

Was our Monthly Meetting of Woman Friends Held at **Dartmouth** Colected at This Meetting 6<sup>s</sup> 9<sup>d</sup> **Edward Wing** [&] **Sarah Tucker** Came for Their Answer Friends finds nothing against Them but that they may Procede in Mariage According to The good Order of Friends 2<sup>s</sup> 6<sup>d</sup> Taken out of The Stock for y<sup>e</sup> use of Friends.

The 19 of ye 6 mo 1717

Was Our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at This Meetting 11<sup>s</sup> 6<sup>d</sup> The Women That were Chose to Speak wit[h] **Sarah Davis** Concerning her daughter and She Signefies to This Meetting
That She has keept her Self Clear and been very much
Concerned for
Their wrong Procdings

The 16 of ye 7mo 1717

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 7s 10<sup>d</sup> **Rochester** Friends gives an Account That they have visited Friends families and find Things prety well This Meetting is Ajorned tell ye Youths Meetting which is before The Quarterly Meetting This Meetting held by ajornment ye 4<sup>d</sup> of ye 8<sup>mo</sup> our visiters gives an Account that They have visited Friends families and find Things in prety good order as far as they See **Mary Layton** [**Lawton**] is Chose to Attend ye Quarterly Meetting **Ruth Tucker** 

is Chose to draw up an Account to send to this Meetting

the 16 of the 7<sup>mo</sup> <u>1777</u> [*sic*]

Book; Woman 1699 - 1782; pp 56, 56; DigitalDivide, V. Otieno 5/26/2020

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Was Our Monthly Meetting of Woman Friends Held at **Dartmouth**Colected at This Meetting 5<sup>s</sup> 3<sup>d</sup> **Daniel Godard [Goddard]** & **Mary Tripp** Lead Their Intention of Mariage before This Meetting **Mary Slocom [Slocum]** & **Hannah**Cadman are Chose to Inquire Into y<sup>e</sup> Young Womans Clearness Taken out of y<sup>e</sup> Stock for The use of Friends 5<sup>s</sup> 7<sup>d</sup> Friends That were Chose [?] did attend The Quarterly Meetting and brings no Bisness

The 18 of  $y^e$  9 mo<sup>th</sup> <u>1717</u>

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 7<sup>s</sup> 2<sup>d</sup> **Daniel Godard** [**Goddard**] & **Mary Tripp** Came for Their

Answer and Friends finds nothing but that They may Procede in Mariage Ac cording to The good Order of Friends **Isaac Howland** [&] **Hannah Allin** [Allen] Lead Their Intention of Mariage before This Meetting **Mary Slocom** [Slocum] & **Hannah Tucker** are Chose to Inquire Into y<sup>e</sup> Young Womans Clearness

The  $16^{d}$  of  $y^{e}$   $10^{th}$   $m^{o}$  1717

Was our Monthly Meetting of Woman Friends Held at **Dartmouth** Colected at This Meetting 5<sup>s</sup> **Isaac Howland** & **Hannah Allin** [**Allen**] Came for Their Answer and Friends has Given Them leave to Mary Taken out of y<sup>e</sup> Stock 30<sup>s</sup> for y<sup>e</sup> use of Friends **Mary Lawton** & **Mary Russel** [**Russell**] are Chose to Attend The Ouar

terly Meetting Ruth Tucker is Chose to draw up an Account to Send to the Meeting

The 20 of  $y^e\,11~m^{\underline{o}}\,\underline{1717}/18$ 

Was our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at This Meetting 1<sup>s</sup> This Meetting Received an Eppestle from y<sup>e</sup> Quarterly
Meetting which was Read and kindly Excepted

The 17 of  $y^e$  12  $m^o$  1717/18

Was our Monthly Meetting Held at **Dartmouth** Colected at This Meetting 8<sup>s</sup> **William Sole** [Soule, Sowle] & Rachel Allin [Allen] Lead their Intention of Mariage before this

Meetting **Daniel Shepard** [**Shepherd**?] [&] **Mary Sherman** Lead Their Intention of Mariag

**Hannah Tucker Elizabeth Russel [Russell**] are Chose to Inquire Into the Young Womens

Clearness.

The 17 of  $y^e \ 1 \ mo^{th} \ \underline{1718}$ 

Was our Monthly Meetting Held at **Dartmouth** Colected at This Meetting 9<sup>s</sup> **William Sole** [**Soule, Sowle**] & **Rachel Allin** [**Allen**] Came for Their Answer and <sup>Friends</sup> Gave Them Leave

to Mary According to y<sup>e</sup> good order of Friends **Rochester** Women Friends gives an Account to This Meetting and it is Ajorned tell y<sup>e</sup> Youths Meetting

The 21 of  $y^e 2 \text{ mo}^{th} 1718$ 

Was our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 5<sup>s</sup> 1<sup>d</sup> **Daniel Shepard Mary Sherman** Came for Their Answer and Friends finds nothing but that they may Procede in Mariage According to the good Order of Friends.

The 23 of  $y^e 3 m^o 1718$ 

Was our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 5<sup>s</sup>-7<sup>d</sup>

The 23 of  $y^e 4 \text{ mo}^{th} 1718$ 

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 7<sup>s</sup>-9<sup>d</sup> **Mary Lawton Hannah Tucker** are Chose to Attend The Quarterly Meetting our Visiters gives an Account That They have Visited Friends families and find Things much as They have been of leate Disbusted for y<sup>e</sup> use of Friends 7<sup>s</sup> 2<sup>d</sup>

The 21 of  $y^e 5 \text{ mo}^{th} 1718$ 

Was Our Monthly Meetting of Womaen Friends Held at **Dartmouth** Colected at This Meetting 9<sup>s</sup> 8<sup>d</sup> **Ruth Tucker Ruth Smith Hannah Tucker** are Chose to Ballance y<sup>e</sup> Accounts

The 18 of ye 6 moth 1718

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 12<sup>s</sup> Received an Epestle from y<sup>e</sup> Quarterly Meetting which was Read and kindly Excepted The Accounts Ballanced and their is in The Stock £6=2:6

The 15 of  $y^e$  7  $m^{\underline{o}}$  1718

Was our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at This Meetting 6<sup>s</sup>=7<sup>d</sup> **Joseph Mosher Mehittable** [**Mehitable**] **Smith** Lead
Their Intention of Mariage before This Meetting **Mary Slocom** [**Slocum**] **Mary Smith** are Chose to Inquire into the Young Womans Clearness **Mary Lawton Mary Smith** are Chose to attend the Quarterly Meetting

The 20 of ye 8 mo+ 1718

Was our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 2<sup>s</sup> 11<sup>d</sup> **Joseph Mosher Mehettable** [**Mehitable**] **Smith** Came for Their

Answer and Friends gave Them leave to Mary According to the good Order of Truth The Friends brings no Account of bisness from y<sup>e</sup> Quarterly Meetting Disbusted for The use of Friends £1 8<sup>s</sup>

Book; Woman 1699 - 1782; pp 57, 58; DigitalDivide, V. Otieno 5/26/2020

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The  $17^{\rm d}$  of  $y^{\rm e}$  9 m<sup>o</sup> 1718

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 4<sup>s</sup> **Adam Mott Abthyer Hadaway** [**Apphia Hathaway**] Lead Their Inten

tion of Mariage before This Meetting **Hannah Tucker Mary Lappam** [**Lapham**] are Chose to make Inquire Concerning y<sup>e</sup> Young Womas Clearness.

The 15 of  $y^e$  10 mo<sup>th</sup> <u>1718</u>

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 4<sup>s</sup> 6<sup>d</sup> **Adam Mott Abthyer Hadaway** [**Apphia Hathaway**] Came for Their

Answer Friends finds nothing but that they may Procede In Mariage according to y<sup>e</sup> good Order of Truth disbusted for y<sup>e</sup> use of friends 4<sup>s</sup> **Mary Lawton Marye Rusel [Mary Russell]** are Chose to Attend y<sup>e</sup> Quarterly Meetting

The 19 of ye 11 moth 1718/19

Was Oor Monthly Meetting of Women friends Held at **Dartmouth** Colected at This Meetting 1<sup>s</sup> 6<sup>d</sup> we have no Account from y<sup>e</sup> Quarterly Meetting

The 16 of  $y^e$  12 mo<sup>th</sup> <u>1718</u>/19

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at This Meeting 6<sup>s</sup> 5<sup>d</sup> **Phineas Chase Desiare** [**Desire**] **Wing** Lead Their Intention of Mariage before This Meetting **Elizabeth Wing** with **Mehittable** [**Mehitable**]

**Wing** are Chose to make Inquire Into the Young Womans Clearness This Meetting hath Received an Account from **Rochester** Weekly Meetting w gives an account That They have Visited Friends families and find Things in prety good Order

The 16 of  $y^e \ 1 \ mo^{th} \ \underline{1719}$ 

Was Our Monthly Meetting of Women friends Held at **Dartmouth**Colected at This Meetting 8<sup>s</sup> 1<sup>d</sup> y<sup>e</sup> Visiters gives an Account that they have visi
ted friends families and find Things prety well **Mary Slocom [Slocum] Hannah Tucker**are Chose to Attend y<sup>e</sup> Quarterly Meetting **Ruth Tucker** is Chose to draw up an
Account to sind to that Meetting £1-16 disbusted for y<sup>e</sup> use of Friends

The 20 of ye 2 mo 1719

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 7<sup>s</sup> 3<sup>d</sup> Taken out of the Stock 7<sup>s</sup> for y<sup>e</sup> use of Friends The friends that were Chose to Attend y<sup>e</sup> Quarterly Meetting brings an Acc ount That Their is a Woman Chose out of every Weekly Meetting to Attend

## The 18 of $y^e 3 m^o 1719$

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 9<sup>s</sup> 3<sup>d</sup> £ 2 disbusted for a Woman that has Met with a Loss by fire **Rachel Allin [Allen] Dinah Smith** are Chose to discorce **Dorcace [Dorcas] Earl** Concerning her Daughter **Deborah** Marying In the way of y<sup>e</sup> World.

# The 22 of ye 4 moth <u>1719</u>

Was Our Monthly Meetting of Women friends Held at **Dartmouth**Colected 4<sup>s</sup> 8<sup>d</sup> **Phineas Chase Desire Wing** Came for Their Answer friends finds
Nothing to hinder Them but that they may Procede According to the good
Order of Truth This Meetting is Ajorned tell y<sup>e</sup> Youth Meetting This
Meetting held by Ajornment gives Testimoney against **Ruth Lawton**for her out going in haveing a Child with out being Maried **Mary Slocom** [**Slocum**] **Mary Smith** are Chose to Attend the Quarterly Meetting **Ruth Tucker**is Chose to write to the Meetting.

# The 20 of $y^e 5 \text{ mo}^{\underline{th}} 1719$

Was our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at this Metting 3<sup>s</sup> 6<sup>d</sup> Disbusted for y<sup>e</sup> use of Friends 8<sup>s</sup> **Ruth Lawtons** Condemnation is Signed and to be read at **Coket** [**Acoaxet**] Meetting House

The 17 of 
$$y^e$$
 6  $m^o$  1719

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 6<sup>s</sup> This Meetting Received an Eppestle from y<sup>e</sup> Yearly and Quarterly Meetting at **Newport** and was Read & kindly Received £ 2:10 Disbusted for the use of Friends

The 21 of 
$$y^e 7 m^o 1719$$

Was Our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at This Meetting 6<sup>s</sup> Receved an Account from **Rochester** that They have Receved an Account from y<sup>e</sup> visiters That hath visited Friends and find Things for y<sup>e</sup> most part prety well visiters of this Meetting gives word that they find thing in pretty good Order as fure as they See **Hannah Tucker Ruth Smith** are Chose to attend y<sup>e</sup> Quarterly Meetting

## The 19 of 8 $y^e mo^{t} 1719$

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 3<sup>s</sup> 5<sup>d</sup> **Rachel Allin** [**Allen**] **Ruth Tucker** is Chose to go to **Alice Antone** to discorce her Consirning her Marying out of the Order of Friends **Rachel Allin** [**Allen**] **Abigal Allin** [**Abigail Allen**] Con is Chose to take **Lyddy How** 

Book; Woman 1699 - 1782; pp 59, 60; DigitalDivide, V. Otieno 5/26/2020

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The 16 of  $y^e 9 \text{ m}^{\underline{o}} 1719$ 

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 3<sup>s</sup> 6<sup>d</sup> **John Summers Preast Davis** Lead [Laid] Their Intention of Mariage before this Meetting **Martha Wing** and **Elizabeth Wing** are Chose to Inquire into the Young Womans Clearness

The 25 of y<sup>e</sup> 10 m<sup>o</sup> 1719

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 11<sup>s</sup> 10<sup>d</sup> **John Summers Preast Davis** Came for Their answer and Their is nothing found but that they may Procede In Mariage According to the good Order of Truth Disbusted for the use of friends 11<sup>s</sup> **Mary Lawton Mary Smith** are Chose to Attend y<sup>e</sup> Quarterly Meetting **Ruth Tucker** 

The 18 of ye 11 moth 1719/20

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting  $5^s$   $6^d$  Desbusted for  $y^e$  use of Friends £2<sup>[?]</sup> 10

The 15 of ye 12 mo 1719/20

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 3<sup>s</sup> **Ruth Smith Hannah Tucker Ruth Tucker** are Chose to Ballance y<sup>e</sup> Accounts Disbusted for The use of Friends 5<sup>s</sup> 6<sup>d</sup>

The 28 of  $y^e \ 1 \ m^o \ \underline{1720}$ 

Was Our Monthly Meetting of Women friends Held at **Dartmouth**Colected at this Meetting 8<sup>s</sup> 11<sup>d</sup> visiters gives an Account that they have
Visited friends families and find Things prety well **Mary Slocom** [**Slocum**] **Hannah Tucker** are Chose to Attend y<sup>e</sup> Quarterly Meetting **Abigal Allin** [**Abigail Allen**] **Phebe Tucker** 

are Chose to discorc **Sarah Wing** for her out goings **Ruth Tucker** is Chose to write to the Quarterly Meetting

The 18 of  $y^e 2 m^o 1720$ 

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 8<sup>s</sup> 3<sup>d</sup> **Brier Godard** [**Goddard**] **Ann Smith** Lead Their Intention of Mariage before this Meetting **Ruth Smith Phebe Tucker** are Chose to Inquire Into the Young Womans Clearness The Friends that

were Chose to y<sup>e</sup> Quarterly Meetting brings an Account that y<sup>e</sup> Meetting hath Taken it in to Consideration Concerning y<sup>e</sup> Chusing of visiters and Refered to y<sup>e</sup> Yearly Meetting. The Friends brings in their Accout Concerning Their discorse with **Sarah Wing** and She Signifies to them that The Report is True for <del>The</del> The Which They have Sined [Signed] a paper to be Read against her

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The 16 of ye 3 mo 1720

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 5<sup>s</sup> 5<sup>d</sup> **Rachel Allin [Allen] Ruth Tucker Allice [Alice] Tripp**-is Chose to discorce **Alice Tripp** Concerning a paper that was Sent in to the Meetting be She and her Husband

The 20 of  $y^e 4 m^o 1720$ 

Was Our Meetting of Women Friends Held at **Dartmouth**Colected at this Meetting 7<sup>s</sup> 2<sup>d</sup> **Brier Godard [Goddard] Ann Smith** Came for
Answer friends finds nothing but that they may Procede In Mariage
According to the good Order of Truth **Mary Slocom [Slocum] Mary Smith** are
Chose to Attend y<sup>e</sup> Quarterly Meetting.

The 18 of ye 5 mo 1720

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 11<sup>s</sup> 11<sup>d</sup> Received an Epestle from y<sup>e</sup> Yearly Meetting which was Read and kindly Excepted It is Con[c]luded by y<sup>e</sup> Year ly Meetting that y<sup>e</sup> Monthly Meettings Shall Chuse Their visiters once a Year Disbusted 20<sup>s</sup> for y<sup>e</sup> use of Friends

The 15 of ye 6 mo 1720

Was Our Monthly Meetting of Women Friends Held at **Dartmouth.**Colected at this Meetting 8<sup>s</sup> 6<sup>d</sup> **John Waiker** [**Walker**] **Sarah Summers** Lead
Their Intention of Mariage before this Meetting **Mehettable Wing Doritie Wing** are Chose to make Inquire Into the Young Womens Clear
ness this Meetting Chuses **Rachel Allin** [**Allen**] **Hannah Tucke**[**r**] **Marye Smith Hannah Cadmon** [**Cadman**] visitors The Accounts are balanced and thei[rI is In the Stock £1:12s

The 19 of y<sup>e</sup> 7 m<sup>o</sup> 1720

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 7<sup>s</sup> 11<sup>d</sup> **Rachel Allin [Allen]** is Chose to keep the Stock **Mary Slocom [Slocum] Mary Lawton** is Chose to Attend the Quarterly Meetting

Book; Woman 1699 - 1782; pp 61, 62; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 34

# The 17 of ye 8 mo 1720

Was Our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at this Meetting 5[?]<sup>s</sup> **John Su Waker** [Walker] **Sarah Summers** Came for Their Answer friends finds nothing[?] but that they may Procede in Ma riage According to the good Order of Truth **Samuel Wing Dorite Clivens** [Dorothy Clifton] Lead Their Intention of Mariage before this Meetting **Martha Wing Bashabe Barler** [Bathsheba Barker?] are Chose to Inquire Into y<sup>e</sup> Young Womans Cle arness

## The 21 of ye 9 mo 1720

Was Our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at this Meetting 7<sup>s</sup> **Benjeman Russel** [**Benjamin Russell**] **Abigal Howland**Lead Their Intention of Mariage before this Meetting **Joseph Tucker Mary Howland** also Lead Their Intention **Phebe Tucker Jeane** [**Jean**, **Jeanne**] **Smith**are Chose to make Inquiere Into <sup>ye</sup> Young Womens Clearness

# The 19 of ye 10 mo 1720

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 7<sup>s</sup> 1<sup>d</sup> **Samuel Wing Dorite Cliven [Dorothy Clifton]** Came for

Their Answer friends finds nothing to hinder Them but that they may Procede In Mariage in the good order of Truth **Benjeman Russel** [Benjamin Russell] **Abigal** 

**Howland** and **Joseph Tucker Mary Howland** Came for their Answer This Meetting gives leave to them Mary in the good Order of truth Disbusted for  $\sim$  the use of friends £1:1 **Ruth Tucker** is Chose to  $y^e$  Sende to  $y^e$  Quart terly Meetting

## The 16 of 11 mº 1720/21

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 6<sup>s</sup> **Daniel Weeden Joanna Slocom [Slocum]** Lead Their Intention of Mariage before this Meeting **Hannah Tucker Phebe Tucker** are Chose to Inquire into y<sup>e</sup> Young Womans Clearness. This Meetting hath Sinned [Signed] a paper against **Sarah Akines** [**Akin**] for Mariing against friends Concent

## The 20 of 12 mº 1720/21

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at This Meetting 8<sup>s</sup> **Daniel Weeden Joanna Slocom [Slocum]** Came for Their answer

Friends finds Nonthing to Hinder Them gives Leave to Mare in the good Order of

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The 27 of 1 m<sup>o</sup> 1721

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at This Meetting 8<sup>s</sup>. Receved an Account from **Rochester** Weekly Meetting That they have Visited Friends families and for the most part find things wel[1] This Meetting is Ajorned tell ye Youths Meetting. ye 4<sup>d</sup> of 2 mo ye Meetting held[?] by Ajornment our Visiters gives an Account they have Visited friends families and finds among Some Things in good Order but Others not so well as Could be desired but friends are in the Labour to Regulate and bring into order. **Hannah Tucker Phebe Tucker** are Chose to Attend ye Quarterly Meetting **Ruth Tucker** is Chose to write to ye Meetting

The 17 of y<sup>e</sup> 2 m<sup>o</sup> 1721

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected by This Meetting 3<sup>s</sup> 6<sup>d</sup> The friends brings no Account of Besness from y<sup>e</sup> Quarterly Meetting.

The 15 of  $y^e 3 m^o 1721$ 

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected by This Meetting 6<sup>s</sup> 3<sup>d</sup> Desbusted 6<sup>s</sup> 4<sup>d</sup>

The 19 of ye 4 mo 1721

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected by This Meetting 7s **Thomas Bordain** [Borden] Mary Gifford Lead Their In tention of Mariage before this Meetting Mary Slocom [Slocum] Hannah Tucker are Chose to mak Inquiere Into the Young Womans Clearness £1 4 Desbusted for ye use of Friends Mary Slocom [Slocum] Hannah Tucker are Chose to Attend the Quarterly Meeting.

The 17 of  $y^e \, 5 \, m^{\underline{o}} \, \underline{1721}$ 

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 5<sup>s</sup> 6<sup>d</sup> **Thomas Bordain** [**Borden**] **Mary Gifford** Came for their

Answer friends finds nothing to Hinder them gives Leave to Take Each Other In the good Order of Truth

The 21 of ye 6 mo 1721

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at This Meetting 4<sup>s</sup> 6<sup>d</sup>

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# The 18 of $y^e 7 m^o 1721$

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 10<sup>s</sup> Desbusted for the use of Friends 13<sup>s</sup> 6<sup>d</sup> Receivd on Account from **Rochester** Weekly Meetting that they have visited friends families and finde things prety well This meetting Chuses visiters for this Y ear **Hannah Cudmon** [Cadman] Hannah Tucker Mary Smith Phebe Tucker Mary Smith Mary Rusel [Russell] are Chose to Attend y<sup>e</sup> Quarterly Meetting Ruth Tucker is Chose to R write to y<sup>e</sup> Quarterly Meeting.

The 23 of ye 8 mo 1721

Was Our Monthly Meeting of Women Friends Held at **Dartmouth** Colected at this Meetting 4<sup>s</sup>

The 20 of y<sup>e</sup> 9 m<sup>o</sup> 1721

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this meetting 9<sup>s</sup> 6<sup>d</sup>

The 18 of  $y^e$  10  $m^o$  1721

Was Our Monthly Meetting of Women friends Held at **Dartmouth**Colected at this Meetting 6<sup>s</sup> **Abraham Tucker Elizabeth Rusel [Russell]** Lead
Their Intention of Mariage **Mary Rusel [Russell] Mary Smith** are Chose to ma
ke Inquiere Into the Young Womans Clearness **Mary Lawton Phebe Tucker**are Chose to Attend y<sup>e</sup> Quarterly Meetting **Ruth Tucker** is Chose to draw
up an Account to send to y Meetting **Hannah Tucker Mary Rusel [Russell]** are Chose
to Speak with **Mary Howland** about her Marging out of y<sup>e</sup> order of Truth

The 15 of 11 m<sup>o</sup> 1721/22

Was Our Monthly Meetting of Women friends Held At **Dartmouth** Colected at this Meetting 3<sup>s</sup> 6<sup>d</sup> **Abraham Tucker Elizabeth Rusel [Russell]** Came for Their Answer friends finds nothing to hinder Gives Them Leave to Procede In Mariage According to the good Order of Truth y<sup>e</sup> friends that were Chose to Talke with **Marye [Mary] Howland** Assess she gives them no Satisfaction.

The 19 of ye 12 mo 1721/22

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 14[?]<sup>s</sup> 11<sup>d</sup> It is a Concluded **Mary Howland**s Condemnation Shall be Signed and Read in y<sup>e</sup> Next Meetting

# The 26 of y<sup>e</sup> 1 m<sup>o</sup> <u>1722</u>

Was Our Monthly Meetting of Women friends Held at **Dartmouth**Colected at this Meetting 5<sup>s</sup> The Visiters gives an Account that they have visited friends families and for the most part find things prety well **Mary Slocom** [**Slocum**] **Hannah Tucker** are Chose to Attend the Quarterly Meetting **Ruth Tucker** is Chose to write to the Meetting

The 23 of y<sup>e</sup> 2 m<sup>o</sup> 1722

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 4<sup>s</sup> 10<sup>d</sup> **Isacc Wood Mary Potter** Lead Their Intention of Mariage before this Meetting **Hannah Cadman Phebe Tucker** are Chose to See Into the Young Womans Clearness

The 21 of y<sup>e</sup> 3 m<sup>o</sup> 1722

Was Our Monthly Meetting of Women Friends Held at **Dartmouth**Colected at this Meetting 6<sup>s</sup> 6<sup>d</sup> **Isaac Wood Mary Potter** Came for Their Ans
wer friends finds Nothing to Hinder Them gives Leave to Mare In the good
Order of friends **Seth Rusel [Russell] Hannah Allin [Allen]** Lead Their Intention of
Mariage before This Meetting **Mary Rusel [Russell] Phebe Tucker** are Chose to Make
Inquiere Into the Young Womans Clearness Desbusted for y<sup>e</sup> use of Friends 1<sup>s</sup>6<sup>d</sup> [?]

The 18 of ye 4 mo 1722

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 6<sup>s</sup> 5<sup>d</sup> **Seth Rusel [Russell] Hannah Allin [Allen]** Came for Their

Answer friends find Nothing to hinder Gives Leave That they may Procede In Mariage In the good Order of Truth

The 16 of  $y^e 5 \text{ m}^{\underline{o}} 1722$ 

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 7<sup>s</sup> 9<sup>d</sup> **Jeames [James] Sherman Grisel Merihue [Grizzel Merihew]** Lead Their

Intention of Mariage before This Meetting **Mary Laton** [**Lawton**] **Phebe Tucker** are Ch ose to make Inquiere Into y<sup>e</sup> Young Womans Clearness Received an Epestle from **Rhoadisland** [**Rhode Island**] Yearly Meetting which was Read and kindly Excepted.

The 20 of y<sup>e</sup> 6 m<sup>o</sup> 1722

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 5<sup>s</sup> 7<sup>d</sup> **Jeames** [**James**] **Sherman Grisel Mrihue** [**Grizzel Merihew**] Came for Their

Answer friends finds nothing to hinder gives them leave to Mare **Rachel Al lin [Allen] Ruth Smith Ruth Tucker** is Chose to Balance  $y^e$  Accounts Desbusted for the

use of Friends £1.28.

Book; Woman 1699 - 1782; pp 65, 66; DigitalDivide, V. Otieno 5/26/2020

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The 17 of  $y^e 7 m^o 1722$ 

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 7<sup>s</sup> 9<sup>d</sup> **Benjeman Wing Content Tucker** Lead Their Intention of Mariage before this Meetting **Mary Slocom** [**Slocum**] **Mary Rusel** [**Russell**] Are

Chose to Inquire Into the Young Womans Clearness Mary Lawton Hope Merihue [Merihew]

are Appointed to Attend ye Quarterly Meetting Desbusted 9s 9d for ye use of Friends

The 15 of y<sup>e</sup> 8 m<sup>o</sup> 1722

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 3<sup>s</sup> 9<sup>d</sup> **Benjeman [Benjamin] Wing Content Tucker** Came for Their

Answer friends finds nothing to Hinder gives them Leave to Mare [Marry] In the Good Order of Truth **John Lawton Patience Cerby** [**Kirby**] Lead their Intention of Mariage before this Meetting **Hope Merihue** [**Merihew**] **Mary Lappam** [**Lapham**] are Chose to

Make Inquiere Into the Young Womans Clearness visiters Chose for this Year are Hannah Tucker Phebe Tucker Mary Rusel [Russell] Hannah Cadman.

The 19 of y<sup>e</sup> 9 m<sup>o</sup> 1722

Was Our Monthly Meetting of Woman Friends Held at **Dartmouth** Colected at this Meetting 6<sup>s</sup> **John Lawton Patience Cerby** [**Kirby**] Came for their answer

friends finds Nothing to Hinder gives them Leave to Mare In the good Order of Truth The Accounts Ballanced and their is in the Stock £2 9 10.

The 17 of y<sup>e</sup> 10 m<sup>o</sup> <u>1722</u>

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 8<sup>s</sup> Desbusted for y<sup>e</sup> use of Friends £2 15 **Mary Slocom** [Slocum]

**Rebecca Slocom** [Slocum] are Chose to Attend  $y^e$  Quarterly Meetting Ruth Tucker is Cho

se to write to the Quarterly Meetting

The 21 of 11 m<sup>o</sup> 1722/23

Was Our Monthly Meetting of Women Friends Held at **Dartmouth** Colected at this Meetting 5<sup>s</sup> Received an Epestle from y<sup>e</sup> Quarterly Meetting which was Read and kindly Excepted

The 18 of ye 12 mo 1722/23

Was Our Monthly Meetting of Woman Friends Held at **Dartmouth** Colected at this Meetting 3<sup>s</sup> 1<sup>d</sup>

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The 15 of  $y^e 1 m^o 1723$ 

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 7<sup>s</sup> 10<sup>d</sup> **Hannah Tucker Mary Rusel [Russell]** are Chose to Attend

The Quarterly Meetting visiters gives an Account that they have visited friends families and find good Satisfaction in it **Ruth Tucker** is Chose to write to the Meetting.

The 15 of  $y^e 2-m^o 1723$ 

Was Our Monthly Meetting of Women friends Held at **Dartmouth** Colected at this Meetting 3<sup>s</sup> 10<sup>d</sup>

The 20 of y<sup>e</sup> 3 m<sup>o</sup> <u>1723</u>

Was Our Monthly Meetting of Women friends Held at **Dartmouth**Colected at this Meetting 3<sup>s</sup> 4<sup>d</sup> Hearing an Accout that **Elizabeth Tripp**y<sup>e</sup> Wife of **Joseph Tripp** has a mind to be in unity with friends haveing for
Some Time past been desowned for Mareing out of the Order of Friends This
Meetting Chuses Two friends **Mary Lawton Hannah Cudman** [Cadman] to discorce with her and Return her Answer to y<sup>e</sup> Next Monthly Meeting.

The 22 of ye 4 mo 1723

The 15 of y<sup>e</sup> 5 m<sup>o</sup> 1723

Was Our Monthly Meeting of Women Friends held in **Dartmouth**Collected. by this Meeting 5<sup>s</sup> 2<sup>d</sup> this Meeting Recieved an Epistle from **Rhoadisland** [**Rhode Island**] Yearly Meeting Which Was Read and Cindly Excepted

The 19 of  $y^e 6 \text{ m}^{\underline{0}} 1723$ 

Was our Monthly Meeting of Women friends held in **Dartmouth** Collected by this Meeting: 8<sup>s</sup> 1<sup>d</sup> Disbusted by this 20<sup><u>s</u></sup>

The 16 of  $y^e 7 \text{ m}^{\underline{o}} 1723$ 

Was our Monthly Meeting of Women friends held in **Dartmouth** Collected by this Meeting 6<sup>s</sup> 1<sup>d</sup> **Phebe Tucker** and **Mary Laton** [**Lawton**] are Chosen

to attend the Quarterly Meeting to be holden at **PorthMouth** [**Portsmouth**] on **Rhoad** [**Rhode**]

**Island Ruth Tucker** Is Chosen to Righ [write] to the Quarterly Meeting 20<sup>s</sup> Disbusted for the Vse fo [*sic*] friends

Book; Woman 1699 - 1782; pp 67, 68; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 37

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[This scribe writes capital U as a capital V]

The 21 of the 8 m<sup>o</sup> 1723

Was our Monthly Meeting of Women friends held at **Dartmouth** — — Where **Samuel Howland** and **Sarah Soul** [**Soule, Sowle**] Laid their Intentions of Marriage and

Ware Desired to Wait for their Answer untill our Next Collected by this Meeting  $5^{\underline{s}}$  and  $5^{\underline{s}}$  Disbusted for the Vse of friends

The 18 of  $y^e 9 \text{ m}^{\underline{0}} 1723$ 

Was our Monthly Meeting of Women friends Held at **Dartmouth** — Collected By this Meeting 5<sup>s</sup> 6<sup>d</sup> at this Meeting **Samuel Howland** and **Sarah Soul [Soule, Sowle**] Came for their answer. this Meeting finding Nothing to He<sup>n</sup>der

them giving them Leave that they Might Marry in the good order of truth

The 16 of ye 10 mo 1723

Was our Monthly Meeting of Women friends Held at **Dartmouth** Collected by this Meeting 5<sup>s</sup> 6<sup>d</sup> Visiters Chose for this year **Hannah Tucker Phebe Tucker Hannah Cadman Hannah Tucker** and **Mary Laph[am]** are Chosen to attend the Querterly Meeting to be Held at **Newport** on **Rhoadisland** [**Rhode Island**]

The 20 of  $y^e$  11  $m^o$  1723/4

Was our Month, Meeting of Women friends Held at **Dartmouth** — No Business presented

The 17 of  $y^e$  12  $m^o$  1723/4

Was our Monthly Meeting of Women Friends Held at **Dartmouth** Collected by this meeting  $5^{\underline{s}} 3^{\underline{d}}$  **phebe Tucker** is Chosen to Keep the the [*sic*] Stock

The 16 of  $y^e 1 m^o 1724$ 

Was our Monthly Meeting of Women friends Held at **Dartmouth** Collected by this Meeting 8<sup>s</sup> 3<sup>d</sup> this Meeting is Aiurned [Adjourned] Vntill the 3<sup>dy</sup> of y<sup>e</sup> 2 m<sup>o</sup> Next: this Meeting Being Met According to Aiurmend **Barnabas Howland** and **Rebecah Lapham** Have Laid their intentions of Marriage Before this Meeting Were Desired to Wait for their

answer Vntill our Next **Phebe Tucker** and **Mary Smith** are Chosen to Make inquire into the young Womans Clearness **Elisabeth Tripp** and **Phebe Tucker** are Chosen to Attend the Quarterly Meeting to be held at **porth Mouth** [**Portsmouth**] the 10 of ye 2 mo 1724 **Ruth Tucker** Is Chose To Draw Vp an Account to the Same

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The 20 of the  $2 \text{ m}^{\circ} 1724$ 

Was our Monthly Meeting of Women friends held in **Dartmouth** — — Collected by this meeting 4<sup>s</sup> 19<sup>d</sup> **Barnabas Howland** and **Rebecah Lapham** Came for their Answer the Meeting Finding Nothing to hender give them leave to Marry in the good order of truth y<sup>e</sup> friends that Was Chose to attend the the [sic] quarterly meeting Brings No account to this Meeting of any Business

The 18 of  $y^e 3 m^o 1724$ 

Was our Monthly Meeting of Women friends held in **Dartmouth** Collected by this Meeting  $4^s 3^d ==$ 

The 22 of ye 4 mo 1724

Was our Monthly Meeting of Women friends held in **dartmouth** at this Meeting **Amos Taber** and **Elizabeth Lapham** laid their Intentions of Marriage and they are Desired to Wait untill our Next for their Answer this Meeting Makes Choice of **Mary Russel** [**Russell**] and **Phebe Tucker** to Make inquire into the young Womans Clearness this Meeting Makes —— Choice of **Mary Slocum** and **Hope Mariho** [**Merihew**] to Attend the quarterly Meeting to be

The 20 of  $y^e \, 5 \, m^{\underline{o}} \, 1724$ 

Was our Month Meeting of Women friends held in **Dartmouth** — — — Amos Taber and Elizabeth Lapham Came for their Answer friends finde No thing to hender, give them Leave to Marry in the good order of truth = Collected By this meeting 6<sup>s</sup> 1<sup>d</sup> this meeting Recieved an Epistle from Rhoad [Rhode] Island yearly Meeting Which was Read and Cindly Excepted — — friends that Was chose to Attend the quarterly Meeting brings No account of any business to this Meeting

The 17 of  $y^e$  6 m<sup>o</sup> 1724

Was our Monthly Meeting of Women friends held in **dartmouth**Jonathan Wood and Peace Davis Laid their Intention of Marriage and they Were Desired to Wait Vntill our Next for their answer and Phebe

Tucker and Mary Lapham are Chose to make inquire into the young Womans

Clearness Thomas Smith and Sarah Russel [Russell] Laid their intention of Marriage before this Meeting and they are desired to Wait Vntill our Next for their answer. Also Nathan Jene [Jenney] and Prisciller Taber Laid their Intentions of Marriage before this Meeting and they Were Desired to Wait Vntill our

Next for their answer and Mary Russel [Russell] and Jeen [Jean] Smith are Chose to Make

Book; Woman 1699 - 1782; pp 69, 70; DigitalDivide, V. Otieno 5/26/2020

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The 24 of the 7<sup>th</sup> month 1724 Was our monthly meeting of women friends held in **Dartmouth Jonathan Wood** and **Peace Davis** Came for their answer this Meeting finding nothing to hinder gives them Leave to marry in the good order ^of truth and also **Nathan Gene** [**Jenne**] and **Pricilla Taber** Came to this meeting

for their ^answer and friends finding all thing Clear Gives them Leave to marry in the order of truth and also At this meeting **Simeon Gifford** and **Susanna Jenkins**Laid their intentions of taking each other in marriage and Was desired to wait til the next monthly meeting for their answer and <del>frien</del> there was friends Chose to se[e] into their Clearness of the young woman **Phebe Tucker** and **Mary Laton** [**Lawton**] are Chose to attend ye Quarterly meeting to be

held at **Portsmouth** y<sup>e</sup> 16 of y<sup>e</sup> 8<sup>th</sup> month next There was Collected at this meeting 6 Shilling and three pence

The 19<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> month 1724 Was our monthly meeting of Women friends held at **Dartmouth** Collected by this meeting 3<sup>s</sup> and 8<sup>d</sup> at this meeting **Tho**<sup>s</sup> **Smith** and **Sarah Russel** [**Russell**] Came to this meetin[g] for their answer and nothing appearing to hinder they had their answer and Leave to marry One: of y<sup>e</sup> friends that was Chose to attend the Quar[ter]ly meeting Last did attend and bring no account of any business

The 16<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> month 1724 Was our monthly meeting of Women friends held in **Dartmouth**: Collected at this meeting 0-07<sup>s</sup>=00 and taken out of the Stock for y<sup>e</sup> use of friend 1-10=00 At this Meeting **Abigal Ricketson** Gave in a Paper of <sup>Condemnation</sup> acknowledgemen of her out going in Marrying Contrary to the Order of friends Which was accepted and She is under y<sup>e</sup> Care of friends again

The 21<sup>st</sup> of y<sup>e</sup> 10<sup>th</sup> mo: 1724 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting six shillings & 8 pence at this meeting **Jedediah Wood** and **Keziah Summers** Laid their intention of Marriage **Mary Russel [Russell]** and and [*sic*] **Phebe Tucker** are Chose to make inquiry into

the young womans Clearness and to make return to the Next monthly meeting

David Irish and Jenevereth Summers Laid their intention of marriage
and there was 2 friends chose to make inquiry concerning the young womans

Clearnes and make return to the next monthly meeting
this Meeting Makes Choice of Mary Laton [Lawton] and Phebe Tucker to attend ye
the Quarterly meeting next to be held at NewPort on Rhoad [Rhode] Island

Ruth Tucker and Phebe Tucker are Chose to Draw up an Epistle to Send to the

Quarterly meeting. **Dinah Smith** and **Phebe Tucker** Chose to ballance the accounts of this meeting

The 18<sup>th</sup> day of the 11<sup>th</sup> month 1724/25 Was our monthly meeting of Women friends held in **Dartmouth David Irish** and **Jenevereth Summers** Came for their answer and friends finding nothing to hinder they Gave them Leave to Marry in the Good Order of truth At this meeting **Nicholas Davis** and **Hannah Wood** Laid their in =tention of Marriage and Were desired to Wait until the next for their answer And **Mary Lapham** and **Rebecca Ruseel** [**Russell**] were Chosen to make inquiery into the young womans Clearness in that affair – and make return to our next monthly meeting The accounts ballanced and Remains in y<sup>e</sup> stock 1=01=05

The  $15^{th}$  of  $y^e$   $12^{th}$  month 1724/25 was our monthly meeting of Women friends held in **Dartmouth** there was Collected by this meeting 0-6=07 and taken out of  $y^e$  Stock for  $y^e$  use of friends 10 Shillings at this meet $^{ing}$  **Jedediah Wood** and **Keziah** 

**Summers** Came for their answer and this meeting finding nothing to hinder Gives them Leave to Marry in the Good order of truth and also **Nicholas Davis** and **Hannah Wood** Came to this meeting for their answer and the meeting finding nothing to hinder Gives them Leave to marry in y<sup>e</sup> Good order Of truth and the visiters Chose for this year are

Mehetabel Burril [Burrell] and Rose Howland

#### **72**

The 15<sup>th</sup> day of y<sup>e</sup> first month 1725 Was our monthly meeting of women friends held in **Dartmouth.** Collected by this meeting 4 Shillings and 8 pence and this meeting is ajourned until the youths meeting next insuing This meeting held by ajournment being meet our visiters 'gave' an accoun that they have visited friends families and for the most part find things pretty well this meeting makes choice of **Hannah Tucker** and **Phebe tucker** to attend the Quarterly Meting next to be held at **Portsmouth** on **Rhoad** [**Rhode**] **Island** and **Ruth Tucker** is chosen

to Write an Epistle to the Quarterly meeting.

The 19<sup>th</sup> the 2<sup>d</sup> month 1725 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting six Shillings At this meeting **Simeon Gifford** and **Susanna Jenkins** Came for their answer and nothing appearing to hinder they had their answer that they might proceed to take each other in mar =riage in the Good order of truth: y<sup>e</sup> friends that were chose to attend y<sup>e</sup> Quarterly Meeting have attended it and there is no account of any business fro y<sup>e</sup> Quarterly Meeting to this meeting this meeting received an Epistle from **Elisabeth Webb** Which was Read and kindly accepted

The 17<sup>th</sup> of y<sup>e</sup> 3<sup>d</sup> month 1725 Was our monthly meeting of Women friends held in **Dartmouth** there was Collected by this Meeting 0-03=07 and two friends Were Chose to Speak with **Contet** [**Content**] **Howland** Concerning her Going to Marry out

of y<sup>e</sup> order of friends her answer to them was that it Cannot now be helped

The 21 of y<sup>e</sup> 4<sup>th</sup> month 1725 Was our monthly Meeting of Women friends held in **Dartmouth** Collected by this meeting 0=12=03 **Marry Laton [Lawton]** and

**Hope Merihoo** [Merrihew] are chosen to attend ye Quarterly meeting next to be held at **New Port** [Newport] on **Rhoad** [Rhode] Island ye 9th of ye 5th month next **Phebe** Tucker and Mehatabel

**Burril** [**Burrell**] are Chose with the men friends to Draw up **Content Briggs**es Condemnation there was 1-03=06 Disbusted out of y<sup>e</sup> Stock for y<sup>e</sup> use of friends

The 19<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> Month 1725 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 0-4=01 taken out of y<sup>e</sup> Stock for y<sup>e</sup> use of friends 0-06=00 this meeting Received an Epistle from **Rhoad** [**Rhode**] **Island** yearly Meeting which Was Read and kindly accepted this meeting hath Signed **Content Briggs** her Condemnation for her Disorderly Marrying

The 16<sup>th</sup> day of y<sup>e</sup> 6<sup>th</sup> month 1725 Was our monthly meeting of Women friends held In **Dartmouth** There was Collected at this meeting 0-07=05

The 20<sup>th</sup> day of y<sup>e</sup> 7<sup>th</sup> month 1725 Was our monthly meeting of women friends held in **Dartmouth** Collected by this meeting 0-06=07 This meeting makes Choice of **Mary Russell** and **Mary Smith** to attend y<sup>e</sup> Quarterly meeting to be held at **Portsmouth** the 8<sup>th</sup> of the 8<sup>th</sup> month next

The  $18^{th}$  of  $y^e$   $8^{th}$  month 1725 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 0-02-02

The 15<sup>th</sup> day of y<sup>e</sup> 9<sup>th</sup> month 1725 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 0-03=06 Disbusted out of y<sup>e</sup> Stock for the use of friends twenty Shillings

The 20<sup>th</sup> of y<sup>e</sup> 10 month 1725/26 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 0-07=01 Disbusted out of y<sup>e</sup> Stock for y<sup>e</sup> keeping the meeting house 1-10=00 **Marry Laton** [**Lawton**] and **Hope Merrihoo** [**Merrihew**] are

Chose to attend the Quarterly meeting next to be held at **New Port** [**Newport**] on **Rhoad** [**Rhode**] **Island Phebe Tucker** and **Ruth Tucker** are Chosen to write an Epistle to y<sup>e</sup> Quarterly meeting **Hannah Tucker** and **Ruth Tucker** are chose to ballance the accounts of this meeting

Book; Woman 1699 - 1782; pp 71, 72; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 39

**73** 

The 17<sup>th</sup> of the 11<sup>th</sup> month 1725/26 Was our monthly meeting of Women friends held in **Dartmouth** 

Collected by this meeting 0-5=9 At this meeting **John Lapham** and **Desire Howland** Laid their intention of marriage **Phebe Tucker** and **Mary Smith** are chose to see after the young Womans Clearness and bring in their account to the next monthly Meeting the friend that were chosen to attend the quarterly meeting Did attend it but bring no account of any Business to this meeting

The 21 day of y<sup>e</sup> 12 month 1725 Was our monthly meeting of Women friends held in **Dartmouth** At this meeting **John Lapham** and **Desire Howland** Came for their

answer and friends finding nothing to hinder Gave them Leave to Marry At this meeting **George Smith** and **Elisebeth Allen** laid their intention of Marriage and are desired to wat until ye next monthly meeting for their Answer **Mary Russell** and **Phebe Tucker** are chosen to make inquiry Con = Cerning the young Woman Clearness and make return to the next month = ly meeting There was Collected by this meeting – 0-04=10 the accounts of this meeting are ballanced and remains in ye Stock 0-10=[?] **Hannah Tucker** and **Mary Russel** [**Russell**] and **Phebe Tucker** are chosen visiters for the year Insuing

The 21 day of the first month 1726 was our monthly meeting of women friends held in **Dartmouth** at this meeting **George Smith** and **Elisabeth Allen** Came for their answer and friends finding nothing to Hinder gave them leave to Marry in y<sup>e</sup> Good order of truth

**John Tibbits** and **Sarah Soule** [**Sowle**] laid their intention of taking each other in marriage 2 friends are chose to make inquiry into the young womans clearness this meeting is adjourned until y<sup>e</sup> youths meeting next Insuing

This meeting being mett according to adjournment our visiters gives an account to this meeting that they have visited the families of friends and in a General Way find things Indeferent well and 2 friends are Chosen to attend  $y^e$  Quarterly meeting at **Portsmouth** the  $8^{th}$  of  $y^e$   $2^{\underline{d}}$  month Insuing **Ruth Tucker** is chosen to Draw up the accounts of this meeting to the Quarterly Meeting and there was 5 shillings Collected at this meeting

The 18<sup>th</sup> of y<sup>e</sup> 2<sup>d</sup> month 1726 Was our monthly meeting of Women friends Held in **Dartmouth**: Collected by this meeting nine shillings & 3 pence At this meeting **John Tibbits** and **Sarah Soule** [**Sowle**] Came for their Answer and friends finding nothing to Hinder Gave them Leave to Marry in y<sup>e</sup> Good Order of friends: **John Russell** and **Joanna Tucker** have laid their Intentions of Marriage before this meeting and two friends are Chose to make Inquiry Into y<sup>e</sup> Young Womens Clearness the friends that Were Chosen to attend the Quarterly Meeting have attended it and bring no account of any business to this meeting there was Disbusted for the use of friends twenty shillings

The  $16^{th}$  of  $y^e$   $3^d$  mo 1726 Was our monthly meeting of women friends held in **Dartmouth** Collected at this meeting 6 shillings and 3 pence at this meeti $^{ng}$  **John Russell** and **Joanna Tucker** Came for their answer and this meeting finding nothing to hinder them gives them Leave to marry In  $y^e$  Good order of truth

The 20<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> month 1726 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting nine shillings & six pence and disbusted for y<sup>e</sup> use of friends 4 Shillings and nine pence This meeting Received an Epistle from **Rhoad** [**Rhode**] **Island** yearly meeting of Women

friends Which was Read and kindly accepted This meeting hath chosen 2 Women frie[n]ds to attend the Quarterly meeting next to be held at **New Port** [**Newport**]

The 18 of the 5 month  $^{1726}$  was our monthly meeting of women friends held in **Dartmouth** 

Collected by this meeting 18 eight Shillings and 4 pence

The 19 of y<sup>e</sup> 7<sup>th</sup> month 1726 Was our monthly meeting of Women friends held in **Dartmouth** Collected at this meeting 5 shillings & 2ds —— At this meeting **Seth Kelle** [**Kelley**?] and **Mehetabel Wing** laid their Intention of mar<sub>riage</sub>

and two frie Women friends are Chose to to [sic] make Enquiry into y<sup>e</sup> young Womans Clearness and Give an account to y<sup>e</sup> next monthly meeting how they find things And this meeting hath Chosen 2 women friends to attend the Quarterly meeting next to be held at **Portsmouth** y<sup>e</sup> 14<sup>th</sup> of the 8 month next and **Ruth Tucker** is Chose to Draw up an account to the Same

The 17 of the 8 month ne 1726 Was our monthly meeting of women friends held in **Dartmouth** Collected by this meeting 2 Shillings and 6 pence Disbusted for the use of friends 11 Shillings and 10 pence the friends that Laid their intentions ye Last monthly meeting Doth not appear by reason of sickness

The 21 of y<sup>e</sup> 9 month 1726 Was our monthly meeting of Women friends held in **Dartmouth:** At this meeting **Seth Kelle** [**Kelley**?] and **Mehetabel Wing** Came for their answer and nothing appearing to hinder friends gave them Leave to Marry in the good order of truth Collected by this meeting 11 Shillings and 8<sup>d</sup> and taken out of y<sup>e</sup> Stock for keeping the meeting house one pound ten Shillings

The 19 of y<sup>e</sup> 10 month 1726 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 3 Shillings and 2 pence The w two women friends were Chosen to attend y<sup>e</sup> Quarterly Meeting next to be held at **New Port** [**Newport**] on **Rhoad** [**Rhode**] **Island** y<sup>e</sup> 13<sup>th</sup> of the 11 month next **Ruth Tucker** is Chose to Write to y<sup>e</sup> Quarterly meeting

The 16 of the 11 month 1726 Was our monthly monthly [sic] meeting of Women friends held in **Dartmouth** Collected by this meeting 5<sup>s</sup> 10<sup>d</sup> At this meeting **Archipas Hart** and **Sarah Clifton** laid their Intentions of Marriage this meeting Chuses 2 Women friends to inquire into the Young Womans Clearness and make return to y<sup>e</sup> next monthly meeting

The 20 of the 12 1727 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 5 shillings & 2 pence At this meeting **Archipas Hart** and **Sarah Clifton** Came for their Answer and friends finding nothing to hinder gives them leave to marry Ind in the good order of truth and there was Disbusted for the use of friends 5 Shillings and two women friends are Chosen with the men to Draw up **Alice Sissons** Condemnation for her disorderly marriage and other faults and this meeting is adjourned until the 28 of the

Book; Woman 1699 - 1782; pp 73, 74; DigitalDivide, V. Otieno 5/26/2020

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This meeting of women friends held by adjournment  $y^e$  23 of the 1 month 1727 Collected by this meeting  $5^s$   $2^d$ 

two Women friends are Chose to attend y<sup>e</sup> Quarterly next to be held at At [sic] **Portsmouth** on **Rhoad** [**Rhode**] **Island** the 19 of y<sup>e</sup> 2 month 1727 **Ruth Tucker** is Chose to Send in an account to y<sup>e</sup> Quarterly meeting ——Our Vissiters gives an account to this meeting that they have visited friends families in this Village and in a Generall way find things pretty well

The 17<sup>th</sup> day of y<sup>e</sup> 2 month 1727 Was our monthly meeting of Women friends Held in **Dartmouth:** Collected by this meeting 7<sup>s</sup> 2<sup>d</sup> one of the friends that was Chose to attend y<sup>e</sup> Quarterly meeting did attend it and brings no account of any bisiness to this meeting This meet<sup>ing</sup> Chuses **Ruth Tucker** and **Phebe Tucker** to ballance the accounts of this <sup>ing</sup> meeting **Mary Russell** and **Phebe Tucker** are Chosen to Speak with **Sarah Taber** now **Merihoo** [**Merrihew**] Concerning her wrong Doings Disbusted for the use of friends Seaven Shillings

The 15 of the 3 month 1727 Was our monthly Meeting of Women friends held in **Dartmouth** Collected by this meeting 5<sup>s</sup> 2<sup>d</sup>

The 19 of the 4<sup>th</sup> month 1727 Was our monthly meeting of Women friends held in **Dartmouth** At this Meeting **Thomas Akin** and **Abigal Allen** Laid their Intentions of taking each other in marriage and this meeting Desires them to wait until y<sup>e</sup> next monthly meeting for their answer and there was two friends Chose to make Enquiery into the young Womans Clearness and there was two friends Chose to attend y<sup>e</sup> Quarterly Meeting next to be held at **New Port** [**Newport**] on **Rhoad** [**Rhode**] **Island** Collected at this meeting 7<sup>s</sup> 2<sup>d</sup> and Disbusted for y<sup>e</sup> use of friends 5<sup>s</sup> —

The 17 of the 5 mon 1727 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 5<sup>s</sup> 8<sup>d</sup>
At this meeti[ng] **Thomas Akin** and **Abigal Allen** Came for their answer And this meeting finding nothing to hinder Gives them Leave to take Each other in marriage in the Good order of friends
At this Meeting **John Wing** and **Mary Tucker** laid their Intention of Marriage two Women friends are Chosen to make Enquiry into the young Womans Clearness 2 Shilling was Disbusted for y<sup>e</sup> use of friends

The 21 of y<sup>e</sup> 6 month 1727 Was our monthly meeting of Women friends Held in **Dartmouth** Collected at this meeting 7<sup>s</sup> 5<sup>d</sup> and 4<sup>s</sup> and 6<sup>d</sup> disbusted for the use of friends At this meeting **John Wing** and **Mary Tucker** Came for their answer and this meeting gives them Leave to take each other in marriage according to y<sup>e</sup> good Order of friends This meeting Received an Epistle from **Rhoad** [**Rhode**] **Island** 

yearly meeting of Women friends Which was Read and kindly accepted the accounts of this meeting ballanced and there is in  $y^e$  Stock  $1^{£}=05^{s}=2^{d}$ .

The 18 of the 7 month 1727 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 0-7<sup>s</sup>-6<sup>d</sup> this meeting Coses [*sic*] two ^women friends to attend the quarterly meeting next to be held at **Portsmouth** on **Rhoad** [**Rhode**] **Island** the 13 of the 8 month Insuing **Hannah Tucker** and **Phebe Tucker** are Chose Visiters for this year and **Ruth Tucker** is Chose to Draw up an account to Send from this Meeting to y<sup>e</sup> Quarterly meeting

## **76**

The 16 of the 8 month 1727 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 4 Shillings and 2 pence The friends that were Chose to attend y<sup>e</sup> Quarterly meeting one of them did attend it No account of business from the Quarterly meeting

The 20 of the 9 month 1727 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting Six Shillings and ten pence

The 18 of the 10 month 1727 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 5<sup>s</sup> two women friend was Chose to attend y<sup>e</sup> Quarterly meeting next to be held at **New Port** [**Newport**] on **Rhoad** [**Rhode**] **Island** 

The 15 Day of y<sup>e</sup> 11 month 1717 [sic] Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 2 Shillings & 8 pence
The friends that were Chose to attend y<sup>e</sup> Quarterly meeting one of them did attend it and brings no account of any business to this meeting

The 19 of the 12 month 1728 [sic] Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 7<sup>s</sup> 8<sup>d</sup>

The 15 of the 2 month 1728 was our monthly meeting of Women friends held in **Dartmouth** Collected at this meeting 6 Shillings & 2<sup>ds</sup> and Disbusted for the use of ^friends 8 Shillings and 4 pence The friends that were Chose to attend y<sup>e</sup> Quarterly meeting did attend it and bring no account of any business to this meeting

The 20 of the 3 month 1728 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting Six Shilling & 3<sup>ds</sup> Disbusted for y<sup>e</sup> use of friends 8 Shillings & 4<sup>ds</sup>

The 24 day of y<sup>e</sup> 4 month 1728 Was our monthly meeting of Women friends held in **Dartmouth** Collected at this meeting 14<sup>s</sup> 01

taken out of ye Stock for ye use of friends nine Shillings

The 15 of the 5 month 1728 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 4<sup>s</sup> 6<sup>d</sup> This meeti[ng] Received an Epistle from **Rhoad** [**Rhode**] **Island** yearly meeting of Women friends Which was read and kindly accepted And this meeting makes Choice of **Mary Laton** [**Lawton**] and **Ruth Tucker** to go and Discource with **Hannah Howland jun**<sup>r</sup> Concernin her Going to marry one that is not under y<sup>e</sup> Care of friends

Woman 1699 - 1782; pp 75, 76; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 41

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The 19 of the 6 month 1728 Was our monthly meeting of Women friends Held in **Dartmouth** Collected by this meeting  $10^{\underline{s}}$  forty Shillings six pence was Disbusted for the use of friends **Ruth Tucker** and **Phebe Tucker** are Chosen to ballance the accounts belonging to this meeting The friends that we Chose to Speak with **Hannah Howland Jun**<sup>r</sup> did Speak with her and Shee gave them no Sattisfaction that Should marry in  $y^e$  Good order of truth the accounts Ballanced and and [sic] there is in the Stock  $2^{\underline{s}}$   $13^{\underline{s}}$   $06^{ds}$ 

The 16 of the 7 month 1728 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting Seaven Shillings & two pence two Women friend are chose to attend ye Quarterly meeting to be held at **Portsmouth** on **Rhoad** [**Rhode**] **Island** on the Second 6 day of ye 8 Month 1728 **Ruth Tucker** is chose to Send an account from this meeting to ye Quarterly meeting: and this meeting is adjourned until the first Sixth day in the eighth month next At this meeting held by adjournment the visiters gives an account that they have visited friends families and their visits were accepted in love

The 21 of the 8 month 1728 Was our monthly meeting of Women friends held in **Dartmouth**: At this meeting **Abram Russell** and **Dinah Allen** laid their Intentions of Marriage two Women friends are Chose to See after y<sup>e</sup> young womans clearness The friends that wer chose to attend y<sup>e</sup> Quarterly meeting did attend it and bring no account of any business to this meeting there was Collected by this meeting: 7<sup>s</sup> 1<sup>d</sup>

The 18 of y<sup>e</sup> 9 month 1728 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 10<sup>s</sup> 11<sup>d</sup> Disbusted for the use of friends 9 Shillings At this meeting **Abram Russell** and **Dinah Allen** Came for their answer and y<sup>e</sup> meeting finding nothing to hinder them gives them Leave to marry in the good order of truth **Edward Wing** and **Patience Ellis** laid their intention of marriage

before this meeting and at this meeting James Russell and Mary Howland laid their Intention of marriage Marry lapham and Mary Russell are appointed to enquire into the young womans Clearness and Rebecca Russell and Rebecca Barker were appointed to see into Patience Ellices [Ellis] Clearness

The 16 of the 10 month 1728 Was our monthly meeting of Women friends held in **Dartmouth** Collected at this meeting 2<sup>s</sup> 6<sup>d</sup> forty and fower Shillings was Disbusted for keeping the meeting house At this meeting **James Russell** and **Mary Howland** were permitted to take each other in marriag in the good order of truth **Edward Wing** and **Patience Eliss** [**Ellis**] Came for their answer to this meeting this meeting gives them Leave to take each other in marriage in the order of truth: **Ruth Tucker** and **Phebe Tucker** are Chose to Send an account in writeing from this meeting to y<sup>e</sup> Quarterly Meeting

The 20 day of y<sup>e</sup> 11 month 178 [sic] Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 7<sup>s</sup> 2<sup>d</sup>

## **78**

The 17 of the 12 month 1729 [sic] Was our monthly meeting of Women friends held in **Dartmouth** and there was Collected by this meeting Six Shillings

The 17 of the 1 month 1729 Was our monthly monthly [sic] meeting of Women friends held in **Dartmouth** Collected by this meeting 6 Shillings & 4 pence our visiters gives account to this meeting that they have visited the most part of friends families and their visits for in a general way were kindly accepted but in Some families not so but were Rather reflected upon **Hannah Tucker** and **Phebe Tucker** are Chose to attend ye Quarterly meeting heat to be held at **Portsmouth** on **Rhoad** [**Rhode**] **Island** and **Ruth Tucker** and **Phebe Tucker** are Chose to Draw up an account from this meeting to ye Quarterly meeting

The 19 day of the 3 month 1729 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meetin nine Shillings At this meeting **Nicholas Davies** [**Davis**] hath laid their Intention of marriage and this meeting Chuses **Mary Lapham** and **Mary Russell** to make inquiry into y<sup>e</sup> young womans Clearness

The 23 of y<sup>e</sup> 4<sup>th</sup> month 1729 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 9<sup>s</sup> 5<sup>d</sup> **Nicholas Davis** and **Ruth Tucker** Came for their answer and friends finding nothing to object against it gave the leave to take each other in marriage in the good order of truth

and **Mary Trafford** Sent in a paper of her out goings which was read in this meeting and accepted

The 21 of the 5 month 1729 Was our monthly meeting of Women friends held in **Dartmouth** Collected by this meeting 9<sup>s</sup> 11<sup>s</sup> ——forty three Shillings and six pence Disbusted at this meeting for the use of friends an Epistle from **Rhoad [Rhode] Island** yearly meeting was Read at this meeting and and kindly accepted

The 18 of the 6 month 1729 Was our monthly meeting of Women friends held in **Dartmouth** Collected at this meeting 11°-6<sup>d</sup> 9 Shillings and eleaven pence eleaven Shillings and six pence Disbusted for the use of friends 2° 6<sup>d</sup>

Book; Woman 1699 - 1782; pp 77, 78; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 42

**79** 

The 20 of y<sup>e</sup> 8 month 1729 Was our monthly meeting of Women friends held in **Dartmouth** there was Collected by this meeting 4 Shillings

The 17<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> month 1729 Was our monthly meeting of Women friends held in **Dartmouth** At this meeting **Benjamin Taber** and **Susanna Lewis** laid their Intention of taking each other in marriage and there was 2 women friends Chose to make Inquiry into the young Womans Clearness and Give in an account to the next Monthly meeting: Collected by this meeting 9 Shillings and one penny and Disbusted for the use of friends 18 Shillings **Ruth Tucker** and **Phebe Tucker** are Chose to ballance y<sup>e</sup> accounts of this Meeting

The 15<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> month 1729 Was our monthly meeting of Women friends held in **Dartmouth** The friends that laid their Intentions of Marriage <del>bef</del> at the last monthly meeting doth not appear by Reason of sickness

At this meeting **Ebenezer Shearman** and **Wait Barker** laid their Intention of Marriage and there was two friends Chose to Make Inquiry into the young Womans Clearness
At this meeting **Thomas Lapham** and **Abigal Willbor** [**Wilbur**] laid their Intention of marriage and two women friends more are chose to Inquire into y<sup>e</sup> young Womans Clearness
Collected by this meeting 9 Shillings and 11 pence and 2 friends are Chose to attend y<sup>e</sup> Quarterly meeting next to be held at **New Port** [**Newport**] on **Rhoad** [**Rhode**] **Island** and **Ruth Tucker** is Chose to Draw an account to the Quarterly meeting and there was 40 Shillings Disbusted for keeping y<sup>e</sup> meeting house
The accounts of this meeting Ballanced and Remaines in the Stock 8<sup>s</sup>

The 19<sup>th</sup> Day of y<sup>e</sup> 11<sup>th</sup> month 1729 Was our monthly meeting of Women friends held In **Dartmouth Ebenezer Shearman** and **Wait Barker** Came to this meeting for their answer and the meeting finding nothing to hinder Gave them Leave to marry In the Good order of truth

And at this meeting **Tho**<sup>s</sup> **Lapham** and **Abigal Willber** [**Wilbur**] Came for their Answer and they were Permitted to take each other In Marriage: At this meeting **Benjamin Taber** and **Susanna Lewis** Came for their answer and friends finding nothing to hinder Gave the Leave to marry in the Good or[der] of truth

The 16 day of the 12 month 1729 Was our monthly meeting of women Friends held in **Dartmouth David Joy** and **Mary Taber** Came to lay their intention of marriage before this meeting. Collected at this meeting 10<sup>s</sup> 8<sup>d</sup> **Mary Russell** and **Sarah Taber** were Chose to Inquire Into the young womans Clearness

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The 16 of the 1 month 1729 Was our monthly meeting of Women Friends held in **Dartmouth** where **Moses Shearman** and **Meribeh Wood** laid their Intentions of Marriage before this meeting **Phebe Tucker** and **Mary Russell** was Chose to See into the young Womans Clearness

**Gedeon [Gideon] Gifford** and **Elizabeth Allen** laid ther intentions of marriage before this meeting and **Mary Howland** and **Mary Lapham** were appointed to Inquire into the young Womans Clearness Collected at this meeting 8<sup>s</sup> 0<sup>d</sup>

Mary Pennell and Mary Lewes [Lewis] their Certificates as read at this meeting and Kindly received With their visits of Love And this meeting is adjourned till ye first sixth day in next Month to the youths meeting

The of [sic] the 2 month 1730 was our monthly meeting held by adjournment **Phebe Tucker** and **Mary Russell** Were chose to attend the Quarterly meeting and **Ruth Tucker** is Chose to write to the Quarterly meeting

The 20 of the 2<sup>d</sup> month 1730 Was our monthly Meeting

of Women Friends held In **Dartmouth David Joy** and **Mary Taber** Came for their answer and friends finding them Clear gave them Leave to proceed in marriage according to the good order of Friends **Moses Shearman** and **Meribeh Wood** Came for their answer and Friends finding them Clear gave them their answer that they might proceed to take Each other in marriage in the Good order of Friends **Gideon Gifford** and **Elizabeth Allen** Came for their answer and finding nothing to hinder they had their Answer that they might proceed to take each other in the Good order of Friends

Collected at this meeting 12<sup>s</sup> 7<sup>d</sup> The Friends Chose to attend

the Quarterly meeting have attended it as ordered

Book; Woman 1699 - 1782; pp 79, 80; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 43

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The 28 of the 4 month 1730. Was our monthly meeting of Women Friends held in **Dartmouth** where **Isaac Smith** and **Mary Willcox** [Wilcox] Came for their answer and friends having made Inquiry Could find nothing to Object gave them leave that they might take each other in marriage and **Joseph Burden** [Borden] and **Abigail Russell** laid their inten =tions of marriage before this meeting And we received an Epistle from the yearly meeting of Women Friends at **Rhoad** [Rhode] **Island** which Was read at this meeting And Received in much love Collected at this meeting 6<sup>s</sup> 8<sup>d</sup> **Mary Lapham** and **Mary Howland** Was Chose to Inquire Into the young Womans Clearness

The 20 of the 5<sup>th</sup> month 1730 Was our monthly meeting of women Friends held in **Dartmouth** Where **Joseph Borden** and **Abigail Russell** Came for their answer And friends having made Inquiry Conc[e]rning their Clerness And finding them Clear gave them leave to take each other in marriage According to the Good order of Friends Collected at this meeting 8<sup>s</sup> 1<sup>d</sup>

The  $17^{\text{th}}$  of the  $6^{\text{th}}$  month 1730 Was our monthly meeting of Women Friends held In **Dartmouth** Collected at this meeting  $10^{\text{s}}$   $2^{\text{d}}$  Taken out of the Stock for the use of Friend  $2^{\text{f}}$ -16-00 — — — — —

The 21 of the 7 month 1730 Was our monthly Meeting of Women Friends held In **Dartmouth** Collected at this meeting 11<sup>s</sup> 6<sup>d</sup> **Phebe Tucker** And **Mary Lawton** are Chose to Attend the Quarterly Meeting And **Ruth Tucker** is Chose to Write to the Quarterly meeting.

The 19 of the 8 month 1730 Was our monthly

meeting of women Friends held in **Dartmouth Butler Wing** and **Bathsheba Cliffton** [**Clifton**] did lay their Intention of marriage before this meeting and were desired to wait till the next monthly meeting for their answer Collected at this meeting 3<sup>s</sup> 10<sup>d</sup> 18<sup>s</sup> 10<sup>d</sup> taken out of the Stock for the use of Friends **Ruth Davis** and **Elizabeth Hillier** [**Hiller**] were Chose to Inquire Into the young Womans Clearness

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The 15 day of the 9 month 1730 Was our monthly meeting of women Friends held In **Dartmouth Butler Wing** and **Bathsheba Clifton** Came for their answer And Friends having made Inquiry Concerning her Clearness Could find nothing to hinder Gave them leave to take each other in marriage according to the good order of Friends Collected at this meeting 4<sup>s</sup> 6<sup>d</sup> — —

The 21 day of the 10 month 1730 Was our monthly
Meeting of women Friends held In **Dartmouth** Where **Stephen Wing** and **Margrate** [**Margaret**] **Clifton** laid their Intentions
of Marriag **Elizabeth Hilliar** [**Hiller**] and **Ruth Davis**were Chose to Inquire into the young womans Clearness.
at this meeting **Stephen Willcock** [**Wilcox**] and **Mary Thomas**laid their intention of marriag and **Phebe Tucker**and **Mary Howland** are appointed to make Inquiry
into the young Womans Clearness. Collected at this
Meeting 6<sup>s</sup> 2<sup>d</sup> And there was 30 shillings Disbusted out
of the Stock for keeping the meeting House **Mary Lawton** And <del>Mary Laph</del> **Rebecca Barker** are appointed
to attend the Quarterly Meeeting And **Ruth Tucker** and **Phebe Tucker** are Chose to write to y<sup>e</sup> Quarterly meeting

The 18 day of the 11 month 1730 Was our monthly meeting of Women Friends held In Dartmouth Stephen Wing and Margrit [Margaret] Clifton Came for their their [sic] answer and Friends finding things Clear gave them Leave to tak Each other in marriage according to the good order of Friends And Stephen Willcock [Wilcox] and Mary Thomas Came for their answer and Friends having made Inquiry and finding nothing to hinder gave them leave to take each other in marriage according to the good order of Friends Richard Smith and **Dorothy Potter** did lay their Intentions of marriage before this meeting and Were desired to wait till the next monthly meeting for their answer Collected at this meeting 6<sup>s</sup> 9<sup>d</sup> And **Phebe Tucker** And **Rebecca Russell** were Chose to Inquire Into the young womans Clearness

Book; Woman 1699 - 1782; pp 81, 82; DigitalDivide, V. Otieno 5/26/2020

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The 15 of ye 12 month [sic] was our montly meeting of women
Friends at Dartmouth where Richard Smith and Dorothy Potter
Came for their answer and Friends finding nothing to Hinder
gave the Leave to take each other In marriage according to the
Good order of Friends and Elishib [Eliashib] Smith and Audera [Audrey] Gifford laid
their Intentions of marriage before this meeting and ———
Humphry Smith and Mary Wilcox laid their Intentions of
marriage before this meeting Nathaniel Kirby and Abigail Russell
Laid their Intentions of marriage before this meeting Mary Russll [Russell]
and Rebecca Russell were Chose to Inquire Into Audera Giffords
Clearness and Elizabeth Barker and Rebecca Slocum were Chose
To Inquire Into Mary Wilcoxs is Clearness and Deborah Allen and
Mary Howland were Chose to Inquire Into Abigail Russells Clearness
Collected at this meeting 5s 3d this meeting Chose Ruth Tucker
and Phebe Tucker to Ballance the Book

The 15 of the 1 month 1730 was our monthly meeting of women — Friends Held at **Dartmouth** where **Elishib** [**Eliashib**] **Smith** and **Audera** [**Audrey**] **Gifford** 

Came for their answer and Friends having made Inquiry Gave them leave to Take each other In marriage **Humphry Smith** and **Mary Wilcox**Came for their answer and Friends having made Inquiry Could find nothing to hinder gave them leave to take each other in marriage According to the good Order of Truth **Nathaniel Kerby** [**Kirby**] and **Abigail Russell** Came for their answer and Friends having made Inquiry Could find — — — Nothing to hinder gave them leave to Take each other In marriage — — — According to the Good order of friends Collected at this meeting 8s 6d
This motlogs monthly meeting is adjourned to youths meeting — — —

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The 17 of the 3 month [sic] was our monthly meeting of women Friends held at **Dartmouth** Collected by this meeting  $8^s$   $1^d$  the account ballanct and There Remains  $2^{\pounds}$ - $1^s$ - $4^d$  the in the Stock

The 22 of the 4 month 1731 was our monthly meeting of women Friends held at **Dartmouth** where our Dear Friends **Ruth Jones** and **Sarah** — — **Mouls** Certificate was Read at this meeting and received with in — — Abundance of Love and unity Collected at this meeting 10<sup>s</sup> 10<sup>d</sup> £1-3<sup>s</sup>-4<sup>d</sup> Disbursted For the use of friends

The 17 day of the 5 month 1731 Was our monthly meeting of women Friends held In **Dartmouth** Collected at this meeting 7<sup>s</sup>:8<sup>d</sup> At this meeting there was an Epistle read from the yearly Meeting ^at Rhod [Rhode] Island and Received in much love **Mary Russell** and **Sarah Taber** ar Chosen Visitters for **Cushnot** [**Acushnet**]

And Ruth Tucker and Phebe Tucker are Chosen for Ponagansett [Apponagansett] and Hannah Cadmon [Cadman] and Peace Wood for Coaksett [Acoaxet] And Content Wing and Rebecca Slocum are Chose to Talk With Mary Ricketson Concerning her marrying out of the unity of friends

The 16 of the 6 month 1731 Was our monthly meeting of Women Friends held In **Dartmouth** Where **Anthony Arnold** And **Sarah Fish** did lay their Intentions

Collected at this meeting for the use of friends 8<sup>s</sup>:1<sup>d</sup> — —

The 20<sup>th</sup> of the 7<sup>th</sup> month 1731 Was our monthly meeting of Women Friends held In **Dartmouth** Wher **Anthony Arnold** and **Sarah Fish** Laid their Intention of marriage before this meeting There was Collected at this meeting 7<sup>s</sup> **Phebe Tucker** and **Mary Russell** are Chose to attend the Quarterly meeting

The 18<sup>th</sup> day of the 8<sup>th</sup> month 1731 Was our monthly meeting of women Friends held In **Dartmouth** at this meeting **Anthony Arnold** and **Sarah Fish** Came for their answer And finding nothing to hinder they had their answer that they might proceed to take Each other in marriage in an Orderly way And **Seth Hilliar** [Hiller] and **Dorcus Davis** Laid their Intentions of marriage before this meeting And **Hannah Cadman** and **Experience Wing** are appointed to Inquire Concerning the young Womans Clearness

Book; Woman 1699 - 1782; pp 83, 84; DigitalDivide, V. Otieno 5/26/2020

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The 15 of the 9 month 1731 Was our monthly meeting of Women held Friends held In **Dartmouth** at this meeting **Seth Hilliar [Hiller]** and **Dorcas Davis** Came for their Answer the meeting finding nothing to hinder them gave them leave To Proceed In marriage In the good order of Friends at this meeting **John Russell** and **Patience Tucker** laid their Intentions of marriage they are Desired to Wait ttil next monthly meeting for their answer **Rebecca Barker** and **Mary Howland** are Chose To make Inquiry Concerning The young womans Clearness Collected by this meeting 6<sup>s</sup> 1<sup>d</sup>

The 20 of ye 10 month 1731 was our monthly meeting of Women friends held at **Dartmouth** where **John Russell** and ——— **Patience Tucker** Came for their answer and Friends having made Inquiry Concerning her Clearness Could find nothing to hinder Gave them Leave to take each other In marriage according to the good order of Friends **Timothy Ricketson** and **Bathsheba** 

**Wilbor** [Wilbur] Laid their Intentions of marriage before this meeting **Rebecca Russell** and **Mary Lapham** Is Chose to Inquire Into y<sup>e</sup> young womans Clearness **Mary Slocum** and **Rebecca Slocum** Is Chose to Attend the Quarterly meeting **Ruth Tucker** is Chose to write to the Quarterly meeting Collected at this meeting 8<sup>s</sup> 9<sup>d</sup>

The 17 of the 11 month 1731 was our monthly meetings of women — — Friends held In **Dartmouth** Collected by this meeting 4<sup>s</sup>-1<sup>d</sup>- 10<sup>s</sup>-disbu<sup>s[t]ed</sup> for keeping the meeting house **Timothy Ricketson** and — — — **Bathsheba Wilber [Wilbur]** Came for their Answer to this meeting Inquiring being made finding nothing to hinder their proceeding to marry in the good order of truth

The 21 of the 12 month 1731/2 was our monthly meeting of Women Friends Held at **Dartmouth** 14<sup>s[?]</sup> Disbursted for the use of Friends. at this meeting **Thomas Youen** [**Yewin**?] and — — **Abigail Wood** laid their Intentions of marriage Collected at this meeting 5<sup>s</sup> 6<sup>d</sup> **Rebecca Russell** and **Mary Lapham** Is Chose to Inquire Into the young womans Clearness — — —

The 27 of the 1 month 1732 - was Oour monthly meeting of women Friends held at **Dartmouth** by adjournment where **Thomas**Youen [Yewin?] & Abigail Wood Came for their answer and friends — — finding nothing to Hinder gave them Leave to take each other in marriage according to truth — and **John Borden** and **Hannah Russell** Laid their Intentions of marriage before this meeting **Mary Russell** & **Rebecca Slocum**Is Chose to Inquire Into the young womans Clearness — — — **Phebe Tucker** & **Mary Russell** is Chose to atend the Quarterly meeting Collected at this meeting 4<sup>s</sup> 8<sup>d</sup> — — —

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The 17 of the 2 month 1732 was our monthly meetings of women held Friends held at **Dartmouth** where **John Borden** and **Hannah Russell** Came for their answer and Friends finding nothing to Hinder - - - gave them leave to take each other in marriage In the good order of Truth the Friends that was Chose to attend the Quarterly meeting did attend it **Phebe Tucker** & **Rebecca Slocum** is Chose to Attend the yearly meeting - Collected at this meeting  $5^s - - -$ 

The 15 of the 3 month 1732 was our monthly meeting of  $\frac{1}{8}$  woman Friends held at **Dartmouth** Collected at this meeting  $2^{s}$ 

The 19 of the 4 month 1732 was our monthly meeting of women friends held at **Dartmouth** this meeting Received an epistle from **Rhodeisland** [**Rhode Island**] yearly meeting which was Read and received In Love Collected at this meeting 3<sup>s</sup>·4·6<sup>s</sup>·Shillings taken out of the Stock for the Book posting Boock — — —

The 17 of the 5 month 1732 was our monthly meeting of woman held at **Dartmouth** eollected  $8^{s} \cdot 8^{d} \cdot$  Taken out of the Stock for the use of Friends. Collected at this meeting  $6^{s} \cdot 5^{d}$ 

The 21 of the 6 month 1732 was our monthly meeting of woman friends friends [sic] held at **Dartmouth** Collected at this meeting  $6^s \cdot 3^d \cdot 5^s$  Disbursted for the use of Friends **Phebe Tucker** and **Rebecca Slocum** is Chose visiters for **Ponigansit** [**Apponagansett**] **Mary Russell** and **Sarah Tabor** [**Taber**] is Chose **Cushnot** [**Acushnet**]

Hannah Cadmon [Cadman] and Kezia Wood is Chose for Coaxit [Acoaxet]

The 18 of the 7 month 1732 was our monthly meeting of woman — friends held at **Dartmouth Mary Slocum** and **Phebe Tucker** Is Chose by this meeting to attend the Quarterly meeting **Ruth Tucker** is Chose to write to the Quarterly meeting Collected at this meeting 5<sup>s</sup> 4<sup>d</sup> this meeting is adjourned to the Youths meeting which is to be Held the first Sixth day in next month

The 26 of the 8 month 1732 was our monthly meeting of woman friends Held at **Dartmouth** where **William Sanford** and **Rebecca Howland** laid their Intentions of marriage and **Mary Howland** and **Mary Lapham** were — — Chose to Inquire Into the young womans Clearness Collected at this meeting 3<sup>s</sup> 8<sup>d</sup>.

The 21 of the 9 month 1732 was our monthly meeting of woman friends held at **Dartmouth** where **William Sanford** and **Rebecca Howland** Came for their answer and Friends finding nothing to hinder gave them leave to take each other In marriage according to the good order of Truth - - -

Book; Woman 1699 - 1782; pp 85, 86; DigitalDivide, V. Otieno 5/26/2020

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The 15 of the 11 month 1732/3 was our monthly meeting of —— women Friends held at **Dartmouth** where **Richard Craw** and **Joanna Shearman [Sherman]** Came for their answer and Friends finding nothing to — Hinder gave them leave to Proceed In marriage In the good order of truth and **William Wilcox** and **Dorothy Allin [Allen]** Came for their answer and Friends finding nothhap to hinder gave them leave to Proceed In marriage and —— **Icabod Kirby** and **Rachel Allen** Laid their Intentions of marriage **Mary Russell** and **Jane Smith** was Chose to Inquire Into the young

womans Clearness 40<sup>s</sup> Taken out of the Stock for the keeping the Meeting house. Collected at this meeting **Peter Allens** and **Content Smith** Condimmdation Condemnnation was read at this meeting one of the friends that was Chose to attend the Quarterly meeting did attend it and no business to this meeting

The 19 day of the 12 month 1722/3 Was our monthly meeting of Women Friends Held In **Dartmouth Ichabod Kerby** [**Kirby**] and **Rachel Allen** Came for their answer and Friends finding nothing to Hinder gave them their Answer that they might proceed to take each other in marriage In the Good order of Truth Collected at this meeting 7s 5d The two Friends that were Chosen to settle the accompts Have Ballanced the Book and there remains in the Stoack 1f-7s-6d — — —

The 26 day of the 1 month 1733 Was Our monthly Meeting of women Friends held In **Dartmouth** by adjournment Where **Edward Wing** and **Rebecca Slocum**Laid their Intentions of taking each other in marriage
And **Mary Lapham** and **Rebecca Russell** is Chose to
Inquire into the young Womans Clearness **Phebe Tucker**And **Mary Howland** is Chose to attend the monthly Quarterly Meeting
To be held at **Portsmouth** [**Portsmouth**] ye 13th of the 2 month
And **Ruth Tucker** is Chose to write to ye Quarterly meeting
Collected at this meeting 5s-2d

The 16 of the 2<sup>d</sup> month 1733 Was our monthly meeting of Women Friends held In **Dartmouth** Collected at this meeting 4<sup>s</sup>-8<sup>d</sup> **Edward Wing** and **Rebecca Slocum** Could not have their answer this monthly meeting by reason of things not being Settled In her business

The 21 of the  $3^{\underline{m}}$  Was our monthly meeting of Women Friends held In **Dartmouth** Collected at this meeting  $3^s$   $10^d$  £1<sup>[?]</sup> ·  $10^s$  taken out of the Stock for the use of Friends

the 18<sup>th</sup> of y<sup>e</sup> 4 month 1733 Was our monthly meeting of Women friends held In **Dartmouth** where **Edward Wing** and **Rebecca Slocum** Came for their answer and finding nothing to hinder gave them their answer that they might proceed to marry In the good order of Friends Collected at this meeting 7<sup>s</sup> 10<sup>d</sup> Disbursted for the use of Friends 5<sup>s</sup>:1<sup>d</sup>

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The 16 of the 5 month 1733 was our Monthly meeting of woman Friends held at **Dartmouth** 13<sup>s</sup> 3<sup>d</sup> Disbursted for the use of friends Collected at this meeting 8<sup>s</sup> 11<sup>d</sup>

The 20 of the 6 month 1733 was our monthly meeting of woman friends Held in **Dartmouth** Collected by this meeting <sup>4s</sup> [2] 2<sup>d</sup>. this meeting is adjourned till this Day 2 weeks the 3 Day of the 7 month 1733 was our meeting held by adjournmnt no business presented to this meeting

Held In <b>Dartmouth</b> Collected by this meeting 5 <sup>s</sup>
Joseph Benson and Experience Barlow laid their Intentions of marriage
Elisabeth Hilliar [Hiller] and Abigail Youen [Yewin?] are Chose to see Into the young
womans Clearness and Epistle from <b>Rhode Island</b> yearly meeting was read and Kindly excepted <b>Mary Russell Peace Wood</b> are Chose to attend the Quarterly meeting to be held at <b>Portsmouth</b> in <b>Rhode Island</b> — — <b>Mary Russell</b> and <b>Sarah Taber</b> Chose Visiters for <b>Cushnet</b> [Acushnet] — — —
Hannah Cadmon [Cadman] and Peace Wood Chose for Coaxet [Acoaxet] Ruth Tucker Chose
to write to the Quarterly meeting
to write to the Quarterry meeting
The 15 day of the 8 month 1733 was our monthly meeting of women friends held at <b>Dartmouth</b> where <b>Joseph Benson</b> and —— <b>Experience Barlow</b> came for there answer the meeting finding nothing to hinder gave them leave to proceed in the good order of truth Collected by this meeting 5 <sup>s</sup> <b>Mary Lapham</b> and <b>Mary Tucker</b>
The 19 Day of 9 month 1733 was our monthly meeting of woman friends held in <b>Dartmouth</b> Collected by this meeting five Shillings <sup>1d</sup>
The 17 day of the 10 month 1733 was our monthly meeting of women friends held in <b>Dartmouth</b> Collected by this meeting $2^s$ - $6^d$ — — — At this meeting <b>Henry Hedly</b> [ <b>Headley</b> ] and <b>Rachel Shearman</b> [ <b>Sherman</b> ] hath laid their Intentions of marriage they were desired to wait for their answer till next monthly meeting <b>Mary Russell</b> and — — — <b>Rebecca Russell</b> are Chose to See Into the young womans Clearness <b>Mary Lapham</b> and <b>Phebe Tucker</b> are Chose to attend the — — Quarterly meeting to be held at <b>Newport</b> on <b>Rhode Island Ruth Tucker</b> is Chose to write to the Quarterly meeting there Is account brought into this meeting that there Is a poor woman that wants help Friends has Concluded to take Care about It — — —
The 21 day of the 11 month 1733· was our montly meeting of women friends held in <b>Dartmouth</b> where <b>Henry Hedly</b> [ <b>Headley</b> ] and <b>Rachal Shearman</b> [ <b>Rachel Sherman</b> ] Came for their answer friends finding nothing to hinder them gave them leave to take each other in marriage in the good order of <del>friends</del> truth: Collected at this meeting £4 5s for — — — <b>Deborah Landers</b> which was disbursted the Same Day — —
The 18- Day of the 12- month 1733 was our mont <sup>h</sup> ly meting — — of woman friends held in <b>Dartmouth</b> Collected at this meeting 3 <sup>s</sup> <b>Benjamin Wing</b> and <b>Mary Hillier [Hiller]</b> laid their Intentions of — of [ <i>sic</i> ] marriage <b>Ruth Davis</b> and <b>Abigail Youen</b> were Chose to Inquire Into the young womans Clearness — —

Book; Woman 1699 - 1782; pp 87, 88; DigitalDivide, V. Otieno 5/26/2020

The 20 of the 1 month 1734 Was our Monthly meeting of — — Woman Friends held in **Dartmouth** by adjournment the friend that laid their Intentions of marriage Came for their answer this meeting finding nothing to hinder gave them leave take each other In Marriage according to the good order of Truth Collected by this meeting 9<sup>s</sup> 9<sup>d</sup> — — **Ruth Tucker** Is Chose to write to the Quarterly meeting to be held at **Portsmouth Phebe Tucker** and **Mary Tucker** are Chose to attend the — — Quarterly meeting at **Portsmouth Ruth Tucker** and **Phebe Tucker** Are Chose to ballance the accounts of this meeting three shillings Disbursted for the use of friends

The 15 of the 2 month 1734 was our monthly meeting of women friends held In **Dartmouth** Collected at this meeting [*blot*] Twenty Shillings - for **Deborah Landers**:  $4^s$   $6^d$  Collected for the Stock accounts ballanced and there remains In the Stock  $2^{\text{£}}-3^{\text{s}}-2^{\text{d}}$ .

The 20 day of the 3 month 1734 was our monthly meeting of women - Friends held in **Dartmouth** Collected by this meeting  $4^s-3^d$  The friends that was was [sic] Chose to Speake with **Susanna Smith** and She Saith tis too Late.

The 24 of the 4 month 1734 was our monthly meeting of women Friends held in **Dartmouth** Where **Mary Lapham** and **Lydia Soule** [**Sowle**] was Chose to Discource **Alice Sm** [**Smith**] Concerning her having a bastard Child Collected at this meeting 5<sup>s</sup> 5<sup>d</sup> and Disbusted for keeping the meeting House 20 shillings

The 15<sup>th</sup> of the 5<sup>th</sup> month 1734 Was our monthly meeting of Women Friends held in **Dartmouth** Where **James Green** and **Hannah Tucker** laid their Intentions of Marriage **Phebe Tucker** and **Rebeckah Russell** are Chose to See Into the young Womans Clearness

And at this meeting **William Lake** and **Joanna Bulter** [**Butler**] Laid their Intentions of marriage and **Mary Russell** and **Mary Lapham** are Chose to Enquire into the young Womans Clearness. We received An Epistle from the yearly Meeting Which was read And kindly Accepted Collected by this meeting 4<sup>s</sup> 7<sup>d</sup> — — —

The 19<sup>th</sup> of the 6 month 1734 Was our monthly meeting of women Friends held in **Dartmouth** Where **James Green** and **Hannah Tucker** Came for their Answer And Friends finding Nothing to hinder Gave them leave to proceed In marriag According to the Good order of Truth and **William Lake** and **Joanna Butler** Came for their answer and this meeting Permits theme to Proceed In marriage

according to the good order Established amongst us		
Collected by this meeting $4^s 8^d$	 	

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The 16 of the 7 month 1734 Was our monthly meeting of Women Friends held in **Dartmouth** Collected att this meeting 3<sup>s</sup> 6<sup>d</sup> This meeting appoints **Mary Russell** and **Rebeckah Russell** — to attend the Quarterly meeting Collected by this And **Ruth Tucker** is Chose to write to the Quarterly meeting

The 21 of the 8<sup>th</sup> month 1734 Was our monthly Meeting of Women Friends held In **Dartmouth** At this meeting **Beriah Goddard** and **Unice West** Laid their intentions of marriage

And this meeting appoints **Mary Russell** and **Mary Lapham**to make Enquiry Into the young Womans Clearness

At this meeting **James Cornell** And **Abigail Tripp** laid their

Intentions of marriage And **Peace Wood** and **Rebeckah Russell**are Chose to Enquire Into the young Womans Clearness

and **Joseph Merihew** [**Merrihew**] and **Edeth Whitely** laid their Intentions of

Marriage before this meeting And **Phebe Tucker** and **Rebekah Bark**^er are Chose to Enquire Into the young Womans Clearness

There was Collected at this meeting 4<sup>s</sup> 6<sup>d</sup>

taken out of y<sup>e</sup> Stock for the use of friends 6<sup>s</sup> and 11 pence

The 16 of the 10<sup>th</sup> month 1734 Was our monthly meeting of Women Friends held In **Dartmouth** Where **Henry Chase**And **Mary Tripp** Came for their Answer and finding nothing to hinder the had their answer that they might proceed to take each other In marriage according to the Good order of Friends
And at this meeting **Rufus Green** and **Martha Russell** Laid their Intentions of marriage And were Desired to Wait till the next Monthly Meeting for their Answer And **Rebecca Russell** and **Phebe Tucker** are appointed to Enquire Into the young Womans Clearness Collected for **Deborah Landers** 3 pounds

The 20<sup>th</sup> of the 11<sup>th</sup> month 1734 Was our monthly meeting of Women Friend held In **Dartmouth** at this meeting **Rufus Green** and **Martha Russell** Came for their answer and Friend finding things Clear Gave them leave to marry according to good order.

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The 17<sup>th</sup> of the 12<sup>th</sup> month 1734 Was our monthly Meeting of Women Friends held In **Dartmouth** Collected at this meeting 9 Shillings & 4 pence

The 17<sup>th</sup> of the first month 1735 Was our monthly Meeting of Women Friends held In **Dartmouth** Ther was 20 Shillings taken out of the Stock Collected at this meeting Taken out of the stock for **Deborah Landers** 3 Pounds 10 Shillings Our visitters brings their account that the[y] have visited Friends families And find for the most part things pretty Well **Lydia Soule** [Sowle] and Mary Hull are Chose to attend the Quarterly Meeting **Ruth Tucker** and **Mary** are Chose to Write to the Quarterly meeting

The 21 of the 2 month 1735 Was our monthly Meeting of Women Friends held In **Dartmouth** Collected by this ~ meeting 9<sup>s</sup>-1<sup>d</sup> **Phebe Tucker** and **Ruth Tucker** are Chose to ballance the accounts this meetings accounts ballanced and nothing remains in the Stock 7<sup>s</sup> due to them thatt Keeps the Stock — —

The 19<sup>th</sup> of the 3 month 1735 was our monthly meeting of women friends held in **Dartmouth** Collected by this meeting 7<sup>s</sup> **Phebe Tucker** and **Elizabeth Barker** are Chose to Discorse **Meribah Shearman** [**Sherman**] Concerning the Scandelous reports that are abroad Concerning her

The 23 Day of the 4 month 1735 was our monthly meeting of women friends held In **Dartmouth** Collected by this meeting 14<sup>s</sup> 1<sup>d</sup> for **Deborah Landers** 4<sup>s</sup> 2<sup>d</sup> Collected for the use of friends **Sarah Taber** and **Rebecca Barker** are Chose to attend the Quarterly meeting to be held at **portsmouth** In **Rhode Island** the business about **Meribah Shearman** [**Sherman**] Is referred to next monthly meeting —

The 21 day of the 5 month 1735 was our monthly meeting of women friends held In **Dartmouth** Collected by this meeting £1 5<sup>s</sup> 8<sup>d</sup> Disbursted for the use of friends 5<sup>s</sup> 6<sup>d</sup> **Meribah Shearman** [**Sherman**] desires would waait till next meeting for answer at this meeting paid for — — **Deborah Landers** 1<sup>£</sup> and 2<sup>d</sup> — —

The 18 of the 6 month 1735 was our monthly meeting of women fr[i]ends held in **Dartmouth** Collected by this meeting 15<sup>s</sup> 4<sup>d</sup> at this meeting **Meribah Shearman** [**Sherman**] Sent In a paper Condemning her Out goings -

The 15 day of the 7 month 1735 Was our monthly meeting of women Friends held In **Dartmouth** Collected by this meeting 12<sup>s</sup> 9<sup>d</sup> Disbursted for the use of Friends 9<sup>s</sup> 3<sup>d</sup> - 2<sup>s</sup> 6<sup>d</sup> More Collected at

this meeting **Mary Lapham** and **Phebe Tucker** are Chose to To [*sic*] attend the Quarterly meeting to be held at **Portsmouth** on **Rhode Island Ruth Tucker** Is Chose to write to the Quarterly meeting 17<sup>s</sup> 6<sup>d</sup> Taken out of the Stock for **Deborah Landers** 

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The 20 Day of the 8 month 1735 Was our Monthly meeting of women friends held In **Dartmouth** Collected by this meeting 4<sup>s</sup> 6<sup>d</sup> — — the friends that Ware Chose to attend the Quarterly were not there we — here no account of any business from them to this meeting — — Meribeth Shearmans Paper was read on a first day and excepted

The 17 day of the 09 month 1735 wa[s] our monthly meeting of women friends held In **Dartmouth** Collected by this meeting 10<sup>s</sup> - **Hannah Cadma**<sup>n</sup> and **Kezia Wood** are Chose Visiters for this year for **Coaxet** [**Acoaxet**] **Sarah Taber** and **Mary Russell** are Chose visiters for **Acushnet** this year — — — **Mary Lapham** and **Sarah Gifford** are Chose Visiters for this meeting this year

The 15 da of the 10 month 1735 was our monthly meeting of women friends held in **Dartmouth** where **Luke Hart** and **Mary Huddlestone** [**Huttleston**] laid their Intentions of marriage **phebe Tucker** and **Hannah Tucker** are Chose to make Inquiry Concerning the young womans Clearness Collected by this meeting 4<sup>s</sup> 3<sup>d</sup> - 1<sup>s</sup> 3<sup>d</sup> More 2<sup>d</sup> taken out of the Stock — **Ruth Tucker** is Chose to write to the Quarterly meeting —

The 19 Day of the 11 month was our 1736 monthly meeting of women friends held — In **Dartmouth** Collected by this meeting £1 2s which was disbursted for **Deborah Landers** at this meeting **Luke Hart** and **Mary** — — **Huddlestone** [**Huttleston**] Came for their answer friends finding nothing to hinder them gave them leave to take each other in marriage according to the good order of truth

The 16 of the 12 month <sup>1736</sup> Was our monthly meeting of women friends held In **Dartmouth** where **Nicolas** [**Nicholas**] **Howland** and **Zaruiah Russell** laid their Intention of marriage **Mary Lapham** and **Hannah Tucker** are Chose to Inquire Into the young womans Clearness

At this monthly meeting held by adjournment on the 2<sup>d</sup> of the 2<sup>d</sup> month 1736 our Visitters gives an account that they have Visited Friends Families In a Pretty General In this Vilage and in **Cushnot** [**Acushnet**] And find things for the most part pretty Well as far as they Saw

Mary Lapham and \_\_\_\_\_\_ are Chose to attend the Quarterly meeting And Ruth Tucker is Chose to write to the Quarterly meeting

Book; Woman 1699 - 1782; pp 91, 92; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 49

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The 19<sup>th</sup> Day of the 2 month 1736 was our monthly Meeting of women Friends held In **Dartmouth**Where **Joseph Brownell** and **Leah Lawton** laid their intentions of marriage and were Desired to wait till the next monthly meeting for their answer **Phebe Tucker** and **Rebecca Russell** are Chose to Inquire Into the young – Clearness Collected by this meeting 11<sup>s</sup> - **Ruth Tucker** and – **Phebe Tucker** are Chose to ballance the accounts of this meeting

The 17- of the 3 month 1736 Was our monthly meeting of women friends held In **Dartmouth** Collected at this meeting  $10^{s}-3^{d}$  at-thhi this meeting **Joseph Brownell** and **Leah Lawton** Came for their answer this meeting finding nothing to hinder them gave them leave to take each other In marriage — accounts ballanced there is in the Stock —  ${}^{£}2-8^{s}$  —

The 21 of the 4 month 1736 - Was our monthly meeting of Women Friends held In **Dartmouth** where <del>Je</del> **William Bowdish** [Bowditch] and **Mary Hart** laide their Intentions of marriage Collected at this meeting 12<sup>s</sup>-£1-10<sup>s</sup> Disbursted for keeping the meeting howse - 4<sup>s</sup> more disbursted for the use of friends **Hannah Tucker** and **Apphia Mott** are Chose to Inquire Into the young womans Clearness

The 19 of the 5 month 1736 was our monthly meeting of women Friends held in **Dartmouth** Collected by this — meeting 8s-3d the friends that laid their Intention of marriage last monthly meeting Came for their answer friends — finding nothing to hinder gave them leave to take each other in marriage according to the good order of truth: This meeting Received an Apistle [Epistle] from the yearly meeting which was read and kindly Excepted [Accepted] — —

The 20 of the 6 month 1736 Was our monthly meeting of women Friends held In **Dartmouth** And **Peace Wood** and **Susanna Gifford** Were Chose to attend the Quarterly Meeting And the visitters of **Coxet** [**Acoaxet**] have visitted Friends Families and Were Seemingly well accepted And where they found things not agreable they gave advise that it might be better

and there was 8 shillings and 10 pence Disbusted out of the Stock for a poor Woman The use of Friends. And **Ruth Tucker** Is Chose to write to the Quarterly Meeting

The 18 of the 7 month 1736 Was our monthly meeting of women Friends held In **Dartmouth** Wher **Recompen**[se] **Kerby** [**Kirby**] and **Rebekah Cornell** Laid their intentions of marriage and **Rebekah Russell** and **Sarah Gifford** are appointed to See Into the young Womans Clearness

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Collected at this meeting 5<sup>s</sup>-10<sup>d</sup> and **Elizabeth Barker** and **Mary Tucker** are Chose to talk with **Meribeh Shearman** Concerning her going to marry out of the order of Friends

The 16 of the 8 month 1736 Was our monthly meeting of Women Friends held in **Dartmouth** Collected at this meeting 7<sup>s</sup>-10<sup>d</sup> — —

The 15 of the 9 month 1736 Was our monthly
Meeting of Women Friends Held In **Dartmouth**Where **Recompence** [**Recompense**] **Kerby** [**Kirby**] and **Rebekah Cornell**Came for their answer and friends finding nothing
to hinder Gave them leave to take each other in marriage
according to the Good Order of Friends
Collected at this meeting 10<sup>s</sup> — —

The 20 day of the 10 month 1736 Was our monthly meet ing of Women friends held In **Dartmouth** where **Job** — **Howland** and **Naomy Chase** laid their Intentions of marriage — they were desired to wait for their answer till next monthly meeting **Rebecca Russell** and **Rebecca Barker** are Chose to make Inqui<sup>re</sup>y Into Concerning the young womans Clearness: **Phebe Tucker** and **Rebecca Russell** are Chose to attend the Quarterly meeting Collected by this meeting 8<sup>s</sup>-6<sup>d</sup> disbursted for keeping the meeting house twenty Shillings

The 17 day of the 11 month ^1736 was our Monthly meeting of women friends held In **Dartmouth** Collected at this meeting 5s – **Job** — **Howland** and **Naomy Chase** came for their answer friends finding — nothing to hinder their answer was they might take each other in marriage In the good order of Truth at this meeting **Joseph Tripp** — and **Abigail Wait** laid their Intentions of marriage they were Desired to wait till next monthly Meeting for their answer — — **Sarah Gifford** and **Lydia Allen** Chose to make enquiry into the young womans Clearness And **Daniel Russell** and **Ruth Howland** Laid their Intentions of Marriage before this Meeting and were desired to wait till the next monthly Meeting for their answer And **Mary Russell** and **Elizabeth Barker** are Chose to Enquire into the young Womans Clearness and make return to the next monthly Meeting The Friends that Were Chose visiters last year

are Chose to Serve again one year longer and **Apphia Mott** is Chose to assist our aged Friend **Ruth Tucker** in wighting or to write In her absence

Book; Woman 1699 - 1782; pp 93, 94; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 50

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The 21 of the 12 month 1736 Was our monthly meeting of Women Friends held In **Dartmouth** Where **Joseph Tripp** and **Abigail Wait** Came for their Answer and Enquiry being made And Friends finding nothing to hinder them gave them Leave to take Each other In marriage according to the Good order of Friends also **Daniel Russell** and **Ruth Howland** Came for their answer and this meeting finding nothing to hinder them Gave leave that they Might preceed to take Each othe In Marriage according According [sic] to the Abovesd Good order Collected at this meeting 7 shillings And 9 pence

The 21 of the 1 month 1737 Was our monthly Meeting of Women Friends held In **Dartmouth** Collected 9<sup>s</sup>: 3<sup>d</sup> **Ruth Tucker** And **Apphia Mott** are Chose to write to the Quarterly meeting Our visitters gives an account to this meeting that they have visited Friends families In a General Way And in Some Families found things pretty well And In others not So well Where they Laboured With them in love for an amendment

The 18 day of the 2 month 1737 Was our monthly meeting of Women Friends held in **Dartmouth**Collected at this meeting 5 Shillings And 10 pence one of the Friends that was Chose to attend it but brought no account from the Quarterly meeting

The 16 day of the 3 month 1737 Was our monthly meeting of Women Friends held in **Dartmouth** Where **David Stafford** And **Lydia Davel** [**Davol**] Laid their intentions of marriage And Were desired to wait till the next monthly meeting for their answer and **Keziah Wood** and **Sarah Gifford** ar Chose to make Enquiry Concerning the young Womans Clearness

The 20 of the 4 month 1737 Was our monthly Meeting of Women Friends held In **Dartmouth David Stafford** and **Lydia Davel** [**Davol**] Waits till the next Monthly meeting for their answer

The 18 Day the of the 5 month 1737 was our monthly meeting of women friends held In **Dartmouth** where **David Stafford** and **Lydia Davel [Davol]** Came for their answer Inquiry being made friends finding — nothing hinder them gave them leave to take each other In marriage according to the good order of Truth Collected by this meeting 6s - this meeting Received an epistele from the yearly — meeting which was read and kindly Excepted

The 15 day of the 6 month 1737 Was our monthly meeting of women — friends held In **Dartmouth** Collected by this meeting 4<sup>s</sup>-10<sup>d</sup> this meetin meeting [*sic*] Chose **Ruth Tucker** and **Phebe Tucker** to ballance the accounts of this meeting we have ballanced the accounts and there remains In the stock £3-1<sup>s</sup>-7<sup>d</sup> — —

The 19 day of the 7 month 1737 was our monthly meeting of women frinds held In **Dartmouth** Where **Benjamin Wing** and **Experience Benson** laid their Intentions of marriage the[y] were desired to wait till next montly meeting for their answer **Ruth Davis** and **Margr<sup>it</sup> Wing** are Chose to make Inquiry Concerning the young womans Clearness Collected at this meeting 5<sup>s</sup> **Phebe Tucker** and **Sarah Gifford** are Chose attend the Quarterly meeting **Ruth Tucker** and **Apphia Mott** are Chose to write to the Quarterly meeting

The 17 Da of the 8 month 1737 was our monthly meeting of women friends held In **Dartmouth** Where **Benjamin Wing** and —— **Experience Benson** came for their answer and friend finding nothing to hinder them gave them leave to take each other In marriage according to the good order of Truth

Also **Joseph Smith** and **Elizabeth Davis** laid their Intentions of ——

marriage before this meeting they were Desired to wait till next month ly meeting for their answer **Mary Lapham** and **Mary Russell** were

marriage before this meeting they were Desired to wait till next month ly meeting for their answer **Mary Lapham** and **Mary Russell** were Chose to make Inquiry Concerning the young womans Clearness Collected at this meeting 4<sup>s</sup>-9<sup>d</sup> taken out of the Stock for the use of Friends £1-10<sup>s</sup>-

The 21 day of the 9 month 1737 was our monthly meeting of women friends held In **Dartmouth** Where **Joseph Smith** and **Elisabeth Davis** Came for their answer and friends finding nothing to hinder them gave them leave to take other In marriage according to the good order of Truth --- also **Joseph Barker** and **Rebekah Smith** laid their intentions of marriage before this meeting and were desired to wait till the next monthly meeting for their answer **Rebekah Russell** and **Elizabeth Barker** are Chose to enquire Concerning the young Womans Clearness Collected at this meeting for the use friends  $0^{\pounds}$ - $11^{\$}$ - $08^{d}$ 

The 20 of the 10 month 1737 Was our monthly meeting of Women Friends held in **Dartmouth**. **Joseph Barker** and **Rebekah Barker Smith** Came for their answer and nothing appearing to hinder they had their answer that they might proceed to marry in the good order of Friends And **Seth Shearman** and **Ruth Lapham** laid their intention

of marriage before this meeting and were desired to wait till the next monthly meeting for their answer

Book; Woman 1699 - 1782; pp 95, 96; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 51

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Also **Seth Shearman** and **Ruth Lapham** laid their Intentions of marriage before the abovesd meeting they were desired to wait untill the next monthly meeting for their answer **Mary Tucker** and **Rebecca Barker** are Chose to make Inquiry Concerning the young womans Clearness

Reuben Davel [Davol] and Mary Ricketson laid their Intentions of marriage before this meeting they were Desired to wait for their answer till next monthly meeting Sarah Gifford and Joanna Russell are Chose to make Inquiry Concerning the young — Womans Clearness Collected at this meeting the sum 3<sup>£</sup>-4<sup>d</sup>-6 — taken out of the Stock for keeping the meeting house £1 Susanna Gifford and Apphia Mott are appoynted Chose to attend the Quarterly meeting Ruth Tucker and Apphia Mott are Chose to write to the Quarterly meeting

The 16 day of the 11 month 1737 was our monthly meeting of women Friends held In **Dartmouth** where **Reuben Davel** [**Davol**] and <del>Ma</del> — — **Mary Ricketson** came for their answer and after due Inquiry made Concerning the young womans Clearness and finding nothing to hinder their answer was they might proceed in marriage between this and and [sic] the next monthly meeting according to the good order of Truth Also **Seth Shearman** and **Ruth Lapham** Received the Same answer that they might proceed In marriage between this and the next monthly meeting according to the good order Established among Friends — — **Benjamin Russell** and **Hannah Allen** laid their Intentions of marriage before this meeting they were Desired to wait till the next monthly — meeting for their answer **Mary Lapham** and **Apphia Mott** are Chose to make Inquiry <del>chose to</del> Concerning the young womans Clearness

The 20<sup>day</sup> of th 12 month 1737 was our monthly meeting of women friends held In **Dartmouth** where **Benjamin Russell** and **Hannah Allen** Came for their answer and an Enquiry having been made Concer ning y<sup>e</sup> young womans Clerness and nothin being found to hinder they had their answer that they might proceed to take each other In marriage in Some Convenient time between this and the Next monthly meeting according to good order and ther was Collected at this meeting 8<sup>s</sup>-8<sup>d</sup> — and **Sarah Gifford** and **Audre Smith** are Chose Visitters for [**Ap]Ponagansett** and **Mary Russell** and **Sarah Taber** for **Cushnot** [**Acushnet**] And **Hannah Cadman** and **Keziah Wood** for **Coaksett** [**Acoaxet**]

At our monthly meeting of Women friends held In

# **Dartmouth** ^the 20 day of ye [1?] month 1737/8 where **Jacob Shearman** and **Margrit Prance** [**Prince**]

Signified their Intentions of marriage and were desired to wait till the next monthly meeting for their Answer and **Mary Lapham** and **Rebekah Russell** are appointed to make enquiry Into the young Womans Clearness and Conversation and make return to y<sup>e</sup> next monthly meeting There was Collected at this meeting 5<sup>s</sup>-6<sup>d</sup> **Ruth Tucker** and **Apphia Mott** are appointed to Write to the Quarterly meeting, and this meeting is adjourned till the First [6?] day in the 2<sup>d</sup> month next — — —

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At our monthly meeting of Women friends held in **Dartmouth** on the 17<sup>th</sup> of the 2 month 1738 **Jacob Shearman** and **Margrit Prance** [**Prince**] Came and Desired their answer and due Enquiry having been made Concerning the young Womans Clearness and nothing appearing to hinder they had their answer that they might proceed in marriage In some Convenient time between this and the next monthly meeting Observing good order in the accomplishment thereof Collected at this meeting 0<sup>£</sup>-9<sup>s</sup>-4<sup>d</sup> And **Patienc[e] Wood** the Wife of **William Wood** remains under dealing and this meeting hath Chose **Phebe Tucker** and **Mary Tucker** to go and talk further with her

At our monthly meeting of Women friends held In **Dartmouth** on the 15<sup>th</sup> of the 3 month 1738 **John Allen** and **Margrate Soule**Laid their Intentions of Marriage befor this meeting and were desi<sub>red</sub> to Wait till the next monthly meeting for their answer and **Rebekah Barker** and **Joanna Russell** are appointed to Enquire Into the young Womans Clearness and Conversation and make return to to [*sic*] the next monthly meeting
And **Joseph Havens** and **Rebekah Russell** did lay their Intentions of marriage before this meeting And were also desired to Wait till the next monthly meeting for their answer and **Rebekah Russell** and **Eunice Goddard** are appointed to make Enquiry into the young Womans Clearness and Conversation and make return to the next monthly meeting
There Was Collected at this meeting 6<sup>s</sup>-8<sup>d</sup> — — —

At our monthly meeting of Women Friends held In **Dartmouth** on the 19 day of the 4 month 1738 **John Allen** and **Margrate Soule** Came for their answer and nothing appearing to hinder they had their answer that they might proceed to take each other In marriage in Some Convenient time between this and the next monthly meeting observing our good order in the Accomplishment thereof: Also **Joseph Havens** and **Rebeckah Russells** Answer was that they might proceed In marriage as aboves<sup>d</sup> And **Mary Russell** and **Apphia Mott** are appointed to attend the Quarterly Meeting And to write to y<sup>e</sup> Same

At our monthly meeting of Women Friends held In **Dart**<sub>mouth</sub>

on the 17 of y <sup>e</sup> 5 month 1738 We received an Epistle from the   yearly meeting at <b>New Port</b> [ <b>Newport</b> , <b>RI</b> ] which was read and kindly accepted There was Collected at this meeting 0-5-0 and <b>Abgail Ricketson</b> remaine yet under Dealing − —  And <b>Patience Wood</b> hath made Sattisfaction for her out goings — — — — — —
Book; Woman 1699 - 1782; pp 97, 98; DigitalDivide, V. Otieno 5/26/2020
Website Image; Block 39, PDF page 52
At our monthly meeting of Women Friends held in <b>Dartmouth</b> The 21 Day of the 6 month 1738: Collected at this meeting 0-5-3 And <b>Ruth Tucker</b> and <b>Phebe Tucke</b> [r] are Chose to ballance the accompts of this meeting ————————————————————————————————————
At our monthly meeting of Women Friends held In <b>Dartmouth</b> on the 18 <sup>th</sup> of the 7 month 1738 And <b>William Ricketson</b> and <b>Hannah Russell</b> laid their Intention of taking Each other in Marriage before this meeting And were desired to Wa[i]t till the next monthly meeting for their answer and <b>Rebeckah Russell</b> and <b>Apphia Mott</b> are appointed to make Enquiry into the young Womans Clearness and Conversation and make return to the next monthly meeting and <b>Grizzel Shearman</b> and <b>Abigail Jenkins</b> are Chose to attend the Quarterly meeting ————————————————————————————————————
At our monthly meeting of Women Friends held In <b>Dart</b> mouth on ————  Collected at this meeting 7 <sup>s</sup> -6 <sup>d</sup> Disbusted at this 2 pounds for a perticular Friend And <b>Ruth Tucker</b> and <b>Apphia Mott</b> ar Chose to Write to the Quarterly meeting
At our monthly meeting of Women Friends held in <b>Dartmouth</b> on the 16 <sup>th</sup> of the 8 month 1738 <b>William Ricketson</b> Came for their answer And Finding nothing to hinder them they had their answer that they might proceed to take each other In marriage in Some Convenient time between this and the next monthly meeting Observing good order in the performance thereof Collected at this meeting 0-7-7 — — — ———————————————————————————
At our monthly meeting of Women Friends held In <b>Dartmouth</b> on the $20^{th}$ day of the 9 month 1738 Collected at this meeting $0^{\text{£}}\text{-}9^{\text{s}}\text{-}0^{\text{d}}$ And disbusted out of the Stock for the use of Friends $0^{\text{£}}\text{-}6^{\text{s}}\text{-}6^{\text{d}}$

At our monthly meeting of Women Friends held In ——— **Dartmouth** on the 18<sup>th</sup> of the 10 month 1739 [*sic*]

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At our monthly meeting of Women Friends held at our meeting House in **Dartmouth** on the 15<sup>th</sup> day of the 11 month 1738 —— **Stephen Peckham** and **Keturah Arthur** Signified their Intentions of marriage at this meeting and were desired to wait till the next Monthly meeting for their answer We have had an account of her Clearness and Conversation from **Nantucket**There was Collected at this meeting 0<sup>£</sup>-4<sup>s</sup>-0<sup>d</sup> ———

At our monthly meeting of Women Friends Held at our
Meeting House In **Dartmouth** on the 19<sup>th</sup> Day of y<sup>e</sup> 12 month 1738 **Stephen Peckham** and **Keturah Arthur** Came to this meeting
For their Answer And there being nothing found to hinder
their answer was that they might proceed to take Each
other in Marriage in Some Convenient time between
this and the next monthly meeting observing Our Good
Order in the accomplishing of it
No business presented from the Quarterly Meeting — —
And this meeting mad Choice of **Hannah Cadman** and **Peace Wood** visitters for **Coaksett [Acoaxet] Vil[I]age** and for **Ponggansitt [Apponegansett] Mary Lapham Sarah Gifford** and **Audre Smith**And **Mary Russell** and **Sarah Taber** for **Cushnot [Acushnet]**There was Collected at this meeting 0<sup>£</sup>-3<sup>s</sup>-0<sup>d</sup> ——

At our monthly Meeting of Women Friends held at our meeting House in **Dartmouth** on the  $19^{th}$  day of the first month 1739 there was Collected at this meeting  $0^{\mathfrak{t}}$ - $3^{\mathfrak{s}}$ - $6^{\mathfrak{d}}$  — — And this meeting is adjourned until the first sixth day in — the  $2^{\mathfrak{d}}$  month next — — — — — — —

At our monthly meeting of Women Friends held by adjourn<sub>ment</sub> on the 6 day of the 2 month 1739 **Lydia Soule** and **Meribeh [Meribah] Slocum** are appointed to attend the Quarterly Meeting: And **Ruth Tucker** and **Apphia Mott** are appointed to attend Draw an Epistle to the Quarterly meeting next and **Dorcas Shepherd** is added to the Visitters for this year And **Phebe Tucker** is under Dealing Concerning the matter about **Ruth Slocum** 

At our monthly meeting of Women Friends held In **Dartmouth** on the 16 day of the 2<sup>d</sup> month 1739 **Robert Hall** And **Isabel Shearman** did lay their intentions of marriage before this meeting and Were desired to wait till the next Monthly meeting for their answer and **Mary Lapham** and

Mary Russell are appointed to make Enquiry into the young Womans Clearness and Conversation And make return to the next monthly meeting

Book; Woman 1699 - 1782; pp 99, 100; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 53

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And **John Potter** and **Hannah Barker** laid their inten =tion of marriage before this meeting and were Desired as aforesd and **Susanna Gifford** and **Mary Tucker** are appoin =ted to See Into the young Womans Clearness and make return as aforesd Collected at this meeting 0<sup>£</sup>-10<sup>s</sup>-9<sup>d</sup>
Taken out of the Stock for the use of Friends 1-10-0
And **Phebe Tucker** hath not made full Sattisfaction as yet And **Mary Tucker** is Chose to keep y<sup>e</sup> Collection mony

At our monthly meeting of Women Friends held at our meeting House in **Dartmouth** the 18<sup>th</sup> Day of the 4 m<sup>o</sup> 1739. **Abraham Stafford** and **Ruth Wood** laid their their [*sic*] intentions of marriage before this meeting and were desired to wait til y<sup>e</sup> next monthly meeting for their answer And **Elizabeth Barker** and **Peace Wood** are Chose to make Enquiry Concerning the young wo—mans Clearness and Conversation and make return to the next monthly meeting

At a monthly meeting of Women Friends held at our meeting House in **Dartmouth** on the 16 day of the 5 month 1739 Collected at this meeting 0-10-0 and **Experience Wing** is Chosen visitter for **Rochester** 

At our monthly meeting of Women Friends held at our meeting House in **Dartmouth** on the 20 of the 6 month 1739 **Abraham Stafford** and and [sic] Ruth Wood Came and desired their answer and nothing appearing to hinder their answer was that they might proceed to take each Other in marriage in the good order Established amongst Friends in some Convenient time between this and the

next monthly meeting and Audere Smith and Apphia **Mott** are appointed to ballance the accompts of this meeting which they have done and remains In the Stock 2<sup>£</sup>-1<sup>s</sup>-9<sup>d</sup>

# 102

At our monthly meeting of Women Friends held at our Meeting House in **Dartmouth** on the 17 day of the 7 month 1739 William Russell and Elisabeth Willber [Wilbur] laid their intentions of marriage before this meeting and were desired to wait til the next monthly meeting for their answer and Mary Russell and Rebeckah Russell are appointed to make Enquirry Into the young Womans Clearness and Conversation and make return to the next monthly meeting And Joseph Taber and Mary Tinkham also laid their intention of marriage and were desired to wait accordingly And Mary Russell and Ruth Davis were Chose to Enquire into the young Womans Clearness as aforesd Collected at this meeting 0-5-6 and Audre Smith and **Apphia Mott** are Chose to Draw up an Epistle to the Quarterly meeting next

At a monthly meeting of Woman Friends held at our Meeting House in **Dartmouth** on the 15 day of the 8 month 1739 William Russell and Elizabeth Willber [Wilbur] appeared at this meeting and Signified the Continuation of their intention as did also Joseph Taber and Mary Tinkham and things appearing Clear they had their answers that they might proceed to mar[r]y in good order in Some Convenient time between this and the next monthly meeting Collected for the use of friend 0-5<sup>s</sup>-9<sup>d</sup> — We received an Episle from Rode [Rhode] Island which was read and kindly accepted —

At a monthly meeting of Friends held at our meet ing House in **Dartmouth** on the 19 day of y<sup>e</sup> 9 month 1739 Collected at this meeting for the use of Friends 0<sup>£</sup>-4<sup>s</sup>-6<sup>d</sup> Taken out of the Stock 0<sup>£</sup>-11<sup>s</sup>-10<sup>d</sup>

At our monthly meeting of women Friends held in **Dartmouth** The  $17^{th}$  of  $v^e$   $10^{th}$  month 1739. Collected for the vouce [use] of friends  $1^{\pm}=4^{s}=1^{d}$ Mary Russell and Peace Wood are Chose to attend the Quarte[r]ly meeting **Ruth Tucker** and **Apphia Mott** are appoynted to Draw an Epissel to the Quarterly meeting next Ensuing this meeting is aiurned [adjourned] until the first adjourn<sup>d</sup> 6 Day in the next month — — —

Book; Woman 1699 - 1782; pp 101, 102; DigitalDivide, V. Otieno 5/26/2020

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Peleg Cornel	At our monthly meeting of Women friends held in <b>Dartmouth</b> ye 21 <sup>th</sup> of ye 11 <sup>th</sup> mo 17 <sub>39</sub> Where <b>Peleg Cornell</b> and <b>mary Russell</b> Laid their intention of marri[a]g[e] they were To wait until the next monthly meeting for their answer <b>Rebeckah Russell</b> and
proposal	Rebeckah Barker was Chose to make inquiry Concearning the young woman Clear
	ness and Conversation and make their Return to the next monthly meeting
Eliz: Wing	Mary Lapham and Susannah Gifford wear [were] Chose to talke with Elizabeth wing
Meriba	And <b>meribah Gifford</b> Conserning their out Goings Collected att this meeting: $4^{S}$ [?] = $6^{d}$
Gifford	Taken out of the Stock for the youce [use] of Friends: ${}^{£}1-5{}^{S}-0{}^{d}$
Peleg	At our monthly meeting of Women Friends held in <b>Dartmouth</b> y <sup>e</sup> 18 <sup>th</sup> day of 12 <sup>mo</sup> 17 <sub>39</sub> Wher[e] <b>Peleg Cornell</b> and <b>mary Russell</b> Boath appeared Signified the Continuation
<b>Cornel</b> answer	of their intention of marri[a]ge and their answer was that they might Proceed — <b>David Smith</b> and <b>Jean Brown</b> Laid their intention of marrige Before this meeting
David	They wear Desired to wait until the next monthly meeting for their answer
Smith	Mary Russell and Elizabeth Barker wear Chose to make inquire Conserning
proposal	The yo[u]ng woman Clearness and Conversation and make their Return to the next
	Monthly meeting Collected for the youce of friends ${}^{c}0=4^{S}=0^{d}$ — — —
	Wolding theeting conceted for the you've of friends 0-4 -0
	At our monthly meeting of women friends held in <b>Dartmouth</b> : ye 17 of ye 1th mo 1740
David	Where <b>David Smith</b> and <b>Jean Brown</b> boath appeared Before this meeting
Smith	and Signified the Continuation of their intention of marri[a]ge and their
answer	Answer was they might Proceed George Allen and Rachel Smith Laid
George	Their intention of marrige Before this meeting & they were Desired
Allen	To wait until the next monthly meeting for their answer <b>Rebeckah</b>
proposal	Russell and Apphia mott are to make inquirey Concerning the young
	Woman Clearness and make their Return to the next monthly meeting
	Col[l]ected for the youce of friends: ${}^{\pounds}0=6^{S}=1^{d}-0^{[t?]}$ this meeting is a iourned [adjourned] until
	The first Sixth day in the next month <b>Peace wood</b> and <b>Susannah Gifford</b>
	Are appointed to attend the Quarte[r]ly meeting <b>Ruth Tucker</b> and <b>Apphia</b>
	Mott are to Draw up an Epistel to the Quartely meeting next ~~
George Allen	At our mont[h]ly meeting of women friends held in <b>Dartmouth</b> y <sup>e</sup> 21 of y <sup>e</sup> 2 <sup>th</sup> mo 1740 <b>George Allen</b> and <b>Rachel Smith</b> Both appeared and Signified the Continuation
answer	of their intention of marrige and their answer was they might proceed
$W^m$ Hart	William Hart and mary Shepard [Shepherd] Laid their intention of marrige Before
proposal	this
	Meeting they were desired to wait until the next monthly meeting for
	Their answer mary Lapham and Joanna Russell are to make inquirey
	Concerning the yong woman Clearness and Conversation and make their —— Return to the next monthly meeting Collected at this meeting the —
	Sum of $8^s=9^d$ no Business from the Quarte[r]ly meeting $$
	At
	At
W <sup>m</sup> Hart	104
answer	At our monthly meeting of women friends held in <b>Dartmouth</b> y <sup>e</sup> 20 of y <sup>e</sup> 3 <sup>th</sup> mo 1740
Jos	Where <b>William Hart</b> and <b>Mary Shephard</b> [Shepherd] Boath appearing Before this
Jos Tripp	Meeting and signified the Continuation of their intention of marrige and
<del>answer</del>	Their answer was that they might Proceed <b>Joseph Tripp</b> and <b>Judah</b> —
proposal	Mosher Laid their intention of marrige Before this meeting they wear

To wait until the next monthly meeting for their answer Elizabeth Phebe Barker and Grizzel Sherman are Chose to make Enquire [inquiry] Concerning the Tucker yo[u]ng woman Clearness and Conversation and make their Return to the Next monthly meeting Collected at this meeting-1<sup>S</sup>=6<sup>d</sup>- **Phebe Tucker** hath made Friends Satisfaction -- — — Jos: Tripp  $a^n swer$ At our monthly meeting of women holden in **Dartmouth** ye 23 of ye 4th mo 1740 **Joseph Tripp** and **Judah mosher** Boath appearing Before this meeting and signified the Continuation of their intention of marrige and their answer was They might Proceed according to the Good order Established among friends Friends have maid Choyce of mary Gifford and Keziah Wood to visit friends Families at acokset [Acoaxet] this year Collected for the youce of friends the Sum of:  $14^{S} = 0^{d}$ Lyda taber and Mary Russell are appointed to visit friends families in Poniganset this year Keziah Wood and Abig[a]il Ginkins are Appointed to Attend the Quarte[r]ly meeting next Ensuing **Ruth Tucker** and **Apphia mott** Are to draw an Epistel to the Quartely meeting - - - -Dan Russell At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 21 of y<sup>e</sup> 5 <sup>mo</sup> 174<sup>0</sup> proposal Where **Daniel Russell** and **Edea Howland** Laid their intention of marrage They ware [were] Desired to wait until the next monthly meeting for their **Epistle** Answers mary Lapham and Apphia mott were Chosen to make Enquire  $Rec^d$ Concerning the yong woman Clearness and Conversation and make Their Return unto the next monthly meeting: we Recevid an Epistle From friends at **Newport** which was Re[a]d and the Love therein [ministered?] — Dan: Kindly accepted: - -Russell At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 15 of y<sup>e</sup> 6<sup>th</sup> mo 1740 Where **Daniel Russel[I]** and **Edea Howland** Both appeared Before this meeting — And Signified the Continuation of their intention of marrige and their answer was they might Proceed in marrage Betwixt this and the next monthly Nat Meeting observing Good orders Collected for the youce of friends: £0–7<sup>S</sup>–2<sup>d</sup> - - -**Bowdish** proposal Before this meeting they ware [?] Desired to wait unt[i]l the next monthly

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 15 of y<sup>e</sup> 7<sup>th</sup> mo 1740 **Nathaniel Bowdash [Bowdish]** and **Francies Lapham** Laid their intention of marrage Before this meeting they ware <sup>[?]</sup> Desired to wait unt[i]l the next monthly Meeting for their answer **Rebeckah Barker** and **Elizabeth Barker**Are Chose to make inquire Concerning the yong woman Clearness and make their Return to the next monthly meeting Collected for the youce of friends: =3<sup>s</sup>= 10<sup>d</sup> **Audrey Smith** and **Apphia mott** and **mary Tucker** are Chose to Ballance the accompts [accounts] of this meeting **Susannah Gifford** and

Book; Woman 1699 - 1782; pp 103, 104; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 55

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Joanna mott are Appoynted to attend the Quarte[r]ly meeting next Insuing and Apphia mott to write to the Quartely meeting Mary Lapham Elizabeth Barker and Susannah Gifford are Appoynted Visitors for Ponaganset

Villige this year: all accounts Ballanced and hear Remains in the Stock: £3=15<sup>S</sup>=6<sup>d</sup> At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> mo 1740  $Nat^{l}$ Nathaniel Bowdash [Bowdish] and Franses Lapham Came for their answer and there Bowdish Being Nothing found to hender them their Answer was they might Proceed answer Betwean this and the next monthly meeting According to Good orders Established Among friend Collected for the youce [use] of friends:  $5^S=0^d$  - - - - -At our monthly meeting of women friends held in **Dartmouth** ye 17th of ye 9th mo 1740 Collected for the youce of friends:  $2^S=4^d - - - -$ At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> mo 1740 No Collection this meeting: Taken out of the Stock one Pound: towards keeping The meeting house: mary Lapham and Susannah Gifford are Chose to attend The Quarte[r]ly meeting **Ruth Tucker** and **Apphia Mott** are Appointed to draw An Epistle to the Quarterly meeting Next insuing - - - -At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> mo 1740 Dan At our monthly meeting of women friends held in **Dartmouth** ye 25th of ye 12th mo 1740 Howland Where Daniel Howland and mary Slocom [Slocum] Laid their intention of marr[i]age proposal They ware to wait for their answer until the next monthly meeting Rebeckah Russell and Rebeckah Barker were to make inquire [inquiry] Concerning The yo[u]ng woman Clearness and Conversation and make their Return to the Next Monthly meeting: no Collection this meeting - - -At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of y<sup>e</sup> 1<sup>th</sup> mo 1741 Where **Daniel Howland** and **mary Slocome** [**Slocum**] Boath Appeard at this meeting and Signified the Continuation of their intention of marrage and their answer was they might Proceed betwixt this and the next monthly meeting observing Good orders: Collected for the youce of friends: 7<sup>S</sup>- 8<sup>d</sup>= This meeting is a journed [adjourned] until the first Six[th] day in next month **Ruth Tucker** and **Apphia Mott** Are approvided to Draw an Epistle to the Quarte[r]ly meeting Next - - - -

Howland answer

Gifford proposal

At our monthly meeting of women friends held in **Dartmouth** ye 20th of ye 2th mo 1741 William Gifford and Elizabeth Tripp Laid their intention of marrage they were Desired to wait until the next monthly meeting for their answer **Rebeckah Russell** and **Peace Wood** are Appointed to make inquirey Concerning the yo[u]ng woman Clearness and Conversation and make their Return to the next monthly meeting: Collected for the youce of friends  $--- \stackrel{\scriptscriptstyle \pounds}{-} 0 - 5^S \! - 0^d$ 

W<sup>m</sup> Gifford answer

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At our monthly meeting of women friend held in **Dartmouth** ye 27th of ye 3th mo 1741 Where William Gifford and Elizabeth Tripp Both Appeared at this meeting And Signified the Continuation of their intention of marrage and their - --Answer was they might Proceed Betwix[t] this and the next monthly meeting 

At our monthly meeting of women friends held in **Dartmouth** by an a iurnment [adjournment] the  $22^{th}$  of  $y^e$   $4^{th}$  mo 1741: Collected for the youce of friends:  $-----5^S=2^d--$ This meeting hath maid Choice of Keziah Wood and mary Gifford to visit Friends famelies in Acokset [Acoaxet] this year: mary Russell and Grizzel Sherman Are Appointed to attend the Quarte[r]ly meeting next ensuing **Ruth Tucker** and **Apphia mott** are Appointed to write an Epistle to the Qu[a]rte[r]ly meeting: next Elinhel At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo 1741 Harper Collected for the vouce of friends ---  $- \pm 0 = 2^S = 0^d - - - - - = 0$  $Rec^d$ This meeting Received an Epistle from **Newport** yearly meeting which Was Refald and Kindley Accepted: Eliphel Harper Certificate was Refald in This meeting and well accepted and She taken under the Cear [care] of the meeting **Eliphel Harper** Certificate Came from **Sandwich** monthly meeting: Taken out of the Stock one Pound ten Shillings - - - - - -At our monthly meeting of women friends held in **Dartmouth** ye 17<sup>th</sup> of ye 6 mo 1741 No Collection this meeting - - - — At our monthly meeting of women friends held in **Dartmouth** ye 21th of 7 mo 1741: Collected for the youce of friends:=  $10^S = 0^d$ : Grizzel Sherman and Elizabeth Gidley are Appoynted to attend the Quarte[r]ly meeting **Ruth Tucker** and **Apphia mott** are Chose to write To the Quartely meeting Next Ensuing: Audrey Smith and mary **Tucker** and **Apphia Mott** are Chose to Balance the accoumpts [accounts] of the Above Said meeting: this meeting is a journed [adjourned] until the first Sixt[h] Day in Next month At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> mo 1741 The 11<sup>th</sup> day of y<sup>e</sup> 9<sup>th</sup> mo 1741: All Accounts Ballanced and hear [here] - -Remains in the Stock -  ${}^{£}3=14^{S}=7^{d}$  - - - - - - - - - - -Book; Woman 1699 - 1782; pp 105, 106; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 56

# **107**

**John Gifford** proposal At our monthly meeting of women friends Held in **Dartmouth**The 16<sup>th</sup> day of y<sup>e</sup> 9<sup>th</sup> mo 1741 where **John Gifford** and **Bershaba Lapham**Both Appeared and Signified their inte<sup>n</sup>tion of marr[i]age they wear [were]
Desired to wait until the Next monthly meeting for their answer **Rebeckah Russell** and **Apphia mott** are Appointed to make inquire [inquiry]
Concerning the yo[u]ng woman Clearness and make their Return to the Next
Monthly meeting: Collected for the youce [use] of friends = - - - 5<sup>S</sup>-0<sup>d</sup> - -

At our monthly meeting of women Friends held in **Dartmouth** the 21<sup>th</sup> day of y<sup>e</sup> 10<sup>th</sup> mo 1741: where **John Gifford** and **Bershaba Lapham** Both Appear[e]d And Signified the Continuation of their intention of marr[i]age and their Answer was they might Proceed Betwixt this and the Next monthly

John Gifford meeting observing Good orders: Collected for the youce of friends =  $10^S = 9^d = -10^S$  Taken out of the Stock:  ${}^{\pounds}1 = 10^S = 0^d$  towards payment for Keeping the meeting house: **Susannah Gifford** and **Peace Wood** are Appointed to Attend the Qu[a]rte[r]ly meeting Next insuing at **Rhod[e] island**: **Ruth Tucker** and **Apphia Mott** are Appointed to Draw up an Epistle to the Qurtely meeting Next

**Silas Kirby** proposal At our monthly meeting of women friends held in **dartmouth** y<sup>e</sup> 18<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> mo 1741 whear **Silas Kirby** and **Elizabeth Russell** Signified their intention of marrage they were desired to wait until the next monthly Meeting for their answer: **mary Lapham** and **Grizzel Sherman** wery [were] Chose To make inquire Concerning the yong woman Cl[e]arness and Conversation and Make their Return to the Next monthly meeting: No Collection this meeting

Frances Allen proposal

Silas Kirby answer At our monthly meeting of women Friends held in **Dartmouth** the 15<sup>th</sup> of y<sup>e</sup> 1<sup>th</sup> month 1742: where **Silas Kirby** and **Elizabeth Russel[I]** Both Appeared and

Signified the Contin[u]ation of their intention of marrige and their Answer was

Francis Allen answer They might Proceed in marrage Betwixt this and the Next monthly meeting According to Good orders: also **Francis Allen** and **Rebeckah Tucker** Came and Desired their Answer and friends finding Nothing to hender them their [answer?] was

they might proceed in marrage Betwix this and the Next monthly meeting observing Good

might proceed in marrage Betwix this and the Next monthly meeting observing Good orders: Collected for the youce of Friends - - -  $6^S$ - $3^d$ - - - -

# 108

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of y<sup>e</sup> 2<sup>th</sup> mo 1742 No Collection this meeting: No Business Presented for the Qurtely meeting –

At our monthl[y] meeting of women friends held in Dartmouth the  $17^{th}$  of  $y^e 3^{th}$  mo  $174_2$ 

Collected for the youce [use] of friends - - - - 3<sup>S</sup>=9<sup>d</sup>

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 21<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mo 1742 Collected for the youce friends: 15<sup>S</sup>=9<sup>d</sup>= **Peace Wood** and **Mary Gifford** are Appointed to attend the Qurtely meeting Next insuing **Ruth Tucker** and **Apphia mott** are Appointed to draw an Epistle to the Quertely meeting - - - - —

At our monthly meeting of women friend held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo 1742 Collected for the youce of friends: 4<sup>S</sup>=3<sup>d</sup>: Taken out of the Stock: 15<sup>S</sup>=9<sup>[d?]</sup>: for the youce

of friends: more taken out of the Stock towards Payment for Keeping the

meeting house:  $=^{£}2=0^{S}=0^{d}$ 

**Visitors** 

At our monthly of women friends held in **Dartmouth** ye 16th of ye 6th mo 1742 Collected for the vouce of friends: =7<sup>S</sup>=8<sup>d</sup>= this meeting makes Choice of Peace Wood and Abig[a]il Cornel [Cornell] to visit friends Famelies at acokset [Acoaxet] the year insuing

**Eliphel** Harper

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 7<sup>th</sup> mo 1742: Collected for the vouce of Friends  $------12^S=6^d$ Elizabeth Gidley and Sarah Gifford are Appointed to Attend the Qu[a]rte[r]ly Meeting Next insuing: Grizzel Sherman and mary Tucker are Chose To talke with **Eliphel Harper** Concerning her Clearness on her Removeal **Ruth Tucker** and **Apphia Mott** are Appointed to Daraw an Epistle to the **Qurtely** meeting

Joanna Howland

At our month[y] meeting of women friends held in **Dartmouth** 18<sup>th</sup> day of ye 8th mo 1742 No Business Pr[e]sented from the Qurtely = meeting Audrey Smith Mary Tucker Apphia Mott are to Balance the accou nts of this meeting No Collection this meeting: Elizabeth Gidley and Susannah Gifford are Appointed to talk with Joanna Howland Concerning her out Goings

The 8<sup>th</sup> day of the 9<sup>th</sup> mo 1742: all accompts Balanced and hear [here] Remains in the Stock= £2=14<sup>S</sup>=9<sup>d</sup>

Book; Woman 1699 - 1782: pp 107, 108: DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 57

#### 109

At our Monthly Meeting of women friends held in **Dartmouth** The 15<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> mo 1742: No Collection this Meeting

At our Monthly Meeting of women friends held in **Dartmouth** ye 20th of 10<sup>th</sup> mo 1742: Collected for the vouce [use] of friends: 4<sup>S</sup>=6<sup>d</sup>: Two pounds taken out of the Stock for Keeping the meeting house 3 Shillings more taken out of the Stock: this meeting Hath maid [made] Choice of **Peace Wood** and **mary Willcox** and **Sarah Gifford** to Talk with **Leah Brownell** for a miss step which She hath taken: **Phebe Tucker** and **Sarah Gifford** are Appointed to attend the Quertaly Meeting Next insuing Ruth Tucker and Apphia Mott are to Draw an Epistle to the Same

At our Monthly meeting of women he<sup>1</sup>d in **Dartmouth** the 17<sup>th</sup> of the 11<sup>th</sup> mo 1742: hear [here] was Collected for the youce of friends: 10<sup>S</sup>-0<sup>d</sup>-This meeting maid Choice of Lyda Taber and Mary Russel [Russell] for to visit friends

Alice Friends families in **Cushnet** [Acushnet] this year: this meeting maid Choice of — Slocum Audrey Smith and Elizabeth Gidley to Talke with Ealce Slocom [Alice Slocum] for

Nat: Kirby Her out Goings: **Peace Wood** and **Mary Gifford** are Appointed to go with & wife the men to talke with Nathaniel Kerby [Kirby] and his Wife

Visiters

At our Monthly Meeting of women friend held in **Dartmouth** the 21<sup>th</sup> day Mary of the 12<sup>th</sup> mo 1742: hear was Collected for the youce of friends: £3-0<sup>S</sup>-6<sup>d</sup>= Wood & this Meeting Chose Mary Gifford and Abig[a]il Cornal [Cornell] to talk with Mary Sarah Giff= Wood: Mary Russel[1] and Elizabeth Barker are Chose to talke with Sarah =ford Gifford At our Monthly Meeting of Women friends held in **Dartmouth** ye 21 of ye 1th mo 1743 Peleg whear **Peleg Gifford** and **Abig[a]il Shephard** [Shepherd] Laid their intention of Gifford marr[i]age proposal they Friends Were Desired to wait for their answer until the Next Monthly meeting: **Hannah Tucker** and **Apphia Mott** were Appointed to make inquire [inquiry] Concerning the yo[u]ng woman Clearness and Conversation and make Return to the Next monthly meeting: Rebeckah Barker and Apphia Mott are Appointed to attend the Qu[a]rte[r]ly meeting Next insuing: Ruth Tuck[er] and **Apphia Mott** are to Draw an Epistle to the Sam[e] no Collection this meeting: Hannah Cadman and Susannah Cornal [Cornell] are Appointed to See into mary Devile [Davol] Conv[e]rsation Peleg Gifford answer At our Montht[y] Meeting of Women Friends held in **Dartmouth** ye 18th of ye 2th mo 1743: where **Peleg Gifford** and **Abig[a]il Shephard** [Shepherd] Boath appear[e]d and Signified the Continuation of their Sarah intention of marri[a]ge: and their answer Was they might Proceed Gifford Betwix[t] this and the Next monthly meeting observing Good orders madeCollected for the youce of friends: 12<sup>S</sup>-0<sup>d</sup>= satisfaction Sarah Gifford hath maid friends Satisfaction for the uneasiness Which She hath Caused among friend Concerning the marr[i]age of her daughter 110 At our Monthly Meeting of Women friends held in **Dartmouth** Furreign The 15<sup>th</sup> of y<sup>e</sup> 3<sup>th</sup> mo 1743: No Collection this meeting – FriendsVisit At our Monthly meeting of women friends held in **Dartmouth** Bethiah The 20<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mo 1743: **Kezia Benson** and **Hocks**[?] have visited our Wady Meeting and their visits wear [were] kindly accepted: Collected for the youce  $Rec^d$ of friends: 6<sup>S</sup>-8<sup>d</sup>: **Bethia Wady**s Certificate was Read and well accepted: Sarah Gifford and Kezia wood are Appointed to attend the Qu[a]rte[r]ly ~~~ meeting: **Apphia Mott** is Appointed to draw an Epistle to the Qurtely ~~~ meeting Next insuing Alice Bunting At our monthly meeting of women friends held in **Dartmouth** the Ann 15<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo 1743: here was Collected for the youce of friends: 8<sup>S</sup>-3<sup>d</sup>- --Gant **Ealse Bunting** and **Ann Gant**: have visited our meeting and their visits were Kindly Excepted [accepted]: and our meeting had good unity with their Certificate The Epistle from **Newport** yearly meeting was Read and well accepted ~ No Business Presented from the Qurtely meeting ——— Visitors At our monthly meeting of women friends held in **Dartmouth**: y<sup>e</sup> 15<sup>th</sup> of

the 6<sup>th</sup> mo 1743: Collected for the vouce of friends: 5<sup>S</sup>=0<sup>d</sup>= this meeting maid [choice?]

**Peace wood** and **Abig[a]il Cornal [Cornell]** to visit friends families in **Acokset** [**Acoaxet**]

vilige this year: mary Lapham Susannah Gifford and Elizabeth Barker and Sarah Gifford are Chose to visit friends families in Poniganset [Apponagansett]

Mosher ~

proposal

Robart

Mosher

vilige this year insuing

At our monthly meeting of Women friend held in **Dartmouth** y<sup>e</sup> 19 of y<sup>e</sup> 7<sup>th</sup> [mo] 1743: Collected for the youce of friends: 6<sup>S</sup>=6<sup>d</sup>: **Robard Mosher** and **Sarah Laton** [**Lawton**] Both Appeared at this meeting and Signified their intention of marr[ia]ge

they were Desired to weait for their answer until the Next monthly Meeting: **Peace Wood** and **Sarah Gifford** are Appointed to make inquire - - - Concerning the yong woman Clearness and Conversation and make Return to the Next monthly meeting: **Audra Smith** and **Mary Wilcox** are appointed to Attend the Qurtely meeting: **Ruth Tucker** and **Apphia Mott** are to Draw

answer Attend the

an Epistle to the  $\frac{??}{?}$  Same: taken out of the Stock for the youce of Friends - -  $6^S = 8^d =$ 

At our monthly meeting of Women friends held in **Dartmouth**  $y^e$  17<sup>th</sup> of  $y^e$  8<sup>th</sup> mo 1743: where **Robard Mosher** and **Sarah Laton** [**Lawton**] Boath appeard and Signified the Contin[u]ation of their intention of marrage: and friends finding Nothing to Hender them: their answer Was they might Proceed Betwix this and the Next monthly meeting observing Good orders Collected for the youce of friends :6<sup>S</sup>=6<sup>d</sup>=: taken out of the Stock: 9<sup>S</sup>-10<sup>d</sup>= this meeting Chose **Audr[e]y Smith Mary tucker Apphia mott** to balance the accounts of this meeting

Book; Woman 1699 - 1782: pp 109, 110: DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 58

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The  $16^{th}$  of the  $9^{th}$  mo 1743: all Accounts Balanced and here Remains in the S<sup>t</sup>ock - -  $^{£}3-1^{S}-2^{d}$ -

Daniel Wood proposal At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 21<sup>th</sup> y<sup>e</sup> 9<sup>th</sup> mo 1743: where **Daniel Wood** and **mary wady** Boath Appeared and Signified their intention pf marri[a]ge: they were desired to wait for their answer until the Next monthly meeting: **Rebeckah** 

Russel [Russell] and Mary Russel[l] are to make inquirey concerning the yo[u]ng woman

Clearness and Conversation and make their Return to the Next monthly meeting; Collected for the youce [use] of friends:  $=5^S=0^d$ : - - - - - - - -

**Daniel Wood**answer

At our monthly meeting of women friends held in **Dartmouth** by a iorment [adjournment]  $y^e$   $6^{th}$  of  $y^e$   $10^{th}$  mo 1743: where **Dani<sup>el</sup> Wood** and **mary wady** Boath

Appeard and signified the Continuation of their intention of marr[i]age and friends finding nothing to hender them their answer was they might Proceed in marrage Betwix[t] this and the Next monthly meeting observeing Good orders: taken out of the Stock: 2<sup>£</sup> to wards Keeping the meeting

house: **Mary Lapham** and **Susannah Gifford** are Appointed to attend the Qu[a]rte[r]ly meeting Next insuing: No Collection this meeting: **Ruth tucker** and **Apphia mott** are Chose to Draw an Epistle to the Qurtely meeting

At our Monthly meeting of Women friends held in **Dartmouth** y 16<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> [mo] 1743: No Collection this meeting nor no Business Presented from the Qurtely meeting

Daniel Gifford proposal

At our monthly Meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 12<sup>th</sup> mo 1743\<sup>4</sup>: where **Daniel Gifford** and **Ann Howland** Both Appeared att this meeting and signified their intention of marr[i]age they were Desired to wait for their answer until the Next monthly meeting: **Phebe Tucker** and **mary Russel[I]** are to make inquire [inquiry] Concerning the yong Woman Clearness and make their Return to the Next monthly meeting: Collected for the youce of friends: =3<sup>S</sup>-8<sup>d</sup>~

**Dan Gifford** answer

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of y<sup>[e]</sup> 1<sup>th</sup> mo 1744: **Daniel Gifford** and **Ann Holand** [**Howland**] Both appear[e]d at this meeting and Signified the Continuation of their intention of marrage: and friends finding nothing to hender them: their answer was they mig[h]t proceed in marr[ia]ge Betwix this and the Next monthly meeting observeing Good orders= Collected for the youce of friends  $- - - 15^S-4^d$  **Thomas Smith** and **Exsperence Chace** Laid their intention of marr[i]age

Thomas Smith proposal John Parks proposal

**Thomas Smith** and **Exsperence Chace** Laid their intention of marr[i]age Before this meeting: they were Desired to wait for their answer until the Next monthly meeting: also **John Parke** and **Sarah Gifford** Both appe[a]red at this meeting and Signified their intention of marrage they were

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Tho Smith and John Parks answer

At our monthly meeting of women friends held in **Dartmouth**  $y^e$  16 of  $y^e$  2<sup>th</sup> mo 1744: No Collection this meeting **Thomas Smith** and **Exsperance Chace John Parke** and **Sarah Gifford** all Appe[a]red att this meeting and Signified - - the Continuation of their intention of marr[i]age: and friends finding Nothing to hender them their answer was that they might Proceed in marr[i]ag[e]: Betwean this and the Next monthly meeting observing Good orders: Nothing of Business Pr[e]sented from the Qurtely meeting: taken out of the Stock:  ${}^{\pounds}1=10^S-0^d$  - -

At our monthly meeting of women friends held in **Dartmouth**  $y^e$  21<sup>th</sup> of  $y^e$  3<sup>th</sup> mo 1744: Collected for the youce of friends =6<sup>S</sup>=0<sup>d</sup>

**Bethiah walker** Certificate was Read and She Rece[i]ved und[er] the Cear [care] of our Meeting

Visitors

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of y<sup>e</sup> 4 <sup>mo</sup> 1744 Collected for the youce of friends =6<sup>S</sup>=7<sup>d</sup>: **Susannah Gifford** and **Deborah Hunt** are Appointed to attend the Qurtely meeting: this meeting maid Choyce

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo 1744 This meeting Rece[i]ved an Epistle from the **Newport** yearley meeting which was Re[a]d and kindly accepted: No Collection this meeting: **mary tucker** and **Apphia Mott** are Appointed to give an account to the monthly meeting at **Rhod[e] island** Concerning **mercy fish**: Co[n]versation wher She Resided among us

**Barna Mosher** proposal

Marcy

Fish

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> mo 1744: **Barabas** [**Barnabas**] **mosher** and **Bethiah Walker** Laid their intention of marrage and friends Desired them to wait for their answer until the Next monthly meeting: **mary Russel[1]** and **Apphia Mott** are to make inquire Concerning the yong woman Clearness and Conversation and make Return to the Next monthly meeting: Collected for the yoce [use] of friends =5<sup>S</sup>=6<sup>d</sup>

Book; Woman 1699 – 1782; pp 111, 112: DigitalDivide, V. Otieno 5/26/2020

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# 113

Barna Mosher <del>proposal</del> answer At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of The 7<sup>th</sup> mo 1744: **Barnabas Mosher** and **Bethia walker** Boath appeared and Signified the Continuation of their intention of marr[i]age and friends finding Nothing to hender them their answer was they might Proceed in marr[i]ag[e] Betwean this and the Next monthly meeting observing Good orders

**Robart Kirby** proposal

**Robard** [Robert] Kirby and Abig[a]il Allen Laid their intention of marrage Before this meeting: they were to wait for their answer until the Next monthly meeting: Susannah Gifford and Deborah Slocom [Slocum] are Appointed to make

inquire
Concerning the yo[u]ng woman Clearniss and Conversation and make their Return
to the Next monthly meeting: No Collection this meeting: **Peace wood** and

Mary Potter are Chose to attend the Qu[a]rte[r]ly meeting Next insuing:

Ruth Tucker and Apphia Mott are to darw [draw] an Epistle to the same — — this meeting is Aiouned [Adjourned] until the first Six[th] Day in Next month —

John Mae -cumber proposal At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> mo 1744: Collected for the youce [use] of friends: 7<sup>S</sup>=9<sup>d</sup>= **John macombar [Macomber]** and **Desire** 

[?] Poter [Potter] Laid their intention of marr[i]ag[e] Before this meeting they were Desired to wait for their answer until the Next monthly meeting **Keziah wood** and **hannah Mosher** are Chose to make inqurey Concerning the yong woman Clearness and Conversation and make their Re<sup>t</sup>urn to the Next monthly meeting No Business Presented from the Qurtely meeting

Robart Kirby answer

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of the 9<sup>th</sup> mo 1744: where **Robard Kirby** and **Abig[a]il Allen** Boath appeared and Signified the Continuation of their intention of marr[i]age and friends finding Nothing that hendred [hindered] them their answer was they might proceed in marr[i]age Betwix[t] this and the Next monthly meeting

John Ma comber

answer observing Good orders: also **John macomber** and **Desire Potter** Both Appearing at this meeting and Required their a<sup>n</sup>swer and friends finding Nothing to hender them their answer was they might Proceed in marrage Betwix this and the Next monthly meeting observing Good orders: taken out of the Stock 2<sup>£</sup>: No Collected<sup>ion</sup> this meeting: mary Tucker Phebe **Apphia Mott audrey Smith** are Appointed to Ballanced the accounts of our Russel meeting: Audrey Smith and mary tucker are Appointed to talk with Phebe Russell [Russell] -The 11<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> mo 1744: all accounts Ballanced and here Remains in the Stock: £0–1<sup>S</sup>–9<sup>d</sup> 114 At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of John the 10<sup>th</sup> mo 1744 John wood and Hannah Wing Samuel Sawdy and Pern= Wood & **nel mott** Laid their intention of marr[i]age Before this meeting they were Samuel Sawdy Desired to wait for their answer until the Next monthly meeting - - proposel Rebeckah Russel [Russell] and mary Russel[l] are Chose to make inquire Concerning the yo[u]ng womans Clearness and Conversation and make their Return to the Next monthly meeting: Apphia mott and Keziah Wood are appointed to attend the Qu[a]rte[r]ly meeting Next insuing: Ruth tucker and Apphia Mott are to Draw an Epistle to the S[a]me: Collected for the youce [use] of friends  $=10^{S}=1^{d}$ Samuel Sawdy At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 21<sup>th</sup> of y<sup>e</sup> answer 11 month 1744 Samuel Sawday [Sawdy] and Pernal Mott Boath appear[e]d at this meeting and Signified the Continuation of their intention of marr[i]ag[e]: and friends finding Nothing that hendred: their answer was they might Proceed in marr[i]age Beteixt [betwixt] this and the Next monthly meeting observ[i]ng Good orders No of Business Presented from the Qurtely meeting - - - - - - -Collected for the youce of friends = 2<sup>S</sup>=11<sup>d</sup>=

John Wood

answer

At our monthly meeting of women held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of y<sup>e</sup> 12<sup>th</sup> mo 1744— **John Wood** and **hannah Wing** Boath appear[e]d at this meeting and

Signified the Continuation of the[i]r intention of marrage: and friends finding

Nothing to hender: their answer was they might Proceed in marrage Betwix[t]

this and the Next monthly meeting observing Good orders: - - - —

Col[l]ected this meeting =13<sup>S</sup>=8<sup>d</sup>=: taken out of the Stock: =17<sup>S</sup>=6<sup>d</sup>=

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of the 1<sup>th</sup> mo 1745: **Phebe Tucker** and **Elizabeth Smith** are Chose to talke with **David Shermans** Daughter: **Phebe Tucker** and **Susannah Gifford** are to attend the Qurtely meeting Next insuing: **Ruth Tucker** and **Apphia mott** are to Draw an Epistle to the Sam[e]: Collected =4<sup>S</sup>=7<sup>d</sup>=

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 2<sup>mo</sup> 1745: No Business Presents from the Qurtely meeting: Collected =3<sup>S</sup>=3<sup>d</sup> ==

Visitors

At our monthly meeting of women firiends [sic] held in **Dartmouth**  $y^e$  20<sup>th</sup> of 3<sup>th</sup> mo 1745: Collected this meeting =8<sup>S</sup>=1<sup>d</sup>=0<sup>t</sup>: this meeting maid [made] Choyce of – – **Mehetebell Mosher** and **Sarah Parks** to visit friends families the year insuing: in **Ponaganset** vil[[]]age – – – — — — — — — —

Beriah Goddard

At our monthly meeting of women friends held in **dartmouth** y<sup>e</sup> 24<sup>th</sup> of the 4<sup>th</sup> mo: 1745 where **Beriah Godard** [**Goddard**] and **Susannah Sison** [**Sisson**] both Appeard at

this meeting and signified their in tention of marr[i]age they ware [were] desired to wait for their Answer until the Next monthly meeting **Phebe Tucker** and **Experents Smith** are to make inquire Concerning the yong woman Clearness and make their Return to the next monthly meeting

Book; Woman 1699 - 1782; pp 113, 114; DigitalDivide, V. Otieno 5/26/2020

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## 115

Epistle  $Rec^d$ 

Our meeting Recevid an Epistle from **Newport** yearly meeting which Was Read and well accepted; Collected this meeting - -10<sup>S</sup>-2<sup>d</sup>: Audr[e]y Smith and Sarah Parke are Chose to attend the insuing Qu[a]rte[r]ly meeting; Ruth Tucker and Apphia Mott are to Draw an Epistle to the Quartely meeting ~ ~ ~ ~

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo 1745 Nothing of Business presented from the Quartely meeting; taken out of the Stock 12 Shil[l]ings for the youce [use] of friends; **Beriah Godard** [Goddard] and Susannah Sisson Boath

Beriah Goddard answer

Appear[e]d at this meeting and Signified the Continuation of their intention of mar[ri]ag[e]

and friends finding Nothing that hendred [hindered]: their answer was that they might Proceed Betwix[t] this and the Next monthly meeting observing Good orders Collected for the youce of friends =6<sup>S</sup>=0<sup>d</sup> —

**Philip** Allen proposal

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 6<sup>th</sup> mo 1745: Philip Allen and Susannah Allen Boath appeard at this meeting and Signified Sign their intention of marrage: they wear [were] Desired to wait for their answer until the Next monthly meeting: **Phebe Tucker** and **Rebeck[ah]** Russel [Russell] are appointed to make in Quire Concerning the yo[u]ng woman Clearness

Sarah

and Conversation and make their Return to the Next monthly meeting Parke Collected this meeting  $---9^{S}-0^{d}$ Certifi this meeting Recevid Sarah Parke Certificate on her Return Back to

Visitors her native Land which Read was well Accepted; this meeting maid [made] Choice of Mary Gifford and Hannah mosher to visit friends families in A **Cokset** [Acoaxet] this year insuing

**Philip** Allen answer

At our monthly meeting of women friends held in **Dartmouth:** y<sup>e</sup> 16<sup>th</sup> of the 7<sup>th</sup> mo 1745: **Philip Allen** and **Susannah allen** Boath appeared att this meeting and Signified the Continuation of their intention of marrage and their Being Nothing found that hendred their answer was that they might proceed in marrage Betwix this and the Next monthly meeting observing Good orders; Collected this meeting – -3<sup>S</sup>–10<sup>d</sup> Peace wood and Elizabeth Gidley are Appointed to attend the Qurtely meeting next insuing -**Ruth Tucker** and **Apphia Mott** are to write the Quartely meeting ~

Tripp & Lamuel Sisson proposal

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 21<sup>th</sup> of the 8<sup>th</sup> month 1745: where **othinial tripp** and **Abiga[i]l Ginkins** also **Lemuel Sison** [Sisson]

Othniel Tripp & Lamuel Sisson

answer

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At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> mo 1745 Where **othinial tripp** and **Abig[a]il Ginkins** also **Lemuel Sisson** and **Deborah wing** all Appeared at this meeting and Signified the Continuation of their intention of marr[i]age and friends finding Nothing to hender their answer was they might Proceed in marrage Betwix this and the Next monthly meeting observeing Good orders — — — Collected at this meeting for the youce of friends =11<sup>S</sup>=0<sup>d</sup> **Mary Russel[l]** and **Sarah Taber** 

**John Howland** proposal

are Chose to visit friends families in Cuishnit [Acushnet] vilige this year insuing: ~ ~

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> mo 1745 **John Howland** and **Deborah Shephard** [**Shepherd**] Boath appeared at this meeting and signified

their intention of marrag they were desired to wait for their answer until the Next monthly meeting: **Elizabeth Barker** and **Deborah Slocom** [**Slocum**] are appointed

John Howland answer to make inquirey Concerning the yong woman Clearness and Conversation and make their Return to the Next monthly meeting: **Peace Wood** and **Deborah Brown** are appointed to attend the insuing Quarterly meeting: **Apphia Mott** is to Draw an Epistle to same No Collection this meeting ~ ~ ~

W<sup>m</sup> Gifford & Nat<sup>l</sup> Mosher proposal

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 11<sup>mo</sup> 1745: **John Howland** and **Deborah Shephard** [**Shepherd**] Boath appeared at this meeting and

**London** Epistle

Signified the Continuation of their intention of marrage and friends finding Nothing that hendred their answer was they might Proceed in marrage betwix this and the next monthly meeting observing Good orders: William Gifford and Patience Russel [Russell]; also Nathaniel Mosher and Ruth Mott appeared at this meeting and Signified their intention of marrage: Phebe Tucker and Rebeckah Russel[1] are appointed

W<sup>m</sup> Gifford Nat<sup>l</sup> Mosher answer to make inquiry Concerning the yong women Clearness and Conversation and make their Return to the next monthly meeting: no Business Presented from the — Quartely meeting Collected this meeting  $=11^S=5^d$  taken out of the Stock  $2^{\pounds}$  towards towards keeping the meeting house: we received an Epistle from **London** which was Read and Kindly Accepted - — — — — — — — — — — —

John Wanton proposal

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of y<sup>e</sup> 12<sup>th</sup> mo 1745\<sup>6</sup>: **William Gifford** and **Patience Russel[l]** also **Nathaniel mosher** and **Ruth Mott** all appeared at this meeting and Signified the Continuation of their

intention of marrage and friends finding nothing that hendred: their answer was they

Proced in marrage: Betwix this and the Next monthly meeting according to the Good orders Established among friends: John Wanton and Meraby Slocom [Slocum]: Laid their

intention of marrage Befor this meeting: they were desired to wait for their answer until the Next monthly meeting Rebeckah Barker and Elizabeth **Barker** are appointed to see make inqurey Concerning our friends Clearness and Conversation and make Return to the Next monthly meeting Collected this meeting = $10^S$ = $10^d$ = taken out of the Stock = $^{£}1-8^S$ = $0^d$ : **Peace Wood** and Abigil Cornal [Cornell] are Chose to talke with John Latons [Lawton] too Daughters for

their out Gouings: ~

Book; Woman 1699 - 1782; pp 115, 116; DigitalDivide, V. Otieno 5/26/2020

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#### 117

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of y<sup>e</sup> 1<sup>th</sup> mo: 1746- **Phebe Tucker** and **mary wilcox** are appointed to attend the --Quarte[r]ly meeting Next insuing= **Apphia Mott** is to draw an Epistle to the same this meeting is a journed [adjourned] until the first Six[th] day in next month: No Collection

Josiah Akin this meeting: the two friends have Brought in their accounts Concerning John Latons

[Lawton]

proposal

two Daughters; At the a iournment of our monthly meeting Josiah Akins and **Judeth Hudleston** [Huttleston]: Laid their intention of marr[i]age: they were Desired to

Wait for their answer until the Next monthly meeting: **Phebe Tucker** – and **Rhoda Wing** are appointed to make inquire Concerning the volulng woman Clearness and Concerning Conversation and make their Return to the Next monthly meeting

John Wanton and

Josiah Akin answer

At our monthly meeting of women friends held in **Dartmouth** ye 21th of 2th mo 1746: John Wonton [Wanton] and meribah Slocom [Slocum] and Josiah Aken [Akin] and Judeth

Isaac Gifford proposal

**Hudlestone** [Huttleston]: all appeared at this meeting and signified the Continuation of their intention of marrage: and their Being Nothing found to hender them their answer was they might Proceed in marrag Betwix this and the Next monthly meeting: observing Good orders: Isaac Gifford and mary Cornal [Cornell] Laid

their intention of marrage Before this meeting they were Desired to wait for their answer until the next monthly meeting: **Phebe Tucker** and **Rebeckah** – Russel [Russell] are appointed to make inquire Concerning the yong woman Clearness

Isaac Gifford answer

and -Conversation and make their Return to the Next monthly meeting: ~

Collected this meeting:  $=5^S=4^d$ 

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of y<sup>e</sup> 3<sup>th</sup> mo 1746

**Ann Gifford** Certificate rec<sup>d</sup> **Isaac Gifford** and **mary Cornal** [Cornell] Boath appeared at this meeting and Signified their

Continuation of their intention of marrage: and after dew [due] Consideration made[?] Concerning the yong woman Clearness: and Nothing appearing to hender their answer was they might Proceed in marrage Betwix this and the Next month ly meeting: observing Good orders: No Collection this meeting ~ ~

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 23<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mont[h] 1746: we Receivd **Ann Gifford**s Certif[i]cate and well accepted it: **Pernalipy** [**Penelope**] **Allen** and

Nat
Nat
Howland
and
Elish(a)

Keziah Wood are appointed to atend the Quartely meeting; Collected this meeting
5<sup>S</sup>=8<sup>d</sup>= Apphia Mott is appointed to Draw an Epistle to the insuing
Quartely meeting:

and **Elish[a] Coggeshall**proposal

Visitor

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 21<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo 1746 this meeting Receved an Epistle from friends at **Rhoad** [**Rhode**] **Island** which we well accepted: No Business Presented from the Quartely meeting: Collected this meeting:  $8^S/7^d$ 

At our monthly meeting of women friends held in **Dartmouth** ye 17<sup>th</sup> of ye 6<sup>th</sup> mo 1746 ~ **Nathaniel Howland** and **Joanna Howland** also **Elisha Coxsil** [**Coggeshall**] and **Elizabeth Russel** [**Russell**]

answer [to?] friends proposals Laid their intention of marrage: they were desired to wait for their answer until the Next monthly meeting: **Phebe Tucker** and **Joanna Russel[l]** are appointed to make inquirey Concerning the yong woman Clearness and Conversation and make their Return to the Next monthly meeting: this meeting appoints **Abig[a]il Tripp** visiter this year at **acoxset** [**Acoaxet**]: no Collection this meeting ~ ~ ~

[John?] Law ton proposal

## 118

At our monthly meeting of woman friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 7<sup>th</sup> mo 1746 the[?] friends that Laid their intention of marr[i]<sup>a</sup>ge Last monthly meeting all ap[p]eared at this

meeting: and Signified the Continuation of their intention of marrage and after inquirey Being maid [made] and they appeared: Clear from all others: their answer was they might Proceed in marrage Betwix[t] this and the Next monthly meeting observing Good orders **John Laton** [**Lawton**] and **Rebeckah allen** Laid their intention of mar[ri]age Before this meeting they

John Lawton proposal [sic] were desired to wait for their answer until the Next monthly meeting: **marah Russel[l]** and **Rebeckah Barker** are to make inquirey Concerning the yong woman Clearness and Conversation and make their Return to the Next monthly meeting: **Phebe Tucker** and **Apphia Mott** are appointed to attend the Quarte[r]ly meeting and **Apphia mott** is Chose to

Draw an Epistle to the Same:  $Hannah \ mosher$  and  $Ab[i]gial \ Tripp$  are appointed to talke with

**Lyda macombar** upon her Request: No Collection this meeting: **Phebe Tucker** and **Elizabeth** 

**Barker** are appointed to make inquirey Concerning **meribah Slocom**s Conversation when

W<sup>m</sup> Barker proposal

She Resided among us: and also her others [sic] affa[i]rs

At our monthly meeting of women friends held in **Dartmouth** ye 20th of ye 8th mo 1746

~

John Laton [Lawton] and Rebekah Allen Boath appeard at this meeting and Signified the Continuation

of their intention of marrage: and after inquire Being maid and She appearing Clear from all others

Barker answer

their answer was they might Proceed in marrage Betwean this and the Next monthly meeting

Jonathan Sisson proposal observing Good orders: no Business Presented from the Quartely meeting: **Audrah Smith** 

Mary Tucker and Apphia mott are appointed to Balance the account of this meeting—

No Collection made this meeting ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

At our monthly meet<sup>i</sup>ng of women friends held in Dartmouth  $y^e$  17<sup>th</sup> of  $y^e$  9<sup>th</sup> mo 1746 ~ **William Barker** and **Hannah wood** Boath appeared at this meeting and Signified their in tention of marrage: they were Desired to wait until the Next monthly meeting: for their answer: **Rebeckah Russel[l]** and **mary Potter** are appointed to make inquirey Concerning the yong woman Clearness and Conversation and make their Return to the Next monthly meeting: Collected this meeting =8<sup>S</sup>=10<sup>d</sup> ~ the 9 day of  $y^e$  10<sup>th</sup> mo: 1746 all Accounts Balanced and here Remains in the Stock:  ${}^{\pounds}2=8^S=0[?]^d$ 

Jonathan Sisson answer

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> mo: 1746

william Barker and Hannah wood appeared at this meeting and Signified the ~ Continuation of their intention of marr[ia]ge and they appearing Clear from all ot[h]ers their

answer was they might Proceed in marrage Betwean this and the Next monthly meeting observing Good orders: **Jonathan Sis**son and **Hannah Howland**: Laid their intention

of marrage: Before this meeting they were Desired to wait for their answer until the Next monthly meeting: **Phebe Tucker** and **Rebeckah Barker** are appointed to make inquirey Concerning the yong woman Clearness and Conversation and make their Return to the Next monthly meeting: **mary Lapham** and **mary Potter** are appointed to attend the Quartely meeting: **Apphia Mott** is [to draw?] the Epistle to the Qurtely meeting

Taken out of the Stock  ${}^{\mathfrak{t}}2=0^{S}=0$  towards keeping the meeting house: no Collection this meeting

At our monthly meeting of Women friends held in **Dartmouth**  $y^e$  19<sup>th</sup> of  $y^e$  11<sup>th</sup> mo 1746~

Book; Woman 1699 - 1782; pp 117, 118; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 62

Joshua Lapham and At our monthly meeting of women friends held in **Dartmouth** ye 16<sup>th</sup> of ye 12<sup>th</sup> mo 1746: **Joshua Lapham** and **Hannah Shirman** [Sherman] Richard Gifford and Elizabeth Cornal [Cornell]

Richard Gifford proposals

all Signified their intention of marr[i]ag[e]: they were Desired to for their answer until the

Next monthly meeting: **Rebeckah Barker** and **Dorkis** [**Dorcas**] **Shephard** are appointed to

make inquirey Concerning the yo[u]ng womans Clearness and Conversation and make their

aforesd friends answer

Return to the Next monthly meeting no Collection this meeting

**Appia Mott**Clerk

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 1<sup>th</sup> mo 1747 the friends that Laid their intention Last monthly meeting all appear[e]d at this meeting and Signified the Continuation of their intention of marrag: and they appearing Clear from

Meribah Wanton Mary Gifford Certificat[e] all others their answer was they might Proceed in marrage Betwix[t] this and the Next monthly meeting observing Good orders: Collected this meeting =12<sup>S</sup>=4<sup>d</sup> — **Apphia Mott** is Chose Clarke [Clerk] of the womens meeting: **Grizel Shirman** [Sherman] and Elizabeth

**Gidley** are appointed to attend the Quarte[r]ly meeting: and **Apphia Mott** is to Draw an Epistle to the Same: this meeting is a iorned [adjourned] until the first 6 day in Next month —

James Tucker Job Antho[n]y John Wa[l] =ker prop posal

**meribah wanton** and **mary Gifford** each of them Desired a Certificate on their Removel which our meeting Granted

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 2 <sup>mo</sup> 1747: where appeard **Jeames** [**James**] **Tucker** and **Ruth Tucker Job antoney** [**Anthony**] and **Sarah** 

afores<sup>d</sup> friends answer Wing John Walker and margrit mosher who Signified their intention of marrage: they were desired to wait for their answer until the Next monthly meeting: **Rebeckah Barker** and **Elizabeth Barker** and **Sarah Gifford** are appointed to make inquirey Concerning the yong womens Clearness and Conversation and make their Returns to the Next monthly meeting: Collected this meeting:  $=6^S=0^d$ 

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of y<sup>e</sup> 3<sup>th mo</sup> where all the friends that Laid there intention of marrage Last monthly meeting appeared at this: and Signified the Continuation of their intention of marrage and they appearing Clear from all others: their answer was they might Proceed in marrage Betwean this and the Next monthly meeting observing Good orders — No Collection this meeting:

At our monthly meeting of women friends in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mo 1747 appointed to attend the Qurtely meeting: **Phebe Tucker apphia mott** and **apphia mott** is to draw an Epistle to the Same: no Collection this meeting: this meeting is a iorned until the 22 of y<sup>e</sup> 5 mo[n]th **Wait allens** Certificate was Re[a]d in this meeting and well accepted: taken out of the Stock: £2=0<sup>S</sup>=0<sup>d</sup>=

Han[n]ah Sisson

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo 1747 this meeting Receved an Epistle <sup>from</sup> the yearly meeting: w<sup>h</sup>ich was Re[a]d and Kindly accepted

Collected this meeting for the youce [use] of friend =9<sup>S</sup>=8<sup>d</sup>

Francis
Barker
David
Gifford
proposal

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> mo 1747 this meeting appointed **mary Tucker** and **apphia mott** to talke with **hannah Sisson** for a miss step which She <sup>hath</sup> taken: no Collection this meeting

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above s<sup>d</sup> friends Answer At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 21<sup>th</sup> of the 7 mo[n]th 1747: **Frances Barker** and **Sarah Howland**: **David Gifford** and **Deborah hart** appeared at this meeting and Signified their intention of marraig: they were desired to Wait for their answer until the Next monthly meeting: **Apphia mott** and **abig[a]il wing** are appointed to make inquirey Concerning the yong woman Clearness and Conversation and make their Return to the Next monthly meeting: Collected this meeting =11<sup>S</sup>=8<sup>d</sup> ~ **Grizel Sherman** and **Hannah mosher** are appointed to attend the Quarterly meeting and **Apphia mott** is to draw an Epistle to the Same

**Hulda Tripp**disown<sup>d</sup>

At our monthly meetin of women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> mo 1747: the friends that Laid their intention of marraig Last monthly meeting all appeared at this and Signified the Continuatio[n] of th[e]ir intention of marrag and they appearing Clear from all others their answer [was?] they might proceed in marr[i]age

Betwix this and the Next monthly meeting observing Good orders: No Collection this meeting

**Benjamin Howland**proposal

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> mo 1747 **audrey Smith mary Tucker Apphia Mott** are to Balance the accounts of this meeting; **Hulda Tripp** is Denied at this meeting for her Disorderly Pr[o]ceeding No Collection this meeting; ~ the 19<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> mo 1747 — all accounts Balanced and here Remains in the Stock = £0=7<sup>S</sup>=8<sup>d</sup>

Jos:Brownel
Paul Russel
W<sup>m</sup> Sisson
proposal

1747; **Benjamin Howland** and **Ann Brigs** [**Briggs**] Boath appeared at this meeting and Signified their intention of marrage they were desired wait for their answer until the Next monthly meeting: **Elizabeth Barker** and **Experience**] **Smith**: are appointed to

At our monthly meeting of women friends held in **Dartmouth** v<sup>e</sup> 21<sup>th</sup> of v<sup>e</sup> 10<sup>th</sup> mo

make inquirey Concerning the yong womans Clearness and Conversation and make their Return to the next monthly meeting: appointed to attend the Quartely Meeting: **mary Lapham** and **Apphia mott** and **apphia mott** is to draw an Epistle to the Same: Collected at this meeting =  $10^S$ – $0^d$ 

**Ben Howlan[d]**answer

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> mo 1747: Appeared **Joseph Brounal [Brownell]** and **Hannah Boudash [Bowdish]**: **Paul Russel [Russell]** and **Elizabet**<sup>h</sup>

friends **Bo**n answer max

afore s<sup>d</sup>

**Boudash** [Bowdish]: William Sisson and Lyda Potter: all Laid their intention of marrage

Before this meeting: they were Desired to wait for their answer until the Next= monthly meeting: **Exsperents Smith** and **Hannah Tuckah** [**Tucker**] are appointed to make

proposal

Jacob

Mott

inquirey Concerning the yong womens Clearness and Conversation and make Return

to the next monthly meeting: **Benjamin Howland** and **Ann Brigs** [**Briggs**] Receved

their answer at this meeting: no Collection this meeting

At our monthly meeting of women friends held in **Dartmouth** ve 21th of 12th mo 1747: the friends that Laid their intention Last monthly meeting all appeard at this meeting and Signified the Continuation of their intention of marrage and they appearing Clear from all others: their answer was they might proceed in marrag Betwean this and the next monthly meeting: observing Good orders— **Jacob mott** and **anne west** Laid their intention of marrage Before this meeting they were Desired to wait for their answer until the next monthly meeting mary Russel [Russell] and Hephzibah Hissey [Hussey] are appointed to make inquirey Concerning

the yong woman Clearness and Conversation and make their Return to the Next monthly meeting: Collected this meeting——15<sup>S</sup>=6<sup>d</sup>-

Book; Woman 1699 - 1782; pp 119, 120; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 63

# 121

1 month Jacob Mott answer

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 21<sup>th</sup> of y<sup>e</sup> 1748: **Jacob mott** and **Anna west** appear[e]d at this meeting and Signified the Continuation of their intention of marr[i]age: and they appeard Clear from all others: their answer was they might Proceed in marrag Betwix[t] this and the Next monthly meeting observing Good orders: -

Sam How= =land Ben Allen Jonathan Smith proposal

Samuel Howland and Ruth Devile [Davol]: Benjamin allen and Elifal Slocom [Slocum]

Jonathan Smith and Silviah [Sylvia] Howland: all Laid their intentions of marrag Before this meeting: they were Desired to wait for their answer until the next monthly meeting: **Hannah Tucker** and **Patience Russel** [Russell] are appointed to make inquirey Concerning the yo[u]ng womens Clearness and Conve[r]sation and make their Returns to the Next monthly meeting Phebe Tucker and Patience Russel[1] are appointed to attend the Quarte[r]ly meeting **Apphia mott** is to Draw an Epistle to the Same: Collected this meeting  $£0=19^{S}=4^{d}$ 

answer to friends proposal

At our monthly meeting of women friends held in **Dartmouth** ye 18th of the 2<sup>th</sup> mo 1748: where all the friends that Laid their intention Last monthly meeting: appeared at this meeting: and Signified the Continuation of their intention of marraig: and they appearing [clear?] from all others: their answer was they might Proceed in marraig Betwix this and the next monthly meeting observing Good orders: Collected at this meeting= 7<sup>S</sup>=2<sup>d</sup>

At our monthly meeting of women friends held in **Dartmouth** ye 16<sup>th</sup> of the 3<sup>th</sup> mo 1748: No Collection this meeting

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mo 1748: **Apphia mott** and **Rebeckah Barker**: are appointed to attend the Quarterly meeting: and **apphia mott** is to draw an Epistle

to the Same: no Collection this meeting At our monthly meeting of women friends held in **Dartmouth** v<sup>e</sup> 18<sup>th</sup> of v<sup>e</sup> 5<sup>th</sup> mo 1748: where we Received an Epistle from the yearly meeting at Rho Rhod[e] **island** which was re[a]d and well accepted: Collected at this meeting  $=9^S=6^d$ At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> mo 1748: appeared **Giles Slocom** [**Slocum**] and **Silvia Russel** [**Russell**]: **Peleg** Slocom [Slocum] and Elizabeth Brown and Laid their intention of marrag: Hannah Tucker and Patience Russel[1] are appointed to make inquirey Concerning the yong womans Clearness and Conversation and make their Returns to the Next monthly meeting: no Collection this meeting: this meeting makes Choice of **Hannah mosher** and **Abig[a]il Tripp** to visit friends families at acokset [Acoaxet] this year — At our monthly meeting of women friends held in **Dartmouth** ye 19th of ye 7 mo 1748: the friends that Laid their intention of marrage Last monthly meeting all Came for their answer: and they appearing Clear from all others their answer was they might Proceed in marraig Betwix this and the Next monthly meeting observing Good orders: Robard Barker and Johanna Russel [Russell] Walter Easton and meriba Rickson [Ricketson]: laid their intention of marraig Before this meeting they were to wait for their answer until the Next monthly meeting 122 **Phebe Tucker** and **Rebeckah Russel** are to make inquirey Concerning the yong woma<sup>ns</sup> and make their Returns to the Next monthly meeting — William Howland and Rebeckah Peckham: William Bennet and Hannah Taber — Laid their intention of marraig: Before this meeting: they were as above s<sup>d</sup> to wait for their answer until the Next monthly meeting: Mary Russel [Russell] and Phebe Tucker are appointed to make inquirey Concerning the yong womens Clearness and Conversation and their Returns to the Next monthly meeting: Hannah Mosher and Patient Russel[1] are appointed to attend the Quartely meeting: this meeting appoints Susannah Gifford and Deborah Slocom [Slocum]: to talke with Mehetabell Allen for her out Going: no Collection this meeting

answer to friends proposals

Giles

& Peleg

Slocum

proposal

Answer to friends

proposals

Clearnes

 $W^m$  How= = land &

Wm Bennit

proposal

At our monthly meeting of Women friend held in  $\boldsymbol{Dartmouth}\ y^e\ 17^{th}$  of  $y^e\ 8^{th}$  mo 1748

all the friend that Laid their intention of marraig Before the Last monthly meeting Came for their answer and they appearing Clear from all others their answer was that they might Proceed in marraig Betwean this and the Next monthly meeting observing Good orders: Collected at this meeting= $9^S=8^d \sim \sim \sim \sim$ 

At our monthly meeting of women friends held in **Dartmouth**  $y^e$   $21^{th}$  of  $y^e$   $9^{th}$  mo  $1748\sim$  **audrah Smith marah Tucker** and **Apphia mott** are appointed to Ballance the accounts of this meeting: no Collection this meeting — — ~ the  $18^{th}$  day of  $y^e$  9 mo 1748: all accounts Ballanced and here Remains in the Stock=  ${}^{t}3=18^{S}=10^{d}$ 

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 10<sup>th</sup> mo 1748: Appointed to attend the Quartely meeting: **Marah Lapham** and ~ **Apphia Mott**: **apphia mott** is to Draw an Epistle to the Same: Collected this meeting: 7 Shil[l]ings: Disbusted [Disbursed] £3-0<sup>S</sup>-0<sup>d</sup> —

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 11<sup>th</sup> mo 1748 No Collection this meeting

At our monthly meeting of women friends held in **Dartmouth** ye 20<sup>th</sup> of ye 12 mo 1748: where **Increas[e] Allen** and **Hannah Springner** Laid their intention of marraig: Before this meeting: they are Desired to Wait for their answer until the Next monthly meeting: **Rebeckah Barker** and **Hannah Tucker** are appointed to make inquirey Concerning the yong womans Clearness and Conve<sup>rsation</sup> and make their Returns to the Next monthly meeting: no Collection this meeting

At our monthly meeting of women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 1<sup>th</sup> mo 1749 the friends that Laid their intention of marraig Before the Last monthly meeting Came for their answer: and they appearing Clear from all others their answer was that they might Proceed in marraig Betwix this and the Next monthly meeting: observing Good orders: **Be[n]jamin Shaw** and **Elizabeth Potter** Laid their intention of marraig: Before this meeting they Were Desired to wait for their answer unt[i]l the Next monthly meeting: **Rebeckah Russel[l]** and **Abig[a]il Cornail [Cornell]** are appointed to make inquirey Concerning the yong woman

Clearness and Conversation and make their Returns to the Next monthly meeting: Collected at this meeting=  $15^S$ = $6^d$ 

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of y<sup>e</sup> 2<sup>th</sup> mo 1749 the friends that Laid their intention of marraig Before the Last monthly meeting Boath appeard at this meeting for their answer and they appearing Clear from all others: their answer was that they might Proceed in marraig Betwean this and the Next monthly meeting: observing Good orders Established among friends No Collection this meeting

Book; Woman 1699 - 1782; pp 121, 122; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block 39, PDF page 64

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At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 3<sup>th</sup> mo 1749: No Collection this meeting

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mo: 1749 We Receved an Epistle from the yearly meeting Which was Red and well accepted Appointed to attend the Quartely meeting **Apphia Mott** and **Keziah Wood** and to write an Epistle to the same: No Collection this meeting ———

At our monthly meeting of Women friends held in **Dartmouth**  $y^e$  17<sup>th</sup> of  $y^e$  5<sup>th</sup> mo 1749 Collected at this meeting  $=5^s=6^d=$  **Mehetabell Mosher** and **Mary Tucker** are

appointed to talke with Lusannah Russel [Russell] for her Disorderly walkeing—

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 21<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> mo 1749 this meeting appoints **Marah Potter** and **Abigil Tripp** to make inquirey into the Conversation of **Alce Tripp**: Collected at this meeting ——15<sup>s</sup>-0<sup>d</sup> — —

At our monthly meetin of Women friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of y<sup>e</sup> 7<sup>mo</sup> 1749: **Charles Slocom** [**Slocum**] and **Sarah Allen Philip Devile** [**Davol**] and **Elizabeth Sherman** 

all Laid their intention of marraig: Before this meeting they were desired to Wait for there answer until the Next monthly meeting: **Penalipay Allen** ~ and **Deborah Slocom** are appointed to make inquirey Concerning the yong womens Clearness and Conversation and make their Returns to the Next monthly meeting Appointed to attend the insuing Quartely meeting: **Marah Potter** and — **Abigil Tripp** this meeting appoints **Apphia Mott** to write a Certificate for **Alce Tripp** on her Removeal and Bring to the Next monthly meeting No Collection this meeting. — ~ ~ ~ ~ ~ ~

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> mo 1749 the friends that Laid their intention of marraig Last monthly meeting all Came for their answer and they appearing Clear from all others: their answer was they maght Proceed in marrag Betwix this and the Next monthly meeting observing Good orders: disbusted =2<sup>s</sup>=6<sup>d</sup>: Collected at this meeting =s9=6<sup>d</sup> ——

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> mo 1749. where **Francis Allen** and **Marah Ridenton** [**Mary Wrightington**] Boath appeared and

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At our monthly meeting of Women friend held in **Dartmouth** ye 18 of ye 10 mo 1749

- Frances Allen and Mary Ridenton [Wrightington] appeared and signified the Continuation of their

intention of marraig and they appearing Clear from all others. their answer Was they might Proceed in marraig. Betwix this and the Next monthly meeting observeing Good orders

Appointed to attend the Quartely **Mary Lapham** and **Phebe Tucker**: **Apphia Mott** is Appoind to Daraw an Epistle to the Same, no Collection this meeting ———

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> mo 1749 Where **Joshua Cornail** [**Cornell**] and **Lusannah Gifford** Boath appeard and Signified their intention

of marraig. they Were Desird to wait for their answer until the next monthly

meeting **Keziah Wood** and **Susannah Cornal** [Cornell] are appointed to make inquirey Concerning

the yong womans Clearness and Conversation and make their Returns to the Next monthly

meeting. No Collection this meeting

At our monthly meeting of Women friends held in **Dartmouth**  $y^e$  19<sup>th</sup> of  $y^e$  12<sup>th</sup> mo 1749~

where **Joshua Cornail** [Cornell] and **Lusannah Gifford** Came for their answer and they appearing

Clear from all others their answer was they might proceed in marraig Betwean this and the next monthly meeting observing Good orders. **Job Gifford** and **Martha Wilcox Isaac Killey** [Kelley]: and **Judith Sherman** Laid their intention of marraig Before this meeting

they were desired to wait for their answer until the next monthly meeting. **Rebeckah Barker** and **Patience Russel** [**Russell**] are appointed to make inquirey Concerning the yong women's ——

Clearness and Conversation and make their Returns to the Next monthly meeting No Collection this meeting. **Mary Lapham** and **Patience Russel [Russell]** are appointed to talke with

Abigail Slocom [Slocum] and Elizabeth Smith for their out Goings ———

\_\_

At our monthly meeting of Women friends held in  $\textbf{Dartmouth}\ y^e\ 19^{th}$  of  $y^e\ 1^{th}$  mo 1750

the friends that Laid their intention of marraig the last monthly meeting all appeard at this and Signified the Continuation of their intention of marrag and they appearing Clear from all others, their answer was they might Proceed in marraig. Betwix this and the Next monthly meeting observing Good orders **Barnabass Howland** and **Pernaliphe Allen** Laid their intention of marraig Before this meeting. they were desired to wait for their answe until the Next monthly meeting: **Rebeckah Russel [Russell]** and **Ruth Sherman** are appointed to make —

inquirey into our friends Clearness and make their Returns to the next mo<sup>n</sup>thly meeting. **Apphia Mott** is appointed to write to the Quarterly. no Collection

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 16 of y<sup>e</sup> 2 mo 175<sup>0</sup> The friends that Laid thier their intention of marraig Before the Last monthly meeting all appeard at this meeting. and signified the Continuation of their intention of marraig and they appearing Clear from all others their answer was they might Proceed in marraig. Betwix this and the Next monthly meeting observing Good orders Collected at this meeting =9<sup>s</sup>-0<sup>d</sup>- this meeting appoints **Hannah mosher** and **Abigail Tripp** to talke with **Rebeckah Kerby** [**Kirby**] for her Disorderly Proceeding

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 21 of y<sup>e</sup> 3 mo 1750 Collected =5<sup>s</sup>-6<sup>d</sup>= taken out of the Stock for the youce of friends £1-10<sup>s</sup>-0<sup>d</sup>

Book; Woman 1699 - 1782; pp 123, 124; DigitalDivide, V. Otieno 5/26/2020

At our monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of the 4<sup>th</sup> m<sup>o</sup> 1750 **Apphia mott** and **Keziah Wood** are appointed to attend the Quarterly meeting. **Apphia Mott** is to Draw an Epistle to the same — Collected at this meeting - - - - - - - - - - £0-6<sup>s</sup>-0<sup>d</sup>

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 16 of the 5 m<sup>o</sup> 1750. We Received the Epistle from **Newport** yearly meeting We kindly accepted: our worthy friends **Ann Sohalfield** and **Lydia mendanhal** have visited our meeting which Visit we kindly accepted and our meeting hath Good unity with their Certificates Collected at this meeting =18<sup>s</sup>=8<sup>d</sup>

At our monthly meeting of Women friends held in **Dartmouth** by an aiournment  $y^e$  29 of  $y^e$  6  $m^o$  1750

**Samuel Howland** and **Elizabeth Butler** Boath appeared and signified their intention of marraig. they were Desired to wait for their answer until the next monthly Meeting: **Mary Russel [Russell]** and **Apphia Mott** are appointed to make inquirey Concerning

the yong womans Clearness and Conversation and make their Returns to the next monthly meeting

At our monthly meeting of Women friend held in **Dartmouth** ye 17 of ye 7 mo 1750 **Samuel Howland** and **Elizabeth Butler** Boath appeared and Signified the Continuation of their intention of marraig. and they appearing Clear from all others their answer was they might Proceed in marraig Betwean this and the Next monthly meeting observing Good orders. **Philip Antoney** [Anthony] and Mary Godard [Goddard]. John Wing and

Jemima Shephard John Sisson and Sibbel Hudelstone [Sybil Huttleston] all Laid their intention

of marraig Before this meeting they were Desired to wait for their answer until the next monthly meeting, **Rebeckah Russel [Russell]** and **Ma<sup>r</sup>y Smith** are appointed

to make inquirey Concerning the yong womens Clearness and Conversation and make their Returns to the next monthly meeting. Appointed to attend the Quartely meeting. **Phebe Tucker** and **Hannah mosher.** no Collection this meeting —

At our monthly meeting of Women friend held in **Dartmouth** y<sup>e</sup> 15 of y<sup>e</sup> 8 m<sup>o</sup> 1750 all the friends that Laid their intention of marraig the Last monthly meeting Appeard and Signified the Continuation of their intention of marraig and they appearing Clear from all others their answer was they might Proceed in marraig. Betwean this and the next monthly meeting observ[in]g Good orders. no Collection this meeting –

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 19 of y<sup>e</sup> 9 mo 1750. **Nicolas [Nicholas] Howland** and **mary Sisson** Laid their intention of marraig Before this meeting they were desired to wait for their answer until the next monthly meeting **Exsperients Smith** and **Rebekah Barker** are appointed to make inquirey Concerning the yong womans Clearness and ——Conversation and make their Returns to the next monthly meeting **Audra Smith mary Tucker** and **Apphia mott** are appointed to Balance the accounts of this meeting. no Collection this meeting

**Pernelipa** [**Penelope**] **Howland** and **Susannah Gifford** are to talke with **Ann Almey** [**Almy**] for her out Goings. ) all accounts Ballanced and here Remains in the Stock — — — — <sup>£</sup>2-3<sup>s</sup>-0<sup>d</sup>

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At our monthly meeting of Woman friends held in **dartmouth** y<sup>e</sup> 17<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> m<sup>o</sup> — 1750 **Nicholas Howland** and **mary Sisson** Came for their answer and they — appearing Clear from all others their anser was they might Proceed in marraig Betwean this and the next monthly meeting observing Good orders. no Collection ~

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 21 of y<sup>e</sup> 11<sup>th</sup> mo 1750 **James Haden** [**Haydon**] and **Deborah Brown. John Russel** [**Russell**] and **Catherrine** [**Catherine**] **Williams** all ~

Laid their intention of marraig Before this meeting. they were desired to wait for their answer until the next monthly meeting **Exsperents Smith** and — **Hephzibah Hussey** are appointed to make inquirey Concerning the yong womenes Clearness and Conversation and make their Returns to the next monthly meeting. Collected at this meeting  $-19^s$ - $6^d$ 

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 16 of y<sup>e</sup> 12 mo 1750 **James Haden** [**Haydon**] and **Deborah Brown** Came and Signified the Continuation of their

intention of their marraig and they appeared Clear from all others their answer — was they might Proceed in marraig Betwean this and the next monthly meeting observing Good orders. no Collection this meeting

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 18 of y<sup>e</sup> 1 m<sup>o</sup> 1751. appointed to attend the Quartely meeting **Grizel Sherman** and **Apphia Mott.** this meeting is a iorned [adjourned] until the first Six day in next month. this meeting appoints **Keziah Wood** and **Abigial Tripp** to make inquirey Conversation of **hannah Ginin** and her daughters. Collected at this meeting s14-5<sup>d</sup>

At our monthly meeting of women friends held in **Dartmouth** ye 15 of the 2 mo 1752 [sic] **John Russel** [**Russell**] and **Catherine Williams** Came and Signified the Continuation of their intention of marraig and they appearing Clear from all others their answer was they might proceed in marraig Betwean this and the Next monthly meeting observing Good orders. **Stoks** [**Stokes**] **Potter** and **Rebekah Shaw** Laid their intention of marraig Before this meeting they were Desired to wait until the Next monthly meeting **Phebe Tucker** and illegible **Hannah Tucker** were appointed to make inquirey Concerning the yong woman Clearness and Conversation and make their Returns to the Next monthly meeting no Collection this meeting

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 21 of y<sup>e</sup> 3 mo 1751. **Job Cornal** [**Cornell**] and **mary Davis** Laid their intention of marraig Before this meeting. they were desired to wait for their answer until the next monthly meeting **Exsperents Smith** and **Ruth Shirman** [**Sherman**] are Appointed to make inquirey Concerning the yong womans Clearness and Conversation and make their Returns to the next monthly meeting Collected at this meeting -2<sup>s</sup>-6<sup>d</sup>.

At our monthly meeting of Women friend held in **Dartmouth** y<sup>e</sup> 24 of y<sup>e</sup> 4 mo 1751 **Job Corlal [Cornell]** and **mary davis** Signified the Continuation of their intention of

marraig and they appearing Clear from all others their anser was they might Proceed in marraig Betwix this and the next monthly meeting observing Good orders Collected at this meeting -14<sup>s</sup>-10<sup>d</sup> taken out of the Stock £6-18<sup>s</sup>-10<sup>d</sup> our worthy friends **Jean Elis** [**Ellis?**] and and [*sic*] **Rebekah Harui** [**Rebecca Harvey**] hve visited our meeting

and their testimonyes were well accepted. **Deborah Slocom** [Slocum] and Patience Russel [Russell] are

appointed to attend the Quarterly meeting **Apphia mott** is to draw an Epistle to the Same

Book; Woman 1699 - 1782; pp 125, 126; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block39, PDF page 66

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At our Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 15 of the 5 m<sup>o</sup> 1751 **Thomas Hix [Hicks]** and **Elizabeth Hammon [Hammond]** Laid their intention of marraig

they were desired to wait for their answer until the next monthly meeting **Sarah Taber** and **Exsprents Smith** are appointed to mak inquirey Concerning our friends Clearnes and Conversation and make their Return, to the next monthly meeting. **Beniamin Slocom** [**Benjamin Slocum**] and **Phebe Wing** Laid their intention of marraig before

this meeting they were desired to wait for their answer until the Next monthly meeting **Elizabeth Barker** and **Rebekah Barker** are appointed to make inquirey the yong womans Clearnes and Conversation and make their Returns to the Next monthly meeting this meeting appoints **Experints Smith** and **Hannah Tucker** to make inquirey into the Conversation of **Daborah Haden** [**Deborah Haydon**] No Collection this

meeting.

At our monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 19 of y<sup>e</sup> 6 mo 1751 the friends that Laid their intention of marraig Before the Last monthly meeting all appeard at this meeting and Signified the Continuation of their intention of marraig and appearing nothing that hendred their their [sic] answer answer [sic] & was that they Proceed in marraig Between this and the — Next monthly meeting observing Good orders **Joseph Mosher** and **Joanna Mott** Laid their intention of marraig Before this meeting they were desired for their answer until the Next monthly meeting **Rebekah Barker** and — **Pernalipa** [**Penelope**] **Howland** are appointed to make inquirey Concerning the yong womans

Clearness and Conversation and make their Returns to the Next monthly meeting No Collection at this meeting

At our monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 16 of y<sup>e</sup> 7 m<sup>o</sup> 1751 **Joseph Mosher** and **Joanna mott** Came and Signified the Continuaton of their intention of marraig and they appearing Clear from all others their answer Was they might Proceed in marraig Betwix this and

the Next monthly meeting observing Good orders. **Jonathan Barney** and **Hannah Russel** [**Russell**] Laid their intention of marraig Before this meeting they were Desired to wait for their answer until the next monthly **Patience Russel** [**Russell**] and **Ruth Sherman** are appointed to make inquirey Concerning the yong womans Clearnes and Conversation and make their Returns to the Next monthly meeting. appointed to attend the Quartely Meeting **Deborah Slocom** and **Pernatipy** [**Penelope**] **Howland** and **Apphia Mott** is to draw an Epistle to the Same. Collected this meeting=9<sup>s</sup>-0<sup>d</sup> ————

## 128

At our monthly meeting of Women Friends held in **Dartmouth**  $y^e$  18 of  $y^e$  9  $m^o$  1751 **Beniamim Smith** and **Susannah Wood** Signified their intention of marrg Before this meeting they were Desired to wait for their anser until the Next monthly meeting **Grizel Sherman** and **Experents Smith** are appointed to make inquirey Concerning the yong Womans Clearnes and Conversation and make their Returns to the Next monthly meeting Collected at this meeting =  $18^s$ = $6^d$ ) this meeting hath maid Choyce of **Ruth Sherman** to Keep the Collected money

At our Monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> mo 1751 **Beniamin Smith** and **Susannah Wood** Booth appeared and Signified the Continuation of their intention of marraig. and they appearing clear ——from all others their answer Was they might Proceed in marraig Betwix this and the Next monthly meeting observing good orders. No Collection this meeting

At our monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 20 of y<sup>e</sup> 11<sup>mo</sup>—1751. No Collection this meeting

At our monthly meeting of Women friends held in **Dartmouth** ye 17 of ye 12 moo 1751/2 **William Tripp** and **Lyda Sherman** Laid their intention of marraig Before this meeting they were desired to wait for their answer until the Next monthly meeting **Mary Smith** and **Jean Smith** are to make inquir Concerning the yong Womans Clearnes and Conversation and make their Returns to the Next monthly meeting. No Collection this meeting

At our monthly meeting of Women friends held in **Dartmouth** ye 16 of ye 3 mo — 1752. **William Tripp** and **Lyda Sherman** Boath appeard and Signified the Continuation of their intention of marraig and they apparing Clear from all others their answer was that they might Proceed in — marraig Betwean this and the Next monthly meeting observing Good orders Established among friends. **Isaac Cornal [Cornell]** and **Prissilla Mosher** 

Laid their intention of marraig Before this meeting they were desired to wait for their anser until the Next monthly meeting **Hannah Tucker** and **Pernalipa Howland** are appointed to make inquirey Concerning the yong womans Clearness and Conversation and make their Returns to the Next monthly meeting, appointed to attend the Quartely meeting, Apphia mott and Keziah wood. **Apphia Mott** is to draw an Epistle Same. Collected at this meeting £1= $6^{s}-2^{d}$ 

At our monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 22<sup>th</sup> of ye 4 mo 1752. Isaac Cornal [Cornell] and Prissilla Mosher Boath appeared at this meeting and Signified the Continuation of their intention of marraig. and they appearing Clear from all others their anser was that they might proceed in marraig Betwean this and the Next monthly meeting observing Good orders.

No Collection at this meeting

Book; Woman 1699 - 1782; pp 127, 128; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block39, PDF page 67

#### 129

 $Y^{\underline{e}}$  19<sup>th</sup> of  $y^{\underline{e}}$  5<sup>th</sup>  $M^{\underline{o}}$  1752

At our monthly meeting of Women friends held in **Dartmouth** Collected at this meeting  $00^{\text{£}}$ - $09^{\text{s}}$ = $60^{\text{d}}$ 

 $Y^{e} 22^{th}$  of  $y^{e} 6^{th} M^{o} 1752$ 

Was our monthly meeting of Women friends held in **Dartmouth Kezia Wood & Jean Smith** is appointed to attend the Quarterly meeting and Apphia Mott is to draw an Epistle to the Same Lydia Allen and Penelope Howland are appointed to make Enquiery into the Conversation of **Bethsheba Ricketson** no Collection this Meeting

 $Y^{\underline{e}} 20^{\underline{th}} \text{ of } Y^{\underline{e}} 7^{\underline{th}} M^{\underline{o}} 1752$ 

Was our monthly meeting of Women friends held in **Dartmouth** nothing of business presented from the Quarterly meeting Collected at this meeting  $1^{\text{£}}$ - $1^{\text{s}}$ - $0^{\text{d}}$  — — — —

 $Y^{e} 17^{th} \text{ of } v^{e} 8^{th} M^{o} 1752$  -

Was our monthly meeting of Women friends held in **Dartmouth** Where **John Wood** and **Jerusha Taber** both Appeared & Signified their Intention of Marriage they were desired to Wait for their answer untill the Next Monthly meeting **Kezia Wood** and **Ruth Sherman** are to make Inquiery Concerning the Young Womans Clearness and Conversation and make their Return to the Next Monthly meeting taken out of the Stock to Ballance the old accompt 3<sup>£</sup>=15<sup>s</sup>=00<sup>d</sup> No Collection this meeting

Y<sup>e</sup> 16<sup>th</sup> of Y<sup>e</sup> 10<sup>th</sup> M<sup>o</sup> 1752

Was our monthly meeting of Women friends held in **Dartmouth** Where John Wood and Jerusha Taber both appeared and Signified the continuation of their Intention of Marriage and they appearing

clear from all others their Answer Was that they might proceed in marriage between this and the Next monthly meeting observing Good order. **Philip Tripp** and **Sarah Wood** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly Meeting **Sarah Mosher** and **Hephsibeh Hussey** are appointed to make Enquiery Concerning the Young Womans Clearness and Conversation and make their Return to the Next Monthly Meeting.

**Elisabeth Barker** and **Hephzibeh Hussey** are appointed to make Enquiery into the Conversation of **Deborah Hayden** and make their Return to the Next Monthly Meeting Collected at this meeting  $0^{\text{£}}=6^{\text{s}}=0^{\text{d}}$ 

#### 130

 $Y^{e} 20^{th}$  of  $y^{e} 11^{th}$   $M^{o} 1752$ 

Was our Monthly meeting of women friends held in **Dartmouth**Where **Philip Tripp** and **Sarah Wood** received their answer — — **Prins Howland** and **Deborah Slocum** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting. **Elisabeth Barker** and **Lydia Allen** are to make Enquiery into the young Womans Clearness and Conversation and make their Return to the Next monthly Meeting **Mary Wings**Certificate was read at this meeting. No Collection at this meeting. ———

Yº 18th of Yº 12th Mº 1752

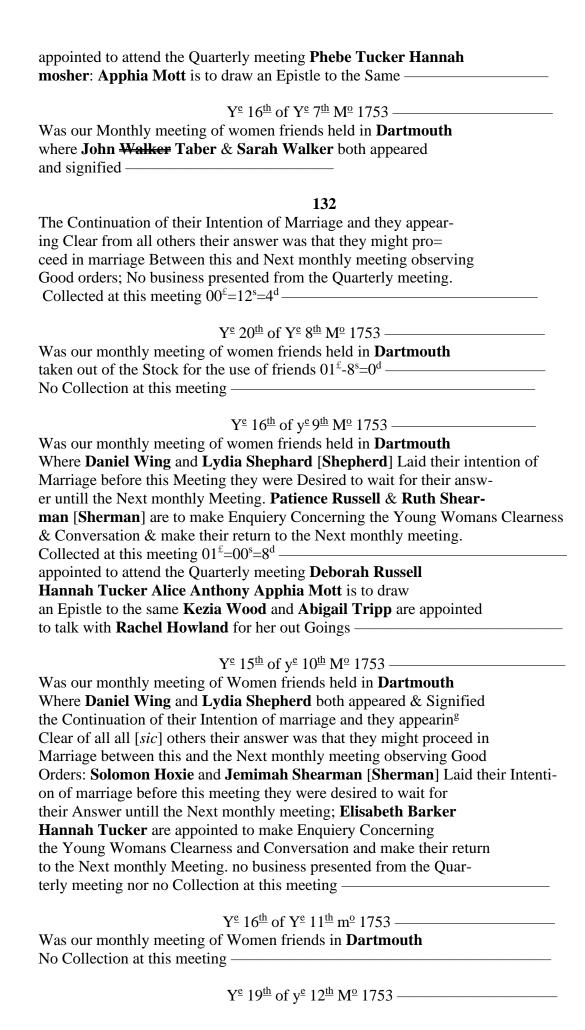
Was our monthly meeting of Women friends held in **Dartmouth** Where **Prince Howland Deborah Slocum** Received their answer. John Russell and Deborah Hunt Laid their Intention of Marriage Before this Meeting they were Desired to Wait for their answer untill the Next Monthly Meeting Hannah Tucker and Penelope Howland are appointed to make Enquiery into the friends Clearness & Conversation and make Return to the Next monthly meeting; Thomas Hathaway and **Lois Taber** Laid their Intention of Marriage before this Meeting they are Desired to wait for an answer untill the Next monthly meeting **Kezia Wood** and **Mary Smith** are to make Enquiery into the young Womans Clearness and Conversation and make their Return to the Next monthly meeting: ~ Susannah Russells Certificate was read at this Meeting and Gave Satisfaction. Collected at this meeting,  $1^{\pm}=1^{s}=0^{\bar{d}}$  appointed to attend the Quarterly meeting Mary potter & Elisabeth Gidley, Apphia Mott is to draw an Epistle to the Same

 $Y^{\underline{e}} 13^{\underline{th}} \text{ of } y^{\underline{e}} 1^{\underline{st}} M^{\underline{o}} 1753$ 

Was our monthly meeting of Women friends held in **Dartmouth** ~ where **John Russell** and **Deborah Hunt Thamas Hathaway** and **Lois Taber** all appeared and Signified the Continuation of their Intention of Marriage and they appearing Clear from all others their answer was that they might proceed in Marriage between this & Next Monthly meeting according to Good order Established among friends: **Apphia Mott Ruth Shearman [Sherman] Hephzibeh Hussey** are to Ballance the Accompts of this meeting; No Collection at this meeting

$Y^{\underline{e}} 19^{\underline{th}} \text{ of } Y^{\underline{e}} 2^{\underline{d}} M^{\underline{o}} 1753$ ————————————————————————————————————
Was our monthly meeting of Women friends held in <b>Dartmouth</b> Collected at this meeting $00^{\text{£}}$ - $11^{\text{s}}$ - $8^{\text{d}}$
Y <sup>e</sup> 6 <sup>th</sup> of Y <sup>e</sup> 3 <sup>d</sup> M <sup>o</sup> 1753 —
accounts Ballanced and here Remains in the Stock 2 <sup>£</sup> -17 <sup>s</sup>
Book; Woman 1699 - 1782; pp 129, 130; DigitalDivide, V. Otieno 5/26/2020
Website Image; Block39, PDF page 68
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$Y^{\underline{e}} 19^{\underline{th}} \text{ of } Y^{\underline{e}} 3^{\underline{d}} M^{\underline{o}} 1753$
Was our monthly meeting of women friends held in <b>Dartmouth</b> ~
2 pounds taken out of the Stock for Recording of the Books; appointed to attend the Quarterly meeting <b>Deborah Russell</b>
Apphia Mott and Apphia Mott is to write an Epistle to the
Same Collected at this meeting $01^{\text{£}}$ - $3^{\text{s}}$ - $0^{\text{d}}$
$Y^{\underline{e}}$ 16 <sup>th</sup> of $Y^{\underline{e}}$ 4 <sup>th</sup> $M^{\underline{o}}$ 1753 —
Was our monthly meeting of Women friends held in <b>Dartmouth</b>
Where <b>Benjamin Russell</b> & <b>Anna Smith</b> Laid their Intention
of marriage they were Desired to wait for their answer untill
the Next monthly meeting; Experence Smith Hannah Tucker
are appointed to make Enquiery into the Young Womans Clearness
and Conversation and make their Return to the Next monthly
meeting No Collection at this meeting —
$Y^{\underline{e}}$ 21 <sup>st</sup> of $Y^{\underline{e}}$ 5 <sup>th</sup> $\underline{mo}$ 1753 —
Was our monthly meeting of women friends held in <b>Dartmouth</b>
Where Benjamin Russell and anna Smith Came & Received their
Answer Josiah Wood and Hannah Tucker Laid their Intention
of marriage before this Meeting they were Desired to wait for their
answer untill the Next monthly meeting Experence Smith and
Zerviah Howland are appointed to make Enquiery Concerning the
Young womans Clearness and make their return to the Next monthly meeting, no Collection at this meeting —
Y <sup>e</sup> 18 <sup>th</sup> of Y <sup>e</sup> 6 <sup>th</sup> M <sup>o</sup> 1753

Was our monthly meeting of women friends held in **Dartmouth**Where **Josiah Wood** and **Hannah Tucker** both appeared and
Signified the Continuation of their Intention of Marriage and they
appearing clear of all others their Answer was that they might
proceed in marriage between this & Next monthly meeting observing
Good orders; **John Taber** & **Sarah Walker** Laid their Intention of
Marriage before this meeting they were desired to wait for their answer
untill the Next Monthly meeting; **Sarah Taber Rebekeh Barker**are appointed to make Enquiery into the friends Clearness & Conversation
and make their return to the Next monthly Meeting: We received
an Epistle from the Yearly Meeting at **Newport** which was read and
well accepted: Collected at this meeting  $00^{\xi}$ - $16^{s}$ = $6^{d}$ 



Was our monthly meeting of women friends held in **Dartmouth**Where **Solomon Hoxie** & **Jemima Shearman** [**Sherman**] Came for their answer and they Appearing Clear from all others their Answer was that they might proceed in Marriage Between this and the Next monthly meeting observing Good orders. **Thomas Davis** and **Hannah Wood Isaac Wood** and **Ruth Barker** all Laid their Intention of marriage before

Book; Woman 1699 - 1782; pp 131, 132; DigitalDivide, V. Otieno 5/26/2020

Website Image; Block39, PDF page 69

## 133

This meeting they were Desired to wait for their answer untill the Next monthly meeting **Abigail Kerby** [**Kirby**] and **Ruth Shearman** [**Sherman**] are appointed to make Enquiery Concerning the Young Womans Clearness and Conversation and make their Return to the Next monthly meeting; no friends Appointed to Attend the Quarterly Meeting: **Apphia Mott** is appointed to draw an Epistle to the Ensuing Quarterly meeting; Collected at this meeting  $00^{£}=18^{s}=6^{d}$ 

 $Y^{\underline{e}} 25^{\underline{th}} \text{ of } y^{\underline{e}} 1^{\underline{st}} m^{\underline{o}} 1754$ 

Was our monthly meeting of women friends held in **Dartmouth** Where **Isaac Wood** and **Ruth Barker** both Appeared and Signified the Continuation of their Intention of Marriage and they appearing Clear from all others their answer was that they might proceed in Marriage between this & the Next monthly meeting observing Good orders. No business presented from the Quarterly meeting. Collected at this meeting  $00^{\text{£}}=16^{\text{s}}=0^{\text{d}}$ 

Y<sup>e</sup> 17<sup>th</sup> of y<sup>e</sup> 2<sup>d</sup> M<sup>o</sup> 1754 —

Was our monthly meeting of women friends held in **Dartmouth**Where **John Gidley** & **Susannah Tripp Phillip** [**Philip**] **Trafford** & **Naomey Allen** all Laid their Intention of marriage before this Meeting
they Were Desired to wait for their answer untill the Next monthly
Meeting. **Sovia Howland** and **Ruth Shearman** [**Sherman**] were appointed to make
Enquiery Womens Clearness & Conversation and make their Returns
to the Next monthly meeting. no Collection at this meeting

 $Y^{\underline{e}}$  18<sup>th</sup> of  $y^{\underline{e}}$  3<sup>d</sup>  $m^{\underline{o}}$  1754

Was our monthly meeting of Women friends held in **Dartmouth**Where **Phillip** [**Philip**] **Trafford** and **Neomey Allen John Gidley** and **Susannah Tripp** all appeared at this meeting and Signified
the Continuation of their Intention of marriage and they appearing
Clear of all others their answer was that they might proceed in
marriage between this and the Next monthly meeting, observing
Good orders: **Jacob Taber** & **Lydia Howland** Laid their Intention
of marriage before this meeting they were Desired to wait for their answer
untill the Next monthly meeting; **Rebekah Barker** and **Kezia Wood** are appointed to make Enquiery Concerning the Young Womans
Clearness & Conversation and make their Return to the Next monthly
meeting **Elisabeth Gidley** & **Jean Smith** are appointed to attend the
Quarterly meeting. **Apphia Mott Ruth Shearman** & **Hephzibeh** 

<b>Hussey</b> are appointed to Ballance the Accompts of this Meeting Collected at this meeting $0^{\text{£}}=11^{\text{s}}=3^{\text{d}}$ — — — — — — — — —	
taken out of the Stock for Recording of the Books $02^{£}=10^{s}$ — — —	
$Y^{\underline{e}}$ 9 <sup>th</sup> day of $Y^{\underline{e}}$ 4 <sup>th</sup> m <sup>o</sup> 1754 all accompts balanced & here Remains in the Stock $01^{\underline{e}}$ = $07^{\underline{s}}$ = $0^{\underline{d}}$ — — — — — — — — — — —	
134	
Y <sup>e</sup> 15 <sup>th</sup> of y <sup>e</sup> 4 <sup>th</sup> M <sup>o</sup> 1754  Was our Monthly meeting of women friends held in <b>Dartmouth</b> ~  Where <b>Jacob Taber</b> and <b>Lydia Howland Thomas Davis</b> and <b>Hannah Wood</b> all Received their Answers that they might proceed in Marriage between this and the Next monthly meeting according to Good orders. no Collection at this meeting — — — — — — —	
$Y^{\underline{e}} 20^{\underline{th}} \text{ of } Y^{\underline{e}} 5^{\underline{th}} M^{\underline{o}} 1754$	
Was our monthly meeting of Women friends held in <b>Dartmouth Phebe Tucker Deborah Russell</b> are appointed to talk with <b>Elisabeth Gidley</b> for her Disorderly proceeding. Collected at this meeting $3^s=6^d$ ———	
Y <sup>e</sup> 24 <sup>th</sup> of y <sup>e</sup> 6 <sup>th</sup> M <sup>o</sup> 1754 ————————————————————————————————————	
Y <sup>e</sup> 15 <sup>th</sup> of Y <sup>e</sup> 7 <sup>th</sup> M <sup>o</sup> 1754  Was our monthly meeting of Women friends held in <b>Dartmouth Kezia Wood</b> and <b>Abigail Tripp</b> are appointed to talk with <b>Lydia Kerby [Kirby]</b> for her Disorderly Proceeding, Collected at this meeting 01 <sup>£</sup> =5 <sup>s</sup> =6 <sup>d</sup> —	
This Meeting hath made Choise of Elisabeth Barker & Hannah Tucker	
To talk with <b>Levinah Howland</b> for her out Goings ————————————————————————————————————	
Experence [Experience] Smith and Hephzebeh Hussey are appointed to talk with Hannah Briggs Concerning her marrying from among friends: it is the	
mind of this meeting that <b>Hannah Mosher</b> and <b>Abigail Tripp</b> Should talk	
with Lydia Cornwell Concerning her marrying ————————————————————————————————————	
$Y^{\underline{e}} 19^{\underline{th}} \text{ of } Y^{\underline{e}} 8^{\underline{th}} M^{\underline{o}} 1754$	
Was our monthly meeting of women friends held in <b>Dartmouth Elisabeth Barker Deborah Slocum</b> & <b>Patience Russell</b> are appointed to talk with <b>Grizzel Shearman</b> [Sherman] Concerning the uneasiness which She caused in the monthly Meeting. no collection at this meeting —	
$Y^{e} 16^{th} \text{ of } Y^{e} 9^{th} M^{o} 1754$ ————————————————————————————————————	
Was our monthly meeting of Women friends held in <b>Dartmouth Grizzell Sherman</b> hath made Satisfaction for the uneasiness which She	
Caused in this meeting: appointed to Attend the Quarterly meeting <b>Hannah</b>	
<b>Mosher Patience Russell.</b> Collected at this meeting $00^{\text{£}} = 04^{\text{s}} = 06^{\text{d}}$	
<b>Apphia Mott</b> is appointed to Draw an Epistle to the Ensuing Quarterly meeting; <b>Apphia Mott</b> is appointed to Draw up the Deniel of <b>Lydia</b>	
Cornwell and bring to the Next monthly meeting She Refusing to	

tal	ke up with friends advice————————————————————————————————————
	Book; Woman 1699 - 1782; pp 133, 134; DigitalDivide, V. Otieno 5/26/2020
	Website Image; Block39, PDF page 70
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	The $21^{\underline{st}}$ of Y <sup>e</sup> $10^{\underline{th}}$ M <sup>o</sup> $1754$ ———
W	as our monthly Meeting of women friends held in <b>Dartmouth</b>
	lisabeth Gidley hath made friends Satisfaction Concerning her
	arrying: Lydia Cornwell was Denied at this meeting for her disorderly
	arrying: Elisabeth Gidley and Deborah Slocum are appointed to
	lk with Neomy Trafford Anna Ricketson & Ruth Anthony for
th	eir Disorderly proceeding; no Collection at this meeting ———
	The $18^{th}$ of Y <sup>e</sup> $11^{th}$ M <sup>o</sup> $1754$ ————
W	as our monthly meeting of women friends held in <b>Dartmouth</b>
	There <b>Ruth Shearman</b> [Sherman] and <b>Alice Anthony</b> Were appointed to make
	equiery into the Conversation of <b>Judah Killey</b> [ <b>Kelley</b> ] and make return
	the Next monthly meeting: no Collection at this meeting —
	The $16^{th}$ of $Y^{e}$ $12^{th}$ $M^{o}$ $1754$ ——
W	as our monthly meeting of women friends held in <b>Dartmouth</b>
	Ther Benjamin Wing and Bethsheba Potter Laid their Intention
	marriage before this meeting; they were Desired to wait for their
A	nswer untill the Next monthly meeting: Abigail Kerby [Kirby] and Ruth
	nearman [Sherman] are appointed to make Enquiery Concerning the Young Woma
	learness & Conversation and make their return to the Next monthly meeting
	annah Briggs hath made friends Satisfaction for her Disorder in
	arrying Apphia Mott and Kezia Wood are to attend the Quarterly
	eeting, and <b>Apphia Mott</b> is to attend-Draw an Epistle to the Same:
	aken out of the Stock for LS two pound three shillings; This meeting
	th made choice of Susannah Gifford & Hannah Tucker to talk
	ith <b>Rebekah Slocum</b> for her Disorders: <b>Apphia Mott</b> is to write a ertificate for <b>Judith Killey</b> [ <b>Kelley</b> ]; Collected at this meeting $01^{£}=06^{S}=10^{D}$ ——
C	Entineate for <b>Juditin Kiney</b> [Keney], Confected at this meeting of -00 -10
	The $20^{\text{th}}$ of Y <sup>e</sup> $1^{\text{st}}$ M <sup>o</sup> 1755 ————
	as our monthly meeting of women friends held in <b>Dartmouth</b>
	There Benjamin Wing and Bethsheba Potter both appeared and
	gnified the Continuation of their Intention of marriage & they appeard
	lear from all others their answer was that they might proceed in
M	arriage Between this ^& the Next monthly meeting observing Good

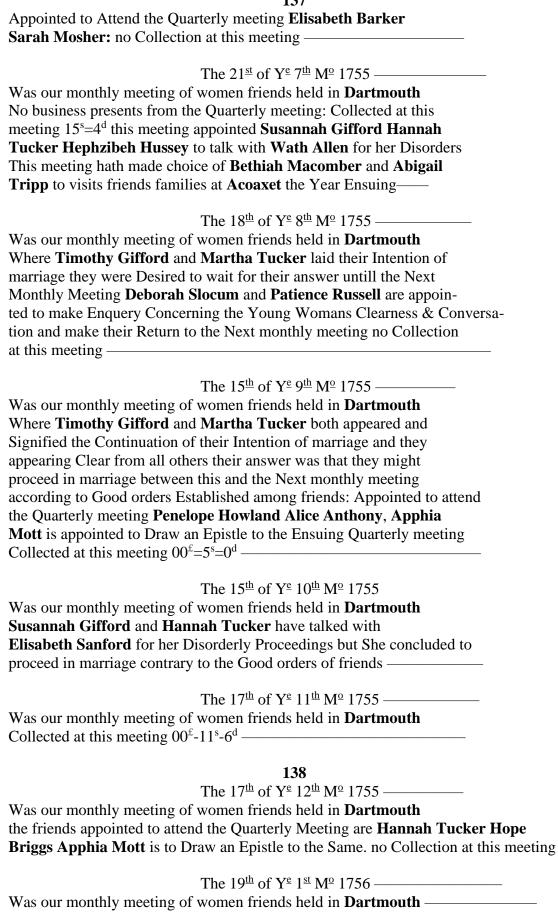
Was our monthly meeting of women friends held in **Dartmouth**Where **Benjamin Wing** and **Bethsheba Potter** both appeared and
Signified the Continuation of their Intention of marriage & they appeared
Clear from all others their answer was that they might proceed in
Marriage Between this ^& the Next monthly meeting observing Good
Orders: **Walter Cornwell** and **Ruth Wood** laid their Intention of
marriage before this meeting th[e]y were Desired to wait for their
Answer untill the Next Monthly meeting **Elisabeth Gidley Patience Gifford** are appointed to make Enquiery concerning the young
Womans Clearness & Conversation and make their Return to the Next
monthly meeting: no Collection at this meeting

Where <b>Walter Cornwell</b> and <b>Ruth Wood</b> both appeared and Signified the Continuation of their Intention of Marriage and they appearing Clear from all others their answer was that they might proceed in marriage between this and the Next monthly meeting Observing Good orders: Collected at this Meeting $00^{\text{£}}=13^{\text{s}}=6^{\text{d}}$
The 17 <sup>th</sup> of Y <sup>e</sup> 3 <sup>d</sup> M <sup>o</sup> 1755 ——————————————————————————————————
beh Hussey Ruth Shearman [Sherman] are appointed to Settle the accompts of this meeting no Collection at this meeting Sarah Howland Desires to Come under the Care of friends—
The $21^{\underline{st}}$ of Y <sup>e</sup> $4^{\underline{th}}$ M <sup>o</sup> 1755
Was our monthly meeting of women friends held in <b>Dartmouth</b>
No business presented from the monthly Quarterly meeting Except appoin-
ting friends to attend the Yearly meeting & the friends that are appointed
are Hannah Tucker Patience Russell; this meeting Chose Susannah
Gifford and Deborah Slocum to talk with Deborah Wilber [Wilbur] about her concern
no Collection at this meeting —
The $14^{th}$ of Y <sup>e</sup> $5^{th}$ M <sup>o</sup> $1755$ ———————————————————————————————————
All accompts Ballanced and here Remains in the Stock $02^{\pounds}$ - $19^{s}$ - $10^{d}$
The $19^{\text{th}}$ of $Y^{\text{e}}$ $5^{\text{th}}$ $M^{\text{o}}$ $1755$
Was our monthly meeting of women friends held in <b>Dartmouth</b> —
Where Thomas Cornwell and mary Russell Laid their intention of
marriage they were Desired to wait for their answer until the Next
monthly meeting Experance Smith and Deborah Slocum are appointed
to make Enquiery Concerning our friends Clearness & Conversation and
make their Return to the Next monthly meeting. Sarah Howland is
taken under the Care of friends according to her Desire Collected at this meeting 1 <sup>£</sup> =5 <sup>s</sup> =9 <sup>d</sup> —
The $23^{\underline{d}}$ of $Y^{\underline{e}}$ $6^{\underline{th}}$ $M^{\underline{o}}$ 1755 ——————————————————————————————————
Was our monthly meeting of women friends held in <b>Dartmouth</b>
by Ajournment where Thomas Cornwell and mary Russell
both Appeared and Signified the Continuation of Intention of marriage ——
and there appearing nothing that might hinder their answer was
that they might proceed in marriage between this & the Next monthly meeting observing Good orders —

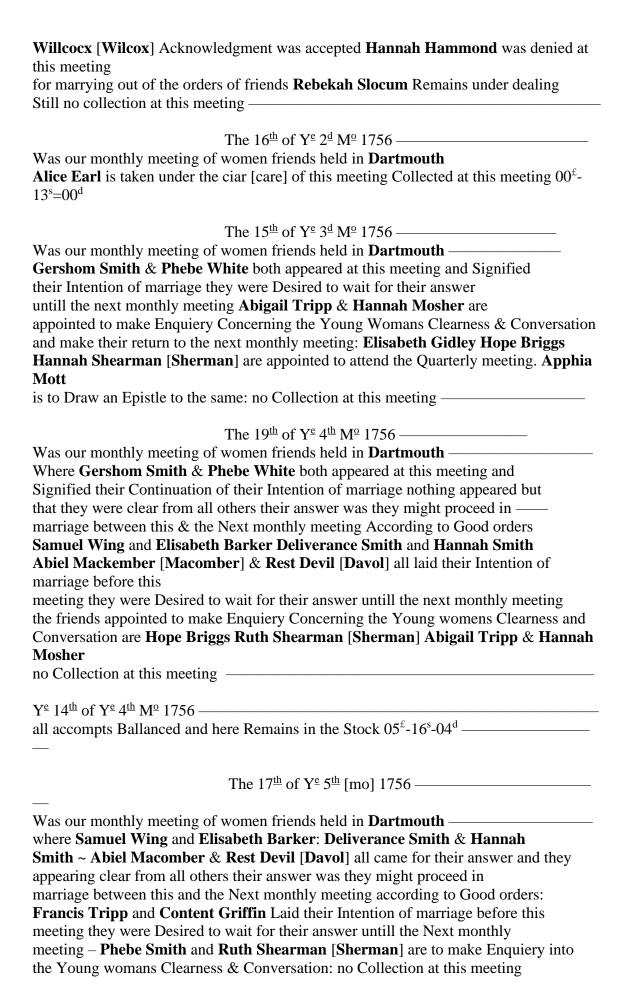
Was our monthly meeting of women friends held in **Dartmouth** 

Book; Woman 1699 - 1782; pp 135, 136; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block39, PDF page 71



Elisabeth Gidley mary Cornwell are chose to talk with Abigail Wing Silvia



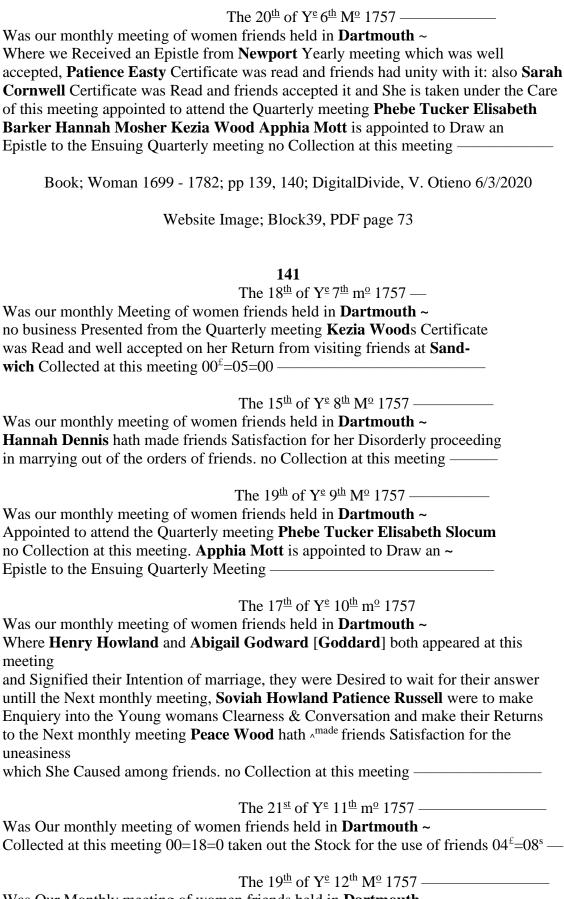
Website Image; Block39, PDF page 72

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The  $21^{st}$  of  $Y^{\underline{e}}$   $6^{\underline{th}}$   $M^{\underline{o}}$  1756 ——— Was our monthly meeting of women friends held in **Dartmouth** – where Francis Tripp and Content Griffin both appeared and Signified the Cont, inuation of their Intention of marriage and they appearing Clear from ~ all others their answer was that they might proceed in marriage between ~ this and the next monthly observing Good orders: Christopher Devil [Davol] and **Mehetable Allen** laid their Intention of marriage before this meeting: they were Desired to wait for their answer untill the Next monthly meeting; **Kezia Wood Patience Russell** are appointed to make Enquiery Concerning the Young womans Clearness & Conversation: and make their return to the Next monthly Meeting. We received an Epistle from the Yearly meeting of **Newport** which ~ was read and well accepted. Apphia Mott Kezia Wood are appointed to attend the Quarterly meeting; no Collection at this meeting. **Apphia Mott** is appointed to Draw an Epistle to the Ensuing Quarterly meeting -The  $19^{th}$  of  $Y^{e}$   $7^{th}$   $M^{o}$  1756 ——— Was our monthly meeting of women friends held in **Dartmouth** ~ Where Christopher Devil [Davol] and Mehetabel Allen both appeared at this meeting and Signified the Continuation of their Intention of marriage and there appearing nothing that might hinder their answer was that they might proceed in marriage between this & the Next monthly meeting observing Good orders Established Among friends: Mary Chase wife of Samuel Chase is received under the Care of this meeting Collected at this meeting  $00^{\text{£}}=12^{\text{s}}-07^{\text{d}}$  Hannah Hathaway is received under the care of this meeting – The  $16^{th}$  of  $Y^e 8^{th}$  m<sup>o</sup> 1756 — Was our monthly meeting of women friends held in **Dartmouth** ~ Wait Wood hath made friends Satisfaction for her Disorderly proceeding **Deborah Wilber** [Wilbur] is taken under the care of this meeting, this meeting hath made choice of Ruth Tucker to keep the Collected money. no Collection at this meeting. The  $21^{st}$  of  $Y^{e}$   $9^{th}$   $m^{o}$  1756 – Was our monthly meeting of women friends held in **Dartmouth** ~ Where **Jedediah Allen** and **Eunice Wood** laid their Intention of marriage they were desired to wait for their answer untill the Next monthly meeting. **Experience Smith** and **Patience Gifford** are appointed to make Enquiery concerning the Young womans Clearness and Conversation. and make their return to the Next monthly meeting appointed to attend the Quarterly meeting **Phebe** Tucker Deborah Russell: Patience Russell & Apphia Mott is to draw an Epistle to the Same Quarterly meeting — Collected at this meeting -06-0

Was our monthly meeting of women friends held in **Dartmouth** ~ no business presented from the Quarterly meeting. [illegible] mary Cornwell and Elisabeth Gidley are appointed to talk with Abigail White for her Disorders

no Collection at this meeting —
The $15^{\text{th}}$ of $Y^{\text{e}}$ $11^{\text{th}}$ m <sup>o</sup> $1756$ ————————————————————————————————————
Was our monthly meeting of women friends held in <b>Dartmouth</b> ~
where appeared Jedediah Allen and Eunice Wood and Signified the Continuation
of their Intention of marriage and they appearing Clear from all others their
answer was that they might proceed in Marriage between this and the Next ~
monthly meeting according to the Good orders Established among friends.
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140 Edward Wing Mehetabel Russell William Anthony, Sarah Shearman [Sherman]
Jacob Russell Phebe Willcocx [Wilcox] Laid their Intention of marriage before this meeting
they were Desired to wait for their answer untill the Next monthly meeting
the friends appointed to Enquire into their Clearness & Conversation is as followeth ~
<b>Penelope Howland Hannah Tucker Hope Briggs Patience Wait [Waite]</b> is Received under
the Care of this meeting Collected at this meeting £01-6-4
taken out of the Stock for the Use of friends £05-0-0
The 29 <sup>th</sup> of Y <sup>e</sup> 12 <sup>th</sup> M <sup>o</sup> 1756 —————
Was our Monthly meeting of women friends held in <b>Dartmouth</b> ~
by ajournment, the friends that Laid their Intention of marriage before the
Last monthly meeting all Came for their answer and there appearing
nothing to hinder them their answer was that they might proceed in marriage
between this and the Next monthly meeting according to the Good orders Established
Among friends. Collected at this meeting £00-17 <sup>s</sup> -4 <sup>d</sup> ————————————————————————————————————
<b>Apphia Mott</b> is Appointed to write the Epistle to the Quarterly meeting: no friends
appointed to attend the Quarterly meeting —
The $16^{th}$ of Y <sup>e</sup> $1^{st}$ M <sup>o</sup> $1757$ ———————————————————————————————————
Was our monthly meeting of women friends held in <b>Dartmouth</b> ~
no business Presented from the Quarterly meeting. no collection———
The $21^{\underline{st}}$ of $Y^{\underline{e}}$ $2^{\underline{d}}$ m <sup>o</sup> 1757 —
Was our monthly meeting of women friends held in <b>Dartmouth</b> ~
Collected at this meeting 01 <sup>£</sup> -8-6
The $21^{st}$ of Y <sup>e</sup> $3^{d}$ m <sup>o</sup> 1757 ————
Was our monthly meeting of women friends held in <b>Dartmouth</b> ~
Where Elisabeth Sandford [Sanford] made friends Satisfaction for her Disorderly
proceedings
Appointed to attend the Quarterly meeting Hannah Tucker Elisabeth Gidley
Apphia Mott is to Draw the Epistle to the Quarterly meeting, no Collection at
this meeting —
The $18^{th}$ of Ye $4^{th}$ Mo $1757$ ————
Was our monthly meeting of women friends held in <b>Dartmouth</b> ~
Collected at this meeting for the Use of friends $01^{\pm}$ -00-0
Y <sup>e</sup> 14 <sup>th</sup> of Y <sup>e</sup> 5 <sup>th</sup> M <sup>o</sup> 1757 all accompts Ballanced and here Remains in the Stock 05 <sup>£</sup> =16 <sup>s</sup> =7 <sup>d</sup>
The $16^{th}$ of $Y^e$ $5^{th}$ $M^o$ 1757 ————
Was our monthly meeting of women friends held in <b>Dartmouth</b> ~
no Collection at this meeting —



Was Our Monthly meeting of women friends held in **Dartmouth** ~ where **Henry Howland** and **Abigail Godhard** [**Goddard**] both appeared & Signified the Continuation of their Intention of Marriage and they appearing Clare from all others their answer was they might proceed in marriage between

this and the Next monthly meeting According to Good orders among friends **Benjamin Shearman** [Sherman] and Elisabeth Lapham Laid their Intention of marriage

before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Patience Russell Hope Briggs** were appointed to make Enquiery into the Young womans Clearness & Conversation and make their Returns to the Next monthly meeting appointed to attend the monthly ^Quarterly meeting **Hope Briggs Alice Anthony. Apphia Mott** is to Draw an Epistle to the Same – no Collection at this meeting

Was our monthly Meeting of women friends held in **Dartmouth** ~ where **Benjamin Shearman** [Sherman] & Elisabeth Lapham both appeared & Signified

the Continuation of their Intention of marriage and there appearing nothing to hinder them their answer was that they might proceed in Marriage

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The

Between this and the Next monthly meeting observing Good orders **Thomas Hix** [**Hicks**] and **Deborah Smith** Laid their Intention of marriage before this meeting

they were Desired to wait for their answer untill the Next monthly meeting **Zerviah Howland** & **Robe Russell** are appointed to make Enquiery Concerning the Young womans Clearness & Conversation and make their Returns to the Next monthly meeting no Collection at this meeting —

Was our Monthly meeting of womens friends in **Dartmouth** ~ where **Thomas Hix** [**Hicks**] and **Deborah Smith** both appeared at this meeting and Signified the Continuation of their Intention of marriage and there appearing nothing to hinder their answer was that they might proceed in marriage between this and the Next monthly meeting according to Good orders — **Abraham Sherman** and **Mary Howland Benjamin Butlar** [**Butler**] and **Easther** 

**Kemtom** [**Esther Kempton**] **Israel Wood** and **Hannah Tripp** all Laid their Intention of Marriage before this meeting, they were Desired to wait for their answer untill the Next monthly meeting **Kezia Wood Alice Anthony** are appointed to make Enquery into their Clearness & conversation and make their Returns to the Next monthly meeting Collected at this meeting  $01^{\pounds}$ - $4^{\$}$ - $0^{d}$  —

The  $19^{\underline{th}}$  of  $Y^{\underline{e}}$   $3^{\underline{d}}$   $M^{\underline{o}}$  1758 —

Was our monthly meeting of women friends held in **Dartmouth** ~ Where all the friends appeared that Laid their Intention of marriage before the Last monthly meeting and Signified the Continuation of their Intention of marriage and they appearing Clear from all others their answer was that they might proceed in marriage between this & the Next Monthly meeting according to Good orders Established among friends Appointed to attend the Quarterly meeting **Apphia Moot** [Mott] Hannah Tucker Patience Russell Apphia Mott is to Draw an Epistle to the Ensuing Quarter ly meeting, no Collection —

The $17^{\underline{\text{th}}}$ of $y^e$ $Y^{\underline{e}}$ $4^{\underline{\text{th}}}$ $M^{\underline{o}}$ $1758$ ————————————————————————————————————
The $14^{th}$ of $Y^e$ $5^{th}$ $M^o$ $1758$ ————all accompts Balanced and here Remains in the Stock $03^{\pounds}$ - $8^s$ - $7^d$ ————————————————————————————————————
The $16^{th}$ of $Y^{\underline{e}}$ $5^{th}$ $M^{\underline{o}}$ $1758$ ————————————————————————————————————
<b>Tripp</b> laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting <b>Kezia Wood Hannah Mosher</b> are appointed to make Enquiery into the Young womens Clearness & Conversation and make their Returns to the Next monthly meeting Collected at this meeting $00^{£} \sim 12^{s} \sim 06^{d}$
Book; Woman 1699 - 1782; pp 141, 142; DigitalDivide, V. Otieno 6/3/2020
Website Image; Block39, PDF page 74
The 19th of Ye 6th Mo 1758 ————————————————————————————————————
The $17^{\underline{\text{th}}}$ of $Y^{\underline{\text{e}}}$ $7^{\underline{\text{th}}}$ $M^{\underline{\text{o}}}$ $1758$ ——  Was Our Monthly meeting of women friends held in <b>Dartmouth</b> ——  No business presenting from the Quarterly Neither was there any Collection at this meeting <b>Elisabeth Barker Susannah Russell</b> are appointed to talk with <b>Mary Wood</b> for her out Goings.—
The 21[?] <sup>th</sup> of Y <sup>e</sup> 8 <sup>th</sup> M <sup>o</sup> 1758——— Was our Monthly meeting of women friends held in <b>Dartmouth</b> Where <b>Thomas Cook</b> and <b>Susannah Cornweel</b> [ <b>Cornell</b> ] Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting, <b>Kezia Wood</b> and <b>Patience Russell</b> are appointed to make Enquiery into the friends Clearness and Conversation and make Return to the Next monthly meeting <b>Mary Davis</b> es Certificate was Receiv <sup>d</sup> at this meeting, no Collection

at this meeting —
The $18^{th}$ of $Y^e$ $9^{th}$ $M^o$ $1758$
Was our monthly meeting of women friends held in <b>Dartmouth</b> —
at this meeting <b>Meriah</b> [smudge] <b>Hammond</b> is taken under the Care of friends
William tripp Meriah Hammond David Russell Susannah Sowl [Soule] Levi Smith
Silvia Allen all Laid their Intention of Marriage before this meeting, they
were Desired to wait for their answer untill the Next monthly meeting;
Kezia Wood & Penelope Howland are to make Enquiery Concerning the Young
womens Clearness & Conversation and make their Returns to the Next monthly
meeting, appointed to attend the Quarterly meeting Elisabeth Gidly [Gidley], Hannah
Tucker, Apphia Mott is appointed to write the Epistle to the Quarterly meeting
Collected at this meeting $0^{\text{£}}$ - $11^{\text{s}}$ - $9^{\text{d}}$ att the ajournment of this meeting
Thomas Cook and Susannah Cornwell [Cornell] came & Receiv <sup>d</sup> their answer——
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The $16^{th}$ of $Y^{e}$ $10^{th}$ m <sup>o</sup> $1758$ ————
Was our monthly meeting of women friends held in <b>Dartmouth</b> ———
Where William Tripp Meriah Hammond David Russell Sush Susannah Sowl [Soule]
Levi Smith Silvia Allen all appeared at this meeting, and Signified the
Continuation of their Intention of marriage and they appearing Clear from
all others their answer was they might proceed in marriage between this &
the Next monthly meeting according to the Good orders Established among
friends Phillip Shearman [Sherman] and mary Russell Laid their Intention of
marriage
before this meeting they were Desired to wait for their answer untill the Next
monthly meeting, Alice Anthony Patience Russell are appointed to make Enqui-
-ery into the young womans Clearness & Conversation & make return to the
Next monthly meeting. No collection at this meeting
The $20^{\text{th}}$ of Y <sup>e</sup> $11^{\text{th}}$ m <sup>o</sup> $1758$
Was our monthly meeting of women friends held in <b>Dartmouth</b> —
Where Phillip Shearman & mary Russell bothe appeared at this meeting
and Signified the Continuation of their Intention of marriage and there
appearing nothing to hinder their answer was they might proceed in marriage
between this & the Next monthly meeting according to the Good orders
Established among friends. Collected at this meeting 0 <sup>£</sup> -06 <sup>s</sup> -0 <sup>d</sup>
The $18^{th}$ of Y <sup>e</sup> $12^{th}$ m <sup>o</sup> $1758$ ————
Was our monthly meeting of women friends held in <b>Dartmouth</b> —
the friends appointed to attend the Quarterly meeting are <b>Hannah Tucker</b>
Alice Anthony and Apphia Mott is appointed to write the Epistle to the
Quarterly meeting. no Collection at this meeting <b>Rhoda Allen</b> hath made
friends Satisfaction for her out Goings —
The $15^{\text{th}}$ of $Y^{\text{e}}$ $1^{\text{st}}$ m <sup>o</sup> $1759$
Was Our monthly meeting of women friends held in <b>Dartmouth</b>
Where Barnabas Earl & Pernal Chase Laid their Intention of marriage
they were Desired to wait for their answer untill the Next monthly meeting
Kezia Wood Elisabeth Smith are appointed to make Enquiery Concerning

monthly meeting no Collection ————————————————————————————————————
The $17^{th}$ of Y <sup>e</sup> $2^{d}$ m <sup>o</sup> $1759$ ————
Was our monthly meeting of women friends held in <b>Dartmouth</b>
Where <b>Barnabas Earl</b> & <b>Pernal Chase</b> both appeared and Signified the
Continuation of their Intention of marriage and they appearing nothing to
hinder their answer was that they might Proceed in marriage between this
and the Next monthly meeting according to Good orders Established among
friends <b>Seth Russell</b> & <b>mary Mosher</b> Laid their Intention of Marriage before
this meeting they were Desired to wait for their answer untill the Next month
ly meeting <b>Apphia Mott Kezia Wood</b> are appointed to make Enquiery Concer
ning the young womans Clearness & Conversation & make their return to
the Next monthly meeting No Collection ————
Book; Woman 1699 - 1782; pp 143, 144; DigitalDivide, V. Otieno 6/3/2020
Website Image; Block 39, PDF page 75
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The $19^{\text{th}}$ of $Y^{\text{e}}$ $3^{\text{d}}$ m <sup>o</sup> $1759$ ——
Was our monthly meeting of women friends held in <b>Dartmouth</b>
Where <b>Seth Russell</b> and <b>Mary Mosher</b> both Appeared & Signified the
Continuation of their Intention of marriage & there appearing Nothing to hinder their answer was they might proceed in Marriage between this
and the Next monthly meeting observing Good orders the friends appointed
to attend the Quarterly meeting is <b>Hannah Mosher Ruth Tucker Ruth</b>
Mosher Collected at this meeting $0^{\pm}$ - $3^{\pm}$ - $0^{\pm}$
Deborah Slocum Susannah Allen Elisabeth Slocum are appointed
to make Enquery Concerning <b>Deborah Wilbers</b> request to visit <b>Oblong</b>
Apphia Mott is to Draw an Epistle to the Quarterly meeting
The $16^{\text{th}}$ of $Y^{\text{e}}$ $4^{\text{th}}$ m <sup>o</sup> $1759$ ———
Was our monthly meeting of women friends held in <b>Dartmouth</b>
No business Presented from the Quarterly meeting <b>Apphia Mott Elisabeth</b> [?]
Ruth Tucker is appointed to ballance the accompts of this meeting, No Collection
at this meeting —
The 15th of Ve 5th me 1750 all accounts Pollonged and hors Pamains
The 15th of Ye 5th mo 1759 all accompts Ballanced and here Remains in the Stock 03t-13s-10d
iii the Stock 05 -13 -10
The $21^{\underline{st}}$ of $Y^{\underline{e}}$ $5^{\underline{th}}$ $m^{\underline{o}}$ 1759 ———
Was our monthly meeting of women friends held in <b>Dartmouth</b>
this meeting hath Chose Peace Wood and Sarah Mosher visiters for acoaxet
the year Ensuing, no Collection at this meeting —
The $18^{th}$ of $Y^e$ $6^{th}$ m <sup>o</sup> $1759$ ———
Was our monthly meeting of women friends held in <b>Dartmouth</b>
Where we Received an Epistle from the Yearly meeting of <b>Newport</b> which was
read and well accepted the friends Appointed to attend the Quarterly meeting are
Hannah Tucker Alice Anthony Apphia Mott is to Draw an Epistle to Ensuing
Quarterly meeting no Collection this meeting is ajourned untill the first Sixth Day

in Next month
The $16^{th}$ of $Y^e 7^{th}$ m <sup>o</sup> $1759$ ————
Was our monthly meeting of women friends held in <b>Dartmouth</b>
Mary Manchesters request is Granted and She remains under the notis [notice] of friends
<b>Peace Layton</b> [Lawton] is Denied at this meeting for marrying out of the orders of friends
<b>Rebekah Burden</b> [Borden] is Denied for her Disorderly marrying, Collected at this meeting 3 <sup>s</sup> -9 <sup>d</sup>
Easther Butler hath made friends Satisfaction for her out Goings
The $20^{th}$ of $Y^e$ $8^{th}$ $m^o$ $1759$ ————————————————————————————————————
<b>Nicolas Howland</b> and his wifes acknowledgment is accepted at this meeting <b>Leah Merrihew</b> [Merihew] is taken under the care of friends according to her request collected at this meeting $00^{\text{£}}\text{-}5^{\text{s}}\text{-}0$ —
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The $17^{th}$ of $Y^e 9^{th}$ m <sup>o</sup> $1759$ ————
Was our monthly meeting of women friends held in <b>Dartmouth</b>
Where <b>Timothy Davis</b> & <b>Hephzibeh Hathaway</b> Laid their Intention of marriage
they were Desired to wait for their answer untill the Next monthly meeting <b>Hannah Tucker Susannah Russell</b> are appointed to make Enquiery Concerning the young womans
Clearness & Conversation and make their return to the Next monthly meeting, no Collection at this meeting the friends appointed to attend the Quarterly meeting is <b>Hannah Tucker Sarah Gifford Apphia Mott</b> is to Draw an Epistle to the Ensuing Quarterly meeting <b>Susannah Cook</b> and <b>mary manchester</b> Certificate are both Signed at this meeting
The $15^{th}$ of $Y^{e}$ $10^{th}$ m <sup>o</sup> $1759$ ————————————————————————————————————
Was our monthly meeting of women friends held in <b>Dartmouth</b> ——
Where Timothy Davis and Hephzibeh Hathaway both appeared and
Signified the Continuation of their Intention of marriage and after Enquiery they
appearing Clear from all others respecting marriage their answer was they
might proceed in marriage between this & the Next monthly meeting according
to Good orders Established among friends; <b>Apphia Mott &amp; Elisabeth Smith</b> is appointed to Draw a Certificate for <b>Mehetable Wing</b> no Collection —
The 19 <sup>th</sup> of Y <sup>e</sup> 11 <sup>th</sup> m <sup>o</sup> 1759 ———
Was our monthly meeting of women friends held in <b>Dartmouth</b>
Elisabeth Tripp hath made friends Satisfaction for her marrying out of
the Good orders of friends Collected at this meeting $-0^{\text{£}} \cdot 04^{\text{s}} \cdot 02^{\text{d}}$
The $17^{\underline{th}}$ of $Y^{\underline{e}}$ $12^{\underline{th}}$ $m^{\underline{o}}$ $1759$ ——
Was our monthly meeting of women friends held in <b>Dartmouth</b>
this meeting appoints <b>Abigail Tripp</b> & <b>Hannah Mosher</b> to talk with <b>Bridget Allen</b> Concerning her Disorderly proceedings no friends Appears to attend the Quarterly meeting, <b>Apphia Mott</b> is appointed to Draw an Epistle to the
Ensuing Quarterly meeting Collected at this meeting 0 <sup>£</sup> -5 <sup>s</sup> -0 <sup>d</sup>

The  $21^{st}$  of  $Y^{e}$   $1^{st}$   $m^{o}$  1760

Was Our monthly meeting of women friends held in **Dartmouth**No business Presents from the Quarterly meeting
Collected at this meeting  $00^{\pounds}-11^{\$}-00^{d}$ 

The  $16^{th}$  of  $Y^{e}$   $2^{d}$  m<sup>o</sup> 1760

Was our monthly meeting of women friends held in **Dartmouth** No Collection at this meeting

The  $17^{th}$  of  $Y^e 3^d m^o 1760$ 

Was our monthly meeting of women friends held in **Dartmouth** the friends appointed to attend the Quarterly meeting is **Peace Wood** and **Sarah Mosher Apphia Mott & Elisabeth Smith** is appoint -ed to Draw an Epistle for the Ensuing Quarterly meeting, this meeting made Choise of **Hannah Mosher** and **Mary Cornwell [Cornell]** to talk with **Mary Kirby** for her Disorderly Proceeding; No Collection at this Meeting

Book; Woman 1699 - 1782; pp 145, 146; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 76

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The  $21^{\underline{st}}$  of  $Y^{\underline{e}}$   $4^{\underline{th}}$   $m^{\underline{o}}$  1760

Was our monthly meeting of women friends held in **Dartmouth** — No business Presented from the Quarterly meeting; **Apphia Mott Elisabeth Smith** & **Ruth Tucker** are to Settle the meeting accompts No Collection at this Meeting — — — — — — Y<sup>e</sup> 12<sup>th</sup> of Y<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1760 All accompts Ballanced and here Remains in the Stock £5-3<sup>s</sup>-00<sup>d</sup>—

The  $19^{th}$  of  $Y^e 5^{th}$  m<sup>o</sup> 1760

Was our monthly meeting of women friends held in **Dartmouth** — Where Abigail Samuel Shove & Abigail Anthony Laid their Intention of Marriage they were Desired to wait for their answer untill the Next monthly meeting **Hope Briggs Kezia Wood** are Chose to make Enquiery Concerning the young womans Clearness and Conversation and make returns to the Next monthly meeting Collected at this meeting  $00^{\text{£}}$ -6-3 — —

The  $23^{\underline{d}}$  of  $Y^{\underline{e}}$   $6^{\underline{th}}$   $m^{\underline{o}}$  1760

Was our monthly meeting of women friends held in **Dartmouth** — where **Samuel Shove** & **Abigail Anthony** both appeared and Signified the Continuation of their Intention of marriage they appearing Clear from all others their answer was they might proceed in marriage between this and the Next monthly meeting, according to the Good order Established among friends **Benjamin Russell** and **Elisabeth Slocum** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Hope Briggs Kezia Wood** are appointed to make Enquiery Concerning the young womans Clearness and Conversation and make returns to

The  $21^{\underline{st}}$  of  $Y^{\underline{e}}$   $7^{\underline{th}}$   $m^{\underline{o}}$  1760

Was Our monthly meeting of women friends held in **Dartmouth** where Divers Epistles were read to Satisfaction and the Love there in mentioned kindly accepted **Benjamin Russell** and **Elisabeth Slocum** both appeared at this meeting and Signified the Continuation of their Intention of marriage & there appearing Nothing that hindered their answer was they might proceed in marriage between this and the Next monthly meeting according to Good orders Collected at this meeting.

00<sup>£</sup>-16-5

## 148

The  $18^{th}$  of  $Y^{e}$   $8^{th}$   $m^{o}$  1760

Was our monthly meeting of women friends held in **Dartmouth** — **Deborah Russell** and **Elisabeth Gidley** were appointed to talk with **Susannah Russell** for her Disorderly proceeding **Elisabeth Russell**s Certificate was Read and well accepted no Collection at this meeting — — — — — — — — — —

The  $15^{th}$  of  $Y^{e}$   $9^{th}$   $m^{o}$  1760

The  $20^{th}$  of  $Y^{e}$   $10^{th}$  m<sup>o</sup> 1760

Was our monthly meeting of women friends held in **Dartmouth** — where **Joseph Slaid** [**Slade**] and **Deborah Howland** both appeared and Signified the Continuation of their Intention of marriage and there appearing Nothing that hindered their answer was they might proceed in marriage between this and the Next monthly meeting Observing Good orders, No collection at this meeting ————

The  $13^{th}$  of  $Y^e$   $11^{th}$   $m^o$  1760

Was our monthly meeting of women fiends held in **Dartmouth** 

The  $15^{th}$  of  $Y^{e}$   $12^{th}$  m<sup>o</sup> 1760

Was Our monthly meeting of women friends held in **Dartmouth** where **Apphia Mott** and **Elisabeth Smith** were appointed to Draw an Epistle to the Ensuing Quarterly meeting and to answer the Queries Collected at this meeting £00-13-10

The  $19^{th}$  of  $Y^e$   $1^{st}$   $m^o$  1761

Book; Woman 1699 - 1782; pp 147, 148; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 77

# 149

The  $16^{th}$  of  $Y^e 2^d m^o 1761$ 

Was our monthly meeting of women friends held in **Dartmouth** where **Weston Briggs** and **Phebe Russell** Laid their Intention of marriage they were Desired to wait for their answer untill the Next monthly meeting **Hope Brigs** [**Briggs**] and **Alice Anthony** are appointed to make Enquiery into the young womans Clearness and Conversation and make return to the Next monthly meeting **Ruth Gifford** and **Mary Hammond** have both made friends Satisfaction for their marrying out of the Good order of friends no Collection at this meeting **mary Wilber** is Denied for marry [sic] out of the Good order of friends

The  $16^{th}$  of  $Y^{e}$   $3^{d}$  m<sup>o</sup> 1761

Was our monthly meeting of women friends held in **Dartmouth** where **Weston Briggs** and **Phebe Russell** both appeared and Signified the Continuation of their Intention of marriage and they appearing Clear from all others their Answer was that they might Proceed in Marriage between this and the Next monthly meeting observing Good orders; **Mary Akins** [**Akin**] hath made Satisfaction for her marrying out of the Good order of friends **Apphia Mott & Elisabeth Smith** is to Draw an Epistle to the Ensuing Quarterly meeting the friends appointed to attend the Quarterly meeting is **Jane Smith & hannah Wood** no Collection at this meeting

The  $20^{th}$  of  $Y^{e}$   $4^{th}$  m<sup>o</sup> 1761

The  $16^{\underline{th}}$  of  $Y^{\underline{e}}$   $5^{\underline{th}}$   $m^{\underline{o}}$  1761

accompts Ballanced and here remains in the Stock £01-09-00

The  $18^{th}$  of  $Y^{e}$   $5^{th}$   $m^{o}$  1761

# **150**

The  $22^{\underline{d}}$  of  $Y^{\underline{e}}$   $6^{\underline{th}}$   $M^{\underline{o}}$  1761

Was our monthly meeting of women friends held in **Dartmouth** where **Daniel Russell** and **Mary Russell Joseph Gifford** and **Hannah Howland Samuel Smith** and **Mary Anthony** all appeared at this meeting and Signified the Continuation of their Intention of marriage & they appearing Clear from all others their answer was they might proceed in marriage between this and the Next monthly meeting according to Good orders Establish ed among friends. the friends appointed to attend the Quarterly meeting is **Kezia Wood Elisabeth Smith Apphia Mott** & **Elisabeth Smith** is to Draw an Epistle to the Same Collected at this meeting 0-7-0 we well accepted the Epistle from **Newport** yearly meeting **Jemima Allen** Certificate was read and well accepted

The  $20^{th}$  of  $Y^{e}$   $7^{th}$   $m^{o}$  1761

Was our monthly meeting of women friends held in **Dartmouth** Collected at this meeting £00-4-6 — — — — — —

The  $17^{\underline{th}}$  of  $Y^{\underline{e}}$   $8^{\underline{th}}$   $M^{\underline{o}}$  1761

Was our monthly meeting of women friends held in **Dartmouth Mary Cornwell [Cornell] Elisabeth Gidly [Gidley]** are appointed to make Enquiery into the Conversation of **Sarah Barker** & **Sarah Anthony**when Resident among us no Collection at this meeting —————

The  $21^{\underline{st}}$  of  $Y^{\underline{e}}$   $9^{\underline{th}}$   $m^{\underline{o}}$  1761

The  $19^{th}$  of  $Y^{e}$   $10^{th}$   $M^{o}$  1761

Book; Woman 1699 - 1782; pp 149, 150; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 78

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The  $16^{th}$  of  $Y^{e}$   $11^{th}$   $m^{o}$  1761

Was our monthly meeting of women friends held in **Dartmouth** where **Luthan Wood** and **Sarah Tucker** both appeared and Signified the Continuation of their Intention of marriage and there appeared Nothing that hindred their answer was they might Proceed in marriage between this and the Next monthly meeting, observing Good orders **Nicolas Davis** and **Sarah Williams** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Elisabeth Gidley** and **Susannah Russell** were appointed to make Enquiery into the young womans Clearness and Conversation and make return to the Next monthly meeting no Collection at this meeting

The 21st of Ye 12th mo 1761

Was our monthly meeting of women friends held in **Dartmouth** where **Nicolas Davis** and **Sarah Williams** both appeared and Signified the Continuation of their Intention of marriage and there appearing nothing that hindered them their answer was they might Proceed in marriage between this & the Next monthly meeting, observing Good orders appointed to attend the Quarterly meeting **Apphia Mott Hephzibeh Hussey** and **Jane Smith**. **Apphia Mott** & **Elisabeth Smith** is appointed to Draw an Epistle to the Ensuing Quarterly meeting no Collection at this meeting

The  $18^{th}$  of  $Y^{e}$   $1^{st}$   $m^{o}$  1762

Was our monthly meeting of women friends held in **Dartmouth** where **Elnathan Eldredg** [**Eldridge**] and **Ann Allen** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting, **Susannah Russell & Lois Hathaway** are appointed to make Enquiery Concerning the young womans Clearness and Conversation and make Return to the Next monthly meeting, **Hannah Gidly** [**Gidley**] Desired the Liberty of Sitting in the monthly meeting her request is Granted **Patience & Rebecka Tucker**s requests is Granted as to the Liberty of Sitting in the monthly meeting **Susannah Davels** [**Davols**] request is Granted as to be taken under the care of friends Collected at this meeting £00 -11-6

The  $15^{th}$  of  $Y^e 2^d m^o 1762$ 

Was our monthly meeting of women friends held in **Dartmouth** where **Elnathan Eldredg** [**Eldridge**] & **Ann Allen** both appeared at this meeting and Signified the Continuation of their Intention of marri--age & there appearing nothing to hinder their answer was they might Proceed in marriage between this and the Next monthly meeting, observing Good orders Humphry Smith & Rebekah **Slocum** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting Alice Anthony Elisabeth Slocum were appointed to make Enquiery into the young womans Clearness & Conversation & make return to the Next monthly meeting, Also **John Akins** [**Akin**] and Peace Russell Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting Hephzibeh Hussey Jane Smith were to make Enquiery Concerning the young womans Clearness & Conversation and make returns to the Next monthly meeting **Ignatious Dillingham** and **Deborah Gifford** both appeared at this meeting and Signified their Intention of marriage they were Desired to wait for their answer untill the Next monthly meeting, Hannah Tucker & frances Bowdish [Bowditch] were to make Enquiery into the young womans Clearness & Conversation & make return to the Next monthly meeting Elisabeth Russell Now wife of Elisha Russell is Denied for marrying out of the unity friends this meeting is a dliourned from ye 15th of ye 2d mo to ye 22d of ye Same Inclusive Collected at this meeting 0-1<sup>s</sup>-8<sup>d</sup> at the a[d]journment of this meeting Henry Russell and Mary Bayton [Brayton] Laid their Intention of marriage they were Desired to wait for their answer untill the Next monthly meeting

The  $15^{th}$  of  $Y^e 3^d m^o 1762$ 

Was our monthly meeting of women friends held in Dartmouth where Humphry Smith Rebecka Slocum John Akins [Akin] & Peace Russell Ignatious Dillingham & Deborah Gifford all appeared at this meeting and Signified the Continuation of their Intentions of marriage they appearing clear from all others their answer was they might Proceed in marriage between this & the Next monthly meeting according to Good orders Henry Russells & Mary Braytons answer was they might Proceed in marriage Between this & the Next monthly meeting; George Sandford [Sanford] and Rachel Gifford Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting Kezia Wood & Mary Smith were to make Enquiery Into the young womans Clearness & Conversation and make returns to the Next monthly meeting

Book; Woman 1699 - 1782; pp 151, 152; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 79

The  $19^{th}$  of  $Y^{e}$   $4^{th}$   $M^{o}$  1762

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings belonging to this meeting being Called on here appears **Hepzibeh Hussey Jane Smith** for **Ponagansett** [**Apponagansett**] none for **acoxet** [**Acoaxet**] **Elisabeth** and **Lydia Maxfeld** Desires to be taken under the Care of friends

The  $17^{\underline{th}}$  of  $Y^{\underline{e}}$   $5^{\underline{th}}$   $M^{\underline{o}}$  1762 ——

Was our monthly meeting of friends held in **Dartmouth Elisabeth** and **Lydia Maxfeld** are taken under the care of friends according to their Request no Collection at this meeting —

The  $21^{\underline{st}}$  of  $Y^{\underline{e}}$   $6^{\underline{th}}$   $M^{\underline{o}}$  1762 —

Was our monthly meeting of women friends held in **Dartmouth** the Several Preparatives meetings belonging to this meeting being Called on the Representatives are as followeth for **Ponaganset**Hepzibeh Hussey Elisabeth Smith for acoaxet Pace Dival [Davol] Hannah Wood Rachel Riders Request is granted and she is taken under the Care of friends; we Receiv<sup>d</sup> an Epistle from the Yearly meeting at Newport which was Read and well accepted Peace Wood Apphia Mott is appointed to attend the Quarterly meeting Apphia Mott Elisabeth Smith are appointed to write an Epistle to the Ensuing Quarterly meeting Amey [Almy?] Slocum hath maid friends Satisfaction for her outgoings Ruth Sowl [Soule] is Denied at this meeting for marrying from among friends

The  $19^{th}$  of  $Y^e$   $7^{th}$   $M^o$  1762

Was our monthly meeting of women friends held in **Dartmouth** the Several Praparative meetings being called on belonging to this meeting the Represantatives are as followeth for **Ponaganset Hepzibeh Hussey Jane Smith** for **acoaxet Kezia Wood Dinah Sowl** [Soule] **Peace Wood Peace Dival** [Davol] are appointed to Visit friends families in **acoaxet** for the year Ensuing Several Epistles were read to Satisfaction

The  $16^{th}$  of  $Y^e$   $8^{th}$   $M^o$  1762 ——

Was our monthly meeting of women friends held in **Dartmouth**the Several Preparative meetings being Called on here appears for **Ponaganset Elisabeth Smith Jane Smith** for **acoaxet Peace Dival [Davol] Hannah Wood Elisabeth Smith Deborah Haydon [Hayden] Reliance Shepherd Alice Anthony** 

The  $20^{\text{th}}$  of  $Y^{\text{e}}$   $9^{\text{th}}$   $M^{\text{o}}$  1762

Was our monthly meeting of women friends held in **Dartmouth** the Several Preparat[i]ve meetings being Called on the Representatives are as followeth for **Ponaganset Hepzibeh Hussey Jane Smith** for **acoaxet Lydia Mackember [Macomber] Peace Dival [Davol] Samuel Shove** & **Rebec-**

**ka Tucker** Laid their Intention of Marriage before this meeting they were Desired to wait for their answer till the Next monthly meeting

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The friends appointed to attend the Quarterly meeting is as followeth **Penelope Howland Susannah Allen Sarah Gifford Abigail Tripp Apphia Mott Elisabeth Smith** are appointed to Draw an Epistle to the Ensuing Quarterly meeting; the Queries were Read and answered in this meeting this meeting is a[d]journed from  $y^e$  20<sup>th</sup> of  $y^e$  9<sup>th</sup> mo to  $y^e$  first of  $y^e$  10<sup>th</sup> mo 1762 The first of  $y^e$  10<sup>th</sup> mo 1762 was our monthly meeting of women friends held by a[d]journment **Lydia Tripp** was Denied at this meeting for marrying out of  $y^e$  unity of friends

The  $18^{th}$  of  $Y^{e}$   $10^{th}$   $M^{o}$  1762

Was our monthly meeting of women friends held in **Dartmouth** the Several Preparative meetings belonging to this meeting being Called on the Representatives are as followeth for **ponaganset** [Apponagansett] Hepzibeh Hussey Elisabeth Slocum for acoaxet Sarah Mosher

only **Samuel Shove** and **Rebecka Tucker** both appeared and Signified the Continuation of their Intention of marriage and they appearing Clear from all others Respecting marriage their answer was that they might Proceed in marriage between this and the Next monthly meeting according to Good order **Adam Mott** and **Rachel Rider** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

# The $15^{\text{th}}$ of $Y^{\text{e}}$ $11^{\text{th}}$ $M^{\text{o}}$ 1762

Was Our monthly meeting of women friends held in **Dartmouth** the Several Preparative meetings being Called on here appears for **Ponaganset Hepzibeh Hussey Deborah Haydon** [**Hayden**] none appeared for **acoaxet Thomas Russell** & **Edith Sherman** Laid their Intention of marriage before this meeting they were Desired to wait for their answer till the Next monthly meeting **Abigail Briggs** hath made friends hath made friends [*sic*] Satisfaction for her marrying out of the unity of friends **Hannah Dival** [**Davol**] and **Anna Hix** are taken under the Care of friends according to their Request

The  $20^{th}$  of  $Y^{e}$   $12^{th}$   $M^{o}$  1762

Was our monthly meeting of women friends held in **Dartmouth** the Several Preparative meetings being called on here appears for **Ponaganset Jane Smith Sarah Howland** for **acoaxet Hannah Wood Peace Dival [Davol] Adam Mott** & **Rachel Rider Thomas Russell** and **Edith Sherman** all appeared at this meeting and Signified the Continuation of their Intention of marriage their answer was that they might proceed between this & the Next monthly meeting Observing good orders **Ebenezar Mosher** & **Jane Craw** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Apphia Mott Elisabeth Smith** are to Draw an Epistle to the

Ensuing Quarterly meeting this meeting is a[d]journed untill the first Sixth Day in the Next month the friends appointed to attend the Quarterly meeting is **Jane Smith Peace Dival [Davol]** 

Book; Woman 1699 - 1782; pp 153, 154; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 80

**155** The 17<sup>th</sup> of y<sup>e</sup> 1<sup>st</sup> m<sup>o</sup> 1763

Was our monthly meeting of women friends held in Dartmouth Where Ebenezar Mosher & Jane Craw appeared for their answer and there appeared Nothing to hinder them Respecting marriage their answer was that they might Proceed in Some Convenient time between this and the Next monthly meeting Observing good orders Lydia Barkers Certificate was read and accepted this meeting is a[d]journed untill the Last fourth Day in the month

The 21<sup>st</sup> of y<sup>e</sup> 2<sup>d</sup> m<sup>o</sup> 1763

Was our monthly meeting of women friends held in **Dartmouth** the Several Preparative meetings being Called on there appeared for Ponaganset [Apponagansett] Hepzibeh Hussey mary Russell and for acoaxet Sarah tripp John Dillingham and Ruth Gifford Elihu Russell and Elisabeth Slocum all Laid their Intention of marriage before this meeting they were Desired to wait for their Answer untill the Next monthly meeting Cyntha Wood and Elisabeth Slocum are both taken under the Care of friends according to their Request Rachel Wood and hath made friends Satisfaction for her outgoings

The 21st of ye 3d mo 1763

Was our monthly meeting of women friends held in **Dartmouth** the Several Preparatives meetings being Called on here appears for Ponaganset Jane Smith Elisabeth Slocum and for acoaxet Peace Dival [Davol]; John Dillingham & Ruth Gifford Elihu Russell and Elisabeth Slocum all appeared at this meeting and Signified the Continuation of their Intention of marriage and they appearing Clear from all others with respect to marriage their answer was they might Proceed between this and the Next monthly meeting Observing Good orders Henry Smith and Cyntha Wood Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting; Zerviah Howland Elisabeth Slocum Sarah Gifford are appointed to talk with Barshaba Gifford upon her Requesting a Certificate from this monthly meeting, the friends appointed to attend the Quarterly meeting is Peace Dival [Davol] Ruth Tucker Elisabeth Slocum Apphia **Mott Elisabeth Smith Jane Smith** are appointed to Draw an Epistle to the Same this meeting hath made Choice of **Hannah Tucker** & **Hepzibeh Hussey** for Elders the Queries was read in this meeting and answered by the acoaxet visiters Likewise the visiters Inform that they have [?] made a general

visit the matter Concerning **Edith Tripp** is Refered untill the Next monthly meeting **Alice Smith** her Paper is accepted that She Sees it is read Publickly **Hepzibeh Hussey** and **Jane Smith** are appointed to Draw a paper of Denial against **Abigail Mackember [Macomber]** and **Zilpha Dival [Davol]** for thar

Scandalous Proceedings this meeting is a[d]journed untill the first Sixth Day in Next month **Jemimah Davis** hath made friends Satisfaction for her outgoings

The 18<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> m<sup>o</sup> 1763 ————

Was our monthly meeting of women friends held in **Dartmouth**——
the several Preparative meetings being Called on here appears for **ponaganset Mary Russell** for **acoaxet Dinah Sowl** [Soule] **Henry Smith** and **Cyntha Wood** 

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both appeared and Signified the Continuation of their Intention of marriage and there appears nothing to hinder their answer was they might Proceed between this and the Next monthly meeting according to Good orders Abner **Shepherd** and **Hannah Gifford** Laid their Intention of marriage before this meeting they were Desired to wait for their answer till the Next monthly meeting Alice Smith hath made friends Satisfaction for her outgoings Hannah **Tucker** and **ruth Tucker** are appointed to make Enquiery Concerning Francis [Frances] Bowdish her Conversation upon her a Certificate from this meeting **Hannah Tucker** and **Ruth Tucker** are appointed to make Enquiery Concerning **Deborah** and **Ruth Dillingham**s Life and Conversation upon their Requesting a few Lines from this meeting by way of Certificate and Likewise they are to Draw them; Sarah Willcox [Wilcox] hath mad[e] friends Satisfac--tion for her outgoings **Edith Tripps** Paper is accepted if She Sees it read Publickly Alice Anthony Jane Smith Elisabeth Smith Sarah Gifford Elisabeth Slocum are Chose visiters for the year Ensuing Deborah Allen is taken under the Care of friends according to her request

The 8<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1763 all accompts Ballanced and here Remains in the Stock £4-13-0

The 16<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1763

Was our monthly meeting of women friends held in **Dartmouth** where the Several preparative meetings being called on there appeared for **ponaganset** [**Apponagansett**] **Patience Russell Pheba Slocum** for **acoxet** [**Acoaxet**] **Peace Dival** [**Davol**]

Sarah Tripp Abner Shepherd & Hannah Gifford both appeared at this meeting and Signified the Continuation of their Intention of marriage and they appearing clear from all others respecting marriage their answer was they, that they [sic] might Proceed in marriage between this and the Next monthly meeting observing Good order Sarah Taber hath made friends Satisfaction for marrying from among them and She is taken under the Care of friends Deborah and Ruth Dillinghams Certificates were Signed at this meeting Apphia Mott Elisabeth Smith and Kezia Wood were appointed to view the records Abigail Mackember [Macomber]

**Kezia Wood** were appointed to view the records **Abigail Mackember** [Macomber] and **Zilpha Divavl**s [Davols] Deniel [Denial] was read Publickly Since the Last monthly meeting

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparat[i]ve meetings belonging to this meeting being Called on here appears for Apponaganset Alice Anthony Elisabeth Slocum none appeared for acoaxet John Ricketson and Patience Tucker Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting the friends appointed to attend the Quarterly meeting is Susannah Gifford Patience Russell & Elisabeth Smith **Apphia Mott** & **Elisabeth Smith** are appointed to Draw an Epistle to the Ensuing Quarterly meeting we Receivd an Epistle from the yearly meeting at **Newport** which was read and accepted Elisabeth Howlands Certificate was accepted this meeting is adjourned untill the first Sixth Day in Next month

The 18<sup>th</sup> of y<sup>e</sup> 7<sup>th</sup> m<sup>o</sup> 1763

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings belonging to this meeting being Called on here appears for acoaxet Dinah Sowl [Soule] Mary Mackember [Macomber] none for

apponagansett John Ricketson and Patience Tucker both appeared at this meeting and Signified the Continuation of their Intention of marriage and there appearing nothing to hinder them Respecting marriage their answer was that they might Proceed in marriage between this and the Next monthly meeting according to the good order Established among friends freeborn Riders Certificate was read and accepted -

Book; Woman 1699 - 1782; pp 155, 156; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 81

**157**The 15<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> m<sup>o</sup> 1763 ———

Was our monthly meeting of women friends held in **Dartmouth** the Several Preparative meetings being Called on here appears for apponaganset Hepzibeh Hussey & Elisabeth Slocum for acoaxet Hannah Wood

The 19<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> m<sup>o</sup> 1763

Was our monthly meeting of women friends held in **Dartmouth** -Where the Several Preparitive meetings being Called on here appears for apponaganset Alice Anthony & Deborah Hayden for acoaxet Sarah Mosher Lydia Mackember [Macomber] Benjamin Tucker and Silvia Ricketson Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Kezia Wood** and **Sarah** Gifford are appointed to attend the Quarterly meeting apphia Mott is to Draw an Epistle to the Ensuing Quarterly meeting this meeting is adjourned untill the first Sixth Day in Next month -

The 17<sup>th</sup> of v<sup>e</sup> 10<sup>th</sup> m<sup>o</sup> 1763

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on there appears for apponagansett Elisabeth Slocum none for acoaxet Benjamin Tucker and Silvia Ricketson both appeared at this meeting and Signified the Continuation of their Intention of marriage there appearing Nothing to hinder than answer

was they might proceed in marriage between this and the Next monthly meeting observing good orders

The 21st of 11th mo 1763

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on there appears for **apponaganset Sarah Gifford & Deborah Willber [Wilbur] Anna Russell**s Certificate was read and accepted

The 19th of ye 12th mo 1763

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparat[i]ve meetings being Called on here appears for **apponaganset Deborah Hayden Elisabeth Slocum** none for **acoaxet** this meeting is adjourned untill the first Sixth Day in Next month the friends appointed to attend the Quarterly meeting is **Alice Anthony & Elisabeth Slocum Apphia Mott Elisabeth Smith** are appointed to Draw an Epistle to the Ensuing Quarterly meeting **Chloe Bowen** is taken under the Care of friends according to her request

The 16<sup>th</sup> of y<sup>e</sup> 1<sup>st</sup> m<sup>o</sup> 1764

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **apponaganset Jane Smith Patience Russell** none for **acoaxet**, **francis Coffin** and **Anna Hussey** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

The  $20^{th}$  of  $y^e$   $2^d$   $m^o$  1764

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **apponagansett Jane Smith Susannah Smith** none for **acoaxet francis Coffin** and **Anna Hussey** both appeared and Signified the Continuation of their Intention of marriage and there appearing nothing to hinder them respecting marriage their answer was that they might proceed between this and the Next monthly meeting according to good orders **Rebecka Cornell** is taken under the Care of friends according to her request

The 19<sup>th</sup> of y<sup>e</sup> 3<sup>d</sup> m<sup>o</sup> 1764

Was our monthly meeting of women friends held in **Dartmouth** the Several Preparative meetings being Called on here appears for **apponagan**<sup>set</sup> **Hepzibeh Hussey** none for **acoaxet Joseph Howland** and **Bethsheba Sherman Daniel Smith** and **Rebecka Cornell** all Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting. **Jona Sowl** [**Soule**] is taken under friends care according to her Desire **Sarah tripp** and **Susannah Smith** are appointed to attend the Quarterly meeting **Hepzibeh Hussey Jane Smith Susannah Smith** are appointed to Draw an Epistle to the Quarterly meeting.

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this meeting is adjourned untill the first Sixth Day in Next month **Elisabeth Gidley Alice Anthony** are appointed to talk with **Lilias Russell** 

The 16<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> m<sup>o</sup> 1764

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparat[i]ve meetings being Called on here appears for apponagansett Alice Anthony Deborah Hayden none for acoaxet Joseph Howland and Bethsheba Sherman Daniel Smith and Rebecka Cornwell [Cornell] all appeared at this meeting and Signified the Continuation of their Intention of marriage and there appeared nothing to hinder respecting marriage their answer was that they might proceed in marriage between and [sic] the Next monthly meeting according to good orders Lydia Cornwell [Cornell] is taken under the Care of friends according to her Desire Elisabeth Howlands acknowledgement is accepted and She remains under the Care of friends We received an Epistle from the Quarterly meeting which was well accepted Apphia Mott Elisabeth Smith Ruth tucker are appointed to ballance the meeting accompts the matter Concerning Amey Hart and Lylias Russell is refered untill the Next monthly meeting **Deborah Allen Elisabeth Slocum** are appointed to make Enquiery into the Conversation of Elisabeth Allen upon her requesting a few Lines by way of Certificate

ye 13th of ye 5th mo 1764 all accompts ballanced and here remains in the Stock £6-13-14

The 21st of ye 5th mo 1764

Was our monthly meeting of women friends held in **Dartmouth** where the several Preparative meetings being Called on here appears for **ponaganset** [Apponagansett] Hepzibeh [Hussey?] Deborah Hayden for acoaxet Hannah Wood

Sarah Tripp this meeting appoints Abigail Tripp Hannah Wood to talk with Hannah Potter for her Disorderly Proceedings in keeping compa ny Contrary to the orders of friends no Collection at this meeting Lydia Sherman is Denied at this meeting for marrying out of the orders of friends Naomy Sisson is taken under the Care of friends at this meeting according to her Request

The  $18^{th}$  of  $y^e$   $6^{th}$   $m^o$  1764 ——

Was our monthly meeting of women friends held in **Dartmouth**——where the Several Preparative meetings being Called on here appears for **Ponaganset Hannah Tucker Hepzibeh Hussey** for **acoaxet Hannah Cornwell Jona Sowle** [Soule]; **Stephen Hathaway Abigail Smith** Laid their Intentions of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Susannah Gifford Hannah Tucker** are appointed to attend the Quarterly meeting. **Apphia Mott Elisabeth Smith** are to Draw an Epistle to the Same this meeting is a[d]journed untill the first Sixth Day in Next month————

The 16<sup>th</sup> of y<sup>e</sup> 7<sup>th</sup> m<sup>o</sup> 1764 ———

Was our monthly meeting of women friends held in **Dartmo** [Dartmouth] Wher[e] the Several Preparative meetings being called on here appears Alice Anthony Zerviah Howland for ponaganset for acoaxet Abigail Tripp Stephen Hathaway Abigail Smith both appeared at this meeting and Signified the Continuation of their Intention of marriage and there appears

Nothing to hinder respecting marriage their answer was they might proceed Between this and the Next monthly meeting according to good orders Establish<sup>d</sup> among friends **Jemimah Hoxie** and **mary Tuckers** Certificates were accepted at this meeting we received an Epistle from **Newport** which was re[a]d and accepted **Hannah Potter** is Denied at this meeting for marrying Contrary to the order of friends the thing Concerning Choosing overseers is refered untill the Next monthly meeting this meeting is a[d]journed untill the twenty fifth Day of this month at the ajournment of this meeting **Elisabeth Allens** Certificate was Signed according to her request

Book; Woman 1699 - 1782; pp 157, 158; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 82

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The 20<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> m<sup>o</sup> 1764 ————

Was our monthly meeting of women friends held in **Dartmouth**Where the Several Preparative meetings being Called on here appears for **ponagansett**[Apponogansett] Hannah Tucker for acoaxet Lydia Mackember [Macomber]
Apphia Mott Elisabeth

Smith are appointed to Draw an Epistle a Certificate for Anna Coffin Ruth Eddy is publickly Denied for her Disorderly Proceeding

The 17<sup>th</sup> of v<sup>e</sup> 9<sup>th</sup> m<sup>o</sup> 1764 ————

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **acoaxet Abigail Kirby** none for **ponaganset** according to the good orders of friends **Hannah Mosher** is taken under their Care upon her Request this meeting hath made Choise of **Hannah Tucker Patience Russell Rebecka Tucker** to attend the Quarterly meeting Next Ensuing **Apphia Mott Elisabeth Smith** are appointed to Draw an Epistle to the Same the thing Concerning Chuseing overseers is refered till the Next monthly meeting Collected 00-02-0 **Anna Coffins** Certificate was Signed at this meeting this meeting is a[d]journed untill the first Sixth Day in Next month

The 15<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> m<sup>o</sup> 1764 ———

Was our monthly meeting of women friends held in **Dartmouth** where the Several preparative meetings being Called on here appears for **Ponaganset Hepzibeh Hussey Deborah Haydon** [Hayden] for acoaxet Dinah **Sowl** [Soule] Jona Sowl [Soule] Benjamin Wing and mary Potter Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

The 19<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> m<sup>o</sup> 1764 ———

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponagansett Hepzibeh Hussey Jane Smith** for **acoaxet Dinah Sowle Susannah Cornwell [Cornell] Benjamin Wing** and **Mary Potter** both appeared at this meeting and Signified the Continuation of their Intention of marriage and there appearing

Nothing to hi[n]der them Respecting Marriage their answer was they might Proceed between this and the Next monthly meeting according to good orders Established among friends **mary Kirby**s acknowledgment is accepted and She is taken under friends Care **Meribah Mosher** is taken under the Care of friends upon her Request Collected at this meeting 00-13-6. this meeting a[d]journed untill tomorrow at the a[d]journment of this meeting it was Conclu[d]ed that all offenders Should appear at the monthly meeting themselves and bring their Confession **Kezia Wood Dinah Russell Elisabeth Smith** are appointed to talk with **Abigail Bennit** [**Bennett**] Concerning the writing she sent to this meeting

The 17<sup>th</sup> of y<sup>e</sup> 12<sup>th</sup> m<sup>o</sup> 1764

Was Our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset Hepzibah Hussey Jane Smith** None for **acoaxet William Hathaway** and **Ruth Barker** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Hepzibeh Hussey** and **Deborah Haydon** [**Hayden**] are appointed to attend the Quarterly meeting **Hepzibeh Hussey Jane Smith Deborah Haydon** [**Hayden**] are appointed to Draw an Epistle to the Ensuing Quarterly meeting no Collection at this meeting this meeting hath made Choise of **Apphia Mott Elisabeth Smith Alice Anthony Hepzibeh Hussey Ruth Tucker** for overseers this year this meeting is a [d] journed untill the twenty Sixth Day of this month **Apphia Mott Elisabeth Smith Ruth Mosher** are appointed to Receive the Book of Discipline and to peruse it and return it to the monthly meeting

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The  $21^{st}$  of  $y^e$  1  $m^o$  1765

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset [Apponagansett] Hannah Tucker Mary Russell** for **acoaxet Mary Wing William Hathaway** and **Ruth Barker** both appeared at this meeting and Signified the Continuation of their Intention of marriage and there appear ing nothing to hinder them Respecting marriage their answer was that they might Proceed between this and the Next monthly meeting according to good orders Established among friends **Zerviah Howland Jane Smith** and **Jemimah Davis** are appointed overseers of y<sup>e</sup> poor the year Ensuing taken out of the Stock for the use of friends £02-07 We Received an Epistle from the Quarterly meeting which was well accepted

The  $18^{th}$  of  $y^e$   $2^d$   $m^o$  1765

Was our monthly meeting of women friends held in **Dartmouth**Where the Several Preparative meetings being Called on here appears for **Ponaganset Zerviah Howland Jane Smith** none for **acoaxet Ezekiel Comstock**and **Mary Russell** Laid their Intention of marriage before this meeting they
were Desired to wait for their answer untill the Next monthly meeting **Hannah Tucker Hepzibeh Hussey Susannah Allen** were appointed to talk with **Elisabeth Cornwell [Cornell]** upon her request of being taken under the Care of friends **Abiel Husseys** Certificate was read and accepted Collected at this meeting 00-9-0 **Elisabeth Smith Jane Smith Alice Anthony** are appointed to go and talk with **Lilias Beard** 

The 18<sup>th</sup> of v<sup>e</sup> 3<sup>d</sup> m<sup>o</sup> 1765 ———

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset Alice Anthony Ruth Tucker** for **acoaxet Dinah Sowl** [Soule] **Ruth Wood Ezekiel Comstock** & **Mary Russell** both appeared at this meeting and Signified the Continuation of their Intention of marriage and they appearing clear from all others Respecting marriage their answer was they might Proceed between this and the Next monthly meeting according to good orders Established among friends **Elisabeth Cornwells** [Cornells] request is granted and She is taken under the Care of friends according to her request **Jona Sowle** [Soule] Susannah Cornwell [Cornell] is appointed to talk with Patience Sowle [Soule] upon her request

The 15<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> m<sup>o</sup> 1765

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset Deborah Haydon [Hayden] Jemimah Davis** for **acoaxet Jona Sowl [Soule]** 

Mary Mackember [Macomber] Patience Sowle [Soule] is taken under the Care of friends accordin<sup>g</sup>

to her request **Charity Sowle** [**Soule**] is Denied for marrying out of the unity of friends We Received an Epistle from **Newport** friends which was read and Kindly accepted **Apphia Mott Elisabeth Smith Ruth Tucker** are appointed to reckon and ballance the accompts of this meeting —

ye 13th of ye 5th mo all accompts Reckoned and Ballanced and here remains in the Stock £05-13-0

The 20<sup>th</sup> of v<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1765

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset Alice Anthony Deborah Haydon [Hayden]** for **acoaxet Abigail Tripp Peace Divaul [Davol] Deborah Haydon Susannah Allen Elisabeth Slocum** are Chose overseers for the year Ensuing **Susannah Clarkes** Certificate was read in this meeting and accepted **Keziah Wood & Deborah Slead [Slade]** are appointed to make Enquiery Concerning **Cibbels Sissons** Life and Conversation upon her Requesting a few Lines by way of Certificate from this meeting upon her Removel to the **Oblong** Collected £2-05 2s-7d taken out of the Stock £2-5 for to pay recording the book

Book; Woman 1699 - 1782; pp 159, 160; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 84

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The 24<sup>th</sup> of v<sup>e</sup> 6<sup>th</sup> m<sup>o</sup> 1765

Was our monthly meeting of women friends held in **Dartmouth** by a[d]jour-

nment where the Several Preparative meetings being called on here appears for Ponaganset [Apponagansett] Jane Smith Elisabeth Slocum for acoaxet Dinah Sowl [Soule]

Susannah Cornwell [Cornell] Judah Hix Daughter of Thomas Hix and Susannah Allen are taken under the Care of friends according to their request the Epistle was read which came from Newport and kindly accepted Deborah Slead [Slade] and Ruth Mosher are appointed to Draw a Certificate for Cibbel Sisson the friends appointed to attend the Quarterly meeting is Jane Smith Peace Dival [Davol] Hepzibeh Hussey Jane Smith are appointed to Draw an Epistle to the Ensuing Quarterly meeting Collected at this meeting 0-13-12

The  $15^{th}$  of  $y^e$   $7^{th}$   $m^o$  1765

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset Susannah Smith Mary Smith** for **acoaxet Mary Wing Hannah Dival Zepheniah Anthony** and **Wait Allen** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting we Received the Epistle from **Newport** which was well accepted **Lilias Beard** hath made friends Satisfaction for her out goings and her paper accepted upon some Consideration

The 19<sup>th</sup> of v<sup>e</sup> 8<sup>th</sup> m<sup>o</sup> 1765

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called here appears for **Ponaganset Zerviah Howland** for **acoaxet Peace Dival Zepheniah Anthony** and **wait allen** both appeared at this meeting & Signified the Continuation of their Intention of marriage and there appearing Nothing to hinder them Respecting marriage their answer they [sic] might Proceed between this and the Next monthly meeting according to Good Orders **Benjamin Dival [Davol]** & **Patience Sowle [Soule]** Laid their Intention of marriage

before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Elisabeth White** wife of **William White** and **Elisabeth Mackember** [**Macomber**] are taken under the Care of friends according to their Request

The  $16^{th}$  of  $y^e$   $9^{th}$   $m^o$  1765

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset Susannah Smith Anna Howland** for **acoaxet Susannah Cornwell Hannah Dival Benjamin Dival [Davol]** and **Patience Sowle [Soule]** both appeared at this meeting and Signified the Continuation of their Intention of marriage and their answer was they might Proceed between this and the Next monthly meeting according to good orders Established among friends **Sarah Mosher** and **Sarah Gifford** to attend the Quarterly meeting **Susannah Smith** & **Anna Howland** are appointed to Draw an Epistle to the Same this meeting is a[d]journed untill the first Sixth Day in next month **Phebe Wilber [Wilbur]** is Publickly Denied for her misconduct

The 21st of ye 10th mo 1765

Was our monthly meeting of women friends held in **Dartmouth** 

where the Several Preparative meetings being called on here appears for **Ponaganset** none for **acoaxet Joan Sowle** [Soule] **John Howland** and **Hannah Smith** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Hannah Russells** Certificate was accepted at this meeting

The 18<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> m<sup>o</sup> 1765

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being called on here appears for **Ponaganset Alice Anthony Patience Russell** none for **acoaxet John Howland** and **Hannah Smith** both appeared at this meeting and Signified the Continuation of their Intention of marriage and there appearing nothing to hinder

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them Respecting marriage their answer was they might Proceed between this and the Next monthly meeting according to good orders **Seth Russell** [sic] and **Kezia Walker** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Bridget Potter** hath made friends Satisfaction for her marrying out of their orders **Abigail Slade** hath made Satisfaction for her Disorderly Proceedings this meeting makes Choise of **Alice Anthony** and **Susannah Smith** to Draw a Certificate for **Bridget Potter** and Bring to the Next monthly meeting

The 16<sup>th</sup> of y<sup>e</sup> 12 m<sup>o</sup> 1765

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being called on here appears for **Ponagansett [Apponagansett] Susannah Allin [Allen] Jemimah Davis** for **acoaxet Hannah** 

Wood Peace Divaul [Davol] Seth Russell and Kezia Walker both appeared at this meeting and Signified that they Remained of the Same mind Respecting marriage and their answer was that they might Proceed between this and the Next monthly meeting according to good orders this meeting is a[d]journed untill the first Sixth Day in Next month Alice Anthony Susannah Smith are appointed to Draw an Epistle to the Next Quarterly meeting

The 20<sup>th</sup> of y<sup>e</sup> 1<sup>st</sup> m<sup>o</sup> 1766 ———

Was our monthly meeting of women friends held in **Dartmouth**Where the Several Preparative meetings being Called on here appears for **Ponaganset Mary Russell Hepzibeh Hussey** none for **acoaxet** this meeting is a[d]journed untill the twenty Ninth Day of this month athe [at the] a[d]journment of this meeting **Bridget Potters** Certificate was Signed ———

The  $17^{th}$  of  $y^e 2^d m^o 1766$  —

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset Hepzibeh Hussey Mary Russell** for **acoaxet Dinah Sowl** [Soule] **Susannah Cornwell** [Cornell]

The 17<sup>th</sup> of y<sup>e</sup> 3<sup>d</sup> m<sup>o</sup> 1766

Was our monthly meeting of women friends held in **Dartmouth** 

where the Several Preparative meetings being Called on here appears for **Ponaganset Alice Anthony Jemima Davis** none for **acoaxet Ruth Tripp Rebeckah Tripp Lydia Tripp** are taken under the Care of friends according to their Desire this meeting is a[d]journed untill the first Sixth Day in Next month **Hepzibeh Russell Jane Smith** are appointed to Draw an Epistle to the Ensuing Quarterly meeting

[both written vertically:]

William Hart & Esther Slade Laid their intention of marriage 4 mo 1766

Edmund Maxfield & Rachel Russell 4 mo 1766

The 21st of ye 4th mo 1766 ———

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being called on here appears for Ponaganset Alice Anthony Susannah Smith for acoaxet Jane Sowle [Soule] Susannah Cornwell [Cornell] the friends that Laid their Intention of marriage before the Last monthly meeting all appeared at this meeting and Signified the Continuation of their Intention of marriage and there appearing Nothing to hinder them Respecting marriage their answer they might Proce[e]d between this and the Next monthly meeting according to good orders we received an Epistle from the Quarterly meeting which was read and kindly accepted Meriah Smiths Certificate was read and approved of Amey Hart hath made friends Satisfaction for her Disorders Rebecka Russell is taken under the Care of friends according to her request **Judah Russell** is taken under the Care of friends Alice Anthony Susannah Smith are appointed to talk with Patience Russell upon her Desire of being taken under the Care of friends Elisabeth Smith Ruth Mosher Alice Anthony Susannah Smith are Chose overseers for the year Ensuing Easther Slaeds [Esther Slades] Certificate was accepted -The 13 of y<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1766

all accompts reckoned & Ballanced and here remains in the Stock £4-12-9

The 19<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1766

Was our monthly meeting of women friends held in **Dartmouth** where the Several Preparative meetings being Called on here appears for **Ponaganset Susannah Smith Mary Smith** for **acoaxet Dinah Sowle Sarah tripp Edward Wing Eddy Tucker Thomas Smith** and **Rebecka Howland** all Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

Book; Woman 1699 - 1782; pp 161, 162; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 85

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Patience Russell is taken under the care of friends Elisabeth Tucker
Hath made friends Satisfaction for her many Disorders and friends accepts
her under their Care Susannah Smith and Mary Smith are appointed
to write a Denial against Susannah Brightman and bring to the Next
monthly meeting

The 23<sup>d</sup> of v<sup>e</sup> 6<sup>th</sup> m<sup>o</sup> 1766

Was our monthly meeting of women friends held in **Dartmouth**Where the Several Preparative meetings being called on here appears for **Ponaganset Alice Anthony Hepzibeh Hussey Edward Wing Edith Tucker Thomas Smith** and **Rebecka Howland** all appeared at this meeting and
Signified the Continuation of their Intention of marriag their answer was

they might Proceed between this and the Next monthly meeting according to good orders William Ricketson and Elisabeth Smith Laid their intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting Susannah Smith and Mary Smith are appointed to Draw a Certificate for Deborah Slaid and her Children Kezia Wood Elisabeth Tucker are Chose to attend the Quarterly meeting Next Ensuing Susannah Smith and Mary Smith are to Draw an Epistle to the Said this meeting is ajourned untill the first Sixth Day in Next month

The 21st of ye 7th mo 1766 --

Was our monthly meeting of women friends held in **Dartmouth**Where the Preparative meeting being called on here appears for **Ponaganset Deborah Hix** only **William Ricketson** and **Elisabeth Smith**both appeared at this meeting and signified the Continuation of their Intention
of marriage their answer was they might proceed between this and the Next
monthly meeting according to good orders **Susannah Smith** and **Mary Smith** are appointed to Draw a Certificate for **Abigail Slaits** and brought
to the Next monthly meeting **Deborah Slaids** Certificate was Signed at
this meeting

The 18<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> m<sup>o</sup> 1766 --

Was our monthly meeting of women friends held in **Dartmouth** Where the Preparative meeting being called on here appears for **Ponaganset Alice Anthony Anna Rowland** 

The 15<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> m<sup>o</sup> 1766

Was our monthly meeting of women friends held in **Dartmouth** Where the Representatives being called on but none appeared the friends appointed to attend the Quarterly meeting is **Kezia Wood Ruth Mosher** and **Mary Smith** is appointed to Draw an Epistle to the Same

The 20<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> m<sup>o</sup> 1766

Was our monthly meeting of women friends held in **Dartmouth**Where the Representatives being Called on here appear for **Ponaganset Hannah Tucker Hepzibeh Hussey** we Received an Epistle from the
Quarterly meeting which was read to Satisfaction ------

The 16<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> m<sup>o</sup> 1766

Was our monthly meeting of women friends held in **Dartmouth**Where **Hepzibeh Hussey** appeared for **Ponaganset Timothy Howland**and **Susannah Allen** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

The 15<sup>th</sup> of y<sup>e</sup> 12<sup>th</sup> m<sup>o</sup> 1766

The  $19^{th}$  of  $y^e 1^{st}$  m<sup>o</sup> 1767 ------

Was our monthly meeting of women friends held in **Dartmouth**Where the representatives being called on there appears **Anna Howland Sarah Anthony Elisabeth Russell** is taken under the care of friends according to her request
We Received the Epistle from the Quarterly meeting which was read to Satisfaction
The 16<sup>th</sup> of y<sup>e</sup> 2<sup>d</sup> m<sup>o</sup> 1767 ------

Was our monthly meeting of women friends held in **Dartmouth**Where the Representatives being called here appears **Hepzibeh Hussey Deborah Haydon** 

The 16<sup>th</sup> of y<sup>e</sup> 3<sup>d</sup> m<sup>o</sup> 1767

Was our monthly meeting of women friends held in **Dartmouth** the meeting being called on here appears for **Ponaganset Hannah Tucker Mary Russell Thomas Akins Rebecka Russell** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Alice Anthony Susannah Smith** are appointed to Draw an Epistle to the Ensuing Quarterly meeting

The 20<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> m<sup>o</sup> 1767 -----

The 18<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1767 -----

Was our monthly meeting of women friends held in **Dartmouth** this meeting being called on here appears for **ponaganset Hepzibeh Hussey Deborah Haydon Timothy Russell** and **Hannah Briggs** both appeared at this meeting and Signified that they remained of ye same mind respecting marriage and their answer was they might proceed between this and the Next monthly meeting **Elisabeth Smith** and **Susannah Russell** are appointed to talk with **Eunice Kirby** for her Marrying from among friends it is the Conclution of this meeting that **Phebe Sisson** Should be Denied for marry from among friends

The  $12^{\underline{th}}$  of  $y^{\underline{e}}$   $6^{\underline{th}}$   $m^{\underline{o}}$  1767

Was our monthly meeting of women friends held in **Dartmouth** this meeting being called on here appears none for **ponaganset Apphia Mott Alice Anthony** are Appointed to attend the Quarterly meeting **Phebe Allen** and **Eddy Wing** hath made Satisfaction for their outgoings **Hannah Tucker** is appointed to assist concerning Setling this meetings acompts

The 1<sup>st</sup> of y<sup>e</sup> 7<sup>th</sup> m<sup>o</sup> 1767 -----

all accompts ballanced and here Remains in the Stock  $\pounds 8\text{-}0\text{-}8$ 

The  $22^{d}$  of  $y^{e}$   $7^{th}$   $m^{o}$  1767

Was our monthly meeting of women friends held in **Dartmouth** this meeting being called on here appears for **Ponaganset Hannah Tucker Hepzibeh Hussey** we Received an Epistle from the Quarterly meeting which was read and kindly accepted

The  $17^{th}$  of  $y^{e}$   $8^{th}$   $m^{o}$  1767 ---

Was our monthly meeting of women friend held in **Dartmouth** 

this meeting being called on here appears for **ponaganset Susannah Allen Jemima Davis Elisabeth Slocum** and **Jemima Davis** are appointed overseers of the poor for the year Ensuing **Alice Anthony Elisabeth Smith** are to suppress difficulty if any should arise **Rachel Wilber** is taken under the care of friends according to her Request.

Was our monthly meeting of women friends held in **Dartmouth** this meeting being called on here appears for **ponaganset Elisabeth** 

Book; Woman 1699 - 1782; pp 163, 164; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 86

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The  $21^{th}$  of  $y^e 9^{th}$  m<sup>o</sup> 1767 -----

Smith Susannah Smith David Anthony and Judith Hix Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the next monthly meeting **Eunice Kirby** hath made friends Satisfaction for her marrying out of their orders appointed to attend the Ouarterly meeting Hannah Tucker Sarah Gifford the Queries was read and answers accepted the Epistle was read and approved of ----The  $19^{th}$  of  $v^{e}$   $10^{th}$  m<sup>o</sup> 1767 Was our monthly meeting of women friends held in **Dartmouth** this meeting being called on here appear **Deborah Haydon** and Deborah Hix David Anthony and Judith Hix both appeared and Signified that they remained of the Same mind Respecting marriage and their answer was they might Proceed Between this and the Next monthly meeting observing good orders **Sharech Dennis** and Abiel Hussey Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly The  $16^{th}$  of  $y^{e}$   $11^{th}$  m<sup>o</sup> 1767 meeting

Was our monthly meeting of womens friends held in **Dartmouth** this meeting being called on but none appeared **Shadrech Dennis** and **Abiel Hussey** both appeared and Signified the continuation of their Intention of marriage their answer was they might proceed observing good orders Whereas our monthly meeting of women friends was not held on  $y^e$   $21^{th}$  of  $y^e$   $12^{th}$  mo 1767 as it should have been according to course by reason of the coldness of the weather and we think we may acknowledge there was too much Lake warmness and Indifferency we therefore have by the advice of  $y^e$  men friends called a meeting  $y^e$   $29^{th}$  of  $y^e$  Same month Inclusive of carry on our Discipline **Hepzibeh Hussey** and **Jane Smith** are appointed to Draw an Epistle to the Quarterly meeting this meeting is ajourned into  $y^e$   $6^{th}$  of  $y^e$   $1^{st}$  mo was our monthly of women friends held by ajournment

The  $18^{th}$  of  $y^e 1^{st}$  m<sup>o</sup> 1768 -----

Was our monthly meeting of women friends held in **Dartmouth** this meeting being called on here appears **Elisabeth Slocum Deborah Hix** we Received an Epistle from the Quarterly meeting which was read and well accepted

The  $15^{th}$  of  $y^e 2^d$  m° 1768

Was our monthly meeting of women friends held in **Dartmouth** 

this meeting being called on here appears **Eunice Allen Elisabeth Slocum Daniel Ricketson** and **Rebecka Russell** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

The 21st of ye 3d mo 1768

Was our monthly meeting of women friends held in **Dartmouth** this meeting Called on **Deborah Hix** and **Sarah Howland** appears **Daniel Ricketson**- and **Rebecka Russell** both appeared at this meeting and Signified that they remained of the same mind and respected marriage and their answer was they might Proceed between this and the Next monthly meeting **Benjamin Wing** and **Peace Gifford** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

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The  $18^{th}$  of  $y^e 4^{th}$  m° 1768

Was our monthly meeting of women friends held in **Dartmouth** this meeting being Called on **Elisabeth Slocum Deborah Hix** appears **Benjamin Wing** and **Peace Gifford** both appeared and Signified that they remained of the Same mind respecting marriage and their answer was they might Proceed between this and the Next monthly meeting **David Allen** and **Hannah Ricketson** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

The  $19^{th}$  of  $y^e 4^{th}$  m° 1768

all accompts ballanced and here remains in the Stock £ 9~12~2

The  $16^{th}$  of  $y^e 5^{th}$  m° 1768 -----

Was our monthly meeting of women friends held in **Dartmouth** this meeting being called on here appears **Elisabeth Slocum Deborah Hix David Allen** and **Hannah Ricketson** both appeared and Signified the continuation of their Intention of marriage and their answer was they might Proceed between this and the Next monthly meeting observing good orders

The  $22^{\underline{d}}$  of  $y^e$   $6^{\underline{th}}$  m° 1768

Was our monthly meeting of women friends held in **poneganset** the Representatives are **Alice Anthony Deborah Hix** both present **Barnabas Kirby** and **Elisabeth Allen** Laid their Intention of marriage they were Desired to wait for their answer untill the Next monthly meeting **Mary Smith Joanna Mosher Eunice Allen** are appointed to attend the Quarterly meeting the answers to the Queries red in this meeting and Likewise the Epistle to the Quarterly meeting and approved on

The  $19^{th}$  of  $y^{\underline{e}} \ 7^{th} \ m^{\underline{o}} \ 1768$ 

Was our monthly meeting of women friends held in **ponaganset** the representatives are **Deborah Haydon** and **Susannah Allen Barnabas Kirby** and **Elisabeth Allen** both appeared and signified the continuation of their Intention of marriage their answer was they might proceed in marriage between this and the Next monthly meeting observing good orders Established among friends **William Tripp** and **Elisabeth Maxfeld** laid their Intention of marriage before this meeting and were Desired to wait for their answer untill the Next monthly meeting we received an Epistle from the Quarterly meeting at **Newport** which was read in this meeting and well

accepted **Wesson Briggs** & his wifes Certificate was read in this meeting Signed from **Sandwich** monthly meeting ------

The 15<sup>th</sup> of ye 8<sup>th</sup> mo 1768

Was our monthly meeting of women friends held in **Dartmouth** the representatives are **Hephzibeh Hussey Elisabeth Slocum** both present **William Tripp** and **Elisabeth Maxfeld** both appeared and Signified the continuation of their Intention of marriage their answer was they might proceed in marriage between this and the Next monthly meeting Observing good orders Established among friends **Deborah Hix Susannah Allen** are appointed overseers for this Quarter

The  $19^{th}$  of  $y^e 9^{th}$  m° 1768 -----

Was our monthly meeting of women friends held in **Ponaganset** the representatives are **Jemima Davis** & **Susanna Allen** both present **Caleb Mackumber** & **Rachel Wilber** Laid their Intention

Book; Woman 1699 - 1782; pp 165, 166; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 87

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of marriage before this meeting, they were Desired to wait for their answer untill the Next monthly meeting the answer to the Queries was read in this meeting and Likewise the Epistle and approved on

The  $17^{th}$  of  $y^{\underline{e}} 10^{th}$  m° 1768 -

Was our monthly meeting of women friends held in **Poneganset** the representatives were **Alice Anthony** & **Hannah Mosher** both present **Caleb Mackomber** and **Rachel Wilber** both appeared and Signified the continuation of their Intention of marriage their answer was they might proceed marriage between this and the Next monthly meeting Observing good orders Established among friends we received an Epistle from our Quarterly meeting which was read in this meeting and well accepted **Lucy Howland** is taken under the care of friend according to her request **Judith Anthony**es acknowledgment is accepted & she still remains under friends care - - - -

The  $21^{th}$  of  $v^e 11^{th}$  m° 1768 ---

Was our monthly meeting of women friends held in **poneganset** the representatives are **Susannah Allen** and **Sarah Gifford** both present we Received a Letter from the monthly meeting of friends at the **Ninepartners** to Desire our meeting to Deal with **Elisabeth potter** for her miss conduct while she was under their care She being moved away and they not having Oppertunity to Deal with her themselves and upon that account this meeting hath appointed **Hepzibeh Hussey** & **Jane Smith** to talk with her and make their returns to the Next monthly meeting

... The  $19^{th}$  of  $y^{e}$   $12^{th}$  m° 1768

The  $16^{th}$  of  $y^{e}$   $1^{th}$  m° 1769 ---

Was our monthly meeting of women friends held in **poneganset** the representatives are **Hepzibeh Hussey Jane Smith** both present **Peleg Slocum** and **Lucy Howland Barnabas Wing** and **Jane Merrihew** all all appeared and Signified the continuation of their Intention of marriage their answer was they might proceed in marriage between this and the Next monthly meeting according to the good orders Established among friends **Bartholomew Taber** and **Mercy Bowdish Thomas Amey [Almy]** and **Deborah Allen** all Laid their Intentions of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting

The 20<sup>th</sup> of  $v^e$  2<sup>d</sup> moon 1769 -----

Was our monthly meeting of women friends held in **Poneganset** the representatives are **Alice Anthony** & **Elisabeth Slocum** both present **James Davis** and **Patience Russell** Laid their Intention of marriage before this meeting they were Desired to wait for their answer untill the Next monthly meeting **Sarah Gifford** & **Phebe Slocum Hannah Mosher** are appointed to attend the Quarterly meeting the answers to the Queries was read in this meeting & Likewise the Epistle and approved on

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The  $17^{th}$  of  $y^{e}$   $4^{th}$  m° 1769 -

Was our monthly meeting of women friends held in **Poneganset** the representatives are **Susannah Allen Deborah Hix** both present **James Davis** and **Patience Russell** both appeared and Signified the continuation of their Intention of marriage their answer was they might proceed in marriage between this and the Next monthly meeting Observing good orders. Established among friends **Hannah Tucker Elisabeth Smith** are appointed to make Enquiery concerning the Life and conversation of **Johanna Mosher** & **Elisabeth Tripp** upon their requesting a Certificate from this meeting **Elisabeth Slocum** & **Lydia Wing** are appointed to talk with **Rachel Mackumber** upon her requesting a certificate from this meeting **Dinah Ricketson** hath made friends Satisfaction for her outgoings an Epistle from the Quarterly meeting was read in this meeting to Satisfaction **Deborah Hix** is appointed Treasurer - - - The 15<sup>th</sup> of  $v^e$  5<sup>th</sup>  $m^o$  1769 ----

Was our monthly meeting of women friends held in **Poneganset** the representatives are **Deborah Haydon Jemimah Davis** both presentatives

the representatives are **Deborah Haydon Jemimah Davis** both present The  $19^{th}$  of  $y^e$   $6^{th}$   $m^o$  1769 ----

Was our monthly meeting of women friends held in **Poneganset** the representatives are **Alice Anthony Elisabeth Slocum** both present Our Esteemed friend **Rachel Wilson** hath visited this meeting with her Certificate from the monthly meeting of **Kindal** in **Westmorland**  $y^e$   $24^{th}$  of  $y^e$   $6^{th}$   $m^o$  1768 with the Concurring meetings from the Quarterly meetings in **Kindal** for **Westmorland**  $y^e$   $7^{th}$  of  $y^e$  1  $m^o$  1768 which hath been read to good Satisfaction & her visit kindly accepted Our Esteemed friend **Sarah Hopkins** hath visited this meeting with her

Certificate from the monthly held at **Haddonfield** in the County of **Gloucester**  $y^e$   $9^{th}$  of  $y^e$   $5^{th}$  1769 which hath been read in this meeting to good Satisfaction and her visit kindly accepted: **Elisabeth Potter** hath made friends Satisfaction for her out goings the answer to the Queries was read in this meeting and Likewise the Epistle to the Quarterly meeting and approved on **Jane Smith Deborah Haydon** are appointed to attend the Quarterly meeting **Mercy Taber Elisabeth Tripp** and **Rachel Mackumber** Certificates was all Signed at this meeting --

Book; Woman 1699 - 1782; pp 167, 168; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 88

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At a Monthly Meeting of women friends held in

Dartmouth the 17<sup>th</sup> of the 7<sup>th</sup> Month 1769

the Representatives are Elisabeth Slocum Present we
Received an Epistle from the Quarterly Meeting which was

H. Read and kindly Excepted Hiphsiba Hussey Jane Smith and

Deborah Haydon are appointed to Draw a Sertificate for Edith

Wing and Jane Wing if upon Enquiry they think Proper this Meeting hath made Choice of Hiphsiba Hussey for a Clark to the Meeting this year Apphia Mott Hannah Tucker Elisabeth \*\*Smith\* are appointed to purruse the Monthly Meeting Minits to See what part they Shall think proper to put on Record

At a Monthly Meeting f women friends held in **Dartmouth** 8<sup>th</sup> mo the 21<sup>th</sup> of the 8<sup>th</sup> Month 1769 the Representatives are **Deborah Haydon** 1769 and Amy Barker Deborah Haydon present Abraham Smith and Zerviah Z. Ricket= **Ricketson** appeared at this Meeting and Signified theire Intention of =son Marriage they are Desired to weight Untill the Next Monthly Meeting for there answer **Peace Shearman** hath made Satisfaction for her Transgression which was the Sin of Fornication Amy Barker & Jemimah Shearman **Davis** are appointed to Make Inquiry into **Zerviah Ricketson** Clearness Respecting Marriage and Conversation and make Report to the Next Monthly Wing Meeting Jane Wing and Edith Wing Certificates was both Signed to the E: Monthly Meeting of Sandwich Apphia Mott Elisabeth Smith Alice Anthony Wing **Deborah Hicks Deborah Allen** are appointed Overseers for one year

At a Monthly Meeting of women friends held in **Dartmouth**the 18<sup>th</sup> of the 9<sup>th</sup> Month 1769 the Representatives are **Mary Smith** and **Han=**z =nah Mosher both present Abraham Smith and Zerviah Ricketson appeared for there answer and we finding Nothing to Hinder there answer was they Might proseed to take Each other in Marriage in Some Convenant Time between this and the Next Monthly Meeting According to the Good Order of friends **John Tucker** and **Roda Wing** appeared at this

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Meeting and Signified there Intention of Marriage they are Desireed to weight untill the Next Monthly Meeting for there answer and Mary Smith and Mary Shearman are appointed to See into Roda Wing

Clearness Respecting Marriage and Conversation and Make Report to the Next Monthly Meeting **Deborah Allen** and **Susanna Allen** are appointed to Make Inquiry into **Elizabeth Gifford** Life and Conver= E: =sation and Draw a Certificate and bring it to the Next Monthly Meet= Gifford =ing if they think proper the Epistle with the answers to the Queries were Read in this Meeting and approved and Sent up to the Quarterly Meeting by our Representatives which are Alice Anthony Deborah Haydon Sarah Gifford, Roda Wing hath Produced a Sertificate from the Monthly Meet= =ing of **Acoaksett** which this Meeting Accepts, **Pheby Sisson** hath made friends Wing Satisfaction for Marrying out of the Unity of Friends **P**: Sisson At a Monthly Meeting of women friends held in **Dartmouth** 10 mo: the 16<sup>th</sup> of the 10<sup>th</sup> Month 1769 **Apphia Mott** Chose Clark for this day 1769 **John Tucker** and **Roda Wing** appeared for there answer which was they Might Proseed to take Each other in Marriage between this and the next R: Wing Monthly Meeting According to the Good order of friends William **Taber** and **Martha Hart** appeared at this Meeting and Signified there *M*: Intention of Marriage and was Desireed to weight untill the Next Hart Monthly Meeting for theire answer Apphia Mott and Ruth Tucker are appointed to See into Martha Hart Clearness Respecting Marriage and Conversation and Make Report to the Next Monthly Meeting Han= **=nah Tucker** and **Susannah Russell** are appointed to talk with **Rebecca Cornel** Concerning her Request to Come under the Care of friends and Cornel Make Return to the Next Monthly Meeting this Meeting hath Signed a Removal Sertificate for Elizabeth Gifford to the Monthly Meeting of Gifford Acoakset [Acoaxet] Naomy Howland and Deborah Hicks are appointed to Draw a Sertificate for Mary Haymond if upon Inquiry they think proper and bring it to the Next Monthly Meeting

Book; Woman 1699 - 1782; pp 169, 170; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 89

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11 Mo: At a Monthly Meeting of women friends held in **Dartmouth** 1769 the 19<sup>th</sup> of the 11<sup>th</sup> Month 1769 the Representatives are **Susanna Smith** and Deborah Allen Susanna Smith present Peter Barnard Rebecca Hussey, John Wood Dina Hussey, Increas Smith Elizabeth Barker all Barnard appeared at this Meeting and Signified there Intention of Marriage and R Hussey and they are Desireed to weight untill the Next Monthly Meeting for there answer Catherine Briggs hath Amaid friends Satisfaction Naomy Hussey Howland and Naomy Sisson are appointed to see into Rebecca Hussey Dina Hussey and Elizabeth Barker Clearness Respecting Marriage and Barker *C*: Conversation and Make Report to the Next Monthly Meeting this Meeting Briggs Hath Signed a Removal Sertificate for Mary Haymond wife of Thomas **Haymond** [Hammond] to the Monthly Meeting *M*: This Meeting is Aiourned to the 29<sup>th</sup> of this Instant Haymond 11 M°. At a Monthly Meeting of women friends held by Aiournment the 29<sup>th</sup> of 1769 the 11<sup>th</sup> Month 1769 the Representatives being Called none present William Taber and Martha Hart appeared for there answer which was they Might Proceed to take Each other in Marriage Between this and the Hart

Next Monthly Meeting according to the Good Order of friends Received an Epistle from the Quarterly Meeting which was Read and well Excepted

At a Monthly Meeting of woman friends held in **Dartmouth** 12 M° the 20<sup>th</sup> of the 12<sup>th</sup> Month 1769. the Representatives are **Deborah** 1769 Allen and Mary Smith both present, Peter Barnard and Rebecca R:HHussey, John Wood and Dina Hussey, Increas Smith and Eliza= *D:H:* **=beth Barker**, all appeared for there answer which was that E:BEach Cupple Might proseed to take Each other in Marriage between this and the Next Monthly Meeting according to the Good Order of friends **Eunice Allen** is appointed Overseer of Disorders Susanna Russell and Susanna Allen are appointed Overseers of the poor the Epistle with the answer to the Queries was Read in this Meeting and approved **Susanna Allen** and **Anna Hicks** 

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are appointed to attend the Quarterly Meeting and present the Epistle with the answers to the Queries Collected £1=2s=4d old ten

1 M°: At a Monthly Meeting of woman friends held in **Dartmouth**1770 the 15<sup>th</sup> of the first Month 1770 the Representatives are **Alice Anthony**and **Elizabeth Slocum** and **Alice Anthony** present **Benjamin Howland**and **Silvester Smith** Signified there Intention of Marriage and was De=
=sired to weight untill the Next Monthly Meeting for there answer
and **Alice Anthony** and **Deborah Hicks** are appointed to Make Inquiry
into **Silvester Smith** Clearness Respecting Marriage and Conversation and
Make Return to the Next Monthly Meeting Received an Epistle from the
Quarterly Meeting which was Read and well accepted **Mary Cornel** wife

M: **Opaniel** hath Produced a Removal Certificate from the Monthly Meeting of **Acoakset** which this Meeting Excepts

2 M°:
1770
At a Monthly Meeting of women friends held in **Dartmouth**the 19<sup>th</sup> of the 2<sup>th</sup> Month 1770 the Representatives are **Jane Smith** and
S: **Susanna Allen Jane Smith** present **Benjamin Howland** and **Silvester**Smith did not appear for there answer by Reason there outward
affairs was not Settled to friends Satisfaction this Meeting is Ajourned
to the 29<sup>th</sup> of this Instant

This Meeting being held by Ajournment the 29<sup>th</sup> of the 2<sup>th</sup> Month 1770 the Representatives being Called both present friends having

\*\*Bis Shear = man\*\*

Shear = faction therefore we do Disone the Said Hiphziba Shearman from und = er the Care of this Meeting

At a Monthly Meeting of women friends held in **Dartmouth** the 19<sup>th</sup> of the 3<sup>th</sup> Month 1770 the Representatives are **Alice Anthony** & **Jane Smith** both present **Benjamin Howland** and **Silvester Smith** appeared for there answer which was that they Might proseed

S: Smith

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In Marriage in Some Convenant time between this and the next Monthly Meeting Observing the Good order of friends Caleb Russell *C*: **Jur** and **Content Gifford** appeared at this Meeting and Signified there Russell Intention of Marriage they was Desireed to weight untill the Next C:Gifford Monthly Meeting for there answer Jane Smith and Elizabeth Smith are appointed to See into Content Gifford Clearness Respecting Marriage and Conversation and Make Return to the Next Monthly Meeting Rebecca **Cornel** is taken under the Care of friends this Meeting has Signed a Removal Sertificate for **Peace Wing** to the Monthly Meeting of **Sandwich** P: Wing the Epistle with the answers to the Queries was Read in this Meeting and approved and Sarah Gifford and Hannah Mosher are appointed to attend the Quarterly Meeting and to Present the Epistle with the answers to the Queries  $4 M^{o}$ At a Monthly Meeting of woman friends held in **Dartmouth** 1770 the 16<sup>th</sup> of the 4<sup>th</sup> Month 1770 the friends appointed to attend this Meeting are Deborah Allen and Phebe Slocum Phebe Slocum Present Caleb Russell *C*: J<sup>u</sup> and Content Gifford appeared at this Meeting for there answer which Russell was they Might proseed in Marriage in Some Convenant time between C:Gifford this and the Next Monthly Meeting Observing the good order Esta= =blished among friends **Rebecca Rotch** hath brought a Removal Serti= R: ficate from the Monthly Meeting of **Rhod Island** which was Read in Rotch this Meeting and Excepted Received an Epistle from the Quarterly Meeting which was Read and well Excepted friends having Sufici= =ently laboured with Sarah Almy for Marriing out of the unity of Sarah Almy friends and She haveing no mind to Make friends Satisfaction there fore we do Disown the Said Sarah Almy from under the Care of this Meeting Collected at this Meeting £1= $15^s$ = $0^d$  old tenner 5 M° At a Monthly Meeting of woman friends held in **Dartmouth** the 21<sup>th</sup> of 5<sup>th</sup> Month 1770 the friends appointed to attend this Meeting 174 are Deborah Hicks and Mary Smith both present Rachil Macomber R: Hath Produced a Removal Sertificate from the Monthly Meeting of Macom= **Acoakset** which was Read in this Meeting and Excepted friends have= =ber =ing Sufficiently Laboured with **Rebecca Rickitson** [Ricketson] for falling into the Sin R: Fornication which plainly appeared by her haveing a Child before Mar= Rickit= =son =riage and She not being in a Disposition of Mind to Make friends Satis= =faction therefore we do publickly Deny the Said **Rebecca Rickitson [Ricketson]** from being in unity with friends and from under the Care of this Meeting Collected at this Meeting £1= $13^s$ = $0^d$  old tenner ----6 M°. At a Monthly Meeting of woman friends held in **Dartmouth** 1770 the 18<sup>th</sup> of the 6<sup>th</sup> Month 1770 the friends appointed to attend this Meeting are *M*: Alice Anthony and Deborah Allen both present Mary Gifford wife of Obediah

**Gifford** is taken under the Care of this Meeting **Leah Shearman** has Made

Gifford

Shearman Satisfaction Rhoda Hathaway has Made Satisfaction the Epistle with the answers to the Oueries was Read in this Meeting and approved and Amy Hathaway Barker and Phebe Slocum are appointed to attend the Quarterly Meeting and to Present the Epistle with the answers to the Queries Mary Man= Manch= **=chester** wife of **Job Manchester** hath Produced a Removal Certificate from ester the Monthly Meeting of **Rhod Island** which was Read and accepted **Patienc P**: Davis hath made friends Satisfaction friends haveing Sufficiently Laboured Davis with Elizabeth Cirby [Kirby] for falling into the Sin of fornication and She not being in a Disposition of Mind to make friends Satisfaction therefore we **Kirby** do publickly Disown the Said Elizabeth Cirby from being in unity with friends and from under the Care of this Meeting Collected £1=3=2 old tenner  $7 M^{o}$ 1770

At a Monthly Meeting of woman friends held in **Dartmouth** the 16<sup>th</sup> of the 7<sup>th</sup> Month 1770 the friends appointed to attend this Meeting are Susanna Smith and Elizabeth ASmith both present Received an Epistle from the Quarterly Meeting which was Well Excepted The treasurer hath Paid **Bethiah Wady** 5<sup>lb</sup>-6<sup>s</sup>-9<sup>d</sup> old tenor for y<sup>e</sup> use of the poor - -

Book; Woman 1699 - 1782; pp 173, 174; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 91

175 Att amonthly Meeting of women friends holden at **Dartmouth Deborah Hix & Sarah Gifford** was appointed to attend y<sup>e</sup> monthly Mosher meeting both Preasent **Johannah Mosher** & her family Sertificate from Joanna Gifford The Nine Partners was Read in this ^meeting and Excepted. Hephzibah Hussey and Certif rec<sup>d</sup> Sarah view minits Gifford are appointed to look Over the Monthly Meeting Minuts & Record what Is Necary **Rebaca Barnard**s Removal Certificate was Signed In this Meeting Rebec: Bernrd To Nantucket Hephzibah Hussey is appointed Clark for another year and Deborah Certif **Hix** is to join the above said Com. te att the Recording the Book and assist In Hep: Hussey Clerk Setling with the treasurer and see that the book is ballanc<sup>d</sup>  $\sim \sim \sim \sim \sim$ Att amonthly Meeting of Women Friends Holden at **Dartmo** ye 17<sup>th</sup> Day of Settle with the 9<sup>th</sup> m<sup>o</sup> 1770 – the friends appointed to attend this Meeting are **Susannah Treasurer** Allen & Susannah Smith Both Preasant, Lemuel Mosher & Ruth 9<sup>th</sup> m.º <u>1770</u> **Gifford** appear-d at this meeting & Signified their Intention of Marriage and Lemuel Mosher were Desired to wait untill the Next Monthly Meeting for their answ<sup>r</sup> proposal of **Silva Smith** Hath Given In a paper to this Meeting Condemning her Marrying marriage Out of the Unity of friends which is Excepted, Elisabeth Smith & Neoma Howland are appointed to Inquire into Ruth Giffords Clearness Respecting Marriage Silvia Smith paper accept<sup>ed</sup> and Conversation and Make Report to the next monthly meeting -----The queries hath Bean Read & answ<sup>rd</sup> In this Meeting together with the Inquiry to Epistle and Susannah Smith Susannah Allen and Deborah Haydon are be made appointed to attend the quarterly meeting and Present the Epistle with the answ<sup>rs</sup> to the Queries Collected 5<sup>s</sup>:7<sup>d</sup> old tenor **Susannah Allen Ebenezer**s wife sent to Quar<sup>ly</sup> meeting is appointed Overseer of the Poor This Meeting Concludes to Deny **Rebaca Briggs** for Marrying Out of the unity of friends being Sufficiently labourd overseer of At a Monthly Meeting of Women friends Holden at **Dartm.** o ye 15<sup>th</sup> of ye 10. th 1770

Reb. Briggs

to be denied **Deborah Allen** and **Deborah Hix** was appointed to Represent this Meeting Both Preasant Lemuel Mosher and Ruth Gifford appeared att this 10th mo 1770-Meeting & Signified the Continuation of their Intention of Marriage with Each other & finding them Clear to proceed their answ<sup>r</sup> was that they take Lemuel Each other In marriage In Some Some Convenient time between this & the next Mosher monthly Meeting Observing the Good orders Established amongst friends answer Receiv.<sup>d</sup> an Epistle from the Quarterly Meeting held at **Portsmouth** on **Rhodisl[and]** Epistle Rec<sup>d</sup> which was Read & well Excepted; Apphia Mott and Elisabeth Smith are appointed to take a solid opportunity with Hannah Winslow upon her Request to Han. Winslow come under friends Care and Make Report to the next monthly meeting Request Mary Gifford This Meeting hath Signed a removal Certificate for Mary Gifford wife of Obadiah req Certifi Gifford to the Monthly Meeting at the Nine Partners In Dutches County Patience Russell & Susannah Smitts are appointed to write to Sandwitch Monthly Jenaverah Meeting to Inform this Meeting how Janavereth Gifford hath Conducted Since **Gifford** She has Resided among them -----176 1770 11th mo 1770 At a monthly Meeting of Women Friends holden at **Dartmouth** ye 19th of 11th m.o The Representatives are **Deborah Havdon** & **Jemimah Davis** both Preasent Han. Winslow Hannah Winslow is Taken Under the Care of This Meeting: according to Treasury Settled appointment we have setled with the treasurer and find in the stock 1<sup>lb</sup>:16<sup>s</sup>:6<sup>d</sup> Old tenor: Lydia Potters Paper of Denial was Read according to appointment Lydia Potter which testified against her for the Sin of fornication having been Raboured [Laboured] denied With in Love but our labour Proving Ineffectual Can Do no less then Deny her from being In unity with us and from under the Care of this meeting *Treasurry* Janaverah Collected 2<sup>lb</sup>:15<sup>s</sup>:0<sup>d</sup> old tenor: Taken out of the Stock 2:15:9 o<sup>l</sup>. t. for the use Gifford Paper of the poor, **Janeverath Gifford** hath Given in a paper to this meeting Condeming her falling Into the Sin of fornication which this Meeting Excepts Provided Said Paper be Read at the Close of a first Day Meeting for worship: She is Excused Epistle Rec<sup>d</sup> from being Preasant at the Reading Said paper by Reason of her being at a great  $12^{th} m^o 1770$ Distance and a lame woman & under low Circumstances in the world - - -Receiv.<sup>d</sup> an Epistle from the yearly meeting of women friends held in **Philedephia** for **Penselvana** and **New Jersey** which was Read & kindly Excepted ~ ~ ~ ~ At a monthly meeting of women friends held at **Dartm**<sup>o</sup> v<sup>e</sup> 17<sup>th</sup> day of 12<sup>th</sup> m<sup>o</sup> 1770 Jose Gifford Ju proposal of The Representatives are **Alice Anthony** and **Deborah Allen** both Preasant marriags **Joseph Gifford Jn**<sup>r</sup> and **Hannah Winslow** Proposed their Intention of marriage with Each other and were Desired to wait untill the next monthly meeting for their answer and **Hannah Mosher** and **Almy Barker** appointed to Inquire Into Hannah Winslow<sup>s</sup> Clearness Respecting marriage & Conversation and make Janaverah Gifford Report to the Next monthly Meeting: Janevereth Giffords paper hath been Read according to appointment of last Monthly meeting: The queries hath been Sent up to Read & answ<sup>rd</sup> – In thir meeting, and Sent up to the quarterly meeting with the **Ouart** meeting Epistle By the Representatives which are **Alice Anthony & Deborah Allen** Phebe Brigg **Hephzibah Hussey: Phebe Briggs** Removal Sertificate was Sign<sup>d</sup>. in this Certifi Meeting Recommending her to **Swansey** Monthly meeting: **Eunice Allen** Overseers is Dismist from being an Overseer of this meeting: Susannah Smith is appointed an overseer in the Room of **Eunis Allen** who was Dismis<sup>t</sup>. At a monthly meeting of women friends holden at **Dartm<sup>o</sup>.** y<sup>e</sup> 27<sup>th</sup> of y<sup>e</sup> 1<sup>st</sup> m.<sup>o</sup> 1771 1 m°. 1771 The Representatives are Sarah Gifford and Susannah Smith both Preasant J: Gifford Joseph Gifford J<sup>r</sup> and Hannah Winslow appeared at this meeting and Signified

the Continuation of their Intention of Mariage their answ. was they Might

answer

Epistle rec<sup>d</sup>

Proceed in taking Each other in Some Convenient time between this and the Next monthly meeting Observing the Good orders Established amongst friends

Janaverah Gifford

Certifi

Receiv,<sup>d</sup> An Epistle from the last Quarterly meeting which was Read and Kindly Excepted: **Janavareth Gifford** wife of **Silvanus Gifford** ^Certificate was Sign<sup>d</sup>,

In this meeting Recommending her to **Sandwitch** Monthly Meeting ---

Book; Woman 1699 - 1782; pp 175, 176; DigitalDivide, V. Otieno 6/3/2020

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2<sup>d</sup> M.º 1771

At a monthly meeting of Woman friends holden at **Dartm.º**  $y^e$  18<sup>th</sup> day of  $y^e$  2<sup>d</sup>  $m^o$  1771 The Representatives are **Jane Smith** and **Phebe Slocum** both Preasant

3<sup>d</sup> m<sup>o</sup>. 1771

At a monthly Meeting of woman friends holden att **Dartm.º** ye 18.<sup>th</sup> of ye 3<sup>d</sup> m.º 1771 The Representatives are **Alice Anthony** and **Deborah Haydon** both Preasant

Dinah Wood

**Dinah Wood**s wife of **John Wood** Sertificate was Signed in this meeting Recommed.

Certificate

Her to **Acoakset** Monthly Meeting: **Ann Smith** wife of **Thomas Smith** Produced

Ann Smith certificate

A Certificate from **Nantucket** monthly meeting which was Read & well Excepted The queries was Read & answered In this meeting with the Epistle and Sent up to the

quarterly meeting by the Representatives which are **Deborah Haydon Elisabeth** 

Sent up to Q meeting

**Slocum & Mary Smith** 

4th m.º 1771

Jonathan

Epistle  $rec^d$ 

At amonthly Meeting of women friends holden att **Dartm.º** ye 15th of 4th m.º 1771-

The Representatives are **Deborah Hix** and **Sarah Howland** both Preasant

Jonathan Tucker and Mehetable Mosher both appeared at this meeting & Signified

Their Intention of Marriage and were Desired to wait untill Next monthly

Tucker propo Meeting for their answ<sup>r</sup> Apphia Mott & Elisabeth Smith are appointed = sal of marage To Inquire into Meheteble Moshers Clearness Respecting Marriage & C

To Inquire into Meheteble Moshers Clearness Respecting Marriage & Conversation

and make Report to the next Monthly Meeting: Receiv.d an Epistle from the quartly

meeting which was Read and kindly Excepted: Elisabeth Slocum and Mary

Return from Smith Report that that they attended the quarterly meeting: Susannah Allen Q meeting Wife of Phillip Allen Excus. from being Overseer of the poor and appointed

Wife of **Phillip Allen** Excus,<sup>d</sup> from being Overseer of the poor and appointed Overseer of the Church }. Collected 2<sup>lb</sup>:2<sup>s</sup>:2<sup>d</sup> ½ Old tenor ------

overseer

the Representatives are **Deborah Allen** and **Deborah Haydon** both Preasant

Jona<sup>a</sup> Tucker answer Jonathan Tucker & Mehetable Mosher appeared at this meeting & Signified the Continuation of Their Intention of Marriage Thiere appearing Nothing to hinder

Therefore your answ<sup>r</sup> is you May Proceed to take Each other in Marriage in Some Convenient time between this & the next Monthly meeting Observing the Good

Elisa Shepherd Certifi Orers Established amongst friends: Elisabeth Shephard Produced a certificate

from **Portsmouth** monthly meeting for **Rhodisland** which was Read in this Meeting & well Excepted: **Judith Russel** is appointed Overseer of the Poor friend

overseer of poor Collected 1lb:13s:7½ d old tenor the treasurer is Ordered to Pay Susannah Allen 4lb:9s:0d

6th mo 1771 At amonthly Meeting of women friends holden att **Dartm.o** y.e 17.th of 6 M.o 1771 -

the Representatives appointed was Alice Anthony and Sarah Howland they being

ajournd Called **Sarah Howland** Preasant this Meeting ajorns to 24<sup>th</sup> Instant

Ann Shearman to be denied This Meeting Met according to ajornment ye 24th Instant the Representatives being Called Both Preasent This Meeting Concludes to Deny ann Sherman from being in unity of friends for marrying out from amongst us altho Precotioned

6 month 1771 Abig; Winslow paper read

Treasurer report Sent up to Q meeting

> Rachel mac= comber certifi

Joseph Oxley

Abigail Winslow<sup>s</sup> Paper of acknowledgment was Read according to appointment the treasurer Reports She has Paid Susannah Allen 4<sup>lb</sup>:9<sup>s</sup>:0<sup>d</sup> old tenor according to Order: The queries hath been Read and answer.<sup>d</sup> In this meeting with the Epistle and Sent up to the quarterly Meeting By The Representatives which are Alice Anthony Susannah Allen and Judith Russel: Rachel Macumber widow Certificate was Signed In this meeting which Recomends her to Acaksett [Acoaxet] Monthly meeting We have been favoured with the Company of our worthy friend **Joseph Oxley** at this meeting to our Comfort & Sattisfaction with three Sertificates which Was Read in this meeting One from the Monthly meeting held at Norwich Old **England** the 23 day of v<sup>e</sup> 3<sup>d</sup> m<sup>o</sup> 1770 And one from the quarterly Meeting in the County of **Norfolk** at **Norwich** ye 28th Day of ye 3 Mo 1771 The third from the yearly Meeting of Ministers and Elders held in London by A journments from y<sup>e</sup> 2<sup>d</sup> Day of 6<sup>th</sup> m.<sup>o</sup> 1770 to the 11 of the Same Inclusive Expressing their Unity with this Concern to visit us & were signed by a large 

7th mº 1771

Abigail Winslow acknowledg ment

> **Epistles** received

 $8^{th} m^o 1771$ 

Abig; Tucker denial signd

to d<sup>r</sup>aw a certifi for Elisa: Potter

> Mehitabel and Ann **Howlands** request

At a monthly meeting of women friends holden att **Dartmo** ye 15<sup>th</sup> of ye 7<sup>th</sup> mo 1771 --The Representative are **Jean Smith** and **Elisabeth Slocum** being Called not Preasant **Abigail Winslow** hath Given In apaper to this meeting (which is as followeth)

To the monthly meeting of friends to be holden at **Dartmo** ye 18<sup>th</sup> Day of ye 3 Mo 1771 Friends whereas I having had my Education amongst friends but through unwatchfullness I haveing fallen Into the Sin of fornication which I am Sorry for and Do Condemn with all my other offences hoping God will forgive me and friends Pass it by so far as to lett me Remain under their Care Abigail Winslow Recev<sup>d</sup> an Epistle from the quarterly meeting of women friends held att **Newport.** By the hand of our friend **alice anthony** which was Read & well

Excepted and one Epistle from the yearly meeting in **London** which was likwise Read and kindly Excepted - - - - - - - - -At a monthly Meeting of women friends held in **Dartmouth** ye 19th of the 8th mo 1771

the friends appointed to attend the monthly meeting are Almy Barker and Jemima Davis both Preasant Abigail Tuckers Paper of Denial was Signed in this meeting in order to be Read at the Close of a first Day meeting for worship & Said Paper to be Return<sup>d</sup> to the Clark to be Rcorded:

Deborah Allen & Jamima Davis are appointed to draw a Certificate for Elisabeth Potter & bring to Next meeting if upon Enquirey She is found worthey: Apphia Mott & Elisabeth Smith & Susannah Russel are appointed to take asolid opportunity of Conference with Mehithabel Howland and Anne Howland upon their Request to See what the Motive of their Request Springs from & make Return to Next meeting: Alice Anthony & Deborah Allen are appointed to Confer with **Hannah Gifford** on account of her Making

friends Sattisfaction and make Report to Next meeting ----

Book; Woman 1699 - 1782; pp 177, 178; DigitalDivide, V. Otieno 6/3/2020

8 month **Jean Smith Deborah Havdon** & **Hephzibah Hussev** are appoynted to to Peruse the Monthly meeting Minits and Order what is Propper to To Revise minits be Put on Record: & **Deborah Haydon** & **Hephzibah Hussey** are appointed to Settle accounts with the Treasurer & make Report to and Settle with **Tresurer** Next Monthly meeting: Jean Smith Almy Barker & Phebe Slocum are are appointed to Consider the Return of **Pernal Thustons** [Thurston] Certificate To consider the and make Report to next meeting: Collected £2.2°.7d old tenor and the return of Pernal Treasurer is Desired to bring what money there is in the Stock to the Thurston Certifi Next meeting ------Order on Treasurer At amonthly Meeting of Women friends holden att **Dartm<sup>o</sup>** y<sup>e</sup> 16<sup>th</sup> 9<sup>th</sup> m<sup>o</sup> 1771 **Deborah Haydon** & **Deborah Allen** are appointed to attend the monthly 9th mo 1771 Meeting both Preasant Jean Smith and Sarah Gifford are appointed to Confer with Lucy Allen & Mary Howland for marrying out of Lucy Allen & The unity of friends and make Report to Next meeting: Abigail Mary Howland under dealing **Tuckers** Paper of Denial was Read according to appointment of Last Monthly meeting & Returnd to ye Clark to Record, and is Abig; Tucker Elisabeth Potter wife of Recorded in page 268 Benja Potter Certificate was Signd. in this paper read Meeting Recommending her to the monthly Ameting at Ninepartners The friends appointed to Confer with Mihithafel Howland and Elisia Potter certifi and Anne Howland: Report that they had an opportunity of conferri with them to Such Satisfaction as to Desire this meeting to Refer Mehitabel & The Matter to Next meeting Considering it best not to lay Sudden Ann Howland hands on None: the friends appointed to Confer with Hannah Gifford referd Report they Receiv<sup>d</sup> a degree of Good Sattisfaction but this meeting Han: Gifford thought Best to Refer the matter till Next meeting under the refer<sup>d</sup> Same friends Care and Report to next meeting -----Agreable to appointment Jean Smith Deborah Haydon & Hephzibah Miniuts **Hussey** hath viewed the monthly meeting Minits of the last year reviewd and ordered what Should Goe to Record & likewise we have Setled with the treasurer & find in stock £3=3s=8d old tenor: the Com, to Settled with **Treasurer** appointed to Consult **Pernal Thurston**s Certificate Make Report They think best to Call in Some Men friends and Pay her avissit *The matter Con=* therefore **Jean Smith** and **Phebe Slocum** are appointed to vissit her. cerning Parnel to See what her mind is in Regard to having a Certificate from this **Thurston** Meeting and make Report to Next meeting; **Mary Spencer** broug[ht] Mary Spencer a removal Certificate from the monthly meeting of women friends Certifi Recd in Newport which was Read & Excepted: Hannah Tucker and Elisabeth **Smith** are appointed to Draw a Certificate for **Martha Taber** wife of To draw a Certifi William Taber and bring to Next meeting Such as She is found for Mary Taber Worthy of: This meeting to Attourns to the 4<sup>th</sup> of Next month Adjourn<sup>d</sup> 180 At a Monthly Meeting of women friends held in Dartmouth by 9th month Aiournment 4<sup>th</sup> day of the 10<sup>th</sup> Month 1771 the Representatives are **Deborah** Haydon and Deborah Allen Deborah Haydon present the epistle with the mett answers to the Oueries was Red and approved and Signed in this Meeting sent up to and are Sent up by our Representatives who are at this time Alce Q. meeting Anthony Judith Russell and Keziah Russell and they to Make Report to the Next Monthly Meeting

At a Monthly Meeting of women friends held in **Dartmouth** 

10 month

The 21 day of the 10 Month 1771 the Representatives are **Susanna Allen** and Sarah Gifford both present the Matter Concerning Lusa Allen and Lucy Allen Mary Howland is Referred under the Same friends Care until the Next & Mary How Monthly Meeting and they to Make Report Martha Taber wife to land referd William Taber had a Removal Certificate Signed in this Meeting to Mart: Taber the Monthly Meeting of Sandwich the Request of Anne Howland and Certifi Mehetable Howland is Refered under the Care of Elizabeth **Smith** and **Susannah Smith** and to make Report to the Next Ann Howland Monthly Meeting **Hannah Bennit** paper of acknowledgment was & Mehitabel Read and Excepted provided she Cause said paper to be Read at Howland Referd the Close of a first day Meeting She being present and then Return Said paper to the Clark to go on Record Roda Mitchel wife of Han. Bennit. **James Mitchel** hath Produced a Removal Certificate from the Month= paper to be =ly Meeting of **Rhodisland** which was Read and Excepted in this read Meeting the friends that was appointed to attend the Quarterly Rhoda Made Report that they all attended & have produced an Epistle Mitchel from the Same which Read in this Meeting and the Contents there in Certifi well Excepted it is the Conclusition of this Meeting to Disown **Hope** accepted **Allen** wife to **John allen** of the **Nine Pardners** from being in U= nity with friends and from under the Care of this Meeting for her Return from Q meeting Marring our of the Unity of friends She being timely precautioned **Epistle** but to no affect Collected £0:18s:6d old tenner  $rec^d$ Hope Allen disown<sup>d</sup>

Book; Woman 1699 - 1782; pp 179, 180; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 94

181 18 mo 11 At a Monthly Meeting of women friends held in **Dartmouth** 1771 The 18 day of the 11 Month 1771 the Representatives are **Amy Bar= =ker** and **Elizabeth Slocum** both present the friends appointed to Mehitabel Treat with **Mehetable Howland** & **Anne Howland** made a Rep= & Ann How =land Recd =ort which was Excepted and the Said Mehetable Howland and Anne Howland are taken under then Care of friends Welthon Spe= Welthen **=ncer** Request to Come under friends Care and **Hannah Tucker** Spencer and Susannah Russell are appointed to take a Solid opportunity request of Conference with the particioner to See if her Motive Sprung from the bottom of true Conviction & to Make Report to the next order on Monthly Meeting the Treasurer is Desired to pay **Jemima Davis** Treasurer the ballance of her accompt & make Report to Next Monthly Meeting Collected £1:19<sup>s</sup>:8<sup>d</sup> old tennor this Meeting Aiourns to 27<sup>th</sup> Instant neglect Friends did not Meet according to ajournment and we would Cha= meeting retably hope it was by Reason of the weather being very Rainny yet there appeard Room to Dout that there was two Much Indiffer=

=ency among us which we hope to be more Carefull for the time

Collection

to Come

At a Monthly Meeting of women friends held in **Dartmouth**  $16 \, m^{o} 12$ The 16 day of the 12 Month 1771 the Representatives are **Elizabeth** 1771 **Slocum** and **Alce Anthony** both present the men friends Inform us that they think it is not proper for **Barnibus Russell** to pass to Barnabas day **Hannah Bennit** paper hath been Red according to the appoint= Russell not to proceed ment of Last Monthly Meeting & is Returned to the Clark to be put on Record & is as followeth Han. Bennit To the Monthly Meeting of friends held in **Dartmouth** acknowledg The 15 of the 7 Month 1771 Esteemed friends whereas I haveing had =mentmy Education amongst friends but through unwatchfullness I have 15 mo 7 given way to the Temptation of the Enemy So far as to fall into 1771 the Sin of fornication which appears by my haveing a Child So Soon after Marriag which I am Sorry for and do Condemn with all H:ben other offences hoping that God will forgive me and friends pass it by So nit far as to let me Remain under their Care ..... **Hannah Bennet** 182 12 month The friends that was appointed to treat with **Welthon Spencer** Report they *1771* found Good Satisfaction So this Meeting thinks proper to Except of her under Welthan the Care of friends the Epistle with the answers to the Oueries was Red in Spencer received this Meeting & approved & Signed & Sent up to the Quarterly Meeting by our Representatives who are Elizabeth Smith Jane Smith and Elizabeth Slocum Sent up to and they to make Report to the Next Monthly Meeting it is the Concl= Q meeting =usition of this Meeting that **Pernal thuston** [Thurston] Should Remain under the Care of this Meeting agreeable to her Request which augh not to be **P**: Thuston made a presedent 20 mo. At a Monthly Meeting of women friends held in **Dartmouth** 1772 The 20 day of the first Month 1772 the Representatives are **Amy Barker** and **Phebe Slocum** both Present this Meeting id adjourned adjound to the 29 day of this Instant this Meeting Met According to adjourn= mett =ment 29 day of the 1 Month 1772 the Representatives being Called W<sup>m</sup> Russell both Present William Russell and Welthon Spencer Signified proposal of there Intention of Marriag and was Desired to Wait untill the marriage Next Monthly Meeting for their answer Barnibas Russell and Anne **Barnabus Howland** Signified there Intention of Marriag and was Desired Russell to wait untill the Next Monthly Meeting for their answer Eliza= proposal of **=beth Smith** and **Susanna Russell** are appointed to Make Inquiry marriage into Welthon Spencer & Anne Howland Clearness Respecting Marriag and Conversation and make Report to the Next To inquire into the young Monthly Meeting Elizabeth Smith and Jeane Smith Report womens that they attended the Quarterly Meeting and have produced Clearness an Epistle from the Same which was Red and advise therein Contained well Excepted Mary Williams hath prod= Return from =uced a Removal Certificate from the Monthly Meeting of Q meeting Epistle  $rec^d$ **Sandwich** which this Meeting Excepted Mary Williams Certifi 2 month At a Monthly Meeting of women friends held in **Dartmouth** 

The 17 day of the 2 Month 1772 the Representatives are

*1772* 

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	183
2 month	Jane Smith and Jemima Davis both present the friends appointed
1772 The young	to See into the young women Clearness Respecting Marriag and Con=
womens	=versation Report that they found nothing to hinder there proseed=
clearness	=ing in Marriag William Russell and Welthon [Welthen] Spencer Barnibus
W <sup>m</sup> Russell	[Barnabas]
& Barnabus	Russell Anne Howland all appeared for there answer which
Russell	was that Each Cupple Might proseed to take Each other in Marriag
answer	between this and the Next Monthly Meeting according to the
Lusanna	Good orders of friends the Committe appointed to Labour with
Allen	**
disowned	Lusanna Allen for her Marriag out of the Unity of friends Report that
	they have Discharged them Selves and found no Satisfaction & there
	Labour proved Ineffectual although She hath been much Labou=
	=red with & Long waited upon therefore this Meeting being
	Clear of any further Labour do Disone [Disown] the Said Lusanna Allen
Mercy	from being one of our Society & from under the Care of friends
Phillips	this Meeting is Informed from the preparative Meeting that
under	Mercy Phillips hath fallen into the Sin of fornication which
dealing	plainly appears by her haveing a Child before Marriag there
	fore <b>Jane Smith</b> and <b>Anne Smith</b> are appointed to Labour with
Complialint	her as they find Occation & Make Report to the Next Monthly
Compl[a]int against	Meeting this Meeting is Informed from the preparative Meeting
Deborah	that there is a Scandalous Report about <b>Deborah Wilber</b> [Wilbur]
Wilbour	therefore we do Appoint Jane Smith Hephzibah Hussey Deborah
	Allen & Susanna Allen to Inquire into the above Report
	and Labour as they May find Occation & Make Report to the
	Next Monthly Meeting
3 Month	
<u>1772</u>	At a Monthly Meeting of women friends held in <b>Dartmouth</b>
	The 16 day of the 3 Month 1772 the Representatives are
adjournd	Deborah Allen & Sarah Gifford and Sarah Gifford present
meett	This Meeting is ajourned to the 3 day of Next Month and
теен	friends did not Meet the weather being Oncommon Stormy but
adjournd	the 4 day of the Same Month a few friends meet a nuf [enough] to
· ·	ajourn the Meeting this Meeting is ajourned to the 7 day of this Instant
2	
3 month	184
<u>1772</u> mett	At a Monthly Meeting of women friends held by ajournment the
men	7 day of the 4 Month 1772 the Representatives being Called both present
Mercy	Jane Smith and Anne Smith Report that Mercy Phillips is not in a
Phillips	Disposissition to Make friends Satisfaction therefore <b>Jane Smith</b> and <b>Hephzibah</b>
denied	Hussey are appointed to draw a paper of Denial against Mercy Philips
Deborah	for falling into the Sin of fornication and bring it to the Next
Devoran Willbor	Monthly Meeting the Matter Concerning <b>Deborah Wilber</b> [Wilbur] is Refered
refered	to Next Monthly Meeting under the Same friends Care and then
.,	to Make Report the Epistle with the answers to the Queries was Read
cont un to	to make report the Epistic with the unswers to the Queries was read

and approved & Signed in this Meeting & Susanna Smith is appointed

sent up to

Q meeting to attend the Quarterly Meeting & present the Epistle with the answers to the Oueries & to Make Report to the Next Monthly Meeting

4 month At a Monthly Meeting of women friends held in **Dartmouth** *1772* The 20 day of the 4 Month 1772 the Representatives are **Phebe** 

Mercy Slocum and Jemima Davice [Davis] and Phebe Slocum present Mercy **Phillips** 

**Philips** paper was brought according to appointment and this paper ref<sup>t</sup> Meeting thinks proper to Let it ly [lie] untill Next Monthly Meeting by Reason this Meeting is Small the friends that have the Care

Deborah of the Matter Concerning **Deborah Wilber** [Wilbur] are not Redy to make Willbor

case refer<sup>d</sup> Report therefore it is Continued under the Same friends Care

and they to Make Report when Redy Rachil Merehew [Rachel Merihew] hath

Rachel Requested a Removal Certificate to the Monthly Meeting of Sand= Merihew =wich therefore Hephzibah Hussey & Deborah Haydon are appointed request to Joyn the Men friends and Make Inquiry into her Seircumstances

and Draw a Certificate for her if they think proper and bring

it to the Next Monthly Meeting

5 month At a Monthly Meeting of women friends held in **Dartmouth** 1772 The 18 day of the 5 Month 1772 the Representatives are **Elizabeth** Slocum and Susanna Allen and Susanna Allen present the friends appointed to Draw a Certificate for Rachil Merihew Report

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5<sup>th</sup> month that her Outward affairs are Not Settled to friends Satisfaction 1772 So it is Refered under the Same friends Care & they to Make Refered Report to Next Monthly Meeting Alce Phillips Requested to

Come under the Care of friends therefore we do appoint **Apphia** 

Alice **Phillips** Mott and Mary Smith to take opportunity of Solid Conference request with her in order to see whether the Motive Sprang from the botton of true Conviction and Make Report to Next Monthly

Meeting we Received an Epistle from the Last Quarterly Meeting **Epistle**  $receiv^d$ and the advice therein Contained well Excepted, according

to appointment we have Laboured with **Deborah Wilber** [Wilbur] Resp=

Report =ecting the Scandelous Report Gone abroad & find her Gilty Concerning of takeing Spirituous Liquor two Liberally & got off of her Deborah Watch whereby She has fallen into Several Groce Evils and we Willbor

have Laboured with her in Love in order to Convince her of her Misconduct but finding her in no Capasity to Make Satisfaction, Given forth from your Committe (Hepzibah Hussey

Deborah Allen Susanna Allen) this Meeting Considering of the Report and finding them Selves Clear from any further Labour do appoint the Same friends to Draw a paper of Denial against

**Deborah Wilber** [Wilbur] and bring it to the Next Monthly Meeting

At a Monthly Meeting of women friends held in **Dartmouth** 6 month The 15 day of the 6 Month 1772 the Representitives are 1772 **Alce Anthony** and **Jemima Davis** both presen this Meeting is

=ment 22 day of the 6 Month 1772 the Representatives being Called both present the Committe Made Such a Report Alice Phi= lips accep that **Alce Phillips** is taken under the Care of friends =tedMary Howland wife to Luthon Howland her Mis Step 186 6 month In Marr[y]ing out of the Meeting is passed by from a Verbil acknoledg= 1772 Mary ment and She Remains under the Care of this Meeting it was Howland permited by Reason friends did not take proper Care in time and acknow= not to be Made a president [precedent] for the time to Come Elizabeth Smith ledgment and Susanna Smith are appointed to Join the Committee in draw $rec^d$ ing a paper of Denial against **Deborah Wilber** [Wilbur] and bring it To draw a paper of to Next Monthly Meeting Alce Anthony and Susanna Smith denial a are appointed to Labour with Elizabeth Mosher for Marr[y]ing out of gainst the Vnity of friends and to Make Report to Next Monthly Meeting Deborah the Epistle with the answers to the Queries was Read & approved and Willbor Signed in this Meeting & Sent up by Apphia Mott & Joanna Mosher Elisa Mosher disorder which are appointed to attend the Quarterly Meeting and present sent up to the Epistle with the answers to the Queries & Make Report to Quarterly Next Monthly Meeting Mercy Phillips paper of Denial was Signed meeting in this Meeting in order to be Read at the Close of a first day Mercy Phi Meeting & Returned to the Clark [Clerk] to be Recorded *llip[s]* denial Signd At a Monthly Meeting of women friends held in **Dartmouth** 7 month The 20 day of the 7 Month 1772 the Representatives are **Elizabeth** 1772 Slocum & Susanna Smith both present Elishub Smith and Alce Elishib Philips [Phillips] Signified their Intention of Marriage & was Desired to Smith proposal of wait untill the Next Monthly Meeting for theire answer marriage & Mary Smith & Naomy Howland are appointed to Make Enqu= =irv into **Alce Philips**es Clearness Respecting Marriag & Conversation & Make Report to Next Monthly Meeting Received an Epistle Return from the Last Quarterly Meeting by our Representatives from Q meeting **Epistles** which was Read & well Excepted and also one from the yearly  $Receiv^d$ Meeting of women friends held at **Philidelphia** for **Pensylvania** [**Pennsylvania**] and New Jersey which was Read to Good Satisfaction the friends that was appointed to Labour with Elizebeth Mosher make Elisa Mosher Report that they have Laboured with her and they do not find Disown<sup>d</sup> her in a Disposistion to make friends Satisfaction for her Marring Book; Woman 1699 - 1782; pp 185, 186; DigitalDivide, V. Otieno 6/3/2020 Website Image; Block 39, PDF page 97

adjourn<sup>d</sup>

mett

ajourned to the 22 day of this Instant

At a Monthly Meeting of women friends held by ajourn=

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out of the unity of friends So this Meeting thinks proper to Deny the

Said Elizebeth Mosher from under the Care of friends Susanna Smith

to draw a

Certifi for

Han. Bennit [Bennet] to the Monthly Meeting of Rhodisland [Rhode Island] and bring it to
the

Next Monthly Meeting **Deborah Hicks** has paid **Jemima Davis** £1=9=6 old tennor according to appointment Collected £3=17=6

and paid out 3:17:6 for the use of poor friends **Deborah Wilber [Wilbur]** 

Debr. Willbor paper

paper of Denial was Signed in this Meeting in order to be Read Signd

at the Close of a first day Meeting

8 month 1772

At a Monthly Meeting of women friends held in **Dartmouth** The 17 day of the 8 Month 1772 the Representatives are **Deborah** 

Alice Philip[s] Clearness

Hicks and Mary Smith both present the Committe that was to See into **Alce Phillips** Clearness Report that they dont find any thing to hinder there Intention of Marriag Elishub Smith and

Elishib Smith pro= posal of marriage

Alce Philips [Phillips] appeared for their answer which was that they might Proseed to take Each other in Marriage Between this & the Next Monthly Meeting According to the Good order of friends Mercy

**Phillips** paper of Denial was Read According to appointment

**Testimony** against Mercy **Philips**  and is as followeth Whereas Mercy Phillips wife of Peter Phillips

Junor haveing had her Education amongst friends and under the Care of this Meeting yet by Departing from the Testamony of Truth in her one hart hath so far gone astray as to fall into the Reproachful Sin of fornication as appears by her haveing a Child before Marriage and friends haveing Laboured with her in Love in order to Shew her her Error and Restore her to the way of Truth but She not Seeing her way Clear to make friends Sattisfa= =ction and Acknoledg her Transgression friends therefore for the Clearing of Truth and friends from the Reproach of Such Enormous Evils therefore this Meeting is Concerned to give this forth as a Pub= lick Testimony against her Disoning [disowning] her the Said Mercy Philips [Phillips] from

being one of our Society and from under the Care of this Meeting Nevertheless if it be agreeable to Divine wisdom that She may

yet find a place of Repentence and by unfained

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[?] month 1772

Acknowledgment of the Evil of her ways Return to the way of truth Given forth & Signed in & on behalf of our Monthly Meeting of women friends held in **Dartmouth** the 22 day of the 6 Month 1772

> Job Russell Clark **Hepzibah Hussey** Clark

**Testimony** against Deborah Willbor

And **Deborah Wilber** [Wilbur] paper of Denial was Read According to appoint= ment and is as followeth Where as **Deborah Wilber [Wilbur]** of **Dartmouth** in the County of Bristol in the Province of the Massachusetts Bav in Newengland [New England] having been under the Care of friends and Some times has

Appeared Publickly as a Minister tho' never fully Approved of as a Minister amongst friends Yet through the Prevailance of the Grand Adversary of Mankind who Seeks to Devour the Innocent and by de= parting from the pure Principal of Life & power Wherein alone is Safety She hath so far fallen & gone Asstray, as to be found in Loose Company and in takeing too Much Spiritous Liquor whereby She Actively or passively fell into Gross Debauchery with **Daniel Hathway** [Hathaway] and Holder Slocum as She Saith who Vilely and wickedly Committed Lewdness with her whilst in that Condition which Shamful Conduct hath

brought a Reproach on friends who being under a deep Concern and Excercise of Mind that the Truth and the Holy Profession we bear May be Cleared & Preserved from Such Odious Scandals & Reproaches and that Right<sup>e</sup>ous Judgment may be brought forth and placed upon the offender According to the Nature of the Offence having therefore Laboured with her in Love in order for her Recovery and Restoration from her fall but friends Labour of Love not obtaining the Desired Effect to the Satisfaction of this Meeting Do therefore Give this forth as a Publick Testamony Against her hereby Pub= =lickly disowning her the Said **Deborah Wilber** [Wilbur] from being a Mem= ber of our Religious Society and from under the Care of this Meeting yet Desiring if it be Agreeable with Divine pleasure that She may yet Come to a Clear Sight & discovery of her Error & by an unfeigned Repen= tance & Acknowledgment of the Same be Restored to the way of truth and find Mercy Given forth and Signed in and on behalf of our Monthly Meeting of friends held in **Dartmouth** the 20<sup>th</sup> of the 7<sup>th</sup> Month 1772 by Job Russell

**Hephzibah Hussey** } Clark

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# 189

8 month The Overseers Inform this Meeting that **Hannah Gifford** has Gone 1772 Contarary to the orders of friends in not Riseing at **Ann Gifford** Sup= Hanah plication & Married out of the unity of friends which they have **Giffords** disorder Laboured with her for it & She hath not Made friends Satisfaction therefore Amy Barker Phebe Slocum and Hannah Mosher are ap= pointed to Labour with her as they find Occation for her Disorders and Make Report to Next Monthly Meeting **Hannah Bennit** [Bennet] wife Hannah of **Robert Bennit** [Bennet] her Certificate was Signed in this Meeting Bennet Recommending her to the Monthly Meeting of Rhode [Rhode] Island Debo= Certifi =rah Hicks Susanna Allen & Deborah Allen are appointed to Make a Visit to **Elizabeth Tucker** upon the account of the Sencarity of the Eliz: Tucker paper She has Sent to this Meeting and they to Labour as they find to be Visited Occation and to Make Report when they think proper 9 month At a Monthly Meeting of women friends held in **Dartmout**[h] *1772* The 21 day of the 9 Month 1772 the Representatives are **Deborah Hayden** and **Susanna Allen** and not present the Epistle with the answers to the Queries was Read and approved and Signed and Sent Sent up to Q meeting up to the Quarterly Meeting by our Representatives which are **Amy** Barker and Susanna Smith and they to Make Report to the Next Margret Monthly Meeting Margret Straton [Margaret Stratton] Request to Come under the Straton Care request of friends therefore **Hannah Tucker** and **Susanna Smith** are appointed to taks an opertunity of Sollid Conference in order to See if her Mary Hath= Request Sprang from the bottom of true Conviction and they to make =way disorder Report when Reddy Susanna Russell and Keziah Russell are appo-=inted to take an Oppertunity of Conversation with Mary Hathway [Hathaway]

Hep: Hussey

To revise Hephzibah Hussey is appointed Clark for this year Hephzibah miniuts Hussey Deborah Allen & Sarah Gifford are appointed to Revise Settle with and Correct the Monthly Meeting Minits to See what part of them **Treasurer** are proper to go on Record & they to Settle accounts with the Overseers Treasurer & make Report to the Next Monthly Meeting Alce Anthony Susanna Smith and Deborah Allen are appointed 9 month 1772 Overseers of Disorders for the year Ensuing Rachil Merihew [Rachel Merrihew] Racel Certificate Merihew was Signed in this Meetind Recommending her to the Monthly Meeting Certifi **Sandwich** Collected £0=10=7 old tennor 10 month 1772 At a Monthly Meeting of women friends held in **Dartmouth** Jose: Russell The 19 day of the 10 Month 1772 the Representatives are Susanna Allen proposal of and Sarah Anthony and Sarah Anthony present Joseph Russell and Mehe= marriage table Howland appeared at this Meeting and Signified there Intention of Marriag & they are Desired to wait untill the Next Monthly Meeting Han: Gifford for there answer **Hannah Tucker** & **Keziah Russell** are appointed to See acknow into Mehetable Howland Clearness Respecting Marriag and Conver= ledgment =Sation and make Report to the Next Monthly Meeting Hannah Gifford appeared at this Meeting with a paper Condemning her Seting [sitting] at Mary Hath the time of **Ann Gifford** appearing in Supplication which is Excep= way made Satisfaction =ted [accepted] of after it is Read at the Close of a first day Meeting She being minites present the friends appointed to Labour with Mary Hathway [Hathaway] Report corected She Gave them Some Satisfaction and Mary Hathway has made friends **Treasury** Satisfaction for Marr[y]ing out of the Good Order of friends the Com= Settled =mitte appointed to Revise & Correct the Monthly Meeting Minits To draw a have answered there appointment and there Remains in the Stock Certifi for Deb: Almy £6:4<sup>s</sup>:0<sup>d</sup> old tennor **Deborah Allen** and **Sarah Gifford** are appointed Complaint to Draw a Removal Certificate for **Deborah Almv** if upon Inquiry against She is found worthy & bring it to Next Monthly Meeting the Overseers Sarah Buf= Inform this Meeting that Sarah Buffinton [Buffington] has fell into the Sin of forni= finton failled of cation and they have Laboured with her but there appeared no disposistion attending to make friends Satisfaction therefore Hannah Tucker and Amy Barker Q meeting are appointed to Labour with Sarah Buffinton as they find freedom and Epistle & make Report to the Next Monthly Meeting the friends that was appointed Coppy of to attend the Quarterly Meeting failed by Reason it was Very Stormy miniut Rec<sup>d</sup> Received an Epistle from the Quarterly Meeting of women friends which was Read & well Excepted and Likewise a Coppy of a Minit of the Last

on the Account of making friends Satisfaction for Marriing out of the unity of friends and make Report to the Next Monthly Meeting

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10 month
1772
Eliz. Gifford
acknowledg

Yearly Meeting

Elizebeth Gifford William widow hath presented a paper of acknow= Ledgment for Seting [sitting] in Meeting in the time of **Ann Gifford** appearing in Supplication **Hannah Tucker** and **Amy Barker** are appointed to

=ment	have Some Conversation upon the account of the Sincerity of her acknowledgment & make Report to Next Monthly Meeting ———
16 mº 11 1772	At a Monthly Meeting of women friends held in <b>Dartmouth</b> The 16 day of the 11 Month 1772 the Representatives are <b>Deborah</b>
Jos Russell	Haydon and Elizebeth Slocum Deborah Haydon present Joseph Russell and Mehetable Howland appeared for there answer and
answer	finding nothing to hinder there answer was that they Might pro=
	ceed to take Each other in Marriage Between this and the Next
	Monthly Meeting according to the Good order of friends
21 mo 12	At a Monthly Meeting of women held in <b>Dartmouth</b> The 21 day of the 12 Month 1772 the Penrosentatives are <b>Debarah</b>
1772	The 21 day of the 12 Month 1772 the Representatives are <b>Deborah Haydon</b> and <b>Sarah Anthony</b> and <b>Sarah Anthony</b> present <b>Hannah</b>
Han Gifford	Gifford paper of acknowledgment was Read according to appoint=
acknowledg -ment	ment and Returned to go upon Record^ the Epistle with the answers and is Recorded in page 269
Sent up to	to the Queries was Read and approved and Signed in this Meeting
Q meeting	and Sent up by Alce Anthony and Susanna Allen which are
	appointed to attend the Quarterly Meeting & present the Epistle
Deb: Almy	with the answers to the Queries and make Report to Next Monthly
Certifi	Meeting <b>Deborah Almy</b> had a Removal Certificate Signed in this  Meeting Recommending her to the Monthly Meeting of <b>Acoakset</b> [ <b>Acoaxet</b> ]
	viceting Recommending her to the Wonting Weeting of Acoakset [Acoaket]
18 mo 1	At a Monthly Meeting of women friends held in <b>Dartmouth</b>
1773	The 18 day of the first Month 1773 the Representatives are <b>Deborah</b>
adjournd	<b>Hicks</b> and <b>Deborah Haydon</b> and <b>Deborah Hicks</b> present this Meeting is a Journed to the 27 day of this Instant
27 mo 1	At a Monthly Meeting of women friends held in <b>Dartmouth</b>
1773	[illegible] by appointment 27 day of the first Month 1773 the Representatives
mett	being Called <b>Deborah Haydon</b> present we Received an Epistle from
Epistle	the Quarterly Meeting by the hands of our Representatives which
$Rec^d$	was Read & the Contents therein well Excepted
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15 mo 2	At a Monthly Meeting of women friends held in <b>Dartmouth</b>
1773	The 15 day of the 2 Month 1773 the Representatives are <b>Susanna Allen</b>
	and <b>Phebe Slocum</b> both present Collected £2 : 2 <sup>s</sup> : 4 <sup>d</sup> old tenner [tenor]
2 month	At a Monthly Meeting of women friends held in <b>Dartmouth</b>
3 month <u>1773</u>	The 15 day of the 3 Month 1773 the Representatives are <b>Deborah Allen</b> and
	<b>Deborah Haydon</b> and <b>Deborah Allen</b> present the Committee that was appointed to Labour with <b>Sarah Buffinton</b> [ <b>Buffington</b> ] Report they found no Disposistion in her
<b>Sarah Buf</b> <b>finton</b> to be	to Labour with Saran Burniton [Burnington] Report they found no Disposistion in her
denied	Make friends Satisfaction for her Transgression so <b>Alce Anthony Mary Smith</b> are
<b>11</b> 0 1	appointed to draw a paper of Denial against her and bring to the Next
Han: Cook request	Monthly Meeting <b>Hannah Cook</b> appeared at the preparative Meeting and Like
request	wise at this Meeting and Desired to Come under the Care of friends therefore
	<b>Deborah Allen</b> and <b>Susanna Allen</b> are appointed to have a Solid opertunity
Sent up to	with her to See where the Motive Sprang from the bottom of true Conviction and Make Report to the Next Monthly Meeting the Epistle with the answers
1	and make report to the meat monthly meeting the Epishe with the answers

Q meeting

to the Queries was Read and approved and Signed in this Meeting & Sent up by Elizebeth Slocum and Keziah Russell which are appointed to attend the Quarterly Meeting and present the Epistle with the answers to the Queries and Make Report to Next Monthly Meeting

4 month

1773 At a Monthly Meeting of women friends held in **Dartmouth** 

Han: Cook  $Rec^d$ 

The 19 day of the 4 Month 1773 the Representatives are **Elizebeth Slocum** and **Phebe Slocum** both present the friends appointed to have a Solid oppertunity with **Hannah Cook** to See if her Request Sprang

Susanna Wing request from the bottom of true Conviction they Report that She Gave them Some Satisfaction and She is taken under the Care of friends Susanna

Wing appeared at the Preparative Meeting and Likewise at this Meeting and Signified She had a desire to Come under friends Care which this Meeting takes Notis of and do appoint **Deborah Allen** and Deborah Hicks to take a Solid Opertunity with Susannah Wing to See if the Motive Sprang from the bottom of true Conviction and

Return from Quartly meeting

make Report to the Next Monthly Meeting the friends appointed to attend the Quarterly Meeting Report that Keziah Russell attended and produced an Epistle from the Same which was Read & the advice

Sarah Buf= finton Denial signed

therein well Excepted Sarah Buffenton [Buffington] paper of Denial was Signed

in order to be Read at the Close of a first day Meeting & Returned

to go on Record Collected £1: 2<sup>sd</sup>: 11<sup>sd</sup> old tenner

Book; Woman 1699 - 1782; pp 191, 192; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 101

#### 193

 $18 \ m^o \ 5$ 1773

At a Monthly Meeting of women friends held in **Dartmouth** The 18 day of the 5 Month 1773 the Representatives are **Amy Barker** and Mary Smith both present Sarah Buffinton [Buffington] paper of Denial was

Sarah Buf= =finton paper of denial

Read according to appointment and Returned to be put upon Record and is as followeth Whereas Sarah Buffinton [Buffington] Daughter of David Gifford and **Deborah** his wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusetts bay in New England haveing had her Education Among friends under the Care of this Meeting yet by Disregarding the Testamony of Truth in her one [sic] breast She hath So far deviated therefrom as to be found Guilty of the Reproachful Sin of Fornication as appears by her haveing a Child So Soon after Marriage and friends haveing Discharged themselves in Labouring with her in Tender Love to Discover to her the Evil thereof but our Labour not being Effectual to friends Satisfaction therefore for the Clearing of truth and friends from the Reproach thereof this Meeting is Concerned to Give this forth as a Testimony against her and do hereby Publickly Disown her the Said Sarah Buffinton [Buffington] from being one of our Religious Community and from under the Care of this Meeting Sincerely Desiring if it may be Agreeable with Divine pleasure that She may yet Come to a Sense of her out going and by an unfeigned Acknowledgment of the Error thereof Return to the way of Truth and find Mercy Given forth and Signed in and on behalf of our Monthly Meeting of friends held in **Dartmouth** The 19 day of the 4 Month 1773 Job Russell Clark

# **Hephzibah Hussey** Clark

Margret
Stratton
rec<sup>d</sup>
Eliz Gifford
paper accepte<sup>d</sup>

Susanna

Wing rec<sup>d</sup>

The Committee that was to Inquire into the Sencerity of Margaret
Straton [Stratton] Request Report that She Gave Such Satisfaction as friends
Might Except [Accept] therefore Margaret Straton [Stratton] is taken under the

Care of friends the friends appointed to Treat with **Elizebeth Gifford William** widow Report that She gave them Some Satisfaction and her
Paper of Acknowledgment is Excepted after being Read at the Close

of a first day Meeting She being present and Returned to the Clark [Clerk] to go on Record the friends appointed to treat with **Susanna Wing** on the account of her Requesting to Come under the Care of friends Report they

found Some Satisfaction and She is taken under the Care of friends

Collected £2 :  $5^s$  :  $0^d$  old tenner

194

6 month

At a Monthly Meeting of women friends held in **Dartmouth** 

1773 The 21 day of the 6 Month 1773 the Representatives are **Susanna Allen** 

Susa: Baker and Susanna Smith both present Susanna Baker wife of Rice Baker

Certifi Hath produced a Removel Certificate from the Monthly Meeting of **Acoakset** [**Acoaxet**]

which this Meeting accepted **Elizabeth Gifford** her paper is Read accor=

=ding to appointment and is as followeth

Elis: Gifford acknowledg ment

To the Monthly Meeting of friends to be held in **Dartmouth** 

the 19 day of the 10 Month 1772 Dear friends whereas I have through Ignorance broke the Good orders of friends in not ariseing at **Ann** 

Gifford Supplication and Since have been Informed that I was Disorderly and am Sorry for and do Condem hoping God will for give me and

friends So far pass Mine offence by with all other of Mine offences So

as to let me Still Remain under theire Care **Elizebeth X**<sup>her</sup><sub>mark</sub> **Gifford william** <sup>widow</sup> The Epistle with the answers to the Queries was Read and approved and Signed

Sent up to Q meeting in this Meeting and Sent up by **Elizebeth Wing** and **Elizebeth Sheppard** [Shepherd]

which are appointed to attend the Quarterly Meeting and present the

Epistle with the Answers to the Queries & Make Report to Next Monthly Meeting

Q meeting

marriage

7 month At a Monthly Meeting of women friends held in **Dartmouth** 

1773 The 19 day of the 7 Month 1773 the Representatives are **Deborah Allen** 

and Sarah Anthony both present Luthun Wood and Susanna Wing Benjamin

Luthan Saudy [Sawdy] and Hannah Cook all appeared at this Meeting and Signified

Wood & Benja Sawdy theire Intention of Marriage they are Desired to wate untill the Next

proposals of Monthly Meeting for there answer and **Deborah Allen** and **Sarah Anthony** 

are appointed to Make Enquiry into the youn women Clearness Respecting

Marriag and Conversation and Make Report to Next Monthly Meeting

Epistle from Q meeting Received an Epistle from the Quarterly Meeting which was Read and

well Accepted not by our Representatives for they failed Going and

Philidel: Received an Epistle from the yearly Meeting of Women friends held

at Philadelphia and the advice therein well Accepted and also

**London** one from the yearly Meeting held in **London** by aJournment

Book; Woman 1699 - 1782; pp 193, 194; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 102

# 

7 month	From y <sup>e</sup> 8 <sup>th</sup> Day of y <sup>e</sup> 6th M <sup>o</sup> 1772 to y <sup>e</sup> 13th of y <sup>e</sup> Same Enclusive
<u>1773</u>	was Read & well Excepted the treasurer is ordered to Pay <b>Joseph</b>
Order on Treasurer	<b>Russell</b> $9^{\pm}$ : $4^{8}$ : $9^{d}$ old tenor Collected $3^{\pm}$ : $8^{8}$ old tenor
Treasurer	russen y . 1 . y old tenor concerca y . o old tenor
8 month	At a monthly Meeting of women friends held in <b>Dartmouth</b>
<u>1773</u>	the 16th Day of y <sup>e</sup> 8th M <sup>o</sup> 1773 the Representatives are
Susan: Wing &	<b>Deborah Hicks</b> and <b>Mary Smith</b> both Preasant the friends
Hanna: Cook	appointed to See into Susannah Wing and Hannah Cooks Clearness
clearness	Respecting Marriage and Conversation Report they find Nothing
Luthan Wood	To hinder Luthen Wood and Susannah Wing Benjamin Sawday [Sawdy]
<b>Benja Sawdy</b> answer	and <b>Hannah Cook</b> all appeared for their answer which was
unswer	that Each Cupple Might Proceed to take Each other in Marriage
	Between this and the Next Monthly Meeting according to
	To [sic] the Good order of friends our Esteemed friend <b>Cumfort</b> [ <b>Comfort</b> ]
Comfort Hoegg	Hoegg Being Preasant at this Meeting Presented her
Visit	Certificate from the Monthly Meeting of <b>hampton</b> in the
	Province of <b>New hampshear [Hampshire</b> ] in <b>New England</b> Dated ye 17 of
	The 6th M <sup>o</sup> 1773 and likewise one from the quarterly Meeting
	he[l]d in <b>hampton</b> y <sup>e</sup> 12th Day of y <sup>e</sup> 7th M <sup>o</sup> 1773 which was Read
Dorcas Allen	and well Excepted [Accepted] <b>Deborah Allen</b> and <b>Susannah Allen</b> is
acknowledg=	appointed to take a Solid opportunity of Conversation
=ment	with <b>Dorkis Allen</b> Respecting the Cencerity of her
ъ.	Acknowledgement Sent in writing to this Meeting and they
Paper sent to oblong concern	to Make Report to Next Monthly Meeting the Com <sup>tt</sup>
=ing <b>Hannah</b>	appointed to write to the <b>oblong</b> Concern[in]g <b>Hannah</b>
Hammond	Hammon [Hammond] braught a paper which was Signed in this
	Meeting to the <b>Oblong</b> the treasurer Reports She hath
Treasurer Report	Paid <b>Joseph Russel</b> [ <b>Russell</b> ] 9 <sup>£</sup> : 4 <sup>s</sup> : 3 <sup>d</sup> old tenor for the Support of Poor Friends
Кероп	Friends
	196
9 month	A[t] amonthly Meeting of women friends held in <b>Dartmouth</b>
9 monin 1773	the 20th Day of y <sup>e</sup> 9th M <sup>o</sup> 1773 the Representatives are <b>Alice</b>
<u> </u>	Anthony and Susannah Smith both Preasant this
adjournd	Meeting ajourns to y <sup>e</sup> 21 <sup>st</sup> Instant
mett	this Meeting Met according to ajournment ye 21st Day of ye 9th Mo
тен	1773 the Representatives being called both Preasant the Epistle
	with the answers to the queries were Read & approved and
Sent up to	Signed in this Meeting and Sent up by our friends <b>Judith</b>
Q meeting	Russell Keziah Russell and Almy Barker which
	are appointed to attend the quarterly Meeting and
	Presant the Epistle with the answers to the queries
	and Make Report to next Monthly Meeting – – – –
	At a monthly Masting of woman friends hold in Dautmouth?
10 month	At a monthly Meeting of women friends held in <b>Dartm</b> <sup>0</sup> [ <b>Dartmouth</b> ]
	the 18th Day of y <sup>e</sup> 10 M <sup>o</sup> 1773 the Representatives are <b>Elice Anthony</b> and <b>Deborah Allen</b> both Preasant this Meeting
	Ajourns to y <sup>e</sup> 25 <sup>th</sup> Instant
adjournd	This Meeting Met according to ajournment y <sup>e</sup> 25th of y <sup>e</sup> 10th
Mett	Month 1773 the Representatives being Called Both Preasan <sup>t</sup>

The committe appointed to have a Solid opporunity with **Dorkes Allen** Dorcas Make Report they have had an opportunity with std **Dorkes Allen** Allen case and find Some Satisfaction but She Not being Preasant it is referd Refer<sup>d</sup> one Month longer under the Same friend Care and then they Make Report. The Representative Report they all Return from Q meeting attend Except one which was Excused by Reason of being onwell Epistle rec<sup>d</sup> and hav Pro[d]uced An Epistel which was Read in this Meeting and the advice therein well Excepted Jonathan Jonat: Wing Wing & Ann Wood appeared at this Meeting and Signified proposal of Their Intention of Marriage & they are Desired to wait marriage untill Next Monthly Meeting for their answer

Book; Woman 1699 - 1782; pp 195, 196; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 103

198

197 10 month Alice Anthon [Anthony] and Deborah Allen are appointed 1773 To Make Inquiery into the young womans Clearness Enquiry to Respecting Marriage and Conversation and Make be made Report to next Monthly Meeting - - - - -At a monthly Meeting of women friends held in **Dartm<sup>o</sup>** [**Dartmouth**] 11 month v<sup>e</sup> 15<sup>th</sup> Day of v<sup>e</sup> 11th M<sup>o</sup> 1773 — — — — 1773 The Representatives are Susannah Smith and Sarah Dorcas Allen **Anthony** both Preasant **Dorkas Allen** hath Given in a paper paper accepted Condeming her falling into the Sin of fornication which is provided Excepted with a provisor She Cause it to be Read at the close of a first d<sup>a</sup>y Meeting between this and the Next Monthly meeting She being Preasant -Miniuts The comitte appointed to Correct the Minnits and Settle Corected with the treasurer Report they have answered there settled with appointment and find in the Stock 5<sup>£</sup>:18<sup>s</sup> old tenor Treasurer Barker Little and Elisabeth his wife hath given in Barker Little a paper to this meeting condeming their falling into and wife acknowledg The Sin of Fornication which this meeting takes =mentNotis of and Do appoint **Deborah Hicks** and **Sarah Gifford** to take a soled opportunity of Conference with Elisabeth Little for further Sattisfaction of the cencerity of her Acknowledgment and Make Report to Next monthly meeting: the overseers Inform that Meribah Meribah Russel [Russell] keeps company with a man Not in Russell under Vnity with friends for which they have laboured with Dealling her and She Gave them no Sattisfaction but Persisted and is Published and this Meeting appoints Alice Anthony and Mary Smith to labour with her as they find freedom and Inform her that If She Proceeds to Marry the Meeting will Testifie against her — — —

the committe appointed to Inspect into **Ann Wood**s clearness

11 month <u>1773</u>

Ann Wood Respecting Marriag and Conversation Report they find Clearness Nothing to hinder there Proceeding **Jonathan Wing** and **ann Wood** appeared at this Meeting and Signified their Jonathan Intention of Marriage there answer was They Might Wings answer Proceed to take Each other in Marriage in Some Convenien[t] in marriage time betwen this & the Next Monthly meeting acording to the Good order of friends Wesson Briggs & his wife Weston Briggs Returned the Same Certificate as they had from hear [here] and wife Bearing Date ye 17th Day of ye 12 Mo 1770 which was Excepted certifi again Collacted 1<sup>£</sup>: 1<sup>s</sup> old tenor — — — return<sup>d</sup> At a monthly Meeting of women friends held in **Dartm<sup>o</sup>** [**Dartmouth**] 12 month the 20th Day of ye 12th Mo 1773 the Representatives are *1773* **Deborah Allen** and **Sarah Anthony** both preasant: the Com<sup>tt</sup> that was appointed to have A Soled [solid] opportunity with Elisa Little Elisabeth Little Make Report they have had an oppo= case refer<sup>d</sup> =rtunity with her and found Some Sattisfaction so the Meeting thinks to wait upon her & Rest it under the Same friends Cear the com<sup>tt</sup> that was appointed to labour with Meribah Russel [Russell] Report they have laboured with Meribah Russell case her and found no Sattisfaction but the Meeting thought referd Propper to wait awhile to See whether She Proceeded in Marriag Deborah Hix [Hicks] and Sarah Anthony are appointed Certifi:orderd To Draw a certificate for **Mary hart** If upon Enquirey for Mary She is found worthy and bring to Next Monthly Meeting Hart The Epistle was Read and aproved and Sign<sup>d</sup> in this Meeting Sent up to and Sent up to the quarterly Meeting by our Representatives Q meeting who are Deborah Allen & Silvester Howland and they to Make Report to Next Monthly Meeting this Meeting Adjourns to the 29<sup>th</sup> Instant this Meeting Met according adjournd to adjournment ye 29th Day of ye 12 Mo 1773 the Representatives being Called both Preasant

Book; Woman 1699 - 1782; pp 197, 198; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 104

# 199

1st month At amonthly Meeting of women friends holden at **Dartmo** [**Dartmouth**] *1774* y<sup>e</sup> 17th Day of y<sup>e</sup> first M<sup>o</sup> 1774 – The Representatives are Deborah Haden [Haydon] and Mary Russell Both Preasant this meeting Meribah Thought Propper to Refer the matter Concerning Meribah Russell Russell by Reason She is Not Married to next monthly meeting Case referd under the Same friends Cear [care] and they to Make Report to Next Monthly Meeting: this Meeting hath Signed a certificate for Mary Hart Mary Hart to Sandwitch [Sandwich] Monthly meeting: Receiv<sup>d</sup> an Epistle certifi from the quarterly Meeting by the hand of **Deborah Allen Epistle** which was Read in this meeting and the Contents thereof well  $rec^d$ Excepted — — — — — — — —

2 month
1774

Day of the 2<sup>d</sup> M<sup>o</sup> 1774: The Representatives are **Sarah Gifford**and **Sarah Anthony** both Preasant: the Com<sup>tt</sup> Respeting

Meribah Russell Report that She hath Proceeded in Marriage
Contrary to the advice of friends and friends finding themselves
Clear from any further Labour Do Deny the S<sup>d</sup> Meribah

Arnold from being in unity and from under the Cear of this
Meeting: Collected 3<sup>£</sup>:0<sup>s</sup>:10<sup>d</sup> old tenor — — — —

At amonthly Meeting of women friend held at **Dartmo [Dartmouth]**1774
21<sup>st</sup> of the 3 Mo 1774 The Representatives are **Alice Anthony**and **Deborah Allen Deborah Allen** preasant this

Meeting Adjourns to the first Six Day of next m<sup>o</sup>
This Meeting Met by ajournment y<sup>e</sup> 1<sup>st</sup> Day of y<sup>e</sup> 4th
Month 1774 the Representatives being Called both

Meribah Arnold Presented a paper to this Meeting Condeming her Marrying out of the unity of friends and this meeting do appoint Alice Anthony and Susannah Smith to take an opportunity with her In order to Discover the Cincerity of her Request and they to make Repor[t] to Next monthly meeting

The committe appointed to labour with **Elisabeth Little** Report they found a good Disposition in her Therefore the Matter is Referred under the Same friends Cear [care] to next Monthly

Susan Baker

Susan Baker

Request a removal Cartificate to A quaksett [A convot] Mont

Request a removal Certificate to **Aquoksett** [**Acoaxet**] Monthly Meeting therefore we Do appoint **Alice Anthony** & **Susannah Smith** to Draw her one and bring to Next monthly Meeting

If they find things Clear: the Epistle with the answers to the queries

was Read and aproved and Sign<sup>d</sup> and Sent up to the quarterly

Meeting by our Representatives who are **Elsabeth Slocum** and

Sarah Anthony and they to Make Benerit to New monthly

Darcos [Dorcas]

Allen

Sarah Anthony and they to Make Report to Next monthly

Meeting Dorkes Allens Paper was Read according to appointment

paper read and is as followeth

[bottom half of page is blank]

Book; Woman 1699 - 1782; pp 199, 200; DigitalDivide, V. Otieno 6/3/2020

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### 201

At Amonthly Meeting of women friends held at **Dartmouth**]

ye 18th of the fouth Mo 1774: The Representatives are **Deborah**Hicks and **Sarah Gifford** both Preasent The Comtt Respecting

Meribah

Arnold

case referd

Cear [care] and they to Make Report to Next monthly meeting

Receivd An Epistle from the quarterly by our Representatives

from which was Read to Good Sattisfaction: Deborah Allen and Q meeting **Deborah Hicks** are appointed to Draw Certificates for all To draw Those friends Remov<sup>d</sup> within the Compas of the **Nine partners** Certificate for Monthly Meeting: Collected 1<sup>£</sup>:15<sup>s</sup>:11<sup>d</sup> old tenor The treasurer is those remov<sup>d</sup> ordered to Pay **Joseph Russell** 12<sup>s</sup>:10<sup>d</sup> Lawfull Money and to order on **Thomas Phillips** 1<sup>£</sup>:7<sup>s</sup>:0<sup>d</sup> old tenor — — **Treasurer** 

5 month 1774

At amonthly Meeting of women friends held at **Dartmo** [Dartmouth] y<sup>e</sup> 16th Day of y<sup>e</sup> 5<sup>th</sup> Mo 1774 The Representatives are **Susannah** 

Clerk for this day Meribah Arnold

Allen & Sarah Anthony both Preasant Susannah Smith is appointed Clerk for this Day the matter Concerning Meribah Arnold is Continued under the Same friends Cear for better sattisfaction and Report to next Monthly

referd Report from **Treasurer** To draw a

Meeting the treasurer Reports She has Paid **Joseph** Russell 12<sup>s</sup>:10<sup>d</sup> Lawfull Money as ordered and also Pd

Certific for Sarah Cornel to **Thomas Phillips** 1<sup>£</sup>:7<sup>s</sup>:0<sup>d</sup> old tenor for the use of the poor Deborah Hix [Hicks] & Sarah Anthony are appointed to Draw A certificate for **Sarah Cornel** [Cornell] and bring to next monthly

Rec<sup>d</sup> few lines for Hannah Hammond Meeting: Reiciv<sup>d</sup> a few lines from the **oblong** Monthly meeting Concerning Hannah Hammond which Signifies She hath bean in Some Degree orderly since amongst us

meeting accepts her paper

The friends hear that was appointed to make Enquiery in her life and Conversation Report they finde nothing to hinder hur being Reicived therefore this meeting accepts her paper

202

Which is as Falloweth

[next third of page is blank]

She is recd again To draw certfic for Han: Hamond for Jonat: Smith and wife for David Anthony wife and

Children

others mov

and all

ed to Hoosuck

and She is taken under the Cear [Care] of this meeting again Deborah Hix [Hicks] and Susannah Smith are appointed to Draw a certificate for Said Hannah Hammon [Hammond] and bring it To Next monthly Meeting. This Meeting hath Sign<sup>d</sup> acertificate for Jonathan Smith and Phebe his wife to the Ninepartn ers and also A certificate for David Anthony wife & Children to the Nine Partners. Deborah Allen and **Deborah Hicks** were Desired to Draw the Remaining Part of The Certificates for the friends Remov<sup>d</sup> to East **Hoosuck** and bring to Next monthly meeting — —

6<sup>th</sup> month 1774 Susan Baker Certificate Sarah Cornel

Certific

A[t] amonthly Meeeting of women friends held at **Dartmouth** The 20th Day y<sup>e</sup> of 6th M<sup>o</sup> 1774 Elisebeth Smith and Deborah Allen are appointed to Attend the monthly Meeting Signed a removel Certificate for Susannah Baker

Han: Hamond Certific

To **Acoakset** [Acoaxet] Monthly Meeting and also Signed A removal Certificate for Sarah Cornel [Cornell] wife to Walter Cornel [Cornell] to the monthly Meeting of **Rhodisland** [**Rhode Island**] and likwise a removal Certificate for **Hannah Hammon** [Hammond] wife to Samuel Hammon [Hammond] To the Monthly meeting at Oblong

# 203

6 month	We Receiv. <sup>d</sup> Three Certificates on behalf of our Friend
<u>1774</u> Elisabeth	Elisabeth Robinson which was Read and well Exiepted
Robinson	In this Meeting and also one in behalf of our friend
& Susanna	Susannah Lightfoot which was also Read in this
Lightfoot	Meeting to Good sattisfaction An Eopistle with the answ <sup>rs</sup>
Visit	To the queries was Read and approved and Signed in
Sent up to	This Meeting and Sent up to the Quarterly Meeting
Q meeting	by our Representatives who are <b>Rebecca Rotch</b> and
	Sarah Gifford and they to Present the Epistle with the
	answ <sup>rs</sup> to the queries and Make Report to Next
Mary	Monthly Meeting Mary Allen wife of John Allen
Allen	Produced acertificate from <b>Sandwitch</b> [Sandwich] Monthly Meeting
Certifi	which This Meeting Excepts <b>Hannah Mosher</b> and
To draw a	Meriah Smith are appointed to Draw Acertificate for
Certifi for	Edith Smith and her Children and bring to Next Monthly
Edith	If They think Propper
Smith &	, 11
children	At A monthly Meeting of Women friends held at <b>Dartm.</b> <sup>o</sup>
7 month	the 18 <sup>th</sup> Day of y <sup>e</sup> 7 <sup>th</sup> M.° 1774 The friends appointed to
<u>1774</u>	Attend the Monthly Meeting are <b>Alice Anthony</b> &
	Susannah Smith both Preasant the Matter Respecting
Meribah Arnold case	<b>Meribah Arnold</b> is Refer. <sup>d</sup> to next Monthly Meeting
<b>Arnoia</b> case referd	The Com. tt appointed to Draw Certificate for <b>Edith Smith</b>
Edith Smith	is not Ready Rec. <sup>d</sup> an Epistle from the quarterly
Certifi	Meeting by the hand of <b>Sarah Gifford</b> which was
not ready	Read and well Excepted Rebeccah Rotch and Susannah
Epistle Rec <sup>d</sup>	Russell are appointed to Draw A certificate for Mary
Kec	<b>Spencer</b> and bring to Next Monthly Meeting If they
to draw a	Think Propper Clement Biddle and Rebacah Cornel [Cornell]
certifi for	appeared at this Meeting and Signified their Intention
Mary Spencer	of Marriage and were Desired to wait till Next Monthly
Clement Biddle	Meeting for their answer <sup>&amp;</sup> Judith Russel [Russell] and Susannah
proposal of	Russel [Russell] are appointed to Enquire into the young womens
marriage	Clarness Respecting Marriage & Conversation -
3	

# 204

And Make Report to next Monthly Mating -----

8 month At amonthly Meeting of women friend held at **Dartm.** o ye 15<sup>th</sup> <u>1774</u> Day of ye 8th M. o 1774. The Representatives are **Susannah** Allen and Sarah Howland both Preesent the Matter Respeit matter of ing Meribah Arnold is Refered to Next monthly Meeting Merebah Jamimah Davis Sarah Gifford are appointed to Draw acertif Arnold refered icate for Eunice Allen and bring to Next Monthly meeting To draw a If they think Propper: whereas the Monthly Meeting of Certifi for Acoaksett [Acoaxet] is oneasie[uneasy] about Some of Mary Cornells Conduct

Eunice Allen whilst Mongst them and have Chose acom. tt to Joyn us there fore we Do appoynt Deborah Allen Susannah Smith Deborah The matter Hix and Hephzibah Hussey acom. te to Labour with Mary concerning **Cornel [Cornell]** in the wisdom of truth according the nature of the Case Mary Cornel and Make Report to next Monthly Meeting Hump Smith Signed a removal Certificate for **Humphery Smith** and **Edith** his wife wife and and their Children to the Monthly Meeting at the Nine Partners children Signed a Removal Certificate for **Mary Spencer** Directed to the Monthly Certifi Meeting of Greenwich the Committe appointed to Labour with Elizabeth Mary Spencer Tucker Report that they found Little or no Satisfaction therefore Certifi **Deborah Allen** and **Deborah Hicks** are appointed to draw a paper of Eliz Tucker Denial a gainst Said **Elizabeth Tucker** and bring it to the Next Monthly be denied Meeting the Committe appointed to Inquire into Rebecca Cornel [Cornell] Clearness Respecting Marriage and Conversation Report they find nothing to Rebecca hinder there proceeding Clement Biddle and Rebecca Cornel [Cornell] appeared Cornel clearness for there a<sup>n</sup>swer which was that they Might proceed to take Each other in Marriag between this and the Next Monthly Meeting Clement according to the Good orders of friends Susanna Russell and Judith Biddle Russell are appointed to draw a Certificate for Rebecca Cornel [Cornell]. answer after She in is Married and bring to the Next Monthly Meeting To draw a certifi for Susanna Smith Deborah Allen and Deborah Hicks are appointed to Rebec Corn Joyne the Men in order to draw Certificates for Some of our Members that have Moved within the Compas of Nine Partner Monthly To  $d^raw$ Meeting this Meeting Collected £5:17:7 Old tennor ---certifi for some re= moved

Book; Woman 1699 - 1782; pp 203, 204; DigitalDivide, V. Otieno 6/3/2020

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# 205

 $9^{th}$  month At a Monthly Meeting of women friends held in **Dartmouth** 1774 The 19 day of the 9 Month 1774 -----The Representatives are Susanna Smith and Deborah Hicks both Meribah present after Some time of Consideration and from the Report Arnold of the Committe this Meeting Concludes to pass by Meriba restored Arnold offence and take the Said Meriba Arnold under the Care of friends again the Committe that was appointed to gin **Acoakset** [Acoaxet] friends to Labour with Mary Cornel [Cornell] Make Report they have Mary Cornell had an Opertunity with her and notwith Standing She Sent a to be deni= paper of Acknowledgment to Acoakset it was not to Satisfaction So the Committe thought it would be the Most Honour to truth and Satisfaction to friends to Deny her and that was Submited to **Dartmouth** Monthly Meeting this Meeting Concurs with the Report of the Committe and in Consequence thereof do appoint Susanna Smith and Deborah Hicks to draw a paper of Denial against the Said Mary Cornel [Cornell] and bring to the Next Monthly Meeting the Committe appointed to draw a paper of Denial against Elizabeth Elisa Tucker **Tucker** Report they have had an opertunity with her and She Case refer.d Desires to be waited upon until next Monthly Meeting So the

Elisa Brigg Meeting Concurs with it **Elizabeth Briggs** Requesting to Come under request the Care of friends and Mary Smith and Sarah Howland is appointed to take a Solid Opertunity with her and Make Report when Redy **Ruth Russell** presented a few Lines Condemning her falling into Ruth Russell the Sin of fornication and Elee Anthony and Sarah Anthony are acknowledg= =ment appointed to take a Solid Opertunity in order to Labour with her as they find Occation and Make Report to Next Monthly Meeting the Queries was Read answered and approved in this Sent up to Meeting the Epistle also was Read and approved and Signed and Sent Q meeting up to the Quarterly Meeting by our Representatives who are Rebecca Elee Anthony Hannah Mosher and Keziah Russell and they to **Biddle** Make Report to Next Monthly Meeting Signed a Removal Certificate Certificate for Rebecca Biddle Recommending her to Philidelpha [Philadelphia] Monthly Han Denis Meeting Signed Removal Certificates for Hannah Denis [Dennis] Lillis Beard Lillis Beard Elizabeth Smith Williams wife and there Children directed Elisa: Smith certificates to the Monthly Meeting of Nine Partners Hephzibah Hussey Deborah Allen and Susanna Smith are appointed to Revise and Correct To Revise this Meetings Minits & have them Recorded & Like wise Settle with miniuts & the treasurer and Make Report to Next Monthly Meeting this Settle with Meeting a Journs to the 28 day of this Instant **Treasurer** 

Adjournd

Treasurer

10 month

Susan Smith Clerk

Case referd

Return from

Epistle rec

Mary Cornell

Elisa Tucker

denial Sign<sup>d</sup>

Q meeting

Ruth Russel [Russell]

*1774* 

## 206

At a Monthly Meeting held by aJournment 28 day of the 9 Month 1774 9 month the Representatives both present Remov<sup>a</sup>l Certificates was Signed for 1774 Shadrake Denis [Dennis] his wife and Children and for Zephaniah Anthony his mett wife and Children directed to the Monthly Meeting at **nine Partners** Shadre<sup>c</sup>k it is the advice of this Meeting that for time to Come that women friends Dennis that appears to publish or have there answer or Marry to take of there Zep:Anthony certificate bunits or hats at the time of Such appearence Settleed all accounts Advice to with the Treasurer up to the 28 day of the 9 Month 1774 and there Remains women on in the Stock the Some of £11-9-10 old tennor Bonnit[?] Settled with

At a Monthly Meeting of women friends held in **Dartmouth** The 17 day of the 10 Month 1774

Susanna Smith is Chose Clarke for this day the Representatives being Called both present the Committe appointed to have Some Conference with Ruth Russell Concerning the Sencerity of her acknowledgment made Report that they had Some Satisfaction in there Visit to her but they think it best to wate Some time Longer to See if her Conduct is agreeable so it is Refered under Same friends Care and Susanna Allen is aded to them and they to Make Report to next Monthly Alce Anthony and hannah Mosher Made Report that they attended the Quarterly Meeting according to appointment and have Produced an Epistle from the Same which was Read in this Meeting and well accepted the Committe appointed to draw a paper of denial against Mary Cornel [Cornell] wife of Daniel Cornel [Cornell] have brought one which was Signed in this Meeting and is to be Read at the Close of a first day Meeting between this and next Monthly Meeting and then to be Returned to the Clark to be put upon Record the Committe appointed to draw a paper of

Denial against Elizabeth Tucker wife of Henry Tucker have done it

denial agreeable to appointment which was Signed in this Meeting Signd and ordered to be Read at the End of a first day Meeting and then Returned to the Clark to be put on Record

At a Monthly Meeting of women friends held in **Dartmouth** 11 month 1774 The 21 day of the 11 Month 1774 the Representatives being Called both present Hannah Mosher and Ruth Tucker are appointed Certificate to draw a Certificate for Susanna Russell wife to David Russell to be drawn if upon inquiry She is found worthy and bring to next for Sunna Monthly Meeting Susanna Russell and Keziah Russell are Russell

Book; Woman 1699 - 1782; pp 205, 206; DigitalDivide, V. Otieno 6/3/2020

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207 11 Month appointed to draw a Certificate for Anne Russell the Widow *1774* and bring to the next Monthly Meeting if upon inquiry She Ann Russell is found worthy Susanna Smith Deborah Hicks Deborah Allen Certificate to be drawd and **Susanna Allen** are appointed Overseers of Disorders for Overseers the year Ensuing Signed a Removal Certificate for **Benjamin** Appointed Russell his wife and Children and also Signed one for Ben: Russel **Jedediah Allen** his wife and Children all to the Monthly Jedediah Meeting at Nine Partners Allen Certificates At a Monthly Meeting of women friends held in **Dartmouth** 12 month The 19 day of the 12 Month 1774 the Representatives being 1774 Called borth present the Committe appointed to have a Solid Opertunity with **Elizabeth Briggs** Report they have had Several Elizabeth Briggs Oppertunities and found Some Satisfaction therefore She is Received taken under the Care of friends the Committe appointed

to draw a Certificate for **anne Russell** widow Report that Anne Russell her Outward affairs is not Settleed to Satisfaction therefore case referd the Matter is Refered under the Same friends Care as hereto fore and they to Make Report to next Monthly Meeting the

Oueries was Read and the answers & apprved and an Epistle Sent up to Signed and Sent to the Quaterly Meeting by our Represen= Quarterly meeting

=tatives who are Elizabeth Slocom [Slocum] and Silvester Howland

and they to Make Report to next Monthly Meeting

Content **Content Tucker** Request to Come under friends Care therefore **Tucker** Hannah Tucker Susanna Allen and Deborah Hicks are appo= request =inted to have a Solid Oppertunity in order to See if her

Request Sprang from the bottom of true Conviction and Make Report to next Monthly Meeting the Matter Concerning **Ruth Russell** is Refered to next Monthly Meeting under the

Elizabeth Little Same friends Care Elizabeth Little paper of acknowledg= acknowledg =ment is accepted after it is Read at the Close of a first ment day Meeting for worship She being present

Mary Cornel [Cornell] and Elizabeth Tucker papers of Denial was denials Read

Read according to the Direction of this Meeting and they to go upon Record and are as followeth

12<sup>th</sup> month <u>1774</u>

Mary Cornel her Testimony denial

Whereas Mary Cornel [Cornell] wife of Daniel Cornel [Cornell] who was under the Care of this Meeting by a Certificate from Acoakset [Acoaxet] Monthly Meeting and She Disregarding the Testimony of truth and So far under the power of antichrist as to Come under the Care of friends in a Hipo= critical Manner and in Making friends believe that Timothy **Gifford** was the father of her bastard Child wrongfully and Since that She hath Given the Said **Gifford** from under her hand that he is Clear and Still She doth not openly declare who is the father of her Said Child and for a Long time by her Groce abomination the Innocent hath Suffered and the Gilty gone free which Shamefull Conduct hath brought a Reproach on friends who bring under a deep Concern and Excercise of Mind that the Truth and the holy Profession we bare may be Cleaned and preserved from Such odious Scandols and Reproaches and that Righteous Judgment may be brought forth and placed upon the offender according to the nature of the offence haveing therefore Laboured with her in order to bring her to a Sight of her Misconduct but our Labour of Love not having the Desireed affect to friends Satisfaction therefore for the Clearing of truth and friends from the Reproach of such practises this Meeting is Concerned to give this forth against her and do hereby publickly Disown her the Said Mary Cornel [Cornell] from being one of our Society and from under the Care of friends Nevertheless Desireing if it be a greeable with Divine pleasure that She may yet beRest= =ored from the Evil of her way and by unfained Repentance Return to the way of truth Given forth and Signed in & on behalf of our Monthly Meeting of friends held in **Dartmouth** The 17 day of the 10 Month 1774 by {William Anthony Ju Clark {Susanna Smith Clark

for the day

Elizabeth Tucker denial Whereas **Elizabeth Tucker** wife of **Henry Tucker** having been under the Care of friends for these Many years and Disregarding the Testimony of truth So far as to fall into the Reproachfull Evil of taking Spirituous Liquor to Excess as appears by her own acknowledgment and her other Conduct is not agreeable to truth and friends having Repeatedly Laboured with her in Love in order to Restore her to the way of truth but our Labour of love not having the Desired affect to friends

Book; Woman 1699 - 1782; pp 207, 208; DigitalDivide, V. Otieno 6/3/2020

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12 month <u>1774</u> Satisfaction therefore for the Clearing of truth and friends from the Reproach of Such Practices this Meeting is Concerned to give this forth against her and do hereby publickly Disown her the Said **Elizebeth Tucker** from being one of our Society & from under the Care of friends Nevertheless Desiring

if it be agreeable with Divine pleasure that She may yet be Restored from the Evil of her way and by unfained Repentance Return to the way of truth Given forth at our Monthly Meeting held in **Dartmouth** the 17 day of the 10 Month 1774 and Signed in and by order of Said Meeting by William Anthony Ju Clark Susanna Smith Clark

for the day

1st month

At a Monthly Meeting of women friends held In **Dartmouth** the 16 day of the 1 month 1775 ----

Representatives are Mary Smith and Phebe Slocom [Slocum] both

Ann Russell Certificate not prepard Epistle rec<sup>d</sup>

present no Certificate brought for anne Russell we Received an Epistle from the Quarterly Meeting by our Representa: :tives which was Read & the Contents therein well Excepted the Committe appointed to have a Solid Oppertunity with **Content Tucker** Report they have had an Oppertunity

Content Tucker refer<sup>d</sup>

with her and She gave them Some Satisfaction but it was though proper to Refer it til next Monthly Meeting and under the Same friends Care Signed a Removal Certificate for Susann Russell wife to David Russell Directed to

Susanna Russell Certificate

the Monthly Meeting at Acoakset [Acoaxet] Jonathan Howland and Mary Allen appeared at this Meeting & Signified there

Jonathan How= =land proposal of marriage

Intention of Marriage and was Desired to wait till next Monthly Meeting for there answer and Susanna Allen and

**Deborah Hicks** are appointed to make Inquiry into Mary Allen Clearness Respecting Marriag and Conversation and Make Report

Susan Smith appointed Cerk

to next Monthly Meeting Susanna Smith is appointed Clark for the year Ensuing Phebe Slocom [Slocum] Deborah Hicks and

miniutes to be Revised **Hepzibah Hussey** are appointed to Revise & Correct this Meetings Minits in order for to be put on Record Collected 3/7 old ten

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2 month

*1775* 

At a Monthly Meeting of women friends held in **Dartmouth** The 20 day of the 2 Month 1775 the Representatives are **Phebe Slocom [Slocum]** 

Naomy Sisson Certificate is draw<sup>d</sup>

and Mary Smith both Present Hephzibah Hussey and Phebe Slocom are appointed to draw a Certificate for Naomy Sisson and bring it to the Ajournment of this Meeting the Committe appointed to Inquire into Mary Allen Clearness Respecting Marriage and Conversation Report

Mary Allen Clearness they find nothing to hinder there proseeding Jonathan Howland Mary Allen appeared for there answer which was they Might

Jonathan Howland Answer

Proseed to take Each other in Marrige at Some Conveniant time between this and the Next Monthly Meeting observing Good orders Thomas Mott and Rhode Hathaway hath Laid there Intention

**Thomas** Mott: of Marriage before this Meeting and they was desired to wait

R: Hproposal of marriage

untill the next Monthly Meeting for their Answer Elizabeth Smith and Mary Smith widow are appointed to make Inquiry into Rhode Hathaways Clearness Respecting Marrige and Conversation and make Report to next Monthly Meeting Caleb Green and Elizebeth his wife hath Sent a paper to this Meeting Condemning there

Caleb
Green
& wife
acknowledg
ment

adjournd

Marring So neigh in kind and out of the Unity of friends which
this Meeting takes notis of so far as to Appoint a Committe which
are Elizabeth Smith and Deborah Haydon to gine the men
friends to See if they are Sincear in there acknowledgment
and they to make Report to next Monthly Meeting this
Meeting is ajourned to Next forth day Come week

Met by ajournment the 1 day of the 3 Month 1775 mett the Representatives borth present the Committe appointed to treat with Content Tucker Report that they find a Good prin-Content **Tucker** =cible in her and they think it may be for the best to accept her  $Receiv^d$ therefore She is taken under the Care of friends the Committe appointed to Revew the Minits inorder to go on Record and to Settle accounts miniuts with the Treasurer Report it is done and there Remains in the  $Review^d$  & Stock £11=9=10 old tennor **Hannah Tucker** and **Phebe Slocom** [Slocum] settled with Treasurer are appointed to Gine the men friends inorder to Draw a Certi= =ficate for **Hephzibah Hussey** her Daughter and Gran Daughter Certificate if upon inquiry they are found worthy and bring it the next  $Requir^d$ Monthly Meeting Jonathan Hussey J<sup>u</sup> and Content Tucker Laid Hepzibah there Intention of Marriage before this Meeting and they was Hussey &

Anna Hussey proposal

marriage

certificate **Jemima** 

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Preparitive Meeting the Reason aledged being the Severity 4 month of the wether on that day that there was no Meeting neverthe-1775 -less this Meeting Concludes to go forward with business as no Represen tatives apeared usual yet we fear the Coolness and want of true Zeal for the Cause of truth was too Much the primary Cause of the a for Said Neglect or Omission Alce Anthony and Susanna Allen are appointed in the Lieu of Deborah Concerning **Haydon** and **Elizebeth Smith** to have a Solid oppertunity Elisa Green Acknowledg of Conference with Elizebeth Green Concerning of her -ment paper of acknowledgment that She hath Sent to this Meeting and they to Make Report to the Next Monthly Mary Hart Meeting Mary Hart hath brought back a Certificate Certificate from the Monthly Meeting of **Sandwich** we Received an Epistle rec<sup>d</sup> Epistle from our Last Quarterly Meeting of women friends held at East Greenwich which was Read in this Meeting and the advice Contained therein well accepted this Meeting is informed that **Roda Allen** is a bout to Remov Rhoda and desires a Certificate and Sarah Anthony and Mary Smith Allen request are appointed to Make inquiry and draw and bring one to Next Monthly Meeting if nothing apears to hinder Jonathan Signed a Removal Certificate in this Meeting for **Jonathan** Hussey Jur **Hussey Jur** and **Content** his wife to the Monthly Meeting & wife

of **Nine partners** Signed a Removal Certificate for **Jemima** 

**Davis** wife to **Joseph Davis** to the Monthly Meeting at

Davis the **Oblong** certificate At a Monthly Meeting of women friends held 5 month in **Dartmouth** the 15 day of the 5 Month 1775 *1775* the Representatives are Amy Barker and Silvester **Howland** both present the Committe appointed to inspect E: in the Matter Concerning the Sincerity of Elizebeth Green Greens acknowledgment Report they have had an Refered 214 Oppertunity with her and She gave them Some Satisfaction yet they 5 month think best it Should be Refered to Next Monthly Meeting under the Same *1775* friends Care and then they to Make Report Alce Anthony and Susanna **Smith** are appointed to have a Sollid Oppertunity with **Hannah Hicks** Con= Hannah =cerning her Request to be taken under the Care of friends to find whether Hicks it Sprung from the bottom of true Conviction or not and they to Make request Report when Reddy Phebe Allen Request a Removal Certificate and Susanna Allen and Elizebeth Slocom [Slocum] are appointed to Gine the men friends in Phebe Allen Drawing one for the family if nothing appears to hinder and bring it to request the Next Monthly Meeting the Committe appointed to inspect into the Sincerity of **Ruth Russell**s acknowledgment Report that She gave them so Good Satisfaction that they think her paper May be Received and Ruth Russell She to Remain under the Care of this Meeting and in Conciquence thereof be  $rec^d$ this Meeting accepts her If She Causes Said paper to be publickly Read at the End of a first day Meeting for worship She being present and the paper to be Returned again to the Meeting to be put upon Record Signed a Removal Certificate for Roda Allen to the Rhoda Monthly Meeting at the **Ninepartners** [Nine Partners] Allen Certificate At a Monthly Meeting of women friends held in **Dartmouth** 6 month The 19 day of the 6 Month 1775 the Representatives are **Deborah** *1775* Hicks and Silvester Howland both present James Howland Juner and Meribah Shephard [Shepherd] Laid theire Intention of Marriage before James How= this Meeting and they were Desired to wait until Next Monthly land Ju<u>r</u> proposal Meeting for there answer the Matter Concerning **Hannah Hicks** of marriage Requesting to Come under friends Care in Continued another Month Hannah and under the Same friends Care Susanna Russell & Judith Hicks request Russell are appointed to Make Inquiry Into Meribah Shephard [Shepherd] refer.d Clearness of Marriage and Conversation and Make Report to next To enquire into Monthly Meeting **Ruth Russell** paper of acknowledgment hath Meribah been Read agreeable to the Conclution of Last Monthly Meeting Shepherd and is as followeth clearness To the Monthly Meeting of friends In **Dartmouth** to beheld The 15 day of the 5 Month 1775 -----Ruth Russell acknoledg

Book; Woman 1699 - 1782; pp 213, 214; DigitalDivide, V. Otieno 6/3/2020

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6 month
1775
Ruth Russell
acknowledg
=ment

.....

Representa = tives to

=tives to
Q meeting
Sent up to
Q meeting

Sarah Slocum Certificate

accepted
Queries &
Epistle to
Quaterly
meeting
Sah Slocum
Certificate
Elisah Green

Judith Russell Deborah Allen Keziah Russell and Silvester Howland are appointed to attend the Insuing Quarterly Meeting the Queries and answers was Read and approved and an Epistle Likewise and Signed and Sent up to the Quarterly Meeting

by our Said Representatives **Sarah Slocom [Slocum]** wife to **Elihu Slocom [Slocum]** hath brought a Removal Certificate which was Read and accepted

The Queries have been read in this meeting, and answered, and the answers approved, the Epistle likwise hath been read and Signed, all which are to be Sent up to the Quarterly meeting by our Representatives

Received a Certificate from **Accoakset [Acoaxet]** monthly meeting on behalf of

Sarah Slocum Wife of Elihu Slocum, which was accepted

The matter conserning **Elisabeth Green**s acknoledgment is refer.d till next monthly meeting, by reason of the men friends request

Signed a Certificate for **Obediah Allen** and **Phebe** his wife and their Children Namely **Ebenezer**, **Jonathan** and **James** which is directed to the **Ninepartners** Monthly meeting

Rebecca Russell & Mary Wing disowned

Obedi Allen

The overseers make report that they have Precaussioned and Laboured with **Rebecca Russell**, wife of **Jethro Russell**: And **Mary Wing** wife of **Giles Wing**For keeping Company and marrying out of the unity of friends: and in consequence thereof this meeting thinks they are Clear of without any further Labur, and do disown the Said **Rebecca Russell** and **Mary Wing** from being in Membership with us

At a Monthly Meeting of Women Friends held in **Dartmouth** the 17<sup>th</sup> of 7<sup>th</sup> mo 1775

7 month <u>1775</u>

Answer

The Representatives are **Mary Smith** widdow & **Lydia Barker** both present The Friends that was appointed to make Enquiry into **Meribah Shepherds** Clearness and Conversation respecting marriage make report they find nothing to hinder their proceeding in Marriage

Meribah Shepherd clearness Jam Howland

**James Howland Ju** and **Meribah Shepherd** both appeared for their answer Which was they might proceed to take Each other in marriage at Some Convenant time between now and next monthly meeting, Observing the good Order Established among Friends

Han Hicks request

The matter conserning **Hannah Hicks** requesting to come under friends Care is continued a nother month

Return from Q: meeting Epistle receiv<sup>d</sup>

**Judith Russell, Deborah Allen Keziah Russell** and **Silvester Howland** inform they all attended the Quarterly meeting according to appointment by whom we Received an Epistle from our Quarterly meeting which was read in this our meeting and kindly Received

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7 month
1775
Elisabeth
Geen

The Committee that was appointed to Inspect the Sinserity of **Elisabeth Greens** acknowledgment condemning her marrying near in kind and from amoung Friends: make Report, that She made them Such Satisfaction as they think she may be Received: In consequence thereof this meeting accepts and continues her the Said **Elisabeth** under their care and in membership

Ann:Condel

Hannah Tucker and Lydia Barker are appointed to Inspect in the Sencerity of Anna Condels acknowledgment in condemning her marrying out of the unity of Friends and they to make report to this meeting when ready

8 month 1775 At a Monthly meeting of Women Frinds held in **Dartmouth** the 21<sup>st</sup> of 8<sup>th</sup> month 1775 The Friends that was appointed to attend the monthly meeting are **Amie Barker** and **Sarah Howland** both Present

Shubel Bunk= =er proposal of marriage **Shubel Bunker** and **Lydia Gardner** have Laid their Intentions of marriage before this meeting: and they were desired to wate for their answer untill the next monthly meeting for **Judith Russell** and **Keziah Russell** are appointed to make enquiry in **Lydia Gardner**s Clearness and conversation respecting marriage and they to make Report to the next monthly meeting

Hannah Hicks

The Comittee that was appointed respecting **Hannah Hicks**, request to See if she was Worthy to come under Friends care, make report, She gave them good Satisfaction and they find nothing to hinder her being received: In consideration there of it is the conclution of this meeting to Receive her under their care and in membership thereof

Ann Condel referd

The Committee appointed to inspect the Sincerity of **Ann Condel**s acknowlegment make report, She gave them pretty good Satisfaction but they think it best to rest Longer

Ann Wing request a cirtificate

**Anne Wing** hath desired our Certificate, Recommending her to **Accoakset [Acoaxet]** monthly meeting: **Susanna Allen** and **Sarah Gifford** are appointed to make Enquir<sup>y</sup> in ^sd **Anne** Life and Conversation, in regard to her having one, and if nothing appears to hinder they to Draw one and bring to next monthly meeting

Pati<sup>e</sup> Russell under deal= =ing The Overseers Inform they have Laboured with **Patience Russell** from time to time for her disorderly proceeding, and she hath not given Satisfaction therefore this meeting appoints **Alice Anthony** and **Deborah Hicks** to make further inspection in the Circumstance, and Labour with her as they shall find freedom, and if no disposition to make Satisfaction, to draw a paper of denial a gainst her if her ofence require, and likwise acquaint her with the minniute

9 month <u>1775</u> At a monthly meeting of Women Friends held in **Dartmouth** the 18<sup>th</sup> of 9<sup>th</sup> month 1775 The friends appointed to attend the monthly meeting are **Mary Smith** Widdow and **Ruth Howland** Both Present

Lydia Gardner Clearness The Committee appointed to make enquiry into **Lydia Gardner**s clearness and Conversation respecting marriage, make report, they find nothing to hinder their proceeding therein

Shubell<sup>Bunker</sup>Gardner
Answer

**Shubel Bunker** and **Lydia Gardner** appeared for their answer: Which was they may proceed to take Each other in marriage at some convenient time between now and next monthly meeting, observing good Orders

Ann Condel
referd
Mary Potter
acknowledg
ment

The matter respecting **Anne Condel** is referred to next monthly meeting **Mary Potter** hath sent a few lines to this meeting, condemning her being att a marriage consumated contrary to the Order of Friends: It is concluded at this meeting to accept of said acknowledgement and pass by her offence

Complaint against Sarah Wilcox The Overseers inform this meeting this metting, that there is a Scandelous report Spread abroad respecting **Sarah Wilcox**, and that they have laboured with her for her fault and She hath not cleared it up to their Satisfaction, and they are clear; in Consideration thereof this meeting appoints **Alice Anthony Susanna Allen 2** and **Ruth Howland**, as a Committee to Labour and deal with

said **Sarah** as they shall find freedom: and they to make report of their doings to the next monthly meeting

Ann Wing certificate

The Friends according to appointment have brought a few lines by way of Certificat on behalf **Anne Wing**, wife to **Jonathan Wing**, which was Signed in this meeting. Recommending her to **Accoakset** monthly meeting

Patience Russell disowned The Committee that was appointed in regard of **Patience Russells** offence make Report, She not having a disposition to make friends satisfaction they have

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9 month 1775

Drawn a Paper of Denyal against her agreeable to their appointment which is Signed in this meeting and to be read at the End of a first day meeting of Worship between this and the next monthly meeting

Queries & Epistle The Queries have been read and answered in this meeting the answers approved Likwise the Epistle read approved and Signed, all to be sent, upto the Quarterly meeting by our Reppresentatives who are Amie Barker Deborah Haden Deborah Hicks and Susanna Smith

10 month 1775 At a monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 10<sup>th</sup> month 1775 **Alice Anthony** & **Naomie Howland** are appointed to attend y<sup>e</sup> month meeting both present

Ann Condel referd

The matter concerning **Anne Condel** is referred another month this meeting hath made an addition to the former Committe by chusing **Amie Barker** to inspect the matter concerning Said **Anne** Sencerity, and they to make report to the next monthly meeting

Sarah Wilcox disowned The Comittee that was appointed to Labour with **Sarah Wilcox** concerning her misconduct report they have had an opertunity agreeable to appointment and found no Satisfaction: In consideration thereof it is the conclusion of and Judg=ment of this meeting to disown her the said **Sarah** from being one in membership with us; and do appoint **Deborah Allen** and **Susanna Allen** to draw a paper of denial against her and bring to the next monthly meeting

**Deborah Davis** Certificate Rec<sup>d</sup> Received a removal Certificate on behalf of **Deborah Davis** wife of **James Davis** And one Certificate on behalf of **Sarah Shepherd** wife to **David Shepherd Ju**<sup><u>r</u></sup> both from **Smithfield** monthly meeting which Certificates are both accep<sup>t</sup>ed

Epistle Rec<sup>d</sup> Represen<sup>vs</sup> return Received an Epistle from our Quarterly meeting, which is very acceptable to this meeting: The Representative inform they have attended the Quarterly meeting according to appointment

Comfort Cas=
=well disownd

We have been Informed by some of the of the overseers that **Comfort Cassell** Wife of **Daniel**^Casselhath been Preadmonished before marriage, it not having the desired Effect. She hath married out of the Unity of friends, for which offence friends have waited long with her, and receive no Satisfaction: In consi= = deration thereof, this meeting disowns her from being any longer in me<sup>m</sup>ber= = ship with us: this meeting appoints **Martha Chase** to acquaint her with the Conclusion of this meeting

Elis Wing Visit Received a few lines by way of Certificate, on behalf of our friend **Elisabeth Wing,** from the **Oblong** monthly meeting Signifying that She hath laid before them. She had a desire to Visit her friends and Relations in our parts and their Unity therewith

Freeborn Riders minite Our Friend **Freeborn Rider** informed this meeting that she had an intention to Visit **Sandwich** Qurterly meeting which this meeting concurs with and gave her a copy of the miniute

11 month <u>1775</u> At a Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of 11<sup>th</sup> month 1775 There are no Representatives appointed, the reason alleiged is the Weather was So Stormy that there was no Preparitive meeting

Abraham Allen propo sal of mar= =riage

**Abraham Allen** and **Phebe Kirby** hath laid their intentions of marriage before this meeting, they were desired to waite for their answer until next monthly meeting - **Deborah Hicks** and **Silvister Howland** are appointed to make Enquiry in **Phebe Kirby**s Clearness and conversation respecting marriage and they to make report to the next monthly meeting

Ann Condel referd Sarah Wilcox den<sup>i</sup>al signd

The matter concerning **Anne Condel**s acknowlegment is <sup>re</sup>ferd another month
The Committee appointed to draw a paper of denial against **Sarah Wilcok [Wilcox]**Have don according to their appointment, which Paper is Signed by this
meeting and to read at the End of a first day meeting of Worship between
Now and the next monthly meeting

Patience Russell paper of denial

**Patience Russell**s paper of denial hath been read since the Last monthly meeting and is as followeth

Whereas **Patience Russell** wife of **Stephen Russell** Having had her Education amoungst Friend and under the Care of this meeting, yet by depart= =ing from the Testimony of Truth is her own heart hath so far gone a stray as to fall into the reproachful sin of Fornication as appears by her having a Child so soon after marriage, and friends having Labour with her in Love, in order to restore her to the way of Truth, but our Labour of Love not Having

## 218

11 month <u>1775</u> Not having the desired Effect to Friends Satisfaction: Therefore for the Clearing of Truth and Friends from the reproach of such a Practice this meeting is conserned to give this forth as a Publick Testimony agai<sup>st</sup> her hereby disowning her the said **Patience Russell** from being one of our Society and from under the care of this meeting Desireing never theless if be agreeable to Divine Pleasur that she may yet find a place of Repentance, and unfeigned acknoledgment of the Evil of her way return to the way of Truth

Given forth and Signed in and on behalf of our monthly meeting Held in **Dartmouth** the 18<sup>th</sup> of the 9<sup>th</sup> month 1775 By

W<sup>m</sup> **Anthony Ju**<sup>r</sup> Clerk

Susanna Smith Clerk

We Received a few lines by way of Certificate from **Pembrook [Pembroke]** monthly meeting

Abigail Rogers certificate

In behalf of **Abigail Rogers** which is accepted

12 month

At a Monthly meeting held of Women friends held in **Dartmouth** 18<sup>th</sup> of 12<sup>th</sup> month 1775

1775

The Friends appointed to attend the monthly meeting are **Alice Anthony** and **Phebe Slocum**; **Alice Anthony** present

Phebe Kirby clearness

The friends appointed to make Enquiry into **Phebe Kirby**s Clearness and conversa= =tion respecting marriage make report they find nothing to hinder their proceeding in marriage

Abraham Allen answer **Abraham Allen** and **Phebe Kirby** appeared for appeared for their answer which was they might preed to take Each other in marriage, at Some Convenent time between this and the next monthly meeting observing good Orders

The matter conserning Anne Condel acknowledgment is referd another month

Ann Condel referd **Sarah Wilcox** paper of denial hath been read, since the last monthly meeting agree =able to the conclusion, of the meeting: said paper is as followeth

**Sarah Wilcox** paper of denial Whereas **Sarah Wilcox** wife of **William Wilcox** having had her Education amongst Friends, but through unwatchfulness and disregarding the Testimony of Truth in her own heart; hath been found guilty of taking Spiritous Licquor to excess and also not attending meetings, all which She hath been Laboured with for and still continuing obstinate: Therefore friends can do no less that testifie against the Said **Sarah Wilcox**, and do hereby disown her from being a member of our Religious Society and from our under the care of this meeting: Desireing if it be Consistant with Divine goodness, She may come to a Sight and Sence of her outgoings, and by unfeigned Repentance be restored to the way of Truth

Given forth and Signed in and on behalf of our monthly W<sup>m</sup> Anthony Ju<sup>r</sup> Clerk

meeting held in **Dartmouth** the 20<sup>th</sup> of the 11<sup>th</sup> month 1775 By **Susanna Smith** Clerk

Sarah Morrel acknowledg ment inspect Alice Anthony, Keziah Russell, Deborah Allen, and Sarah Howland, are appoint<sup>ed</sup> to inspect the Sencerity of Sarah Morrell and Patience Russells acknowledgment to find wheither they are Sencear and worthy to be received, and they to make report as Soon as they are ready to this meeting

answers to queries & Epistle sent by Represen<sup>vis</sup>

The Queries have been Read and answered in this meeting the answers approved And likwise the Epistle read and Signed and Sent up to the Quarterly meeting by our Representa tives **Freeborn Rider Deborah Hayden Elisabeth Ricketson Lydia Barker** and **Deborah Davis** 

Aaron Veal & David Sands certificate Rec<sup>d</sup>

Received two Certificates in behalf of our Worthy Friends **Aaron Veal** and **David Sands** both from the **Ninepartners [Nine Partners]** monthly meeting Bearing date on

Apphia Mosher acknowledment the  $17^{th}$  day of the  $11^{th}$  month 1775 which was very acceptable amoung us and we ho^petheir Labour may be Serviceable

**Apphia Mosher** brought a few lines to this meeting condemning her going to a disapproved wedding. which was accepted so far as to let her remain under our care

Susanna Smith Elder

**Susanna Smith** hath some time a go been nominated to be an Elder in the Society, and now She<sup>is</sup> chosen by the meeting for that Service

1 month <u>1776</u>

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of 1<sup>st</sup> month 1776 The Friends appointed to attend the monthly meeting are **Mary Smith** 2<sup>d</sup> and **Silvister Howland** both Present

Ann Condel accepted

**Anne Condel** wife, to **Enoch Condel** hath made the meting Satisfaction for her marrying out from amongst them; and she is in membership with us

Sarah Morrel & Patience Rus sell accepted

The Committee appointed to Inspect the Sencerity of **Sarah Morrell** widoe and **Patience Russell** the Sencerity of their ackno<sup>w</sup>ledment make Report

Book; Woman 1699 - 1782; pp 217, 218; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 113

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1<sup>st</sup> month <u>1776</u>

They both gave them good Satisfaction, and have freedom for them to be Receiv<sup>d</sup> In consideration thereof, it is the Judgment of this meeting and conclusion to pass by both of their offences so far as to let them remain under the care of

this meetin and in membership with us; provided Said Sarah reads or causes her Paper<sup>of acknolegment</sup> to be read publickly at the End of a first day meeting of Worship before

next monthly meeting and She be present, and likewise the paper to be returnd to the Clerk to be put on record

This meeting is Informed that it so fell out by some hendrenes that none of the Representatives attended the Quarterly meeting except Freeborn Rider, by whome we received an Epistle therefrom which was read in this meeting and Kindly accepted amongst us

Susanna Smith is appointed Clerk for the meeting

At a Monthly meeting of Women Friends Held in **Dartmouth** the 19<sup>th</sup> of 2<sup>d</sup> month

The Friends appointed to attend the monthly meeting are **Susanna Smith** and Lydia Barker both present

John Ricketson and Sarah Morrell hath laid their Intention of marriage before this meeting, and they were desired to waite for their answer untill the next monthly meeting; **Hannah Tucker** and **Lydia Barker** are appointed to make Enquiry into Sarah Morrell clearness and Conversation respecting marriage and they to make report to the next month meeting

Sarah Morrells paper of acknoledgment hath been Read according to the Conclusion of last monthly meeting and is followeth

Sarah Morel paper

The Repreves

not attening

Freeb<sup>n</sup> Rider

Epistle Rec<sup>d</sup> Sun Smith appointed Clerk

> 12 month *1776*

proposal

of marriag

John Ricketson

Q meeting

except

To the Preparitive Meeting of Women Friends next to be held in **Dartmouth** the 13<sup>th</sup> of the 12<sup>th</sup> month: And to the Monthly meeting the 18<sup>th</sup> of the Same month

Dear friends; Whereas I have through unwatchfulness fallen into the Reprachful Sin of Fornication, which is Evident by having a child soon after mariage, and marrying from amoungst friends, both of which Is condem & am sorrow for Praying to Almighty God to forgive me and Friends to so far pass it by as to Let me remain under your Christian care; this from your friend Dated in **Dartmouth** Sarah Morell

the 18th day of ye 12 month 1775

Judith How= =land ac==knolegment

**Judith Howland** hath made acknowlegment for going and Joyning with a Rude and Licentious Rabble or company, which is contrary to our Principles And in consideration thereof Friends concluds to accept her acknowlegment and pass by her offence, desiring for the futer She may be careful to Shun Such company At a Monthly meeting of Women Friends held in **Dartmouth** 18<sup>th</sup> of 3<sup>d</sup> month 1776

Read Signed and approved and Sent up to the Quarterly meeting by our represen=

The Representatives are **Ruth Howland** and **Mary Smith 2**<sup>d</sup> both present The Queries have been Read in this our meeting and answered, the Epistle

tatives who are Judith Russell and Mary Tucker

The Overseers Informe this meeting they have Preadmon<sup>i</sup>shed and Laboured with Edith Springer wife of Edward Springer, for keeping company out of the unity of friends: She not regarding their advice, but hath preeded and Married: For which breach of orders Friends, think they are clear without any further Labour, and do deny her the Said **Edith** from being in membership with us

One of the Overseers Informe this meeting that she had some Conversation with Amie Heart [Hart] concerning her being guilty of the Sin of fornication but she found no satisfaction, and it is the mind of the meeting they are clear without any more labour with her, and do appoint Susanna Allen and Deborah Hicks

Conclution to deny Amie Hart

1776 answer to Queries Epistle & represent Edith Spring er disownd

3 month

to draw a paper of denial against her and bring it to the next monthly meeting **Elisabeth Smith** is appointed to acquaint her with the conclusion of this meeting

To corect y<sup>e</sup> minits

Hannah Tucker, Ruth Tucker, Phebe Slocum, and Susanna Smith are appointed

Signed a paper for **Ann Gifford**  to Review and Corect the miniuts Suitable to be put on record and likwise to Settle accompts with the Treasury and report of their doings when ready Signed a few lines in this meeting Signifying our concurrence with

Adjournd

Anne Giffords Intended Visit to Sandwich Quarterly meeting
This Meeting Adjourns to the 27<sup>th</sup> of this Instant

## 220

3 month <u>1776</u>

At a Monthly meeting of women friends held in **Dartmouth** by adjounment on the 27<sup>th</sup> of the 3<sup>d</sup> month 1776. The Representatives are **Ruth Howland** and **Mary Smith 2<sup>d</sup>** both present

Sarah Morel Clearness

The Friends appointed to Enquire into **Sarah Morrell**s clearness and conversation Respecting Marriage, make report they find nothing materal to hender their proceeding

John Ricket= son answer **John Ricketson** and **Sarah Morrell** appeared for their answer: which was they might proceede to take Each other in marriage at Some conveniant time between now and the next monthly meeting, observing good Orders

Rachel Case request

Rachal Case hath appeared to this meeting with a few lines desireing to be taken under the care of friends: Susanna Allen Sarah Gifford and Deborah Allen are appointed to take Suitable oppertunities to inspect the Sencerity of her request Wheither it Springs from the bottom of true Conviction or not; they to make report of their doings when ready

Ann Russell Certificate

Signed a Ce<sup>r</sup>tificate in this meeting on behalf of our friend **Anne Russell** widdow and her children, Namely **Henry, Ann,** and **Joanna** which recommends them to **Smithfield** monthly meeting

4 month <u>1776</u>

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of 4 month 1776 The Friends appointed to attend the monthly meeting are **Ruth Tucker** and **Phebe Slocum** Neither of them attended

Epistle Rec<sup>d</sup>

We Received an Epistle from our Quarterly me<sup>e</sup>ting by **Mary Tucker** one of the Representatives **Judith Russell** did not attend

Mary Wing acknowle= =dgment Mary Wing wife to Giles Wing hath sent a few lines to have a sexual description of acknowledgment this meeting condemning

her marrying out of the unity of friends in consideration there of we do appoint **Susanna Allen Sarah Gifford** and **Anne Gifford** wife of **Daniel Gifford** to make Enquiry and consider on the matter, and take whole Care to Inspect into the Circumstance therof to find if She be worthy to be received; and they to make report to the meeting when ready

**Amie Hart** paper Signd

**Amie Hart.**s paper of Denial was Read Sig<sup>n</sup>ed in this meeting and carried to the mens meeting for concurrance, and assistance to be read at the end of a fist day meeting and to be returned to this meeting to be put on Record

Gid Howland and wife acknoledg ment Gedion Howland and Catherine his wife appeared in this meeting with a paper by way of acknowledgment for being guilty of the Sin of Fornication and Likwise for marrying nearer of kindred than is allowable among friends: for which this meeting appoints Deborah Haden and Judith Russell a Committee to Inspect the Sencerity of her acknowledgment or Joine the men friends to see wheither they are worthy to remain among friends or not, and they to make their to the meeting when they have done their Service

**Meribah Smith** under dealing The Overseers Inform this meeting they have been with **Meribah Smith** concerning her being guilty of Fornication and they think best that the meeting Should appoint some Friends to Visit her; in consideration thereof this meeting appoints **Ruth Howland** and **Silvester Howland** to Joine the Overseers in Visiting Inspecting and dealing with her as they Shall find freedom, and have the matter under their care: and to make report when they are ready

Mary Wing widdow

The men friends desires Some assistance from this meeting on the account of **Mary Wing** widdow: **Mary Smith** and **Sarah Howland** are appointed for that Service

5 month <u>1776</u>

At a Monthly Meeting of Women Friends held in **Dartmouth** ye 20<sup>th</sup> of 5<sup>th</sup> month 1776 The Representatives are **Deborah Hayden** and **Sarah Howland** both present

George Handy proposal of marriage George Handy and Mary Potter hath laid their Intentions of marriage before this meeting and were desired to wait untill the next monthly meeting for their answer; Deborah Hayden and Sarah Howland are appointed to make Enquiry into Mary Potters Clearness and conversation respecting marriage and they to make report to the next monthly meeting

Mary Wing wife of Giles accepted The Committee appointed to make Enquiry in regard of the Sencerity of **Mary Wing** wife of **Giles Wing**; and of her Life and conversation, and likwise In Regard of her being married out of the Unity of friends and from amoungst them; make report, they think She may be received again amoung friends In consideration thereof, this meeting accept her acknowlegment and doth take her under their care and in membership again --

Book; Woman 1699 - 1782; pp 219, 220; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 114

## 221

5 Month <u>1776</u>

The committee appointed in regard of **Rhachel Case** wife to **John Case** Requesting to come under the care of the meeting Signify they have don according to their appointments and they found pritty good Satisfaction, and think she may be taken under friends care, and it is the Conclusion of this meeting, And they do Receive, her into Membership, and in Society with them

Rachel Case accepted

**Phebe Beard**Certificate

**Phebe Baird** haith Produced a Certificate from the monthly meeting of **Nan**= =**tucket**, which was read and accepted in this meeting

to draw a Certificate for Mary Wing wife of Giels

**Susanna Allen** and **Deborah Allen** are appointed to draw a Certificate for **Mary Wing** Wife to **Geiles Wing**, if on enquiry nothing appears to hinder it is to be directed to the **Ninepartners [Nine Partners]** monthly meeting

Susanna Allen and Keziah Russell are appointed Overseers of Disorders

6 month <u>1776</u>

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of 6<sup>th</sup> month 1776 The Representatives, are **Ruth Howland** and **Deborah Hicks** both Present

adjournd Mett This Meeting adjourns to the 24th day of this month

At a monthly meeting of Women Friends held in **Dartmouth** By adjournment

on the 24<sup>th</sup> day of the 6<sup>th</sup> month 1776 The Representatives are **Ruth Howland** and **Deborah Hicks** both present

Mary Potter Clearness

The friends that was appointed to make Enquiry into Mary Potters clear= =ness and conversation respecting marriage, make report, they find nothing to hinder their proceeding

George Handy answer George Handy and Mary Potter appeared for their answer; which was they may proceed to take Each other in marriage at Some convenient time between this and the next monthly meeting, observing Rules and orders Established among Friends: **Deborah Hayden** and **Sarah Howland** are appointed to have the care and oversight of the before mention marriage to See that it is consumated and carried on orderly; and they to make report to the next monthly meeting

Phebe Yarn= Certificate

Received a Certificate on behalf of our Worthy Friend Phebe Yarnall from the Monthly meeting held at Concord in Chester County in Pensylvania Bearing date on the 7<sup>th</sup> of the 2<sup>d</sup> month 1776

Rebecca Wright Certificate

And one on behalf of our Worthy Friend Rebecca Wright from the monthly meeting held at **Chesterfield** on the 2<sup>d</sup> day of the 5<sup>th</sup> month 1776 both which was Read in this meeting and Received with their Labours of Love much to our Comfort and Satisfaction

Rebeccah Russell request

**Alice Anthony** and **Deborah Hicks** are appointed to have Some conference with Rebecca Russell wife to Charles Russell concerning her request to see wheither she is worthy to be received into membership and they to report when ready

answers to Queries Epistles & Representaves to O meeting David Farris and John Perry

The Queries have been read, answered and Likewise approved in this meeting Likewise the Epistle, and Signed and to be Sent up to the Ouarterly meeting by our Representatives who are **Judith Smith Russell Keziah Russell Marv** Smith Susanna Smith and Sarah Howland

Received Certificates on behalf of our Worthy Friends David Farres and John Perry both from the monthly meeting held at Wilmington in the County of **New Casel** upon **Delaware** bearing date on the on the 15<sup>th</sup> of y<sup>e</sup> 5 month 1776 which was read and Received to good Satisfaction

adjournd mett

This Meeting adjourns to the 28<sup>th</sup> of this month At a monthly meeting of Women friends held in **Dartmouth** by adjournment on the 26 of the 6 month 1776. Ruth Howland and Deborah Hicks was appointed to attend the monthly meeting **Deborah Hicks** Present

Mary Wing

Signed a Removal Certificate for Mary Wing wife to Giles Wing Recom= =mending her to the **Ninepartners** monthly meeting **Alice Anthony** and **Deborah Hicks** are chosen Overseers of disorders

Amie Harts Paper of denial hath been Read Since last monthly meting; is as follows Amie Hart

Whereas Amie Hart Daughter of William Hart and Mary his wife of Dartmouth in the County of Bristol in the Province of the Masachusetts Bay in **New England,** Having had her Education among Friends and under the care of this meeting yet by disregarding the Testimony of Truth in her own

Hart

denial

222

6 month

In her own heart She hath so far deviated therefrom, as to be to be found guilty of the Reproachful Sin of fornication, as aperd by her having a Bastard Child and friends having discharged themselves with hin Labouring with her in tender love to discover to her the Evil thereof but our labour not being effectual to friends Satisfaction

Therefore for the clearing of Truth and friends from the reprach thereof this meeting is conserned to give this forth as a Testimony against her and do hereby Publickly disown her the Said **Amie Hart** from being one of our Religious Society and from under the care of this meeting Yet desireing if may be agreeable with Divine Pleasure that She may yet come to a Sight and Sense of her outgoing and by an unfeigned acknowlegement of the Error thereof, ereturn to the way of Truth and find mercy. Given forth, and Signed in and on behalf of our monthly meeting of Friends held in **Dartmouth** the 15 day of the 4 month 1776 By

W<sup>m</sup> Anthony Ju<sup>r</sup> Clerk Susanna Smith Clerk

7 month 1776 At a Monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of 7 month 1776 The friends appointed to attend the monthly meeting are **Silvester Howland** prese<sup>nt</sup>

**Deborah Hayden** did not attend **George Handy**s and **Mary Potter**s marriage according to appointment by reason she was not well able, **Sarah Howland** informed She was present and the marriag was consumated in an orerly manner

report from Q meeting

None of the Representatives attended the Quarterly except **Mary Smith** and ~ **Susanna Smith** by whome we received an Epistle from our Quarterly meeting also we receiver an Epistle from the yearly meeting of Women friends held in **Philidelphia** both were read and received much to the comfort of the and Satisfaction of the Living amoung us

Epistles Rec<sup>d</sup>

Meribah Smith **Hannah Tucker** and **Phebe Slocum** are added to the former committee in Regard of dealing and Labouring with **Meribah Smith** to bring her to a Sign of the Evil of her ways for her being guilty of the Sin of fornication and they to make report to the monthly meeting

Elder proposed

**Deborah Hayden** is nominated to be an Elder; and it is Left to the consi==deration, both to the meeting and herself to consider on till the nex monthly meeting

minits corrected

The Committee appointed to revise and correct the Monthly meeting minits and Settle with the Treasurer report that they have answered their appointment and there Remains in the Stock £11-9-10 old Tennor

8 month <u>1776</u>

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 8<sup>th</sup> month 1776 The friends appointed to attend the monthly meeting are **Alice Anthony** and **Susanna Allen** both present

Meribah Smith **Deborah Allen** and **Susanna Allen** are appointed to draw a pap^er of Denial against **Meribah Smith** and bring to the next monthly meeting

Mary Spooner disowned One of the Overseers Informs this meeting, She hath taken a friend and been with **Mary Spooner** in regard wife of **Simson Spoorer** [**Spooner**] in regard of her being about

to marry out of the Unity of Friends; and admonished her on that account But the advice not having the desired Effect, for She went on and married, and we think the meeting is Clear without any more Labour; and the meeting disowne her of being any Longer in membership with them

Mary Wing

Signed a paper of denial against **Mary Wing** Widdow which is to be read at the End of a first day meeting of Worship between this and the next monthly meeting The matter concerning chusing Elders is referd another month

Elders referd

Alice Anthony and Selvester Howland are appointed to draw a removal Certificate for Mary Traford [Trafford] if on enquiry She is found worthy: and it is to

Mary Trafford

directed to Accoakset [Acoaxet] monthly

Susanna Russell is appointed to acquaint Mary Stoner [Spooner?] that she is disowned

adjournd

from among friends

This Meeting adjourns to the 2<sup>d</sup> day of next week at the 11<sup>th</sup> hour

**Ann Gifford** Certificate At a Monthly Meting of Women Friends held in **Dartmouth** by adjournment on the 26<sup>th</sup> of the 8<sup>th</sup> month 1776. The Representatives being called **Alice Anthony** pre<sup>sent</sup>

Signed a few lines on behalf of **Anne Giford [Gifford]** Recommending her publick Testimony

to Sandwich monthly meeting to be held at Falmoth [Falmouth]

Book; Woman 1699 - 1782; pp 221, 222; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 115

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8 month
<u>1776</u>
List of friend

Signed a List of the Names of the members that hath had Removal Certificates From our Meeting to the monthly meeting at the **Ninepartners [Nine Partners]** and **Oblong** 

Signed a Removal Certificate for **Job Case** and his Children Namely

Job Case Certificate

removd

Pardon, Abner, Elisabeth, Alice, Jonathan, Mary, Sarah, Anna, Anna

9 month <u>1776</u> At a Monthly meeting of Woman Friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 9<sup>th</sup> month 1776 The Friends appointed to attend the monthly meeting are **Susanna Allen** and **Mary Smith 2**<sup>d</sup> both Present

Ann Gifford

Our Friend **Anne Gifford** hath Returned her Certificate that she had Last monthly meeting recommending her to **Sandwich** monthly meeting

Mary Trafford

Signed a Removal Certificate for **Mary Trafford** Recommending her to the **Accockset** [Acoaxet] monthly meeting

Meribah Smith Signed a Paper of denial against **Meribah Smith** which is to be read publickly at the end of a first day meeting between this and the next monthly meeting

Mary Wing

Mary Wings paper of Den<sup>i</sup>al hath not been read

Judith Russell Sarah Gifford and Deborah Hayden are appointed to attend the

To Q meeting

Quarterly m<sup>e</sup>eting and they to make report to the next monthly meeting: The Queries have been read and answered the answer, approved & to be sent up to the Quarterly meeting by

adjornd

by our Representatives

This meeting adjourns to the 2<sup>d</sup> day of next week at 11 a C<sup>l</sup>ock

At a monthly meeting of Women Friends held in **Dartmouth** by adjournment on the 23 day of the 9<sup>th</sup> month 1776

Gideon
Howland 2<sup>d</sup>
& wife

The Representatives are Susanna  $A^l$ len and Mary Smith  $2^d$  both present

It is the Judgment and the Conclusion of this meeting to accept a paper of acknowledgment, that **Gidenon Howland** and his wife **Catherine** presented Provided they Read or cause Said paper to be red publickly at the end of a first day meeting of Worship between this and the next monthly meeting he the Said **Gideon** being present: and She excluded of being present by reason of her Circumstance it is not to be a pesident for the futer.

Elders

**Epistle** 

**Deborah Hayden** and **Deborah Hick [Hicks]** are are chose and appointed into Service

and place of Elders

10 month <u>1776</u> The Epistle was read approved and Signed in this meeting and to be Sent up to the Quarterly meeting by our Representatives

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 21<sup>st</sup> of 10<sup>th</sup> month 1776 The Representatives are **Judith Rus**<sup>s</sup>**ell** and **Silvester Howland** both present **Meribah Smith** denial A Paper of denial against **Meribah Smith** hath been read Since last monthly meet<sup>i</sup>ng and is<sup>as</sup>followeth

Whereas **Meribah Smith** Daughter of **Benjamin Smith 2**<sup>d</sup> and **Susanna** his wife hath had her Education amoungst Friends but by giveing way to the Insinuation of the Advisary so as to Commit the grose Sin of fornication as appears by her having a child unmarried and notwithstanding Our Labour of Love She hath not appear to make Satisfaction: Now for the clearing of Truth And Friends from Such a reproachful Sin, do hereby deny the said **Meribah Smith** from being a eber of our Religious Society and from under the care of this meeting: Desiring if it may be Consistant with Divine Wisdom She may Come to a Sight sence of her outgoings and by unfeigned Repentance be restored to the way of Truth

Given forth at a Monthly Meeting of Friends held in **Dartmouth** on the 16 day of the 9<sup>th</sup> month 1776. Signed in and on behalf of Said Meeting By

From Q meet= = ing

William Anthony Ju<sup>r</sup> Clerk Susanna Smith Clerk

Abigail Rogers The Friends appointed to attend the Quarterly meeting, hath attended according to appointment: From which meeting we received an Epistle which was read and kindly accepted amoung us

**Abigail Rogers** desires a few lines Recommending her back to **Pembrook** [**Pembroke**] meeting

**Freeborn Rider** and **Hannah Mosher** are appointed to make Inquiry and if nothing appear to hinder, to draw and bring a few lines to next monthly meeting

**Gedion Howland** and **Catherine** his Wife their paper of acknowledgment hath been read Since last monthly meeting – and is as followeth

10 month

1776

Gideon

Howland 2<sup>d</sup>
& wife

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To the Preparative and monthly meeting of **Poneganset [Apponagansett]** to be held the 13<sup>th</sup> & 18 days of 3<sup>d</sup> mo 1776

Dear Friends – Whereas We through unwachfulness are fallen into the Sin of For=
=cation as appears by our having a Child so Soon after marriage for which we are
Sorry desiring the Lord may forgive us, and Fiends pass it by, together with our
marrying nearer in kindred than is allowable amoung Friends hopeing for the futer
Through Divine assistance we may be Enabled to walk more circomspect that friends
would Still continue us under their care

Gideon Howland

Susanna Allen

Dated this 13 of 3 month 1776

Catheren Howland

11 month <u>1776</u>

Signed a few lines for **Susanna Allen** Recommending her to the **Ninepartner** month =ly meeting on a Visit to See her friends and Relations thereabout

**Sam Howland**proposal of
marriage

At a Monthly Meeting of Women Friends held in **Dartmouth** ye 18<sup>th</sup> of 11<sup>th</sup> month 1776 The friends appointed to attend the monthly meeting are **Naomy Howland** & **Deborah** Allen both, present

Samuel Howland and Mary Smith hath laid their Intentions of Marriage before this meeting; They were desired to wait for their answer untill next monthly Naomey Howland and Deborah Allen are appointed to make enquiry into Mary Smiths

Rebecca Russell Rece<sup>d</sup>

Clearness and Conversation respecting marriage and they to make report to the next monthly meeting

The Committee that had the care concerning **Rebecca Russell** wife to **Charles** 

Abigail Rogers adjou<sup>r</sup>nd mett **Russell,** requesting to come under friends care, make report, they find nothing to hinder and think her worthy to be receivd; and in consideration thereof this meeting Concluds and doth receive her into membership and under the care of this meeting

Signed a few lines in this meeting Recommending **Abibail Rogers** back to

Pembrock

monthly meeting

Overseer

This meeting adjourns to next fourth day come week

At a Monthly meeing of Women friends held in **Dartmouth** by adjournment on the 27<sup>th</sup> day of the 11<sup>th</sup> month 1776 the friends that ware appointed to attend th monthly meeting are **Naomey Howland** and **Deborah Allen: Deborah Allen** Present

<u>1770</u>

12 month

**Deborah Allen** is appointed in the place of an overseer of Disorders for one Quarter by reason that one of our overseers is gone a Journey and need require at present

Mary Smith Clearness

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 12<sup>th</sup> month 1776 The friends appointed to attend the monthly meeting are **Deborah Hayden** and **Alice Anthony** both present

Samuel Howland Answer

The friends that was appointed to make Enquiry into **mary Smith** clearness and Conversation respecting marriage, make report, they find nothing to hinder their preeding

Susan Allen

**Samuel Howland** and **Mary Smith** appeared for their answer; Which was they may proceed to take Each other in marriage at Some convenient time before next monthly meeting advising with the overseers appointed for that purpose who are **Deborah Allen** and **Hannah Mosher**, and they to make report at the next monthly met<sup>ing</sup>

Mary Russel Lucy Howland Mar Howlan

papers adjournd mett **Susanna Allen** hath returned a Certificate She had of this meeting to carry to the **Ninepartners** on a visit

To the Qat<sup>ly</sup> meeting Mary Russell Widdow, Lucy Howland and Mary Howland have each of them Sent a few lines to this meeting Condeming their Purchasing Prize Suger: Which are Refered until the next monthly meeting for further Consideration

1 month 1777 This Meeting Adjourns to the 30<sup>th</sup> day of this Instant Mett by Adjournment of the 12<sup>th</sup> month

Return to the next monthly meeting

The Representatives are **Debor**<sup>ah</sup> **Hayden** and **Alice Anthony Deborah Hayden** pre<sup>sent</sup> **Silvester Howland** is appointed to attend the Quarterly meeting and to make

Sam Howland married

Signed an Epistle to the Quarterly meeting to be sent up by our Representative At a Monthly Meeting of Women Friends held in **Dartmouth** ye 20<sup>th</sup> of 1<sup>st</sup> month 1777 The Friends appointed to attend the monthly meeting are **Silvester** and **Hannah Mosher**, both Present

**Deborah Allen** Informes that it so fell out that She could not with conveniency attend **Samuel Howlands** marriage according to appointment, **Hannah Mosher** Informes She attend<sup>ed</sup> and the marriage was consumated and car<sup>r</sup>yed on orderly

Book; Woman 1699 - 1782; pp 223, 224; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 116

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1<sup>st</sup> month

1777

Silv<sup>r</sup> Howlan<sup>d</sup>

**Silvester Howland** Informes She did not attend the Quarterly meeting by reason it was thought not practable on the account of the great Commotions; Nevertheless

not attend Q meeting Epistle rec<sup>d</sup> We received an Epistle from our said Quarterly meeting which was read in this our meeting and kindly received to the Living amoung us

Martha Allen reque<sup>st</sup> **Martha Allen** appeared in this with a few lines desiring for herself and two daughters to be taken under Friends Care

**Hannah Mosher** and **Keziah Russell** are appointed to have the matter under their care, and converse with her and her daughters to see wheither ^the motive Springs from true Conviction, and they Sutiable to be receiv<sup>d</sup> amoung Friends and they to make report to this meeting when ready

Mary Russel &c: paper Rece<sup>d</sup> with provisor Mary Russell, Lucy Howland and Mary Howland have Sent in a few lines to this meeting condemning their offence in purchasing Prize Sugars which is accepted: Provoided, they do Sign a Testimony that the meeting shall draw For a more fully clearing the Truth: Sarah Anthony and Susanna Smith are Are [sic] appointed to Joine the men friends in drawing the before mentioned Testimony

2 month <u>1777</u>

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of 2<sup>d</sup> month 1777 There are no Representatives appointed to attend this meeting; by reason that a State of Indifferency so far prevails as to let Small things hinder attending our meetings, so that there was but two Women at our last Preparit[i]ve meeting

Mar Allen

The matter concerning Martha Allen is refered under the Same friends care

Mary Russel &c Case referd

The matter concernin those friends that have condemned their purchasing is Prize Suger, is referred until next monthly meeting by reason they are not present at this time

**Rebec Shove** Certificate **Rebecca Shove** Widdow, hath Produced a Removal Certificate from **Swanzey** monthly meeting for herself and Daughter **Rebecca** to this meeting which is accepted

Elisa Russel under dealing The overseers Inform this meeting that **Elisabeth Russell** appears to be guilty of purchasing Prize Sugar, for which they have Laboured with her for but no Dispossition appears for any Satisfaction; therefore this meeting appoints **Susanna Allen Sarah Gifford** and **Sarah Anthony** a Com<sup>m</sup>ittee to deal and Labour further to bring her to a sight of so Inniquitous a practice and to let her know that friends proceed against her if She doth not find freedom to make Satisfaction: and said Committ<sup>ee</sup> to make report to the next monthly meeting

3 month 1777

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of 3<sup>d</sup> month 1777 The friends that are appointed to attend the monthly meeting are **Deborah Hayden** and **Silvester Howland** Both Present

Martha Allen

The matter concerni[n]g **Martha Allen** is referred another month under the same friends care

Mary Russel

Mary Russell, Mary Howland, and Lucey Howland hath Signed a Testimony condem=

=ning their being concerned in prize <del>goods</del> Suger, and Sent to this meeting which is to be read publickly at the end of a first day meeting of Worship between this and the next monthly meeting; and then the matter will be made up

Elis Russell

refered **Bethiah Eldredg**  The matter concerning **Elisabeth Rus**<sup>s</sup>**ell** is referred Another month under the same friends care

request

**Bethiah Eldredg** [**Eldridge**] presented a few lines to this meeting desiring to come under friends

Judith Akin

care **Deborah Hayden** and **Naomy Howland** are appointed to converse with her and have the mater under their care to find wheither She is worthy of her request and they to make report when ready

Jonathan Willbor & wife request

This meeting is Informed that **Judith Akin** is married out of the unity of Friends **Alice Anthony** and **Deborah Allen** are appointed to treat with her for the Same and they to make report to the next monthly meeting

Jonathan Willbor [Wilbur] and his Wife Huldah desire for themselves and Children

Queries answer

Abigail

**Russell** disorder to

be taken under the care of friends care: **Deborah Allen Susanna Allen** and **Susannah Smith** are appointed to Joine the men friends and viset the family to see if they are worthy to be receiveded under the care of friends, and they to Report when ready

The Queries have been read approved and Answered in this meeting

3 month <u>1777</u> **Mary Howland**  We are by the overseers inform<sup>d</sup> that **Abigail Russell** appears to be guilty of pur= =chasing prize Suger which She hath been Laboured with for. but friends not finding Satisfaction: This meeting doth appoint **Hanah Tucker Susanna Allen** Sarah Anthony and Sarah Gifford a Committee to treat further with said Abigail Concerning her offence and they to make [re]port to the next monthly mee[t]ing

Abigail Wood Esther Wood

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Mary Howland desires a few lines Recommending her to Accakset [Acoaxet] monthly meeting

Adjournd

Mary Smith and Sunana Smith are appointed to draw the Same if nothing on inquery apears to hinder

mett

Received a few lines by way removal Certificates on behalf of **Abigail Wood Esther Wood** da<sup>u</sup>gh<sup>t</sup>ers of **Daniel Wood** deceased, fom **Acoakset** [**Acoaxet**] monthly meeting

To the Qut<sup>ly</sup> meeting

Recommending them as members to this meeting which are accepted

Elders

This Meeting adjourns to next fourth day come week at the 11th hour the meeing to begin

Hannah Shearman At a Monthly meeting of Women Friends held in **Dartmout**[h] by Adjournment on the 26<sup>th</sup> day of the 3<sup>d</sup> month 1777 **Deborah Ha<sup>y</sup>den** and **Silvester Howland** was appoint<sup>ed</sup>

to attend the monthly meeting both present

The Epistle to the Quarterly meeting was read, approved, and Signed in this meeting and Sent up to the Quarterly meeting by our Representatives who are Silvester Howland Martha Pabody [Peabody] and Susanna Smith

4 month
<u>1777</u> **Martha Allen** Rec<sup>d</sup>

**Deborah Hayden Deborah Hicks** and **Susanna Smith** are Recommended as Elders to the Ouarterly meeting in the Epistle

**Deborah Hayden**, and **Rebecca Ricketson** are appointed to Draw a Certificate on behalf

of **Hannah Shearman** [Sherman] Wife to **Joshua Shearman** [Sherman], on Enquiry nothing appears to hinde<sup>r</sup>

Mary Russell Lucy Howland Mary Howland Recommending her to Sandwich monthly meeting

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 21<sup>st</sup> of y<sup>e</sup> 4<sup>th</sup> month 1777

Elis: Russell

The Representatives are Mary Tucker, and Barsheba Howland both present

Judith Akin

The Committee that was appointed in regard of **Martha Allen** wife of **Jonathan Allen** Requesting to come under friends care with her two daughters Namely **Mary** and **Isabel Allen**, make report, they found good Satisfaction and think they may be Received; In consideration thereof this meeting concluds to Receive them into Membership with said meeting

Abigail Russel

The Testimony that **Mary Russell**, **Lucey Howland** and **Mary Howland** Signed to be read before this monthly meeting, is not yet read, but is to be before next Monthly meeting; and as many of them as can convenienly are to be present

The matter concerning **Elisabeth Russell** is continued anoth, er month under ye friends care

Return from Q meeting

The Committee appointed last monthly meeting to Treat with **Judith Akin** have not had opportunity have not had opportunity [sic] according to appointments **Alice Anthony** and

**Silvester Howland** are appointed to treat ^with said **Judith** for the Same offence and make reporte to the next monthly meeting

Elis Allen

The Committee appointed to treat with **Abigail Russell** concering her offence mak<sup>e</sup> Report, they have, accordingly to appointment, and found prity good Satisfaction and Likwise She hath Sent a few lines to this meeting condemning the Same. Which this meeting accepts provided said paper is read publickly at the end of first day meeting of Worship between this and the next monthly meeting She present

Ma<sup>r</sup>y Howlan<sup>d</sup> certificate

Sarah Slocum widdow & daughters This meeting is informed that **Silvester Howland** and **Martha Pabedy** [**Peabody**] attended the Quaterly meeting according to appointment: **Susanna Smith** was not able By whome we received an Epistle from the Same, which we Kindly accept hoping the good advice contained therein will be more observed for the future

Elisabeth Allen wife of Eleazer Allen hath brought a few lines to this ~ meeting condemning her marr[y]ing out of the Unity of Friends; this meeting appoints **Deborah Allen** and **Susanna Allen** to treat with said **Elisabeth** for her offence and find if She is sencear [sincere] in acknowledgment, and worthy to be Continued amoung friends; and they to make report when ready

Signed a removal Certificate on behalf of **Mary Howland** wife of **Samuel Howland** Recommending her as a member to **Accoakset** [**Acoaxet**] monthy meeting We are Informed that **Sarah Slocum** Widdow to **Charles Slocum** with her Daug[h]ters are now Residens within the Compass of **Greenwich** monthly meeting And now they have a Title of membership in this meeting: In consideration thereof this meeting drew and Signed a few lines to **Greenwich** monthly meeting desiring they would make Enquiry into into [*sic*] their lives and convesations wheither it is agreeable to friends Rules, and deal with th<sup>e</sup>m if occation on our behalf and Likewise inform orm us the Circumstance thereof

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4 month 1777 Penelope **Trafford** 

Ths meeting appoints Alice Anthony Sarah Anthony and Barsheba Howland to treat and Labour with **Penelope Trafford** concerning Some disordere we fear She is guilty of and let her know that it is inconsistant with our Rules and that friends likely will disown her if she persists therein

5 month *1777* 

At a Monthly mee[t]ing of Women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 5<sup>th</sup> month 1777 The friends appointed to attend the monthly meeting are Judith Rus'ell and **Deborah Hayden** both present

Mary Russell L: Howland M: Howland acknowledg ment

Mary Russell, Lucey Howland, and Mary Howlands paper of acknowledgment hath been read since last monthly meeting according to the conclusion of Said meeting ~ and is as followeth

To the Monthly meeting of friends in **Dartmouth** 

Beloved Friend. We the Subscribers having Inconsideratly Purchashed or Or [sic] pertook of Some Small Quantaty of those goods called prize goods taken by War and Violence, which said Conduct of ours, after a mature Consideration thereof we do utterly Condemn, and are Sorry for it. Hereby Publickly Testifying to all people unto whome these presents shall come, that as our conduct is Inconsistant with the Religious Profession we make, So we would take the reproject theof to our Selves and clear the Truth and the professions thereof from the Same, Desireing forgivness

from the Divine Goodness, and that friends would so far pass by this our misco[n]duct as to let us remain under their care hoping for the future through Divine assistance to be preserved from the Like misconduct **Mary Russell** 

Dated ye 17th of ye 3 month 1777

From your friends **Lucy Holand [Howland] Mary Howland** 

The Committee that was appinted to treat and Labour with Elisabeth Russell concerning her having a hand in purchasing Prize goods, and Likewise her going to a mariage out of the Unity of friends: mak Report. they have discharged their duty according to appointment and found no Satisfaction; this meeting thinks they are clear without any further Labour, and do appoint Sarah Anthony and Sarah Howland to draw a paper of Denial against the said **Elisabeth** and bring to the next monthly meeting

Judith Akin disowned

Elisabeth

Slocum

Russell

The committee that was appointed to treat and Labour wth **Judith Akin** Wife of **Richard Akin**, for her marriing out of the Unity of Friends make report they have don according to appointment and they found no disposition in her to make Satisfaction for her offences and this meeting thinks they are clear from any further Labour, and do disown her of being any longer in membership with us.

**Abigail Russells** paper of acknowledment hath been read Since last monthly meeting accoring to the conclusion of said meeting ~ and is as followeth

Abiail Russel Acknoledg= ment

To the Monthly Meeting to be held ye 21st day of 4th month 1777 Wheare as I through unwatchfulness purchased Some of those goods Called Prize Goods; Which I am sorry for and do Condemn, desireing Friends to pass it by and Let me Remain under their Care hoping I shall be more carful for the time to come

Dated 20<sup>th</sup> day of 4<sup>th</sup> month 1777

**Abigail Russell** 

Jonathan Willbor

The Committee that was appointed in regard of Jonathan Willbor [Wilbur] and

wife and Chil dren Rec<sup>d</sup> **Huldah** his wife and children; concerning their requesting to come under Friends care make report, that they have according to appointment, and found a degree of Satisfaction: In Consideration thereof this Meeting Receives them the Said **Jonathan Willbor** [Wilbur] and **Huldah Willbor** [Wilbur] under

complaint against Elisabeth Howland

our care, with their Children, Namely. **Benjamin, Abigail, Barsheba Huldah, Charlottee Rebecah** and **Elizabeth** 

This meeting is Informed has overseers that **Isaac Howland** complains that his children? Daughter in law **Elisabeth Howland** hath abused him in some respects For which this meeting appoints **Susannah Allen Deborah Allen** and

Deborah Allen overseer Complint against

Esther

Russell

**Keziah Russell** to Inspect into the Circumstace and to Labour and deal with her as need requires for the Same and make report to the next monthly meeting

Deborah Allen is appointd Overseer of Disorders

This meeting is Informd that **Est**. her **Russell** hath married out of the Unity of Friends and had a child Soon after marriage, and hath been to a disorderly marriage Since, for which offence. **Deborah Allen** and **Junah Smith** are appoin= ted to labur and deal with her therefor and report to next monthly meeting

5 month

1777

Abigail How
land deny<sup>d</sup>

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The Overseers inform they have preadmonshed **Abigail Howland** wife to **Isaac Howland** for proceeding to marry out of the Unity of Friends, She not regarding the advice but persisted therein for which this meeting disowns her from being a member of our society

Phebe Russellwidow misconduct

This meeing is informd by the overseers that **Phebe Russell** widow appeares to ^be guilty

Judith Akin Abigail Howland 6 month 1777 adjournd

of purchasing and peataking of Prize goods for which offence **Susanna Russell** and **Judith** 

**Russell** are appointed to Labour to bring her to a Sight of her m<sup>i</sup>sconduct therein and they to make report to the next monthly meeting

Elisabeth Howland

disownd

mett

And likwise the Same [sic] Committee to Inform **Judith Akin** of her denial and Inform **Abigail Howland** wife of **Isaac Howland** of her denial

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> month 1777.

The Representatives are **Alice Anthony** and **Susanna Allen** present This Meeting Adjourns to the 23<sup>d</sup> of this Instant

Mett by adjournment  $y^e$  23<sup>d</sup> of  $6^{th}$  month 1777 ~ Representatives both Present

The Committee that was appinted in regard of **Elisabeth Howland**s conduct toward her father in law, make report. they have mett according to appointment Laboured and advised according to their capassity but found no Satisfaction.

Phebe Russel refer<sup>d</sup>

Laboured and advised according to their capassity but found no Satisfaction. In consideration therof, it is the Judgment and conclusion of this meeting to disown her for her misconduct in Several respect for it appears that some violence was used which was the cause of much pain and Sorrow to him her said father: for which this meeting appoints **Deborah Allen** and **Susanna Allen** to draw a paper of denial against her and bring to the next monthly meeting

**Bethiah Eldreg**Rece<sup>d</sup>

The committee that was appointed concerning **Phebe Russell** being guilty of purchas ing prize goods: and allowing a marriage in her house out of the Unity of friends make report they found no Satisfaction: only She desires friends to wait another month Signfying she had a desire to make up the matter; which request is granted and the matter , to rest under the Same friend care

Elis. Russell

[Eldridge]

The Committee that was appointed to see into the Sencerity of **Bethiah Eldredg** 

denial singned

Requesting to come under friend care report they found pretty good sattisfaction and they think she may be received: And in consideration, thereof She is admitted into membership and under the care of this meeting

Elisa Allen accepted

The F[r]iends appointed to draw a ppaper of denial against **Elizabeth Russell** 

Sent up to [Q?] meeting have brought one which was Signed in behalf of this meeting and is to be read at the End of a first day meeting, between this and the next monthly meeting and the paper to be returned to be put on Record

The Committee appointed to Treat with Elisabeth Allin [Allen] concerning her making

Esther Russel

Satisfaction for her marrying out of the Unity of Friends make report She gave them pretty good Satisfaction: and it is the conclusion of this meeting to let her remain under their care and in membership with us

Hanh Sherman Certificate

The Queries have been read, answered, and the answers approved, and the ~ Epistle read, and Signed in this meeting and Sent up by our Representatives, who are Judith Russell, Keziah Russell and Elisabeth Slocum and they to make report to the next monthly meeting

 $7 mo^n th$ *1777* 

The Commttee appointed to Treat with **Esther Russell**, make rep[o]rt thy have not accomplished the matter and it is referred another month

John Williams proposal of marriage

Signed a Removal Certificate on behalf of **Hanah Shearman** Recommending her to **Sandwich** monthly meeting

Phebe Russel

At a Monthly Meeting of Wome Friends held in **Dartmouth** ye 21st of ye 7th month 1777 Susanna Allen and Amie Barker was appointed to attend the mo<sup>n</sup>thly meeting both present

Elis Russell

John Williams And Martha Pabody [Peabody], Signified their Intentions marriage bef[o]re

this meeting and they are desired to waite untill the next monthly meeting for their answer ~ **Deborah Hayden** and **Keziah Russell** are appointed to make Enquiry into Martha Pabody [Peabody] clearness and conversation respecting marriage

and they to make report at the next monthly meeting

The matter concerning **Phebe Russell** is continued another month under the care of the former Committee with Alice Anthony & Silvester Howland aded ther<sup>to</sup> The paper of denial against Elisabeth Russell hath not been read

Book; Woman 1699 - 1782; pp 227, 228; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 118

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7 month Return from Q meeting Epistles reced

The Friends appointed to attend the Quarterly meeting make report they all have according to appointment except Elisabeth Slocum, by whom we received the Quarterly meeting Epistle with one from the Womens Yearly meeting held

at **Philidelphia** [**Philadelphia**] for **Pensylvania** [**Pennsylvania**], bearing date the 9<sup>th</sup> month 1776 with much

Esther Russel case

Seasonable advice contained therein which was kindly received among us

The Committee that was appointed to Treat with **Esther Russell** wife to **Paul Russell** make report, they have had an oppertunity, according to their appointment and found her in no disposion to make Satisfaction; This meeting considering the report thinks they are with out any further Labour; do appoint the Same Committee to draw a paper of denial against her and bring to next monthly meeting

Lillis Maccombe<sup>r</sup> request

**Lillis Maccomber** [Macomber] Requests to come under the care of Friends and this meeting appoints **Deborah Hicks** and **Elisabeth Slocum** to have the matter under their care, to See 'if she is worthy and they to make report when ready

Mary Lap= =ham request

Mary Lapham Wife to Nicholas Lapham [Lapham] Desiers to come under the care of

Friends; and this meeting appoints **Alice Anthony** and **Susanna Smith** to have the matter under their care, to See if She is worthy of her request and they to make report when ready

Elis. Howland denial signd

A Paper of denial was Signed against **Elisabeth Howland**; and to be read at the close of a first day meeting before next monthly meeting

Sarah Slocum case This Meeting appoints **Deborah Hayden**, **Deborah Hicks**, **Susana Smith**, and **Sarah** 

**Anthony**, a Committee to Inspect consider, and determine the matter concerning **Sarah Slocum**, and her children haveing a Birth right among us of membership and what manner to proceed in the affare that may be to the honnour of Truth And for them to take Such men friends as appears Suitable to assist them in the affairs and draw a paper of Denial against them if need requiren and make Report to the next monthly meeting.

**Penelope Trafford**disowned

The Committee that was appointed to Inspect and Labor with **Penelope Trafford** concerning Some reports that was abroad: Informe, they have had an oppertunity and it appears She hath freequan<sup>t</sup>ly attended the **Priestbeterian** meeting for Some considerable times and like drest after their custom and left our meeting which is not agreeable to our profession: For which they Laboured with her For her recovery, but found no Satisfaction; this meeting considering the report think they are clear without any more Labour, and do deny her of being a member in our Society

8 month <u>1777</u>

Martha

Answer

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of 8<sup>th</sup> month 1777 The Representatives are **Deborah Hayden** and **Sarah Howland Daborah Hayden** present

Papodys
Clearnes

John Williams

The friends appointed to make Enquiry into **Martha Pabody**s [**Peabody**s] clearness and

Conversation respecting marriage make report they find nothing to hinder their proceeding in marriage

Lillis Mac=
=comber
case referd

**John Williams** and **Martha Pabody** [**Peabody**] appeared for their answer: which was they might proceed to take each other in marriage at Some convenient time between this and the next monthly meeting advising with the oveseers appointed for that Service who are **Keziah Russell** and **Alice Anthony** 

The Committee that was appointed to converse with **Lillis Maccomber** [**Macomber**] concerning

Elisabeth Russell paper of denial her request: make report, they have had an oppertunity according to appointment and they think best waite longer that She may be better acquainted with friend Principles of Truth before She be Joined in Society, and for the Same friends to have the matter under their care

A Paper of denial hath been read against **Elisabeth Russell**. Since last monthly meeting and is as followeth

Whereas **Elisabeth Russell** wife of **Benjamin Russell Miller** haveing had her Education amoung friends and under the care of this meeting, but hath so far departed there from the Simplicity of Truth, and the prof[e]ssion we make as to be found in the pract<sup>ice</sup> of buying or purtaaking of those called Prize goods Like wise in going or resorting at a Wedding out of the Unity off friends, all which She hath been Laboured with for in love, in order to Shew her the Evil thereof; but our Labour not obtaining its desired Effect, nor She being free to the Condemning said misconduct to friends Satisfaction: therfore There for [sic] the clearing of Truth and friends from the reproach thereof This meeting is concerned to give this forth as a publick Testimony against her Hereby

8 month <u>1777</u>

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Hereby Disowning the said **Elisabeth Russell** from under the care of this meeting Nevertheless Desireing She may come to 'a sight of the Evil of such practices and Return and be Restored to the way of Truth

**Mary Wing** paper of denial

Given forth at our Monthly meeting held in **Dartmouth** ye 23d of ye 6 month 1777 Signed in & on behalf of sd meeting by **W**<sup>m</sup> **Anthony Ju**<sup>r</sup>

Clerk

Susanna Smith Clerk

Susanna Smith Clerk

A Paper of denial against **Mary Wing** was read since last monthly meeting And is as followeth

Whereas **Mary Wing** Some y<sup>e</sup>ars past was under Dealing by this meeing as ap<sup>e</sup>ar by our Records, and altho' She gave in a paper Condem<sup>n</sup>ing her misconduct yet the meeting did not receive her in full Unity but Suspended the matter for a proof of her Sincerity, now this meeting of late havin made Enquiry into her conduct and Conversation with and Likwise have had conference with her on that matter and do not find a Sufficient proof of a Sincear Repentance but Reather the cont<sup>r</sup>ary: Therefore this meeting doth deny her the said **Mary Wing** From being a member of our Religious Society, until by Sencarer Repentance and a return from the Evil of her ways, (as a Sure Token thereof) to the way of Truth and well doing **William Anthony Ju**<sup>r</sup> Clerk

Elisabeth Howland denial

Signed in and on behalf of our monthly meeting Held in **Dartmouth** the 19<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> month 1777 By

A Paper of Denial against **Elisabeth Howland** was Read according to the Conclusion of the last monthly meeting ~ and is as followeth

Whereas **Elisabeth Howland** Wife of **Benjamin Howland**, being a member of our Religious Society Through unwatchfulness and disregarding the Testimon<sup>y</sup> of Truth in her own h<sup>e</sup>art, hath fallen into bodily Strife with her father in law **Isaac Howland** and abused him, and hath not made him Sattisfaction, for which misconduct much Labour hath been bes<sup>t</sup>owed in love for her recovery But all our labour proveing Ineffectual to friends Satisfaction: Now for the Clearing of Truth, and Friends from Such Groos Evils Do hereby disown

adjournd meet the said **Elisabeth Howland** from being a member of our  $^{\text{Religious}}$  Society, and from from [sic] under the care of this meeing desireing She may come to a hearty Repenta<sup>nce</sup> and find mercy

Phebe Russell Given forth at a Monthly Meeting held in **Dartmouth**  $W^m$  Anthony  $Ju^r$  Clerk this  $21^{st}$  day of  $y^e$   $7^{th}$  month 1777 } Susanna Smith Clerk

Signed in and on behalf of Said meeting By

Sarah Slocum case referd

This Meeting Adjourns to next forth day come week At a monthly meeting Women friends held in **Dartmouth** by adjourment

this 27<sup>th</sup> of the 8<sup>th</sup> month 1777. The Representatives Called upon: **Sarah Howland** present

Jonathan Green Martha Green

**Phebe Russell** hath made this meeting Satisfaction Provided She cause her Paper to be read at the close of Some first day meeting before the next mo<sup>n</sup>thly meeting She being present

Esther Russell
Denied

The matter concerning **Sarah Slocum** is referd another month under y<sup>e</sup> same friends

David Sands Certificate Received a Removal Certificate from **East Greenwick** [**Greenwich**] monthly meeting Recommen

=ing Jonathan Greene [Green] and Martha Greene [Green]. Children of Rufus Green as members to

this m

this meeting which is accepted

Aaron Lan=
caster
Certificate

Signed a paper of denial against **Ester Russell** which is to be read at the Close of a first day meeting before the next monthly meeting

Q meeting Commitee request

Signed a few lines by way of Certificate on behalf of our worthy friend **David Sands**, Signifying

the Satisfaction we received of his Labour of Love we receiv among us: To the Monthly meeting at the Ninepartners [Nine Partners]

Likwise Signed a few lines by way of Certificate in behalf of our Worthy Friend **Aaron Lancaster** Signyfying the Satisfaction we Received of his labour of Love among us: to the monthly meeting at the **Oblong** 

This meeting is Informed that a Committee from the Quarterly requests That our next monthly meeting may be held the next day after the preparitive meeting, which this meeting concluds to grant according to ther request

Book; Woman 1699 - 1782; pp 229, 230; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 119

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9 month 1777

At a Monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 11<sup>th</sup> of 9<sup>th</sup> month 1777 **Sarah Anthony** and **Silvester Howland** are appointed to attend y<sup>e</sup> montly meeting both present

John Williams married **Kaziah Russell** Informs She attended the marriage of **John Williams** according to appointment and that it was consumated and carried <sup>on</sup> orderly  $^{\text{as far}}$  as she discoverd **Alice Anthony** did  $^{\text{not}}$  attend according to appointment

Phebe Russell

**Phebe Russell**s paper of acknowledgment hath not been read but she Signifies She intends to accomplish the matter before the next monthly meeting

Sarah Slocum

The matter concerning **Sarah Slocum** is referred another month by reason we canot find the names of her Children

Esther Russell paper of denial

**Easther Russell**s paper of denial hath been read according to the conclusion of the last monthly meeting ~ and is as followeth

Whereas **Easter Russell** Wife of **Paul** has had her Education amongst Friends, yet through unwatchfulness<sup>and mist\_ing? ye Testimony of Truth</sup> hath so far Given way to the Insinuations

of the advesary as to fall into the Goose [Gross?] Sine of Fornication as appears by her having a Child so soon after marriage, and also married out from amoungst Friends all which She hath been Laboured with for in order to Convince her of the Evil of her ways; but our Labour of Love not having the desired effect to friends Satisfaction; do give this forth as a publick Testimony against her the said **Easter Rus**\*ell, disowning her from being a member of ^our Religious Society and from under the care of this meeting. desiring She may come to a Sight of her outgoings and by unfeig[n]ed Repentance be restored to the way of Truth

Given, forth at our monthly meeting held in **Dartmout** [**Dartmouth**] by adjournent this 21st day of the 8th month 1777. Signed in and on behalf of our said meeting By

William Anthony Ju<sup>r</sup> Clerk Susanna Smith Clerk

To Indulge none But our society

This meeting concluds not to Indulge any into this meeting that are not members of the Society for the future, Either at the proposing of marriages or at any other time

To be Sent up to Qly meeting

The Queries have been read ansered and approved in this meeting with the Epistle to be Sent up to the Quarterly meet meeting by our Representatives who are **Deborah Haden** [**Hayden**], **Sarah Gifford** and **Deborah Allen** and they to make

To Correct minites

report to the next monthly meeting

This meeting appoints **Deborah Hayden Susanna Smith** and **Deborah Allen** to Revise and correct the miniuts and Settle withe Treasurer, and they to make Report to the next monthly meeting

Complaint against Katurah Peckham

We are Informed by one of the Oversers that **Caturah Peckham** appears to be guilty of purchasing prize goods, for which she hath been <del>lab</del> treated with for, but She is not at present in a disposition to make Friends any Satis= =faction, this meeting appoints **Judith Russell** and **Kaziah Russell** to Labour further with her to bring her to a Sight thereof, and they to make report to the next Monthly meeting

Benj: How-=land 3<sup>d</sup> proposal of marriage

**Benjamin Howland** y<sup>e</sup> 3<sup>d</sup> and **Mary Slocum** Declared their Intentions of Marriage at this meeting and they were desired to waite for their answer untill next monthly meeting **Ruth Tucker** and **Lydia Barker** are appointed to make Enquiry into **Mary Slocum**s Clearness and Conversation respecting marriage

10 month 1777 and they to make report to the next monthly meeting

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of 10<sup>th</sup> month 1777 The friends that are appointed to attend the monthly meeting are **Deborah Hicks** And **Sarah Anthony**, **Sarah Anthony** present

Phebe Russell

**Phebe Russell**s paper of ack[n]owledgment hath not been read, and the former comittee

Sarah Slocum

are desired to take an opertunity with her and Query what the case is and let her know the meeting waits another month upon her

Martha Slocum Certificate The matter concerning **Sarah Slocum** is referred another month on the account of the Same ocason as before given

Received a removal Certificate from **Newport**[?] monthly meeting on behalf of **Martha Slocum** wife to **John Slocum** with her Nine Children Namely **Avis Martha Sarah**, **Benjamin**, **John**, **Pardon**, **William**, **Thomas**, and **Christopher** Recommending them as members to this me[e]ting which is accepted Likewise one born Since they came where whose name is **Elisabeth** Said **Martha** desires should be under the care of friend this me[e]ting grants her request and looks on it as a member

10 month 1777 [?] from meeting

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minites not Corrected The friend appointed to atte<sup>n</sup>d the Quaterly meeting Inform they atte<sup>n</sup>d according to appointment, from which we received an Epistle to good satisfaction desireing the good advice contained therein may be more observed for the future

Katurah Peckham The committee that was appointed to revise corect the miniuts, and Settle with the Treasurer make report they have not acomplished the matter w<sup>h</sup>ich is another month under their care

Marcy Slocum Certificate The Committee that was appointed to Treat with **caturah Peckham** concerning her being gui<sup>l</sup>ty of purchasing prize goods, make report they hav had an oppetunity and her not in a disposition to make Satisfaction at present but she desires friends to wait another month which is comp<sup>l</sup>ied with and left under the same friends care

Mary Slocum Clearness Received Removal Certificate from the monthly meeting of **Sandwich** held at **Falmo[u]th** on behalf of **Marcy Slocum** wife of **Giles Slocum** Recommending her as a member to this meeting which is accepted

Ben How= land 3 Answer The friends that was appointed to make to ma Enquiry into Mary Slocums Clearness and convesation respecting marriage make report they have performed the Same and find nothing to hinder their proceeding in marriage

Mary How= land request **Benjamin Howland 3<sup>d</sup>** and **Mary Slocum** appeared for their answer; Which was they may proceed to take Each other in Marriage at Some convenient time between this and next monthly meeting, advising with the Overseers who are **Alice Anthony** and **Susanna Smith,** and ^report to the next monthly meeting

Mary Howland daughter to Job Howland Inform this meeting She is about to Remove within the Verge of the Ninepartners [Nine Partners] monthly meeting and desires

11 month

our Certificate: **Deborah Hayden** and **Lydia Barker** are appointed to make

Enquiry into her Life and conversation and if worthy draw a Certificate and bring to the next monthly meeting

Phebe Russel At a Monthly Meeing of Women Friends held in Dartmouth ye 17th of 11th month 1777

The friends appointed to attend the monthly meeting are **Deborah Allen** and **Deborah** 

Sarah Slocum Hayden both present

This meeing concluds to waite one month Longer upon Phebe Russell

The matter concerning **Sarah Slocum** is continued anothe month

**Ben Howland:** marriage

The matter concerning **Caturah Peckham** is referd another month and the Same Committee are desired to treat with her according to appointment

Lillis Mac=
[co]mber
received

Alice Anthony Informs She attended Benjaman Howland 3 marriage according to appointment and it was consumated orderly as far as She discover<sup>d</sup> Susana Smith was disapointed ^of attend by reason her family was unwell

Mary How= land Certifi= cate The Committee that was appointed to Treat with **Lillis Maccomber** on acoun<sup>t</sup> of her request, make report, they have had Several oppertunities with her and think best to receive her [*smudge*] Therefore this meeting receives her into membership

12 month <u>1777</u>

Sigined a Removal Certificate on behalf of **Mary Howland** daughter to **Job Howland** Recomending her to the **Ninepartner** [**Nine Partners**] Monthly meeting

Phebe Russell acknowledg ment

At a Monthly Meeting of Women friends held in **Dartmouth**  $y^e$  15<sup>th</sup> of 12<sup>th</sup> month 1777 The Representatives Called **Judith Russell** and **Mary Smith** appeared

**Phebe Russell**s paper of acknowledgment hath been read Since Last monthly meeting ~ and is as followeth

To the Monthly Meeting of Friends to be held in Dartmouth y<sup>e</sup>  $18^{\text{th}}$  of  $8^{\text{th}}$  month 1777

Mary Lap= ham rec<sup>d</sup> Dear Friends ~ Whereas I have Suffered a marriage in my house which was not according to friends orders, and purchased Some Prize Suggers, all which Condemn and am Sorry for and hope friends will pass it by so far as to Let me Remain under their care ~ From your Loving friend **Phebe Russell** 

Sarah Slocum

The Committe appointed to Treat with **Mary Lapham** concerning her request make report, they found pretty good Satisfaction, and that they dont find any thing to hinder from being received; In Consideration there of this meet<sup>i</sup>ng accept her into membership

[Ca]turah Peckham

The matter concerning Sarah Slocum is continued another month

The Comittee appointe to Labour with Caturah Peckham for being guilty

Book; Woman 1699 - 1782; pp 231, 232; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 120

12 month
1777
Katurah
Peckham
disownd

Guilty of Purchasing Prize goods, make report that she rather countananced what She had done: and this meeting thinks they are clear without any further and do appoint **Deborah Hicks** and **Deborah Allen** to draw a paper of denial against the Ash Catureh Peckham and bring to the next monthly meeting **Keziah** Russell is appointed to acquainte caturah of her denial

**Joanna Gifford** Request **Joanna Giford** [**Gifford**] Sent a few lines requesting to come under friends care and her husband requests the Same for their children ~ **Elisabeth Smith** and **Hana Hannah Mosher** are appointed to make Enquiry into their Lives and Conversations, and take Suitable oppertunitys of conference with them the better to unde<sup>r</sup>stand wheither they are Worthy, and the motive Springs fro<sup>m</sup> true Conviction: and they to make report when ready

To be Sent to Q meeting

No answers prepared at this time ~ Signed an account to be Sent to the ~ Quarterly meeting by our Representatives **Judith Russell**, **Sarah Anthony Susanna Smith** and **Elisabeth Slocum**, and they to make report to the next Monthly meeting

0-15<sup>s</sup>-0 to **Mart Williams** 

This meeting desires the Treasurer to pay the Sum of 15<sup>s</sup> old Tennor to **Martha Williams** which hath been contracted for the Use of Friends

1<sup>st</sup> month 1778 At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 1<sup>st</sup> month 1778 The Friend appointed to attend the monthly meeting are **Sarah Anthony** and **Sarah Howland** both Present

Sarah Slocum

The matter concerning Sarah Slocum is yet continued another month

report from Q meeting

This meeting is Informd that none of the Representatives that was appoi<sup>n</sup>ted to attend the Quarterly meeting but **Elisabeth Slocum** hath performed according to appointment but gave Such reasons as are accepted; we received an Epistle from said Quarterly meeting which was read and Kindly accepted

Epistle Rec<sup>d</sup>
Treasurer

The Treasurer Informs She hath paid the Sum of 15<sup>s</sup> Shillings old Tennor to **Martha Williams** according to the direction of Last monthly meeting

report

**Nicholus Lapham** and his wife request that their children should be Taken under the care of Friends

Nic Lapham and wife request

This meeting apoints **Deborah Hicks** and **marry Smith** to Joine the men Frind in Visiting the family to find wheither it is agreeable to receive them, and they to make ^report to the next monthly meeting

Mary Duel Request Mary Duel Sent a few lines requesting to come under the care of this meeting: Kaziah Russell and Hanah Mosher are appointed to treat with her the better to understand wheither she is worthy to be received and that the motive Springs from the bottom of true Conviction and they to make report when ready

Content Cornel made

Content Cornell hath  $^{\text{made the}}$  meeting Satisfaction for going to a marrage out of the unity of friends

satisfaction **Katurah Peck** denial signd

Signed a Paper of Denial against **Caturah Peckham** which is to be Read at the Close of a first day meeting between now and next monthly meeting

Sam<sup>l</sup> Gifford proposal of marriage

**Samuel Gifford** and **Lillis Maccomber** [**Macomber**] made proposal of marriage before this meeting and were desired to w<sup>a</sup>ite untill next monthly meeting for their Answer ~ **Deborah Allen** and **Elisabeth Slocum** are appointed to make Enquiry into **Lillis Maccombers** Clearness respecting marriage and Conversation; and make report to next monthly meeting

2 month
1778
Sarah Slocum
referd

At a Monthly Meeting of Women Fr<sup>i</sup>ends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 2<sup>nd</sup> month 1778 The Representatives are **Deborah Hayden** and **Rebecca Ricketson: Rebeca** present The matter concerning **Sarah Slocum** is continued another month

Lillis Maccom= =ber Clear ness The committee appointed to Enquire in **Lillis Maccombers** [**Macombers**] Clarness and conversation respecting marriage make report, they find nothing to hinder their proceeding in marriage

Sam Gifford Answer Samuel Gifford and Lillis Maccomber [Macomber] appeared for their Answer Which is they may proceed to take Each other in marriage at some Convenient time before the next monthly meeting; advising with the Overseers appointed for that Service who are Deborah Allen and Elisabeth Slocum and they to make report next monthly meeting

The Denial against Katurah Peckham hath not been read

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2 month
1778
Rebeccah
Rotch request

We are Informed that **Rebecca Rotch** Desires our Certificate Recommending her to **Nantucket** Month meeting ~ **Deborah Davis** and **Rebecca Ricketson** are appinted to make Enquiry into her Life and Conversation and if nothing apears to hinder to Draw a few lines and bring to the nex monthly meeting

3 month <u>1778</u> At a Monthly Meeting of Women friends held in **Dartmou[t]h** y<sup>e</sup> 16<sup>th</sup> of 3<sup>d</sup> month 1778 The Representatives are **Deborah Hayden** and **Mary Smith** both present

Sarah Slocum Case **Susanna Allen Elisabeth Slocum** and **Susanna Smith** are appointed to take an oppertunity to converse with **Sarah Slocum** concerning Some reports that is S[p]read abroad concerning her and her children and if they appear not to be deserving to remain among Friends, for them to draw a paper of Denial against them agreeable to their offence and make report to the monthly meeting

Sam Gifford married

Elisabeth Slocum makes report she attended Samuel Giffords marriage according to appointmentment and it was consumated and carried on with deacency as far as She discovered

A Denial against **Katurah Peckham** hath been read against her Since last monthly meeting and is as followeth

Katurah Peckham denial Whereas **Katurah Peckham** having had a right of membership amoung F[r]iends and under the care of this meeting, but hath so far departed from the Simplicity of Truth and the Prfession, we make as to be found in the practice of make of buying those Called Prize goods; and She hath been Laboured with for it in love, in order to Shew Shew her the Evil thereof but our Labour not having its desired effect nor She being free to condemn it to friends Satisfaction: Therefor, for the Clearing of Truth and Friends from the repr[o]ach thereof this meeting is Concerned to give this forth as a publick Testimony, against her hereby disowning the Said **Katurah Peckham** from under the care of this meeting desiring She may come to a Sigh[t] of the Evil

of Such practices and Retur<sup>n</sup> and be restored to the way of Truth
Given forth at our Monthly meeting held in **Dartmouth** the 19<sup>th</sup> day 1<sup>st</sup> month 1778
Signed in and on behalf of Said Meeting by — — **William Anthony Jun**<sup>r</sup> Clerk

Susanna Smith Clerk

Elis Johnson Request **Elisabeth Jonson** [**Johnson**] desires to come under the care of this meeting with her wo

Little daughters, if on Enquiry she is found worth: **Deborah Hayden** and **Eunice Taber** are appointed to have Suitable oppertunities with ^her and make enquiry on that account the better to understand Wheither the motive Springs from the bottom of true conviction and they to make report when ready

David Sheherd & son David Request

**David Shepherd** and his son **David** Signifies they are about to remove within Verge of **Smithfield** monthly meeting and desires removal Certificates thereto for themselves and families ~ **Alice Anthony** and **Silvester Howland** are appointed to make Enquirey into their Lives and Conversations and if Nothing appears to hinder to Joine the men Friends in preparing Said Certificates and bring to the next monthly meeting

Complaint against **Phebe Briggs** 

The Overseers Informe this meeting that **Phebe Brigg** [**Briggs**] Widdow to **Weston Briggs** 

appears to be guilty of Purtakeing or Countenancing the use of Prize goods, for whsh which they have Laboured with her for, and She gave no satisfaction **Sarah Giford** [**Gifford**] and **Mary Smith** are apointed to Labour further with her in order to Restore her and if she gives no Satisfaction, for them to Draw a Testimony of Denial against her and bring to nex monthly meeting

adjournd mett

This Meeting Adjourns to the  $25^{th}$  of this Instant Mett according to adjournment  $y^e$   $25^{th}$  of  $3^{rd}$  month 1778 Re<sup>p</sup>resentative calld both present

**Joanna Gifford** Rec<sup>d</sup>

The Committee that was appointed in regard to **Joanna Gifford**s request make report that they found good Satisfaction and find nothing to hinder her being Received ~ In consideration thereof this meeting receives her into membership with her two daughters Nam<sup>e</sup>ly **Lillis** and **Joanna Gifford** 

To be sent to Qly meeting

The Queries have been read and answered. with the Epistle Signed and approved and to be Sent up to the Quarterly meeting by our Representatives who are **Susanna Smith Sarah Howland** and And [sic] **Sarah Anthony**; And they to make report to the next monthly meeting

Book; Woman 1699 - 1782; pp 233, 234; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 121

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3 month
1778
Sarah
Slocum &
three daugh
ters disownd

The Committee appointed Some time past on account of **Sarah Slocum** (widdow to **Charles Slocum**) And her children, make report, That they have Joined the men friends, and considered the matter and the return from **Greenwich** Monthly meeting; and also had conference with her; and finding their their [*sic*] Lives and Conversations so different from our Profession, as

Not attending any of our Religious meeting, with many other disorders not her [here?] mentioned that they think it most for the Honnour of T<sup>r</sup>uth to disown all them that are come to years of understanding. Which report being accepted Therefore we do disown the Said **Sarah Slocum** and her three Eldest daughters Namely **Margret, Desiah,** and **Mary**:

4 month <u>1778</u>

At a Monthly Meeting of Women Friends held in **Dartmouth** 20<sup>th</sup> of 4<sup>th</sup> month 1778 The Representatives are **Susanna Allen** and **Sarah Anthony** both present

**Phebe Briggs** Referd The matter concerning **Phebe Briggs** is continued another month

Return from Q meeting

The Friends that was appointed to attend the Quarterly meeting, report they attended according to their appointment, by whom we received an Epistle Aread and kindly accepted

Jos Ro<sup>t</sup>ch and wife Certificat Signed a Removal Certificate for **Joseph Rotch** and wife recommending them to **Nantucket** monthly meeting

David Shep= =herd Ju<sup>r</sup> Certificate Signed a Removal Certificate for **David Sheph<sup>rd</sup> Junor** [**Shepherd**] his wife and their two children Namly **Thomas** and **Reliance** Recommending them to **Smithfield** Monthly meeting

Mary Duel

{illegible}

Received

The Committee that was appointed Some time past to treat with **Mary Dewel** [**Davol**?]

concerning her Request, Make report they have had Several conferences with her and find pretty good Satisfaction and nothing to hinder her being Received, This meeting accepts s<sup>d</sup> report, do receive her into membership with us

Elisabeth Allens Confession

**Elisabeth Allen** Sent a few lines to this meeting condemning her marrying out of the Unity of friends, and being guilty of the Sin of Fornication For which this meeting appoints **Deborah Hayden Deborah Hicks** and **Sarah Gifford** to Treat with her to d<sup>i</sup>scover wheither She is Sencear, and worthy to be continued in membership; and they to report when ready

Hannah Woodman disownd

The overseers Inform  ${\bf \hat{h}}^{this\ meeting}$  that  $\boldsymbol{Hannah\ Woodman}$  Wife of  $\boldsymbol{Robart\ Woodman}$  hath

Lately marryed out of the Unity of friends, which they have Laboured with her Sufficiently for, she being obstinate, this meeting thinks they are clear without any further labour (She disregarding their advice) do disown her from being in membership with said meeting

Rebeccah Smith request

**Rebecca Smith** is a bout to remove to **Saratoga** within the verge of the **Ninepartners** [**Nine Partners**] monthly meeting and requests a Certificate for her Self and

Han Woodman to be informd

Children: **Sarah Anthony** and **Susanna Smith** are appointed to make Enquiry into their lives and Conversations. and prepare a Certificate for them if nothing appears to hinder and bring to next monthly meeting

5 month <u>1778</u>

Margret Stratton is appointed to acquant Hannah Woodman withe her denial

**Phebe Briggs** Referd

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of 5<sup>th</sup> month 1778 The Representatives are **Amie Barker** and **Deborah Hayden** both present

Ester Allen

disownd The matter concerning **Phebe Briggs** is continued another month under ye Sam frinds care

Some of the Overseers Inf^orm that **Esther Allen** Wife of **Robart Allen** hath hath [*sic*] married out of the Unty of Friends and they laboured with her before marriage, but She not regarding their advice and hath proceeded in marriage This meeting thinks they are clear without any further labour and do deny her of being in membership ~ **Susanna Russell** is appointed to acquaint her of her denial

David Shepherd Certificat

Signed a Removal Certificate for **David Shepher** [**Shepherd**], his Wife & children under age whose names are **Caleb**, **Deborah**, **Gideon**, **Allen**, **Elisabeth** and **Lydia**. Recommending them to **Smithfield** monthly meeting

**Nic: Lapham** Children Rec<sup>d</sup>

The Committee apointed to Joine the men friends concerning receiving **Nicholas Lapham**s children under the care of friends, those that are tho not all ready make report they have had an oppertunty and think best to receive them The meeting accepts said report do receive them into membership

5 month
<u>1778</u> **Rebec: Smith**Certificate

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Signed a Removal Certificate for **Rebecca Smith** (Wife of **Daniel Smith**) and her Children, Namely, **Jeremiah**, **Humphry**, **Elisabeth**, **James**, **Stephen**, **Abigail** and **Mary**, Recomending them to the **Ninepartners** [**Nine Partners**] monthly meeting

Jona<sup>n</sup>: Sowle proposal of marriage

Jonathan Sowle and Barsheba Russell declared their Intentions of marriage before this meeting and were desired to waite for their Answer till the next monthly meeting ~ Mary Smith and Sarah Anthony are appointed to make Enquiry into Barsheba Russells Clearness respe[c]ting Marriage, and her Life and Conversation, and make report the next monthly meeting

6 month <u>1778</u>

At a Monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> month 1778.

Silvanus Folger & Georg Folger proposal of marriage

**Deborah Hayden** Chose Clerk for this day
The Representatives are **Mary Smith** and **Silvester Howland** both present

Silvanus Folger and Avis Slocum ~ And George Folge [Folger] and Rebecca Slocum

Declared their Intentions of marriage before this meeting, and were desired to waite untill next monthly meeting for for [sic] their Answers

adjournd Mett Silvester Howland and Mary Smith are appointed to make Enquiry into Avis Slocums Clearness and conversation respecting marriage, and make report next monthly meeting ~ Deborah Hicks and Deborah Allen are appointed to See into Rebecca Slocums Clearness and Conversation respecting marriage and they to make report next monthly meeting

Elis Johnson Rec<sup>d</sup>

This Meeting is Adjournd to the  $22^{nd}$  day of this month at  $y^e$  Usual time Mett by adjournment this  $22^d$  day of  $6^{th}$  month 1778 Representatives both present

Phebe Brigg Case The Committee that was appointed Some time past in regard to **Elisabeth Johnson**s Request, make report they found pretty good Satisfaction and think it may be for the best to receive them into membership: In consideration therof this meeting accepts Said report: and do receive her under the care of this meeting with her two little daughters, **Elisabeth** and **Theodate** 

**Phebe Briggs** Presented a few lines to this meeting condemning her purchashing Prize Suggar: Likewise the Committee Informs this meeting they have had Several oppertunity on that account, and they are free She Should be Continued among

David Sand Aaron Lan= Kester

Friends, In Consideration thereof this meeting accepepts [sic] Said paper provided She Cause the Same to be read at the Close of a first day meeting of Worship between this and the next monthly meeting She being present when read

Received a Certificate from the Ninepartners [Nine Partners] monthly meeting on behalf of

Esther Allen

our Worthy Friend **David Sands**: and one from **Oblong** on behalf of our Worthy

Friend **Aaron Lankester** [Lancaster]; both which are accepable whose labours have been Com=

Barsh Russell clearness

fortable to the living among us

Jona<sup>n</sup> Sowle answer Susanna Russell Inform this meeting She hath acquainted Easther Allen of her denia

The friends that was appointed to make enquiry into **Barsheba Russell** clearness and Conversation respecting marriage make report, they have don acording to appointment and nothing appears to hinder their proceedings

Elisa Hathway certificate

Jonathan Sowl [Soule] and Barsheba Russell appeared for their Answer; Which was

adjournd

They may proceed to take Each other in marriage at Some convenient time between this and next monthly meeting Advising with the overseers, who are **Alice Anthony** Susanna Smith and they to make report to the next monthly meeting

Sent up to Qualy meeting

Received a Removal Certificate from Swazey [Swanzey] monthly meeting in behalf of our

Friend Elisabeth Hathaway and five of her Children Namely Elisabeth, Jonas, Lydia, Mary and George, all which is accepted

This Meeting Adjourns to the 24<sup>th</sup> of this Instant Mett by adjournment y<sup>e</sup> 24<sup>th</sup> of the 6<sup>th</sup> month 1778 Representatives both present

The Queries have been read and answered and the answers approved Likwise the Epistle Signed and sent up to the Quarterly meeting by our Representatives Who are Deborah Hayden, Judith Russell, Deborah Allen and Silvester **Howland**; and they to make report to the next monthly meeting

Book; Woman 1699 - 1782; pp 235, 236; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 122

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6 month 1778

Signed a Certificate on behalf of our Worthy friend Aaron Lankester [Lancaster] to

Aaron Lan= =kester David Sands

**Oblong** monthly meeting: and one for our Worthy Friend **David Sands** to the monthly meeting at the **Ninepartners** [Nine Partners] where they belong Signifying

Satisfaction with them while amoung us

Reprove Deserters

Alice Anthony and Kaziah Russell are apointed to Joine the men friends

7 month 1778 to treat and labour with those families that are inclin<sup>in</sup>g to freequant or attend Such meetings as are not in Unity with friends and deal with them as Truth Shall Require: and make report to the monthly meeting

Avis Slocum Rebec Slocum Clearness At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of 7<sup>th</sup> month 1778 The Representatives are **Phebe Slocum** and **Mary Smith** both present

Silv<sup>us</sup> Folger Geo<sup>r</sup> Folger Answer The friends appointed to Enqu<sup>i</sup>re into **Avis Slocum**s and **Rebecca Slocum**s Clearness and Conversation respecting marriage make report they have don agreeable to their appointment and nothing appears to hinder their proceeding as they have discovered

Silvanus Folger and Avis Slocum ~ George Folger Ju<sup>r</sup> and Rebecca Slocum all appeared for their Answers; Which was they may proceed in marriage at Some convenient time between this and the next monthly meeting, advising with the overseers this meeting shall appoint for that Service ~ Mary Smith and Silvester Howland are appointed to have the oversight of Silvanus Folgers and Avis Slocums marriage Deborah Allen and Deborah Hicks are appointed to have the oversight of George Folgers Arebecca Slocums marriage and they all to make report of their proceedings to the next monthly meeting

**Phebe Brigg** acknowledg= =ment **Ph**<sup>e</sup>be **Briggs** paper of acknoledgment hath been read according to last monthly meetings conclusion ~ and is as followeth

To the Monthly meeting ^of Women friends to be held at **aponeganset** [Apponegansett]

the 15<sup>th</sup> day of y<sup>e</sup> 6 month in the year 1778. ~ Esteemed friends, these lines may Inform you that I through unwatchfulness have pertook of prize Sager [Sugar] which is contrary to the Testimony of Friends and the great Profession I am makeing, for which disorder I am Sorry for, and desire Friends would Pass it by and Suffer me to Remain under your Care, hopeing to be more Careful for the time to come ~ From your friend **Phebe Briggs** 

Jonathan Sowle married

The friends that had the oversight of **Jonathan Sowle** and **Barsheba Russell**s marriage, report that they fulfild their appointment and as far as they discoverd it was Consumated Orderly

Return from Q meeting

**Deborah Allen** and **Judith Russell** report they have attended the Quarterly meeting according to appointment, by whom we received an Epistle from Said meeting which is kindly accepted

To reprove deserters

**Deborah Allen** and **Deborah Hicks** are added to the former Committee that was appointed to treat and Labour further with those member that absent themselves from our meetings and practice going to other meetings

Abigail Wanton & Rebec Thra= =sher disor der

**Susanna Russell** and **Hannah Mosher** are appointed to Treat and labour with **Abigail Wanton** and **Rebecca Thrasher** for marrying out of the Unity of Friends and they to make report to the next monthly meeting

**Deb Gifford** request

**Deborah Gifford** presented a few lines to this meeting desireing to to be taken under the care of Friends. This meeting appoints **Sarah Anthony Hannah Tucker** and **Susanna Smith** to Visit the Family the better to understand wheither the motive Springs from the bottom of true Conviction, and they to make report when ready

8 month 1778 Silvanus Folger & Geo Folger married At a Monthly Meeting of Women friends held in **Dartmouth** 17<sup>th</sup> of 8<sup>th</sup> month 1778 The Representatives are **Deborah Hicks** and **Mary Howland** both pre<sup>s</sup>nt

Mary
Deborah
Patience
Freelove
Hathway
under dealing

The Friends that was appointed to have the oversight of the marriage of **Silvanus Folger** and **Avis Slocum**, and **George Folger** and **Rebecca Slocum** make report their marriages was consumated orderly as far as they discovered

The friends that was appointed to Treat with those members that absent from our meetings make report they have had an oppertunity with Mary Hathway [Hathaway] wife of James Hathway [Hathaway]; and Deborah, Patience, and Freelove

8 month
1778
The afore
said friends
are disow
ned

Hathway

238

**Hathway** [**Hathaway**] Daughters of **Caleb Hathway** [**Hathaway**]; and they continue in Practice of going to Seperate

meetings and Countenancing the Same, for which they have Laboured to bring them to a sight of their disorder but it not proved effectual they think it for the honour of Truth to Testify against them; this meeting accepting said report 'do deny them and app'oint **deborah Allen** and **Deborah Hicks** to draw a paper of denial against them agreeable to their offence and bring to the next monthly meeting

Abigail
Wanton &
Rebecah
Thrasher
disowned

The friends that was apointed to treat with **Abigail Wanton** wife of **John Wanton** and **Rebeccah Thrasher** Wife **Sam**<sup>u</sup>**el Thrasher** for their marrying out from amongst Friends, make report that they have d<sup>i</sup>scharged themselves, as well as oppetunity would admit Some of the overseers have Laboured with them and as the Circumstan<sup>ce</sup> is think Sufficient care hath been taken. and they Discovered no disposition of their making Satisfaction: In consideration thereof this meeting disowns them the said **Abigail Wanton** and **Rebeccah Thrasher** from being in membership in our Society **Jud[i]th Russell** is apointed to inform the above said women of their denial and

Edward Thurston Case

make

report to the next monthly meeting

Naomy Howland Wereas the Bounderies between **Swanzey** Monthly meeting and this: hath lately been Settled: and **Edward Thurston** and his wife **Pernal** with their Children falls into the Limmits  $^{\text{of}}$  their Said meeting wherefore we recommend unto them  $^{\text{the}}$  said family

9 month 1778

as members of their meeting

Elisah Allen acknowledg ment rec<sup>d</sup> Signed a Removal Certificate for **Naome Howland** and her daughter **Rebeccah** Recommending them to the Monthly meeting at **East Hoosuck** 

At a Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 21<sup>st</sup> of y<sup>e</sup> 9<sup>th</sup> month 1778

The Representatives are Silvester Howland and Mary Smith both present

Rose Pinkham request The Friends that was appointed to Treat with **Elisabeth Allen** on the account of her being guilty of the Sin of Fornication, make report, that She gave them Such good Satisfaction that they are free Should remain a member in Society This meeting accepting said report, do receive her paper of acknowledgment Provided She cause the Same to be read at the Close of Some firs[t] day meeting for worship

between this and the next monthly meeting She being present

Bershebah Sowle request

**Rose Pinkum** [**Pinkham**] requests a Certificate to **Nantucket** monthly meeting

recommending

her as a member: **Deborah Hayden** and **Eunice Tabor** [**Taber**] are appointed to make Enquiry

Mary Hath= =way &c denial sign<sup>d</sup>

into her life and Conversation while among us, and if nothing appear to hender to Draw one and bring to the next monthly meeting

**Bersheba Sowle** request a few lines Lines [sic] Recommending her to **Accoakset** [**Acoaxet**]

Sarah Duel disow[n]ed

monthly meeting as a member: **Mary Smith** and **Silvester Howland** are appoint<sup>ed</sup> to make Enquiry into her life and Conversation, and if nothing appears to hinde<sup>r</sup> to draw a few lines and bring to next monthly meeting

Signed a paper of denial against **Mary Hathway** [**Hathaway**] and several of **Caleb Hathway** [**Hathaway**]

daughters which is to be Read publickly at the close of a first day meeting eff before the next monthly meeting

Represent<sup>ves</sup> Q meeting

One of the overseers Inform this meeting She took a friend and went to Treat with **Sarah Duel** [**Davol**?] (wife of **David Duel** [**Davol**?]) before marriage, in regard of her keeping Com=

10 month 1778 =pany out of the Unity of friends, and Laboured with her for the Same but She disregarding the advice hath gone out in marriage for which this meeing thinks they are clear, and do deny her having any right of membership in Society amoung us

Elis Allen

**Judith Russell** is appointed to acquaint s<sup>d</sup> **Sarah** of her denil [denial] and make report to next monthly meeting

Ann Butts Request No answers prepared at this Time; Signed an Epistle to be sent up to the Ensuing Quarterly meeting by our Representatives Who are **Deborah Hayden Eunice Taber Sarah Gifford** and **Kaz<sup>i</sup>ah Russell**: they to report to the next Monthly meeting

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 10<sup>th</sup> month 1778 The Representatives are **Alice Anthony** and **Mary Tucker** both present

**Elisabeth Allen**s paper hath not been read according to the conclusion of last monthly meeting

Anne Butts Sent a few lines to this meeing desireing to come under their Care Susanna Allen Deborah Hayden and Sarah Gifford are appointed to take Sutible oppertunities of conferences on account of her said request the better to understand wheither She is Sinceare and Worthy to be received and they to make report when ready

Book; Woman 1699 - 1782; pp 237, 238; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 123

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10 month 1778 **Rebeccah Russell** 

**Rebecca Russell** Informs this meeting that She is about to remove within the Verge of **East Hoosu**[c]k monthly meeting and desires a Certi<sup>fi</sup>cate, and desires her Little daughter **Amie** to be taken under the care of friends and be recommened

request

Alice Anthony and Susanna Smith are appointed to make Enquiry into her life and conversation, and to consider the matter concerning her child, and if nothing appears to hinder to draw a Certificate and bring to the next monthly meeting

Rebecca Folger request **Rebecca Folger** desires a few lines Recommending her to **Nantucket** monthly meeting **Alice Anthony** and **Susanna Smith** are appointed to make Enquiry and if nothing appears to hinder to draw a few lines and bring to next monthly meeting

Return from Q meeting Epistle Rec<sup>d</sup> This meeting is Informed that all the friends that was appointed to attend the Qarterly meeting hath fulfilled their appointment; we received an Epistle from the Quarterly meeting, and one from the yearly meeting of friends at **Phi=** =**lidelphia** [**Philadelphia**] both being read in this meeting and the Seasonable advices contained

therein. we hop will be regarded by the Sincear hearted amoung us

Barsh Sowle

Rose Pinkham Certificates Signed two Removal Certificates one for **Barsheba Sowle** recommen[din]g her to **Accoakset** [**Acoaxet**] monthly meeting

And one for Rose Pinkham Recomending her to Nantucket monthly meeting

11 month
1778
No Represenves
to this meeting

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 11<sup>th</sup> month 1778

There are no Friends appointed to attend the monthly meeting by reason there was no Women friends at the preparitive meeting by reason of an Ind<sup>i</sup>f=

=ferency that is much prevailing in this meeting; altho thether wether was very rainny yet we believe if all our members had been rightly Engaged for the Cause our meeting would not have dropt at that time

**Deborah Gifford** & daugh[t]ers
Rece<sup>d</sup>

The Committee that was apointed Some time ago to treat with **Deborah Gifford** concerning her request to be taken under the [care?] of friends, make report that they fulfilled their appointment and found Such Satisfaction that they find nothing to hinder their being received: In Consideration thereof this meeting Accepts of the Said **Deborah Gifford** and her four daughters Namely **Rachel Edith**, **Esther**, and **Lydia** into membership with this meeting

Elisabeth Allens Case

**Elisabeth Allen**s paper of acknowledgment hath not ^yet been read and this meeting concluds that it Should be omitted untill friends are better Satisfied and do conclude, the Same Committee, **Marcy Slocum** added thereto and they to Labour farther for her recovery as the Wisdom of Truth shall direct and they to make report when ready

A paper of denial against **Mary Hathaway Deborah**, **Patience** and **Freelove Hathaway**, hath been read Since last monthly meeting which is returned to the Clerk to go on record ~ and is as followeth

Testimony of denial against

Mary Hath=
=way & others

Wheras Mary Hathaway (Wife of James Hathaway) Deborah, Patence and Freelove Hathaway. daughters of Caleb Hathaway, having a right of membership amongst friends, and having for Some time neglected the attending our meetings, and of Late followed Seperate meetings all which there hath much labour in love to Convince them of their disorderly walking, but our labour of love. not haveing the desired effect to friends Satisfaction: Do hereby disown the said Mary Hathaway (wife of James Hathaway) Deborah, Patience and Freelove Hathaway from being members of our Religious Society and from under the care of this meeting hopeing they

may yet be favoured to the a come to a Sight and Sence of their Out goings and be restored to the way of Truth

Given forth at our Monthly meeting of Friends held at **Dartmouth** this 21<sup>st</sup> day of y<sup>e</sup> 9<sup>th</sup> month 1778 Signed in and on behalf of our s<sup>d</sup> meeting By

W<sup>m</sup> Anthony Ju<sup>r</sup> Clerk Susanna Smith Clerk

12 month
1778
Content Cornell
Request

At a Monthly meeting of Women Friends held in **Dartmouth** 21 of 12 mo 1778 The Representatives are **Elisabeth Slocum** and **Sarah Howland** both present

Content Cornel [Cornell] desires a Certficate to East Hoosuck monthly meeting Elisabeth Slocum and Susanna Allen are appointed to make Enquiry and if nothing appears to hinder to draw one & bring to next monthly meeting

12 month

<u>1778</u> **Mary Smith** request 240

**Anne Smith** desires a Certificate to **East Hoosuck** monthly meeting for her for herself and Children, **Mary Smith** and **Sarah Anthony** are appointed to make Enquiry and if nothing appears to hender to draw one and bring to next monthly meeting

Avis <del>Slocum</del> Folger Request

**Avis Folger** desires a Certificate to the Mnthly meeting at **Nantucket Mary Smith** and **Sarah Anthony** are appointed to make Enquiry and if nothing apears to hinder to bring one to the next monthly meeting

Sent up to Q meeting

The Queries have been read, Answered, and approved, With the Epistle Signed and Sent up to the Quarterly meeting by our Representatives: Who are **Sarah Howland Mary Slocum** and **Kaziah Russell** and they to make report to the next monthly meeting

Abigail Winslow complaind of

This meeing is Informed that **Abigail Winslow** appears to be guilty of the Sin of Fornication. for which, **Alice Anthony** and **Deborah Allen** are appointed to Treat with on that account as the Spirit Truth Shall direct, and they to make report to the next monthly meeting

1 month <u>1779</u>

At a Monthly meeting of Women Friends held in **dartmout** [**Dartmouth**] y<sup>e</sup> 18<sup>th</sup> day of 1<sup>st</sup> month 1779

The Representatives are **Deborah Hayden** and **Silvester Howland** both present

Return from Q meeting

Marcy Slocum and Sarah Howland Informs this meeting they attended the Quarterly meeting accor[d]ing to appointment by whom we received an Epistle which was read in this meeting according to good Satisfaction and we hope the advice otherein

Abigail Winslow

will be regarded

We dont discover by the report of the Committee that was appointed to treat with **Abigail Winslow** concerning her being guilty of the Sin of fornication that they found much Satisfaction: **Mary Smith** and **Silvester Howland** are appointed to draw a paper of denial a gainst her and bring to the next monthly meet<sup>ing</sup>

Mary Allen request

**Mary Allen** desires a few lines by way of a removal Certificate Recommending her to the monthly meeting at **East Hoosuck Mary Tucker** and **Rhod Mott** are appointed to make Enquiry and if nothing appears to hinder to Joine the men Friends in drawing one for the family

Job Sisson proposal of marriage

**Job Sisson** and **Ruth Shepherd** declared the r Intentions of marriage before this meeting, they were desired to wait for their answer till next monthly meeting

Complaint against **Mary Wood**  **Deborah Hayden** and **Silvester Howland** are appointed to make Enquiry into the young womans clearness and conversation respecting marriage and they to make Report to the next next [sic] monthly meeting

This meeting is informd that **Mary Wood** Wife of **Abraham Wood** hath Lately marryed out of the Unity of friends **Judith Russell**, **Silvester Howland**, and **Marcy Slocum** are apointed to Treat with her on that account and make report when ready

Content Cornell and Avis Folger
Certificates

Signed a Removal Certificate on behalf of **Content Cornell** daughter of **Danil Cornell**, Recommending her to **East Hoosuck** monthly meeting

adjournd mett Likewise one for  $\mathbf{Avis}\ \mathbf{F}^o\mathbf{lger}$  Recommending her to the monthly meeting at  $\mathbf{Nantucket}$ 

This Meeting Adjourns to the 27<sup>th</sup> of this Instant

Slack in Atending meetings

Mett by adjournment y<sup>e</sup> 27<sup>th</sup> of 1<sup>st</sup> month 1779 Represen<sup>ves</sup> Called **Silvester Howland** pe<sup>sent</sup>

Removing without Certificates Having Several matters come before this meeting that is Taken under Consideration; That in particular concerning appointing a Committee to Joine the overseers in Visiting those members that are deficient in attending meet =ing, with all other disorders

Likewise it apears that Several of our members have Removed from this meeting without requesting our Certificates Namely, **Anne Mott** and her daughter **Susanna** and **Anne Condel**, all which we think is needful to be Taken care according to the Rules of our Discipline: But the meeting being So Small at this time and so many of our members so Lukewarm and Slack of attending that there hardly appeared a Sificient number to carry on business

2 month
1779
complaint against
Ann Mott.

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> of 2<sup>nd</sup> month 1779 The Representatives are **Deborah Allen** and **Alice Anthony** both present This meeting is informed that **Anne Mott** with her daughter **Susanna** 

Book; Woman 1699 - 1782; pp 239, 240; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 124

2 month 1779

# 241

Hath gone to Reside out of the verge of this meeting without requesting a Certificate: **Judith Russell** and **Kaziah Russell** are appointed to make Enquiry into their Lives and Conversations and if nothing appears to hinder draw Certificats and bring to the monthly meeting

Ann Condel

This meeting is Informed that **Anne Condel** [Cundell] hath removed out of the verge of

this meeting without requ[e]sting a Certificate: **Deborah Hayden** and **Kaz**<sup>i</sup>**ah Russell** are appointed to make Enquiry into her life and Conversation and if nothing appear to hinder bring one to the next monthly meeting Recommending her to **Sandwich** monthly meeting

Committee to deal with disorderly members

**Hannah Tucker Deborah Hayden** and **Susanna Smith** are appointed a Committee to Joine the Overseers in dealing with disorderly members and those in perticular that are defic<sup>i</sup>ent in attending our meetings and where any appear obstinate to return their names with their offences to the meeting

Than[k]ful Cornel request

**Thankful Cornell** desires to be [illegible] Taken under the care of this meeting **Elisabeth** 

**Slocum** and **Sarah Gifford** are appointed to treat with her on that account to see wheithe She is worthy, and they to make report when ready

Ruth Shepherd Clearness

The Friend that was appointed to make Enquiry into the life and Conversation of **Ruth Shepherd** respecting marriage make report they found nothing to hinder

Job Sisson Answer

**Job Sisson** and **Ruth Shepherd** appeared for their Answer which was they might proceed to take Each other in marriage at some convenient time before the next monthly meeting, advising with the overseers who are **Deborah Hayden** and **Silvester Howland** and they to make report to the next monthly meeting

**Bethiah Slocum** Case

Received a few lines from **Pembrook** [**Pembroke**] monthly meeting desiring our assistance

and advice concerning **Bethiah Slocum**s Life and Conversation Sinc her residence was here: **Sarah Gifford** and **Hannah Wood** are appointed to Inspect into them matters and Inform this meeting how things appears when ready

Abigail Winslow

Signed a paper of denial against **Abigal Winslow** which is to be read at the conclusion of a first day meeting of Worship at **Newtown** and then to Lodge in the Clerks hands to go on record

**Ann Smith** Certificate

Signed a removal Certificate for **Anne Smith** and her Children Namely **Sarah**, **Lloyd**, **Paul** and **Barnabus** Recommending them to **East Hoosuck** and **Saratoga** monthly meeting

3 month <u>1779</u> **Ann Mot**t

At a Monthly meeting of Women friends held in **Dartmouth** ye 15<sup>th</sup> of 3<sup>rd</sup> month 1779 The Representatives are **Mary Smith** and **Lydia Barker** both Present

The matter concerning **Anne Mott** and her Daughters Certificate rests, under same friend care by

**Job Sisson** married

reason the Committee not present

Abigail Winslow de<sup>n</sup>ial The Friends that was appointed to have the oversight of **Job Sisson**s marriage make report they attended and it was consumated and carried on in Some degree orderly

This meeting is Informed that **Abigail Winslows** paper of den[i]al hath been Read according to the conclusion of last montly and returned to the Clerk as followeth Whereas **Abigail Winslow** (widdow to **John Winslow** late of **Dartmouth** deceased) having been in membership with us, but by departing from the Principal of Truth in her owne mind, hath fallen into the Sin of Fornication as appears by her having Child while unmarried, and friends having Treated with her and admonish her in Love in order to reclaim her from the Evil of her ways but our admonitions not being so Effectual as could be desired, this meeting therefore being Concerned for maintain good Order in the Church, and that friends may preserved from the repr[o]ach of Such Evil practices, do give this forth as a publick Testimony against her, and do hereby disown her the said **Abigail Winslow** from beinging [sic] a member of our Society, untill by unfeig[n]ed Repentance and acknow ledgment thereof, She Shall be restored to the way of Truth **W**<sup>m</sup> **Anthony Ju**<sup>r</sup> Clerk

Sent up to Given forth at our monthly meeting held at **Dartmouth** 

Clerk The Queries have been Read, Considered, and Answered, the Epistle Signed and Sent up to the Quarterly meeting by our Representatives who are 3 month Deborah Hayden Mary Smith and Mahetibel Tucker and they to make Ann Condel Report to the next monthly meeting Bethiah Slocum 242 Signed a Removal Certificate Anne Condell [Cundell] wife of Enoch Condell John Allen & [Cundell] Recommending wife certifite her to **Sandwich** monthly meeting The matter concerning **Bethiah Slocum** is continued another month under Same friends care Signed a removal Certificat for **John** Allen and his wife **Mary** with their Children 4 month 1779 Namely, Gideon, Deborah, and Philip, Recommending them to East Hoosuck Ann Mott Monthly meeting. Adjournd mettAt a Monthly Meeting of Women Friends held in **Dartmouth** ye 19th of 4 month 1779 Clerk The Representatives are **Sarah Howland** and **Deborah Gifford** both present The matter concerning **Anne Mott**<sup>& daughter</sup> Rests under the same friends Care Return from Q meeting This meeting Adjourns to next forth [?] day come Week after y<sup>e</sup> meting Worship **Ends** Mett by Adjournment ye 28th of 4th month<del>on</del> 1779 Representative Calld **Sarah Howland** Hannah present Willbor Mary Smith Chose Clerk for this day request The Friends appointed to attend the Quaterly meeting make report they all attended according to appointment: by whome we received an Epistle which Ann Mott Read and well accepted referd **Hannah Willbor** [Wilbur] desires to be taken under the care of this meeting if 5 month She is worthy; **Sarah Howland** and **Mary Smith** are appointed to take Sutiable *1779* oppertunitys of Conferences with her on that account and make report when ready Ann Butts The matter concerning **Anne Mott** and her daughter **Susanna** is refered to next monthly meeting Ann Mott and daugh-At a Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of 5<sup>th</sup> month 1779 The Representatives are **Alice Anthony** and **Deborah Allen** both present **Deborah Hick** [Hicks] is added to the Committee that was appoined to treat with **Anne Butts** concerning her request and they to report when ready Kaziah Russell and Judith Russell was appointed Sume time past to Treat with Elisa Allen Anne Mott and her daughter Susanna, and make Enquiry into their L[i]ves and Meriah Conversations; and if nothing apeared to hinder they was to draw a Certificate for Hoxcie **Certificates** them to Sandwich monthly meeting; but they have not fulfild according to Han Willbor appointment: Judith Russell desires to be dismist from that Service Susanna Russell request is added in her room [place] and they have have have a report to the next monthly meeting Thakful Cornll Rec<sup>d</sup> Received a removal Certificate from **Sandwich** monthly meeting on behalf of

Elisabeth Allen Widdow and Meriah Hoxcie [Hoxie], Which this meeting accepts

Q meeting the 15<sup>th</sup> of 2 month 1779, and Signed in and on behalf of s<sup>d</sup> meeting by Susanna Smith

**Joanna Mosher** is added to the Committee that was appointed to Treat with **Hannah Willber** [Wilbur] concerning her request and they to make report when ready

To revise miniuts

The Committee that was appointed to treat with **Thankful Cornell** concerning her request; Signify they found good Sattisfaction, and think She may be receiv<sup>d</sup> this meeting accepting Said report, do receive her with her two little Children Namely **Allen** and **Stephen** into membership of said meeting

John Allen certificate

**Deborah Hayden Deborah Allen** and **Susanna Smith** are appoint<sup>d</sup> to Revise and correct the minniuts. and Settle with the Treasurer and they to make report Next monthly meeting

6 month
<u>1779</u>
miniuts not
revised

Signed a removal Certificate for **John Allen** and **Mary** his wife and their Children Namely **Gideon**, **Deborah**, and **Philip**, Recommending them to the **Ninepartners** [**Nine Partners**] monthly meeting

Han Sawdy request

At a Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 21<sup>st</sup> of 6<sup>th</sup> month 1779 The Representatives are **Marcy Slocum** and **Mary Smith** both present

The Friends appointed to Revise and Correct the minniuts Report they have not fulfild their appointment, they are therefore continued in the the [sic] Same Service and make report next monthly meeting

Solomon Underhill & Jos Walters

**Hannah Sawdy** Request a removal Certificate Recommending her to **East Hoosuck** monthly meeting **Hannah Mosher** and **Martha Allen** are appointed to make Enquiry in her life and Conversation, and if nothing appears to hinder they to prepare one and bring to the next monthly meeting

Received a Coppy of a minniute from a yearly meeting held at **Westbury** on **Long Island** on behalf of our Eteem, ed friend **Solomon Underhill**, in company with our friend

Joseph Walters whose Labour & Service was comfortable and acceptable amoung us

Book; Woman 1699 - 1782; pp 241, 242; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 125

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6 month
1779
Margret
Potter
request

This Mee[t]ing is Informed that **Margret Potter** is gone on a Visit among her Friends within Verge of the **Ninepartners** [**Nine Partners**] monthly meeting and desires a few lines

of Recommendation thereto; **Mary Smith** ^& **Silvester Howland** are apointed to make Enquiry in her Life and conversation and if nothing apears to hender to prepare a few lines and bring to the next monthly meeting

James Cornell and wife Certificate Signed a removal Sertificate in behalf of **James Cornell** and **Thankful** his Wife with their two Children, **Allen** and **Stephen**, Recommending to the monthly meeting at **East Hoosuck** or **Saratoga** 

Abigail How= land dis owned The overseers Inform this meeting that they have Laboured with **Abigail Howland** wife of **Isaac Howland** on the account of her disorderly proceedings towards marriage but their Labour not having the desired Effect, She hath marryed out of the Unity of friends for which this meeting denies her from being a member in Society **Deborah Allen** is desired to acquaint her of her denial and

make report to the next monthly meeting

adjournd mett **Ann Butt** Rece<sup>d</sup> This Meeting Adjours to the 24<sup>th</sup> of this Instant

Mett by adjournment y<sup>e</sup> 24<sup>th</sup> of 6<sup>th</sup> month 1779 The Representatives present

The Committ appointed to Treat with **Anne Butts** concerning her request make report they found So much Satisfaction they think She may be received the the [sic] meeting accepting Said report do receive her into membership with Said meeting

Elis Allen acknowledg= =ment Rec<sup>d</sup> The Fr<sup>i</sup>ends that was appointed to treat with **Elisabeth Allen** concerning her disorderly proceeding make <sup>report</sup> that She gave them cosiderable good Satisfaction and find freedom to receive her again: in consideration thereof this meeting Concludes to accept of her acknowledment Provided she causes it to be read at the C<sup>l</sup>ose of a first day meeting of Worship betwen this and next monthly meeting She being present

Mary Wood
disownd

The Comittee that was apointed to treat with **Mary Wood** wife of **Abrham Wood** for her marrying out from amoung friends, make report they have discharged themselves and her not in a disposition of making friends Satisfaction; in consideration thereof this meeting deny her of any right of mem = bership in Said meeting

To be Sent up to Q meeting The Qu<sup>^e</sup>ries have been read, answered, and approved; The Epistle Signed and sent up to the Quarterly meeting by our Representatives<sup>^who</sup> are **Alice Anthony** and **Deborah Allen** they to make report to the next monthly meeting

David Sands and Solomon Un= =derhill Certificates Signed a Certificate for our Friend **David Sands** to the monthly meeting at the **Ninepartners** [**Nine Partners**] Signifying a Satisfactory Vissit

Signed & Certificates for our Friends Solomon Underhill and Joseph Walters to their respective monthly meetings they belong to Signifying their Satisfactory Visits

Anne Mott disowned

This meeting being Informed that **Anne Mott** (wife of **Jacob Mott**) hath Removed herself out of the Compass of this meeting without requesting our Certificate; and likwise that She hath been very Slack in attending our Religious meetings, and in other Respects her life and conduct not agreeable to our Religion: For which this meeting appointed a Committee to Inspect into those matters, and to treat and deal with her as they found occation required

Now this said Committee makes report, that they have discharged themselves agreeable to appointment, and She appears to be guilty of the afore said offences And gave no Satisfaction for the Same, for which it is their mind and Judgment, She is no ways Worthy to remain under the care of Friends

This meeting accepting Said report do Deny her the said **Anne Mott** from having any right of membership in Society among Friends

7 month <u>1779</u> Miniuts not Revised At a Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 7 month 1779 The Representatives are **Sarah Gifford** and **Amie Barker** both present

The Commtt that was appointed to Revise and Correct the monthly meet =ing minnits have not done according to appointment they are desired to accomplish the Same and mak report to the next monthly meeting

Elis Allen acknoledg ment **Elisabeth Allen**s paper of acknowledgment hath been read agreeable to the Conclusion of last monthly meeting and is as followeth To the monthly meeting to be held at **Poniganset** [**Apponegansett**] 19<sup>th</sup> of y<sup>e</sup> first month 1778. Dear friends I have brok a good

order of friends by marrying out of the Unity friends & of being gilty of y<sup>e</sup> Sin of Forn[i]cation as doth apear by my having a child so Soon after marriage all which I con= =demn and am Sorry for; hoping God will forgive me and that friends will so far pass my offences as to Let me remain under their 'care From your friend **Elisabeth Allen** 

### 244

7 month
1779
Benj Sawdy
Certificate
Grace Gifford
request

Signed a Removal Certificate for **Benjamin Sawdy** and his wife **Hannah** and their Children Namely **Samuel**, **Joseph**, **Elisabeth**, **Thomas Cook Sawdy** Recommending them to **East Hoosuck** or **Saratoga** monthly meeting

**Grace Gifford** desires to be t<sup>a</sup>ken under the care of this meeting **Susanna Allen** and **Hannah Mosher** are appointed to inspect into the Sencerity of her so requesting and to find what the motive is; and they to make report to this meeting when ready

Miniutie revised According to appointment we hav mett, Revised and corrected this meetings minniuts, and also Settleled with the Treasurer and ther remains in Stock 10<sup>£</sup>-14<sup>s</sup>-10<sup>d</sup> old Tenner

8 month <u>1779</u> At a Month<sup>ly</sup> Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 8<sup>th</sup> month 1779 The Representatives are **Mary Smith** and **Lucey Howland** both present

Hannah Willbor Rec<sup>d</sup> The Committee that was appointed on account of **Hannah Willbor** [Wilbur] daughter

of **Content Gidly** [**Gidley**] on her requesting to come under the care of this meeting make

report; they found good Satisfaction and think She may be Received; this meeting accepts Said Report. do receive the Said **Hannah Willbor** [Wilbur] into mem==bership, and under the care of this meeting

Sarah How= land wife of Warren disownd

Some of the Overseers Informe this meeting, that **Sarah Howland** wife of **Warren Howland**, hath been Sutiably admonished for her proceeding toward marriage out of the Unity of Friend, But She disregarding Said advice hath married out of the Unity and from among Friends; for which this meeting Denies her the sarah **Howland** from having any Right of membership and from Under the care of this meeting: **Amie Barker** is desired to Inform her of her denial

and make report to next monthly meeting

Jonathan Clerk request

This meeting is Informed that **Jonathan Clark** is about to Remove within the Verge of the **Ninepartners** [**Nine Partners**] monthly meeting with his family and desires our

Susan Mott certificate

Certificate thereto ~ **Hannah Mosher** and **Martha Allen** are appointed to make Enquiry, and Joine the Men friends in preparing one and bring to next monthly If nothing appears to hender

Signed a removal Certificate for **Susanna Mott** daughter of **Jacob Mott** Recom= =mending her to **Sandwich** Monthly Meeting

9 month <u>1779</u>

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of 9<sup>th</sup> month 1779 The Representatives are **Deborah Hayden** and **Marcy Slocum** both present

[Illegible] **Allen** request

**Elisabeth Allen** widdow of **Gideon Allen** Informes this meeting that She is about to remove within, the verge of the **Ninepartners** [**Nine Partners**] monthly meeting and desires

Phebe Smith request

A Removal Certificate thereto: **Hannah Mosher**, 

description Gifford are appointed into her Circumstances and if nothing appears to hinder they to prepare one and bring to the next monthly meeting

**Phebe Smith** (wife of **George Smith**) Informes this meeting She hath a desire to come

Ann Mott Informd Sarah Howland

under the care of Friends: **Deborah Allen** and **Susanna Smith** are appointed to have Sutiable oppertunities of Conferences with her to See wheither She is Worthy to be received and they to make report to this meeting when ready

Jane Smith Mary Duel & Elisa Gifford under dealing Susanna Russell informes Athis meeting She hath acquainted Anne Mott wife of Jacob Mott, of her de[n]ial; Amie Barker Informes She hath acquainted Sarah Howland wife of Warren Howland of her denial according to their appointment

The overseers with Some of the Committee that was Joined with them to treat with those members that doth neglect attending our religious meetings make report that Some of them have visited **Jean Smith Mary Devel [Davol]** and **Elisabeth Gifford** and Laboured with them for neglecting attending of our religious meetings and Some of them for going to Seperate meetings held out of the Unity of friends and Countenancing the Same; for which they gave no Satisfaction for theire Offences Said Committee finding themselves clear

Sent up to Q meeting

Therefore this meeting appoints **Keziah Russell Alice Anthony** and **Deborah Gifford** to treat and Labour further with them for their recovery as best Wisdom shall direct and they to make report to the next monthly meeting when red<sup>y</sup>

**Joseph Davis** Chil=
dren Birth
right

The Queries was read considered & answer<sup>d</sup> in this meeting the Epistle Signed and Sent up to the Quarterly meeting by our Representatives, who are **Marcy Slocum Sarah Gifford** and **Deborah Hayden**, and they to make report to the next monthly meeting

**Mary Smith** & **Sarah Anthony** are appointed to Joine y<sup>e</sup> men friends to consider & Inspect into the matter concerning **Joseph Davis**,s Children; wheither they have a right of membership among friends, according to the Rules of Discipline and make report next monthly meeting

Book; Woman 1699 - 1782; pp 243, 244; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 126

#### 245

10 month

At a Monthly Meeting of Women Friends held in **Dartmouth**  $y^e$   $18^{th}$  of  $10^{th}$  month 1779 The Representatives are **Deborah Gifford** and **Susanna Allen 2**<sup>d</sup> both present

The Committee that was appointed to treat with those members that appear difficient and careless on the account of attending our meetings and Joining with Seperate meetings held out of the Unity of friends make report they they have had Suitable oppertunity opper-with **Jean Smith** and found no Satisfaction – In consideration there of it is the conclusion of thes meeting to Testify against her proceedings and disown her the said **Jean** from under their care and do appoint the Same Committee to draw a paper of denial a gainst her and bring to next monthly meeting

Jane Smith disown'd

The Committee not all having oppertunity with the aforesa<sup>i</sup>d neglegent offenders and for Some other circumstances it is refered another month under the Same friends care, and they then to make report

others refer'd

The friends appointed to attend the Quarterly meeting report they all attended but **Deborah Hayden**, and She was not able to attend

Return from Q meeting Epistle rec<sup>d</sup>

Received an Epistle from Said Quarterly meeting which was read and in this our meeting and well accepted

Martha Allen is addeded to that Committee that hath that matter respecting

Grace Gifford

Elisa[] Allen Certificate **Grace Giffords** request under their care; and they to make report when ready

Signed <sup>^a</sup> Removal Certificate for Elisabeth Allen widdow to Gideon Allen And one for **Jonathan Clark** and his wife **Susanna** with their Children namely Lydia, Philip, Elisabeth, Jonathan, and Ruth, all the above named are recommended as members to the **Ninepartners** monthly meeting

11 month 1779 Elisa Gifford disown'd

At a Monthly Meeting of Women Friends held in **Dartmouth** ye 15th of 11 month 1779 The Representatives are Sarah Anthony and Sarah Gifford both present

Some of that Committee that was appointed to Labour with Elisabeth Gifford for her Neglecting to attend our Religious meetings, Make report, they have had an oppertunity and found no Satisfaction, In consideration thereof it is the Conclusion of this meeting to deny her of any Right in Society, and do appoint the Same Committee to draw a paper of denial against the Said Elisabeth and bring to the Next monthly meeting

The matter concerning Mary Duel [Devol, Davol] is <sup>re</sup>fer'd under the Same friends care, and they

Mary Duel{Devol, Davol1 refer'd

Rhoda Gifford

to accomplish the matter and make report to the next monthly meeting Received a Removal Certificate on behalfe of Rhoda Gifford (wife of Stephen

Gifford) from Accoakset [Acoaxet] monthly meeting which is accepted

 $Rec^d$ Lydia Hud= dleston Requ<sup>d</sup>

Lydia Huddleston (wife of Seth Huddleston) desires to be taken under the care of this meeting – Joanna Gifford and Deborah Hicks are appointed to inspect into the Sencerity of her request, So as to discover wheither she is Worthy to be Received; and they to make report when ready

Ruth Sisson request

[ext?]

Ruth Sisson desires a 'removal Certificate to Accoakset [Acoaxet] monthly meeting Deborah

Hayden and Sarah Gifford are appointed to make Enquiry, and if nothing appears to hinder to prepare and bring to the next monthly meeting

Han: Wilcox Alice Slocum under de<sup>a</sup>ling

This meeting is Informed that Hannah Willcox and Alice Slocum appears to be in the practice of resorting to places where undue Liberty is taken: And, Joining with those of a Rude and Licensious Rabble or company contrary to our Principles; For which this disorder this meeting appoints Susanna Allen 2<sup>d</sup> Deborah Hayden, Deborah Allen, and Susanna Smith to Labour with and deal with above Said offenders, Indeavoring to bring them off from their disorderly practices and they to make report to the monthly meeting when readv

John Howland proposal of marriage

John Howland and Reliance Shepherd declared their Intentions of marriag with Each other, before this meeting and were desired to waite for their answer until Next monthly meeting – Susanna Russell and deborah Hayden are appoined to make Inquiry into the young womans clearness respecting marriage and her conversation; And they to make repor<sup>t</sup> next monthly meeting

Anna Shepherd Certificate

Signed a removal Certificate for Anna Shepherd daughter to David Shepherd Recommending her to the **Oblong** monthly meeting as a member

Jane Smith denial Signd

Signed a paper of denial against **Jane Smith** which is to be re<sup>a</sup>d publickly at the close of a first <sup>^day</sup>meeting of Worship between this and next monthly meeting

11 month 1779 adjournd Debora Haden clerk

Elisa Gifford

This Meeting addjourns to the 24<sup>th</sup> of Instant Mett<sup>by</sup> adjournment the 24<sup>th</sup> of the 11<sup>th</sup> month 1779. The Representatives both present **Deborah Hayden** Clerk for this day

As to the matter concerning Elisabeth Gifford – One of the Committee not being

to be Re-Visited

Present when the report being being made, and appearing not Quite Satisfied this meeting adds Mary Smith Barsheba Howland and Deborah Hayden to the Committee to make her another visit

Elisa Howland Sertificate

This meeting received a removal Certificate from Accoakset [Acoaxet] monthly meeting

12 month 1779 Alice Slocum referd Recommend Elisabeth Howland (wife of Thomas Howland) and her two Children Eunice and William to this meeting as members

Han: Wilcox [to]be denyd

At a Monthly Meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of 12 month 1779 The Representatives are Deberah Hayden and Mary Smith, Deborah Hayden present The matter concerning Alice Slocum is continued under the Same friends care

In regard to **Hannah Wilcox**; two of the Committee Inform this meeting they have had an oppertunity with her and found her no ways in a disposition to make Sattisfaction: The meeting accepting said report, do deny her any right of membership; and do appoint Sarah Anthon [Anthony] and Susanna Smith to draw a paper of

Jane Smith denial denial against her agreeable to her offence and bring to next monthly meeting Jane Smith denial hath been read agreeable to the conclusion of last monthly meeting – and is as followeth

Whereas Jane Smith (wife of David Smith) having been a member among us the people called Ouakers, and under the care of our meeting, but have So far departed from the Principals we profess as to absent herself from our Religious meetings, Likewise assembles at meetings that are held out of the unity of us the people afore said, and notwithstanding our Labour in love with her to retrect [retract] s<sup>d</sup> disorders She continues to Justify herself therin; Therefore this meeting is concerned to give this forth as a publick Testimony against her the said **Jane Smith** hereby disowning her the from being a member of our Religious Society untill by unfeigned Repentance and acknoledgment of her misconduct, and shall return to the way of Truth

Reliance Shepherd Clearness

Given forth at our Monthly meeting of Friends held in Wm Anthony Jur **Dartmouth** ye 15<sup>th</sup> day of ye 11<sup>th</sup> month 1779. Signed in & on behalf of s<sup>d</sup> meeting

Susanna Smith Clerk

The Friends that was appointed to make Enquiry into Relianance Shepherd s-Clearness respecting marriage and conversation make report they have Enquir'd

John How land answer

accordingly and find nothing to hinder their proceedings John Howland and Reliance Shepherd appeared for their Answer which was, They may proceed to take Each other in marriage at Some convenient Time between this and next monthly meeting adviseing with the Overseers

Nat Gifford proposal of mariage

this meeting shall appoint for that purpos **Deborah Hayden** and **Edith Russell** are appointed to See the above s<sup>d</sup> marriag Consumated orderly and make report to next monthly meeting

Nathaniel Gifford and Mehitable Trafford declared their Intentions of marriage with each other before this meeting, and were desired to wait for their answer untill next monthly meeting

Ruth Sisson Certificate

Phebe Smith

**Deborah Allen** and **Sarah Anthony** are appointed to make Enquiry into Mehitabel Trafords clearness respecting and conversation and make report to next monthly meeting

 $Rce^d$ 

Signed a removal Certificate for Ruth Sisson wife of Job Sisson Recommend--ing her to Accoakset [Acoaxet] monthly meeting

**Philip** Maccomber and wife

The Friends that was appointed on the account of **Phebe Smith** requesting to come under the care of friend with her Children, make report; they found so good Sattisfaction that they think they may be received: in consideration

request

therof this meeting Receives Said **Phebe** into membership with her children **Abner, Ruth Robe** and **William** and under the care of this meeting

**Philip Maccomber** and his wife hath a desire to come under the care of this meeting with all their children **Sarah Anthony** and **Susan<sup>n</sup>a Smith** are appointed to Joine the men friends to Visit the family so as to discover wheither they are Worthy, and they to make report when ready

Book; Woman 1699 - 1782; pp 245, 246; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 127

#### 247

12 month

This Meeting Adjourns to the 29<sup>th</sup> of this Ins<sup>t</sup>ant

<u>1779</u> adjournd There was but one Woman appeared at the adjournment on ye 29th of 12 mo 1779 By reason of the Extremity of the Weather and Said woman and with the assistance of the mens meeting adjours the Womens meeting to the 5th day of

adjournd again

mett

next month

Mett according to Adjournment y<sup>e</sup> 5 of first month 1780

The Representatives are **Deborah Hayden & Mary Smith**; Mary Smith present

Sent up to *Q* meeting

The Queries have been Read, answered, and approved, the Epistle Signed

and Sent up to the Quarterly meeting by our Representatives who are

Susanna Smith Sarah Howland and Mary Smith and they to make report to the next monthly meeting

1<sup>st</sup> month <u>1780</u> At a Monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of 1<sup>st</sup> month 1780 The Representatives are **Amie Barke** and **Lucey Howland** both present

The matter concerning Alice Slocum is continued another month

Alice Slocum referd Lydia Hud--dleston rec<sup>d</sup>

The Committee that was appointed on the account of **Lydia Hudlestons** requesting to come under the care of friends of this meeting make report they found pretty good Satisfaction and think She may be received the meeting taking up with said report, do receive her into membership with her little child **Jonathan** and under the care of this meeting

John Howland married

**John Howland** and **Reliance Shepherd**^marriage was consumated Since last monthly meeting: the overseers of Said marriage Inform, they was not able to attend according to appointmentment

**Mehet Trafford** Clearness The friends appointed to Enq<sup>u</sup>ire into **Mehitabel Trafford**s clearness respecting marriage and conversation make report, they have Enquired according to appointment and find nothing to hinder their proceedings

Elisa Gifford
& Hannah
Wilcox denial
signd
Return from
Q meeting
adjournd

mett

Rece-

Signed a paper of denial against Elisabeth Gifford Widdow of William Gifford ~ And one against Hannah Wilcox daughter of Stephen Wilcox both to be Read publickly at the Close of Some first day meeting of Worship

This meeting is Inform'd that **Sarah Howland** attend, the Quarterly meeting By whom we received an Epistle therefrom which was read to Satisfaction the other two gave Such Reasons as are accepted

This Meeting Adjourns to the 26<sup>th</sup> day of this Ins<sup>t</sup>ant

Mett by adjournment  $y^e$  26 of  $1^{st}$  month 1780. Representatives both present

The Committee that was appointed concerning **Grace Gifford** requesting to come under the care of this meeting: make report, they found pretty good Satisfaction and think She may be received: In consequence thereof this meeting doth receive her into membership and under the care of this meeting

Nat: Gifford

Grace Gifford

**Nathaniel Gifford** and **Meh**<sup>i</sup>**tabel Trafford** appeared att this meeting for their answer ~ Which was they may proceed to take Each other in

Answer

marriage at some convenient time between this and next monthly meeting adviseing with veoverseers who are **Elisabeth Slocum** and **Lucy Howland** and they to make report to the next monthly meeting

Elis: Gifford & Han: Wilcox to be informd 2 month 1780

Hannah Mosher and Edith Russell are desired to acquaint Elisabeth Gifford, and Hannah Wilcox of their denial and report to next monthly meeting

At a Monthly meeting of Women Friend held in **Dartmouth** y<sup>e</sup> 21<sup>st</sup> of 2<sup>nd</sup> month 1780 The Representatives are **Elisabeth** [erasure] **Slocum & Sarah Howland** both present The denials against **Elisabeth Gifford** and **Hannah Wilcox** hath been read Since the last monthly meeting ~ and is as Followeth

Testimony of denial against Elisa Gifford

Whereas **Elisabeth Gifford** Widdow of **William Gifford** late of **Dartmouth** in the County of **Bristol** deceased: Having made Profesion with us as a member of our Society, but hath so far departed from the Sinserity of her profession, and the Practice of faithful friends, into Such a State of Indiffrence of mind as to almost Wholly to forsake our the attendance of our Religious meetings, and friends having frequently visited her in love, and Laboured with her in [mu<sup>c</sup>h?] respect and Tenderness of heart, in order to discover unto her the declined State of mind, and Inconsistency of Practice that She hath fallen into: But friends Labour not obtaining the desired end to the Satisfaction of this meeting

**Therefore** 

### 248

2 month 1780

Therefore being concerned for clearing of Truth and friends from the reproach of Such disagreeable practice and Conduct do give this forth as a publick Testimony against her the Said **Elisabeth Gifford** hereby disowning her from being a member of our Society untill by a Sincear Repentance and acknoledment of the way Error of her ways She Shall be restored to the way of Truth

Given forth and Signed in and on behalf of our monthly  $\$   $\}$   $W^m$  Anthony  $Ju^r$  Clerk

meeting of friends held in **Dartmouth** ye 17th day of 1st month 1780 by} **Susanna Smith** 

Clerk

Testimony against **Han: Wilcox**  Whereas **Hannah Wilcox** daughter of **Stephen Wilcox** having having had a birth Right among friends and under the care of this meeting, But disregarding the the dictates of Truth in her own heart, hath So fell Short as to be remiss on the account of asembling at our Religious meeting to perform acceptable Worship And Likwise She appears to be in the practice of Resorting at places where undue Liberty is taken such as musick, dancing, and rude behavour contra<sup>ry</sup> to our Principles: For which we have in She might be restored: But our labors of love not having the desired Effect which appears by her continuing in the Same Pactices ~ For whis meeting gives this forth as a publick Testimony against her, the said **Hannah Wilcox**, here by disowning her of any right of membership among us, and from under the care of this meeting, Until a Sincear acknowledg -ment of her misconduct and a return to the way of Truth

Given forth at our Monthly meeting of Friends held in **Dartmouth** the 17<sup>th</sup> of 1<sup>st</sup> mo 1780

Signed in and on behalf of Said meeting By

William Anthony Ju<sup>r</sup> Clerk Susannah Smith Clerk

Elisa Gifford Han Wilcox not informd

We are Informed that **Hanna Mosher** and **Edith Russell** have not had an oppertun<sup>i</sup>ty to Inform **Elisabeth Gifford** and **Hannah Wilcox** of their denial and they are desired to fulfil their appoint make report to next monthly meeting. This meeting is Informd that **Nathaniel Gifford** and **Mehitabel Trafford** 

married

*Nat Gifford* hath Taken Each other in mariage Since last monthly meeting: The friends that was appointed to have the oversight of said marriage make report they did not know when the marriage was nor was not there

Advice on proceeding [in] marriage

It is the advice of this Meeting for the Future young Women be Strictly care =ful to advise withe overseers, agreeable to the direction of the monthly meeting when they are Tollerated to proceed in marriage: and likwise that overseers would be careful to advise, So that deacency and moderation may prevail Likwise attend their appointment so far as is realy needful to ye honour of Truth

Philip Mac= omber Wife Children Receivd

The Committee that was appointed to Joine the men friends in regard of Philip Maccomber and his family requesting to be taken under the care of this meeting. Report, they fulfil'd their appointment, and found pretty good Satisfaction and think they may be received: the meeting accepting said report do receive Philip Maccomber and his Wife Susanna with their Children name -ly Edith, Gardner, Barnabus, and Abraham, Maccombers under the care of this meeting and into membership therin

Benj Sawdy certificate

Signed a Removal Cirtificate for **Benjamin Sawdy** and his wife **Hannah** with their Children Recommending them as members to Hoosuck or Saratoga monthly meeting

Hum: Russell proposal of marriage

Humphry Russell and Bethiah Eldredg made proposal of marriag to this meeting and were desired to wait for their answer until next monthly meeting Hannah Tucker Mary Shearman are appointed to make Enquiry into Bethiah Eldredg clearness

S[]arah Howland [o]verser of poor 3 month

Respecting marriage and conversation, and make report next monthly meeting Sarah Howland is appointed to the place of an overseer of the poor

1780 Elisa Gifford Han Wilcox At a Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of 3<sup>rd</sup> mon<sup>th</sup> 1780 The Representatives are Alice Anthony and Silvester Howland both present

This meeting is Inform'd that Elisabeth Gifford and Hannah Wilcox are not yet Informed of their denial the Same friends are desired to perform their appointment and make report next monthly meeting

Bethi Slocum certificate

not inform'd

**Bethiah Slocum** wife of **Jonathan Slocum** hath produced a Removal Certi= -ficate from from **Pembrook** [Pembroke] monthly meeting to this meeting: Which is accepted

Han Willbor certificate

Signed a Removal Certificate for Hannah Wilbor Recommending her to the Great Ninepartners monthly meeting in Dutchest [Dutchess] County

Book; Woman 1699 - 1782; pp 247, 248; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 128

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3 month 1780 Bethi Eldredg Cleaness Hum: Russell Answer

The Friends that was appointed to make Enquiry into **Bethiah Eldredgs** Clearness Respecting marriage and conversation Report they find nothing to hinder their procee<sup>^d</sup>ing in marriage

Humphry Russell and Bethiah Eldredg appeared for their answer Their answer was, They might proceed to take each other in marriage at some convenient time between this and next monthly meeting advising with their overseers who are Mary Tucker and Alice Anthony they to make report next monthly meeting

The Queries have been read and answer prepared. the Epistle Signed and

Sent up to Q meeting

Sent up to the Quarterly meeting by our Representative who is Elisabeth **Slocum,** and She to make Report next monthly meeting

Louis Shear man disown'd

Some of the overseers Informs this meeting that they precaustioned **Louis** Shearman (now the wife of Andrew Shearman) against her keeping company out of the Unity of friends, But She persisted therein and married out from amoung friend: for which this meeting denies her any right or claim to mem= =bership or of being under the care of this meeting

4 month *1780* 

At a Monthly Meeting of Women Friends held in **Dartmouth** ye 17th of 4th month 1780 Deborah Hayden Clerk for this day

Deb: Hayden Clerk Ha:n Wilcox

Representatives are Sarah Howland and Mary Smith neither of them present Edith Russell reports She hath Informed Hannah Wilcox of her denial

informd Barna Mosher proposal of marriage

Barnabus Mosher And Ruth Anthony made proposals of marriage at this meeting and were desired to wait for their answer until next monthly meeting Silvester Howland and Elisabeth Johnson are appointed to make equiry into Ruth Anthonys Clearness respecting marriage and conversation; and make report next next monthly meeting

adjournd mett

This Meeting is Adjourned untill to morrow

Mett by Adjournment y<sup>e</sup> 18<sup>th</sup> of 4<sup>th</sup> month 1780. Representatives both present

Hum Russell married

This meeting is informd that the friends that had the oversight of **Humphrv** Russell and Bethiah Eldredg<sup>^marage</sup>have fulfild their appoint<sup>^ment</sup> and that it was Consumated and Carried on in a good degree orderly so far as they discovered

Elisa Hathway request

This meeting is Informed that Elisabeth Hathaway Widdow hath removed with her family on **RhodIsland** and desires a removal Certificate for her Self and Daughters Recommening them to the monthly meeting ther to

Lydia Barker request

Lydia Barker Informes this meeting she is a bout to remove with her family within the compass of the Ninepartners monthly meeting and desires a Certificate for herself and daughter thereto

**Deborah Hayden** and **Sarah Gifford** are appointed to mak enquir into their Lives and conversations and if nothing appears to hinder to prepare Certificates and bring to next monthly meeting

Martha Green removed

Louis Sherman

This meeting is Informed that that Martha Green is gone to reside within ye verg of Greenwich monthly meeting, and agreeable to rule requires a Certificat Eunice Taber and Marcy Slocum are appointed to make enquiry into her Life and Conversation and if nothing appears to hinder to draw one therto and bring to next monthly meeting

Ruth Tucker is desired to acquint Louis Shearman of her denial Received an Epistle from the Quarterly meeting red and kindly accepted **Joanna Gifford** is appointed overseer of Disorders

to be informd Epistle Rec<sup>d</sup> Joan: Gifford overser 5 month *1780* Elisa Gifford & Louis Sherman inform'd

At a Monthly Meeting of Women Friends held in **Dartmouth** 15<sup>th</sup> of 5<sup>th</sup> month 1780 The Representatives are Marcy Slocum and Hannah Mosher both present

Hannah Mosher informs this meeting She hath notified Elisabeth Gifford of her

Alice Slocum to be Received Ruth Tucker Report She hath Informed Louis Shearman of her denial

The Friends appointed to treat with **Alice Slocum** concerning her di<sup>^s</sup>orderly Conduct Report that She is in a condesendin disposition, and willing to take friends advice so far that they do receiv her into membership again; provided Causes her paper of acknowledgment to be read publickly at the close of a first day meeting between this and next monthy meting She being present

5 month 1780 Ruth Anthony Clearness Barnabus Ju<sup>r</sup> Mosher Answer

> Elisa Hatha way Certificate

**Lydia Barker** Certificate

Martha Green Certificate

Rose Russell complined

Complaint against Apphaer Mosher

> 6 month 1780

Alice Slocum acknowledg ment

> Barrabas Mosher Ju<sup>r</sup> marriage

**John Lloyd** Certificat

> Ann Almy Certificate Stephen Buffinton Certificate

> > Apphiar Mosher Case

Meriah Smith under de<sup>a</sup>ling

The Friends appointed to enquire into **Ruth Anthony**s Clearness respecting and conversation, Report they find nothig to hinder their proceeding

**Barnabus Mosher** and **Ruth Anthony** appeared for their Answer their answer was, they may proceed to take Each other in marriage at Some convenient time before the next monthly meeting: advising with the Overseers; who are **Sarah Plow Howland** and **Susanna Smith**: and they to make report next monthly meeting

Signed a removal Certificate on behalf of **Elisabeth Hathaway** and her Chil= =dren Namely **Elisabeth, Jonah, Lydia, Mary,** and **George** Recomending them to the monthly meeting at **RoadIsland** 

Likwise Signed one for Lydia Barker and her daughters Recommending them to the Ninepartners monthly meeting, the Childrens names are, Phebe, Elisabeth, Sarah and Rebeckah

Signed a Certificate for **Martha Green** Recommending her to **Greenwich** ~ monthly meeting

Received a Complaint from the Overseers of the poor, against **Rose Russells** disorderly conduct in many respects; for which we appoint **Mary Shearman** and **Ruther Tucker** to Joine with the overseers to Labour with her agreeable to her Circumstance and the direction of Truth

Some of the Overseers Inform this meeting, that they have had oppertunity with **Apphia Mosher** concerning her having a Child unlawfully, and her not to present Quallified to make friends Satisfaction: This meeting appoints **Alice Anthony** and **Deborah Hayden** to Labour with her for her recovery, and that the The Truth may be cleared from Such Groos Scandels ~ Collected  $5^{s}/10^{d}$  Lawful mony

At a Monthly Meeeting of Women Friends held in **Dartmouth** ye 19<sup>th</sup> of 6<sup>th</sup> month 1780 The Representatives call'd **Deborah Allen** present

Alice Slocums acknowledgment hath been read Since last monthly meeting, is as follows

To the Monthly meeting of friends to be held ye 15th of ye 11th month 1780 Whereas I through unwatchfulness have so far gone a Stray as to get into bad Company and going to frollicks all which am Sorry for and condemn, desiring Friends so far to pass it by as to Let me remain under their care and I am in hopes I shall be more careful in future. From your friend **Alice Slocum** 

The Fiends appinted to have the oversight of **Barn**<sup>a</sup>**bus Mosher** and **Ruth Anthony**s marriage make report they attended according to appointment and it was consumated and conducted orderly so far as they discovered.

Received a Certificate on behalf of our Friend **John Lloyd** from a monthly meeting held in **Guined** in the County **Philidelphia** in **Pensylvania** bearing date the 25<sup>th</sup> of y<sup>e</sup> 4 month 1780. Which ^waskindly Received with his Labours of Love among us

Received a Removal Certificate from **Newport** monthly meeting in behalf of **Anne Almy** wife of **Job Almy** which is accepted

Received a removal Certifiate from **Swanzey** monthly meeting in behalf of **Stephen Buffinton** and his wife **Sarah Buffinton** with their Children as members to this meeting

The Committee that was appointed Labour with **Aphia Mosher** for her being guilty of the Sin of Fornication make report they have fulfilled their appointment and do not find her in a disposi<sup>\*ti</sup>on to make friends Satis=faction at present, for which this meeting appoints the Same friends to draw a paper of denial against the Said **Apphia Mosher** and bring to the next monthly meeting

Some of the Overseers informs this meeting that **Meriah Smith** hath been in the practice of attending meetings held out of the Unity of friends for which She hath been laboured with for, but she still countenances the same, this meet= =ing appoints **Hannah Tucker Sarah Gifford** and **Deborah Hayden** to labour fur= ther with her for her disorderly proceeding; and make report next monthly meeting

Book; Woman 1699 - 1782; pp 249, 250; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 129

#### 251

6 month
<u>1780</u>
Mary Taber
& Patience
disorder

This meeting is Informed that **Mary Taber** and her daughter **Patience** have withdrawn themselves from friends meeting, and attend such meetings as are held out of the unity of Friends; and Likwise the daughters dress is no ways agreeable to our principles and Profession: For which **Marcy Slocum** and **Keziah Russell** are appointed a comittee to Labour withem for their help according to the direction of Truth; and they to make report next monthly meeting

Sent up to Quarterly meeting The Queries have been read and answers prepared and an Epistle Signed and to be Sent up to the Quarterly meeting by our Representatives **Alice Anthony** and **Sarah Howland**: and they ^to make report to next monthly meeting

Marth Slocum referd

Martha Slocums Certificate is refered another month

Collected at this meeing 0-4s-10d LM [Lawful Money]

7 month <u>1780</u> At a Monthly meeting of Women friends held in **Dartmouth** ye 17<sup>th</sup> of 7<sup>th</sup> month 1780 The Representatives are **Alice Anthony** and **Deborah Allen** ~ **Alice Anthony** [Anthony] present

The matter concerning **Meriah Smith** is referred under the Same friends care until next monthly meeting

Q meeting not attended

The friends appinted to attend the Qarterly meeting inform they have not attended and gave Such reasons as this meeting accepts of

Epistles Recd

Nevertheless we received an Epistle from the Quarterly meeting and one from **Philidelphia** for **Pensylvania** and **New Jersey** the latter bearing date the 10<sup>th</sup> of the Second month 1779 which was read and Kindly accepted

Martha Slocum request

Martha Slocum desires a Certificate for herself and children Recommending them back to Rhod Island monthly meeting: Amie Barker and Mary Smith are appoited to make enquiry into their lives and conversations and if nothing appears to hinder they they to draw and bring one to next monthly meeting

**Jonathan Hart** & wife Ceertif <sup>te</sup>

Received a Removal Certificate in behalf of **Jonathan Hart** and his Wife **Experience** and child **Martha** from **Smithfield** monthly meeting wa which is accepted ~ Collected 0-10<sup>s</sup>-9<sup>d</sup> Lawful money

Order on Treasurer

The Treasurer is desired to answer **Thomas Russells** accompt which is  $1^{\pounds}1^{s}$ - $0^{d}$  and make report to next monthly meeting

**Apphia Mosher** denial Signd

Signed a paper of Denial against **Apphia Mosher** which is to be Read publickly between this and next monthly meeting, at the close of a first day meeting of Worship

Mary Taber & Patience Taber
Case

One of the Committee appointed to treat with **Mary Taber** and her daughter **Patience** for their Neglecting the attending our Religious meetings and freequenting meetings held out of the unity of friends: and Likewise **Patience** dressing dixagreeable to the plainess our profession leads to, make

8 month <u>1780</u> **Meriah Smith** 

report, She visited the famaly with a Committy of men friends appointed for the Same purpose, and they found no Satisfaction, there fore this meeting appoints **Sarah Anthony** and **Sarah Howland** to draw a paper of denial against them and bring to next monthly meeting

At a Monthly meeting of Women Friends held in **Dartmouth** 21<sup>st</sup> of 8<sup>th</sup> month 1780 The Representatives are **Judith Russell** ad **Susanna Allen** both present

The Committee appoin ted to treat with **Meriah Smith** concerning her disorderly preeding, make report, they have had an oppertunity with her and She noways Condemns her proceeding, nor gave them any encouragment of dissisting therfrom: Therefore this meeting denies her of any right to membership; and do appoint **Sarah Anthony** and **Deborah Hicks** to draw a paper of denial a gainst her, and acquaint her with the proceeding of the meeting and bring said paper to next monthly meeting, Except they discover Some alteration of her mind

Treasurer report

disowned

The Treasurer informs She hath answerd **Thomas Russell** acompt which is 1<sup>£</sup>-1<sup>s</sup>-0<sup>d</sup> Lawful money

A Paper of Denial against **Apphia Mosher** hath been read agreeable to the conclusion of last monthly meeting and is as followeth

#### 252

8 month
1780
Testimony
against
Apphia
Mosher

Whereas **Apphia Mosher** daughter of **Joseph Mosher** ^Deceased and **Joanna** his wife Having had her Education amoung Friends, but thro unwatchfulness and and disregarding the Testimony of Truth in her own heart, hath so far depar<sup>ted</sup> therefrom as to be found guilty of the Repr<sup>o</sup>chful Sin of Fornication as appears by her having a child whilst in an unmarried State; and friends having Labour with her in Love in order for her recovery but our Labour <sup>onothaving</sup> its desired Effect to friends Satisfaction: Therefore this meeting is concern'd for the mantaing our Chrstian Testimony and the preservation of our the prfessors thereof from the reprach of Such practices, Do hereby, publickly disow her the said **Apphia Mosher** from being a member of our Religious Society and and from under the care of this meeting untill by unfeigned repentanc She Shall return to the way of Truth and find marcy with the Lord

Given forth & Signed in and on behalf of our monthly } W<sup>m</sup> Anthony Ju<sup>r</sup> Clerk meeting held in **Dartmouth** y<sup>e</sup> 17<sup>th</sup> of y<sup>e</sup> 7<sup>th</sup> month 1780: By} Susanna Smith Clerk

Mary Smith disorder

This meeting is Inform'd that Mary Smith Daughter of Jonathan Smith appears to be in many practices out of the unity of friends that in particurly of resorting and keeping company with those of pernishious and hurtful consequencs out of the Truth, and her dressing and fashoning herself out of Plainess that our principles leads to: Therefore this meeting appoints Alice Anthony and Susanna Russell to labour with her in Love to bring her to a Sight of her iniquitious practices, and they to make report next monthly meeting or when ready

The matter concerning **Martha Slocum** having a Certifiate is refered another month under the Same friends care

A paper of denial was Signed in this meeting against **William Taber** and **Mary** his Wife and their two children, **Edward**, and **Patience Taber**: Which is to be read publickly at the close of Some meeting of Worship before next monthly meeting

Martha Allen is appointed to acquaint Apphia Mosher of her denial and make report to next monthly meeting

This meeting is Adjourned to the 30<sup>th</sup> day of this Instant
Mett by adjournment y<sup>e</sup> 30<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> month 1780 Representatives both present

Martha Slocum Case referd

Denial Signd against W<sup>m</sup> Taber & wife [&] two Children Appha Mosher to be informd

> [a]djournd mett

Complaint against Elisa Smith Some of the Overseers Informes this meeting that **Elisabeth Smith** app<sup>e</sup>ars to be in the practice of attending Meetings held out of the Unity of friends Therefore this meeting appoints **Hannah Tucker** and **Alice Anthony** to labour further to bring her to a Sight of her disorderly proceedings; and they to make report to next monthly meeting

Mary Duel Case

make report when ready

Joanna Gifford is added to the former Committee that was appointed to Treat with Mary Duel [Devol, Davoll] concerning her disorderly proceedings and they to

Ann Giffor concern to Visit
Salem meet
ing
9 month

Our Friend **Ann Gifford** Informes this meeting that She hath a concern on her mind to Visit **Salem** Quarterly meeting: which ^this meetingconcurs with and Signed a Certificate thereto

1780
Meriah Smith
case referd

At a Monthly meeting of Women Friends held in **Dartmouth** ye 18- of 9<sup>th</sup> month 1780 The Representatives are **Elisabeth Slocum** and **Hannah Mosher** both present

The matter concerning **Meriah Smith** is refer'd another month under the Same Friends care

Denial to be drawn again<sup>st</sup> **Mary Smith** 

The friends tha Labured with **Mary Smith** for her misconduct make Report, they found no Sattisfaction and think best She Should be denied: This meeting takeing up with said report do deny her any right of membership and do appoint **Alice Anthony** and **Deborah Allen** to draw a paper of denial agreeable to her offence and bring to next monthly meeting

Book; Woman 1699 - 1782; pp 251, 252; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 130

### 253

9 month
<u>1780</u>
Apphia Mosher
inform'd
Elisa Smith
Case referd

Catherine Howland is appointed to acquaint mary  $S^m$ ith of her denial and make report the next monthly meeting

Sent Up to O meeting Martha Allen reports She hath acquainted Apphia Mosher of her denial The matter concerning Elisabeth Smith is refered another month under the Same friends care

Hum: Sherman proposal of marriag The Queries have been read and answers prepared in this meeting an Epistle Signed and to be Sent up to the Quarterly meeting with our said answers, by our Representatives who are **Marcy Slocum** and **Deborah Allen** and they to make report next monthly meeting  $\sim$  Collected  $5^{\text{£}}$ -0-0 old Tenner

Report on account of Visiting friends families Humphry Shearman and Mercy Lapham declar'd their Intentions of marriag at this meeting at this meeting and were desired to waite for their answer till next monthly meeting ~ Deborah Hicks and Sarah Gifford are appointed to make enquiry into the young Womans Clearness respecting marriage and Conversation, and make report next monthly meeting

The Visiters brought in a report of their preeding on the account of Visiting the familys of this monthly monthly meeting which this meeting accepts of, and think proper Should go on Record; And is as Follweth

Whereas some time past Some Friends were appointed to assist the Overseers in Treating with Some of our Neglegent members, and Some thus appointed, with Some other Friends, having had a concern on their minds to Joine and make a General Visit to friends families throuout our Monthly meeting, for the Reviveal of our Antient Discipline In Stiring up the careless, Lukwarm, Indolent members, to Love and good works, and having Drawings in our minds, not only to the

disobedient, but those that are Setting their faces Zion-ward order to incourage and Strengthen one another: With desires that ye wast places may yet be Rebuilt; And by being willing to be obedient our weak minds were Strengthend from Time to time through the many Deep Exercisses of mind, in so weighty a Service; & find Peace and Satisfaction therein, Which is Sificient Reward

After having accomplishing Said Visit, which in general was well ac<sup>c</sup>epted yet not without Some Exceptions in Some perticurler families

State of the meeting

And Now it remains to give Some account of the State of friends in our meeting We Trust there are Some that are Labouring to do their day's work in the day time, which we believe desarves a word of Incouragement, though the true Seed Seems to be Low, So that it might be truly Said as formerly By whome Shall **Jacob**, or the true Seed arise, which is in our apprehention but Small and much pressed down with the many things that are hurtful Especially, by the Love of money, Pride, and forgitfulness of God.

Dated in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> month 1780 **Freborn Rider Thomas Hicks**Susanna Smith Abiel Gifford
Debrah Hicks

adjournd mett This Meeting Adjourns to ye 27th of this Instant month Mett by adjourn ment ye 27th of 9th month 1780 Representatives both present

10 month 1780 Meriah Smith Case referd At a Monthly meeting of Women friends held in **Dartmouth** 16<sup>th</sup> of 10<sup>th</sup> month 1780 The Representatives are **Deborah Hayden** and **Sarah Howland** both present

The matter concerning **Meriah Smith** is Refered another month by her Request and under the Same Committees notice

Signed a paper of denial against **Mary Smith** which is to be read pub==lickly at the close of a first day meeting of Worship

Mary Smith
denial signd
& she informd
Elisa Smith
Case referd
Return from
Q meeting
Epistle rec<sup>d</sup>

Catherine Howland hath Informed Mary Smith her denial The matter Concerning Elisabeth Smith is continued another month

The Friends appointed to attend the Quarterly meeting Inform they attended agreeable to appointment; Likwise Received an Epistle from the Same which was read to the real comfort and Satisfaction of the upright hearted among us

#### 254

10 month <u>1780</u> **Mehitable Akin** disow<sup>nd</sup> The Overseers Informs this meeting that **Mehitabel Akin** now the wife of **Timothy Akin** hath latly married out of the Unity of Friends and that they went Several times before marriage in order to Treat with her but She would not give them opertunity to Speak with her: this meeting finding themselves Clear, without any further Labour, do deny her of any right to membership among friends and do ap<sup>p</sup>oint **Elisabeth Ricketson** to acquaint her of her Denial and inform the next monthly meeting

The friends appointed to make enquiry into **Marcy Lapham** clearness respecting marriage and conversation report they find nothing to hinder their proceeding

Marcy Lap= In the ham Clear-ness Answer In the ham Clear-ness Answer In the ham Clear In th

Humphry Shearman and Marcy Lapham appeared for their answer And their answer was, They may proceed to take each other in marriage at some convenent time before the next monthly meeting Advising with withe overseers who are Alice Anthony and Susanna Smith and they to make report next monthly meeting

A Paper of denial hath been read against William Tabor and Mary Taber his wife and their children Edward and Patience Tabers; and is as followeth

Testamony

Whereas William Taber and Mary Taber his wife, and Edward Taber

of denial
against
Wm Taber &
Mary Taber
his wife &
Patience &
Edward their
son & daugh=
-ter

and Patience Taber their Son and daughter, all having made profession with us the people called Quakers and been under the care of this meeting But hath so far departed from the principles we profess so as to fequent [frequent] meetings held out of the Unity of our Society, and Join in publick Worship with them that are disowed by us the afore s<sup>d</sup> people: and the said Patience also appearing disagreeable in Some of her dress: and friends having Laboured much in Love to reclaim them from Such practices but our Labours not having its desired effect to Friends Satisfaction, and they continue to Justify themselves therein; Therefor for the maintaining the principels we Profess we are concerned to give this forth as a Testimony against them the Said William Taber, Edward Taber, Mary Taber, and Patience Taber hereby disowning them from being in Unity with us and from Under the care of this meeting: yet if it Should be agreeable to Divine goodness that they be Restored to the way of Truth a And find Marcy, is our Sincear desire

Given forth and Signed in & on behalf of our monthly} William Anthony Ju<sup>r</sup> Clerk Meeting held in **Dartmouth** ye 21<sup>st</sup> of ye 8<sup>th</sup> month 1780 By} Susanna Smith Clerk

Signed a Removal Certificate Recommending **Martha Slocum** and her Children back to **Rhod Island** monthly meeting

Our Friend **Ann Gifford** Returned her Certificate to this meeting which She hath had to travel to **Salem** Quarterly meeting  $\sim$  with their R<sup>e</sup>ception of her Labour of Love amoung them Indorssed on the back of said Certificate

Signed a Coppy of a miniut made in this meeting Signifying our <del>Unita</del> Unity and concurrence, with our Friend **Freborn Rider**s intended Visit to the **Long Plain** Quarterly meeting held for **Sandwich** 

**Susanna Smith** and **Silvia Smith** are appointed to Revise and correct the miniuts and Settle with the Treasurer, and make repor next monthly meeting At a Monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 20<sup>th</sup> of 11<sup>th</sup> month 1780 The Representatives are **Deborah Gifford** and **Ann Butts** both present

The matter concerning **Meriah Smith** is continued another month by her reques<sup>t</sup> A paper of Denial against **Mary Smith** hath been read agreeable to the Conclusion of last monthly meeting ~ and is as followeth

Whereas **Mary Smith** Daughter of **Jonathan Smith** and **Silvia** his wife having had a birthright amoungst us the people called Quakers but hath So far departed from our principle as to very much absent herself from our Religious Meetings; also appearing in Habbit, Conversation, and Conduct far from that Simple plainess we profess

And

Book; Woman 1699 - 1782; pp 253, 254; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 131

### 255

11 month <u>1780</u> **Mary Smith**  And Friends having Laboured with her in love to convince her of the Evil tendency therof, but our labour not having its desired Effect nor She manifesting any desire to remain under friends care; ~ Therefore we do hereby disown the said **Mary Smith** from being one in unity with us, and from under our care; yet that She may be convinced of the Evil thereof and return to the way of truth is our Sencear desire Given forth and Signed in and on behalf of our (**W**<sup>m</sup> **Anthony Ju**<sup>r</sup> Clerk monthly meeting of friends held in **Dartmouth** (**Susanna Smith** Clerk the 16 day of y<sup>e</sup> 10 month 1780.

Martha Slocum
Certificate
Ann Gifford
certificate
returnd
Freeborn Rider
minite

Revise <sup>10</sup> minits
Settle with
Treasurer
11 month
1780
Meriah Smith

Paper of [d]enial against Mary Smith daughter of Jonathan Elisa: Smith disowned

The Committee that had the matter concerning **Elisabeth** ^Smith under their Care report, they have discharged themselves, and find no Satisfaction; this meeting ^[finds] there hath been Sufficient labour besto wed, do deny her from having any right of membership amonung us, and from under the care of this meeting; and do appoint **Alice Anthony** and **Deborah Hayden** to Draw a paper of denial against the Said **Elisabeth Smith**, agreeable to her offence and bring to the next monthly meeting

Mehit: Akin informed

Elisabeth Ricketson Informs that she hath acquainted Mehitabel Akin wife of Timothy Akin of her denial

Humphry Shearman Married The Friends that had the Oversight of **Humphry Shearman** and **Marcy Lapham**s marriage make report. they attended and it was consumated and conducted in a <sup>^2good</sup>degree Orderly so far as they discovered

Minniuts not Revisd The Committee that was appoint to Revise the minnits and Settle with the Treasurer. have not accomplish'd it they are continued in the Same Service and make report next monthly meeting

Ruth Sowl acknowled gment Ruth Sowle brought a few lines to this meeting, condemning her marrying out of the Unity of Friend: Hannah Mosher and Joanna Gifford are appointed to take the proper care to Inspect into the Sencerity of her acknowledgment and make report when ready

Joshua Potter request

Joshua Potter desires to be taken under the care of this meeting and likwise request for his Small children whose names are Easther Zilpha, Gardner, Phebe, Patience, and Apphia; his two Eldest daughters Request for themselves Mary and Rhoda Potter

Hannah Mosher Joannah Gifford and Martha Allen are appointed to Joine the men friends in regard of Joshua Potter requesting for himself and family; to See wheither they are Worthy to be received amoung Friends; and they to make report when Ready

Epistle Rec<sup>d</sup> **Robart Barker** proposal of marriage Received a coppy of the last yearly meetings Epistle held at **Rod Island** containing good and Seasonable advises which was truly acceptable among us

Robert Barker and Ruth Tucker made proposals of marriage with each other before this meeting and wear Desired to wait for their answer until next Monthly Meeting; ~ Deborah Hayden and Sarah Gifford are appointed to make enquiry into Ruth Tucker clearness respecting marriage and conversation and make report next monthly meeting

Mary [Duel] disowned The Committee that have had the matter under their care concerning Mary Duels [Devoll's, Davol's] disorderly walking make report, they have had Several oppertunities with her and found no Satisfaction, She not having any Sight or Sense of her falling Short: therefore this meeting finding freedom to Testify against and do deny her from under their care or right to membership and do appoint Alice Anthony and Sarah Gifford to draw a paper of denial against the Said Mary Duel, and bring to the next Monthly meeting

Miniuts Revisd Settld with Treasurer

The Committee appointed to Correct and Revise this meetings Miniutes, and Settle accompts with the Treasurer report that they have Answered their appointment, and there remain in  $y^e$  Stock  $11^{\pounds}$ - $2^s$ - $0^d$  old tennor

256

12 month <u>1780</u> **[El]isab: Smith** [d]enial Sign'd At a Monthly meeting of Women Friends held in **Dartmouth** ye 18 ye 12<sup>th</sup> month 1780 The Representatives are **Sarah Anthony** and **Abigail Shepherd** both present

The Committee that was appointed to draw a paper of denial against **Elisabeth**Smith have presented one, Which is Signed and to be read at New Town at the Close of Some first day meeting of Worship between this and next monthly meeting

Our Friend Freeborn Rider hath returned a Coppy of a Minite that she had to

[F]reborn Rider minit Returnd

Visit Sanwich Quarterly meeting: With an Endorsment, Signifying their unity and Satisfaction with her Visit and Labour of Love

Ruth Tucker Clearness

The friends appointed to make enquiry into **Ruth Tuckers** Clearness respecting marriage and Conversation make report they find nothing to hinder their proceedings

[R]obert Barker answer

Robart Barker and Ruth Tucker appearing for their answer, their answer was they might proceed to take Each other in marriage at Some Convenient time before the next monthly meeting: adviseing with the overseers, who are

which hath

Hannah Tucker and Judith Russell, and they to make report next monthly meeting Mary Dewel [Devoll. Davol] hath made Some Acknoledgment for her misconduct,

Mary Duel [/] referd

Stopt friends proceeding against her; and the matter is Continued under the Same former Committees care, who are Alice Anthony Deborah Gifford and Joanna Gifford and they to take the proper care to find whether She is Sincear in what She hath offered: which her fruits will make manifest: and they to make report when ready

This meeting is Ajournd to the 27<sup>th</sup> of this Instant

Adjournd mett Mett by adjournment ye 27th of the 12th month 1780 Representatives not present

[Se]nt up to [Q] meeting

The Queries hath been read, and answers prepared and approved: and the Epistle Signed, and <sup>^all</sup>to be Sent up to Quarterly meeting by our Representatives who are Susanna Smith and Sarah Howland; and they to make report next monthly meeting

[1] month 1781 At a Monthly meeting of Women Friends held in **Dartmouth** ye 15th of 1st month 1781 The Representatives are **Deborah Hayden** and **Sarah Gifford** both present

A Denial against Elisabeth Smith hath been read agreeable to the last monthly meeting and is as followeth

[E]lisa Smith [d]enial

Whereas Elisabeth Smith wife of Joseph Smith having long made Profession with us the people called Quakers; and of late hath so far departed there from as to attend meetings held out of the of Unity of our Society and Joine in publick Worship with them who are disowned by us the people afore said: And friends having bestowed much Labour of love to convince her of the Evil tendency thereof but it not having the desired Effect to Friends Satisfaction, and she continuing to Justify herself therein: all which being so contrary to our profession, and these Rules and orders of our Society that friends are consrained to give this forth as a a publick Testimony against her the Said Elisabeth Smith. hereby disowning her from being one in Unity with us and from under our care; But that She may be Convinced of the evil of her outgoing is our Sincear desire

Given forth and Signed in and on behalf of our monthly W<sup>m</sup> Anthony Ju<sup>r</sup> Clerk meeting held in **Dartmouth** ye 18th of ye 12th month 1780 By **Susanna Smith** Clerk

The Comittee that had the oversight of **Robart Barkers** marriage report they have fulfilled their appointment: and so far as they discovered it was consu= =matted Orderly

Robart Barker Married

Alice Anthony and Susanna Smith are appointed to make Enquiry into the Life and Conversation of Hannah Bennet, wife of Robert Bennet and if nothing appears to hinder to draw a Certificate on her behalf and bring to the next monthly meeting it is to be directed to **Rhod Island** monthly meeting

[H]annah Ben -nett [?] [?]

This meeting is Informd by one of the overseers that **Alice Slocum** appears to be in the practice of resorting at places where undue liberty is taken of musick and dancing, and keeping company with those that are out of the Unity of friends

[com]plaint [a]gainst Alice Slocom

257

1 month <u>1781</u> For which much labour hath been bestowed it not having the desired Effect **Alice Anthony Deborah Hayden** and **Sarah Gifford** are appointed to labour further with her and they to make report to the next monthly meeting

Return from Q meeting

One of the Representatives Inform that She attended our Quarterly meeting the other friend informs She did not, by reason of indisposition of body we Received an Epistle from the Same which was read to good Satisfaction to the Honnest hearted among us with desires that the Seasonable advice contained may be observed and put in practice

Phebe Sisson request

**Phebe Sisson** hath desired her Children may be taken under the care of this meeting: **Hannah Mosher** and **Joanna Gifford** are appointed to Inspect into the Circumstance and Sencerity of Said request and make report when ready

**Deb Wood** disownd Some of the Overseers inform that **Deborah Wood** wife of **Stephen Wood** hath maried

out of the unity of Friends; and that She hath been Sutiably and timly admons<sup>h</sup>ed for which this meeting doth deny her from under our care, and from having any Right of membership in our Society and do appoint **Keziah Russell** to inform her of her denial

Nat: Sisson proposal of marriage Nathaniel Sisson and Grace Gifford made proposals of marriage with Each other before this meeting: and were desired to wait for their answer until next monthly meeting Joanna Gifford and Rhoda Mott are appointed to make Enquiry into the young woman's clearness respecting marriage and conversation and make report next monthly meeting

Nat Gifford & wife ac= knowledg<sup>t</sup> Nathaniel Gifford and Mehitabel his wife hath made Some acknowledgment to this meeting for their being Guilty of the Sin of fornication: this meeting appoints **Deborah Allen** and **Deborah Hayden** to Joine the men friends to Inspect into the Sencerity thereof and they to make report when ready

2 month 1781

At a Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 2<sup>nd</sup> month 1781 The Representatives are **Silvester Howland** & **Mehitable Tucker: Mehitabel** present

**Grace Gifford**Clearness

The Friends appointed to make enquiry into **Grace Gifford**s Clearness respecting marriage and conversation make report they find nothing to hinder their proceeding

Nat Sisson answer Nathaniel Sisson and Grace Gifford appeared for their answer; Which was They may proceed to take Each other in marriage at some convenient time before next monthly meeting, adviseing with the overseers who are Hannah Mosher and Rhoda Mott

**Joshua Potter** Children Rec<sup>d</sup> The Committee that was appointed to have the matter under their care concerning **Joshua Potters** children, make report they found pretty good Satisfaction and think they may be received: In consideration thereof this meeting Receives them into Membership and under the care of this meeting, their names being **Mary**, **Rhoda Esther**, **Zilpha**, **Phebe**, **Patience**, **Apphia Potters** 

**Ruth Sowle &**Children
Rec<sup>d</sup>

The friends that had that matter under the r care Respecting **Ruth Sowls** Request =ing for her Self and her three daughter to be taken under friends care, they make Report, they found good Satisfaction: In consideration thereof this meeting accepts her acknowledgment, and Receives her with her daughters **Susanna**, **Mary**, and **Thankful**, **Sowles** under the care of this meeting

Alice Slocum to be denied

The Committee that was appointed to deal and Labour with **Alice Slocum** for her misconduct make report, they have fulfilled their appointment, She not having a Sight thereof, gave us no Satisfaction: this meeting finding themselves clear

do appoint **Alice Anthony** and **Sarah Gifford** to draw a paper of denial against her agreeable to her offence and bring to next monthly meeting

Signed a Removal Certificate for **Hannah Bennet** Recommeding her as a member to **RhodIsland** monthly meeting

Ha:n Bennet Certificate Mehit: Maxfiel<sup>d</sup> request Mehitable Maxfield Request to come under this meeting, Sarah Anthony and

3 month

1781

Nat: Sisson

married

**Deborah Gifford** are appointed to Inspect the Sincerity of her request, whither the motive is from true Conviction; and they to make report when Ready At a Monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 19<sup>th</sup> of 3<sup>d</sup> month 1781 The Representatives are **Amie Barker** and **Deborah Gifford** both present

The Committee appointed to have the oversight of **Nathaniel Sissons** and **Grace Giffords** marriage report, that they attended said marriage and for what they discovered it was conducted orderly

# 258

3 month

1781

Alice Sloc<sup>m</sup>

denial signd

Signed a paper of denial against **Alice Slocum** that is to be read Publickly at the Close of Some first meeting of Worship before the next monthly meeting

Sent up to Q meeting

The Queries have been read, answers prepared, and an Epistle Sign'd and to be sent up to our Quarterly meeting by our Representatives who are **Judith Russell**, **Sarah Howland**, and **Silvester Howland**; and they to make report to next monthly meeting

[D]avid Brooks
Tho<sup>s</sup> Sat=
tergood
Visit

We ware favoured with the Company of our Friend David Brooks of deep River Gifford County in North Carolina: likwise our friend John Foreman at Gwinnedd in the Province of Pensylvania with Thomas Scattergood of Phlidelphia with Some lines by way of Certificate with their Labours of love which was truly comfortable to the honest hearted amongst us Likwise the Company of our Friend Seth Coffin from a monthly meeting held at deep river

**Deb: Wood** inform'd

**Keziah Russell** Informes this meeting that she hath acquainted **Deborah Wood** of her denial

[S]eth Hart [p]roposal of marriage Seth Hart and Abigail Anthony made Proposals of marriage before this meeting and were desired to wait for their answer till next monthly meeting **Deborah**Hayden and Sarah Gifford are appointed to make Enquiry into \*the\*young womans clear -ness respecting marriage and Conversation and make report to next monthly meeting Signed a few lines on behalf of our Friend Freeborn Rider Signifying our Unity

few lines for **Freborn Rider** 

with her intended Visit within the Verge of **Sanwich** Quarterly meeting

Received a removal Certificat on behalf of **Abigail Devol [Devoll, Davol]** wife of

Abig Devoal Certifi Han: Bowdish Certif<sup>te</sup>

from Sandwich monthly meeting which is accepted

Received a Removal Certificate from **Swanzey** monthly meeting on behalf of **Hannah Bowdish** wife of **William Bowdish** which is accepted

Prince Potter to be

**Abner Devol** 

**Prince Potter** and his Wife **Hannah** desires for themselves and for their Children

request

Taken under the care of this meeting: **Hannah Tucker** and **Susanna Smith** are appointed to take the proper care to Visit the family and Joine the men friends to find whether they are worthy to be received into membership and make report when ready

adjourn'd mett This Meeting Adjourns to next fo<sup>u</sup>rth day come week Mett by adjournment y<sup>e</sup> 28 of 3 month 1781 Representatives call'd **Deborah Gifford** present

Meriah Smith denial to be draw'd The Committee appointed to labour with **Meriah Smith** make report they have Laboured with her from time to time, and She continues in the practice of going to Seperate meeting, and gives no Satisfaction: In consideration thereof this meeting being clear do appoint **Alice Anthony** and **Barsheba Howland** to draw a paper of denial

[E]sther Allen 🔒

Mary Sear= man Ju<sup>r</sup> & c acknolegment

confestion

[A]dam Mott [S]usan Giffod Russell [t]estimony [2] month 1781

> Alice Slocum denial

against Said meriah and bring to the next monthly meeting

**Esther Allen** Sent in a paper condemning her marrying out from amoung friends **Judith Russell** and **Susanna Russell** are appointed to Visit said Esther the better to understand whether She is Sincear, and they to make report when ready

Mary Shearman, Deborah Sherman, Rhoda Ricketson, Amie Barker and Lydia Howland hath handed in a few lines Condemning their gathering in places where undue liberty is taken which this meeting accepts of provoided they Cause Said paper to be read at the close of Some meeting of Worship on firt day they being present

Signed in this meeting Some Testimonies concerning our Esteemed Friend Adam Mott Susanna Gifford and Paul Russell, which Testimonies are to be Sent up to our next Quarterly meeting at Smithfield

At a Monthly meeting of Women friends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 4<sup>th</sup> month 1781 The Representatives are **Sarah Gifford** and **Mary Smith** both present

The denial against **Alice Slocum** hath been read agreeable to the last monthly meetings Conclustion ~ and is followeth

Whereas **Alice Slocum** daughter of **Peleg Slocum** haveing had a right of member-ship among us the people called Quakers in **Dartmouth**, and been under the care of our meeting but hath so far departed from the principles we profess as to be in the practice of frequenting places where undue Liberty is taken Such as --musick and Dancing and keeping company with those not of our Society

Book; Woman 1699 - 1782; pp 257, 258; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 133

## 259

4 month <u>1781</u>

For which she hath been much laboured with in love to convince her of the Evil tendency of Such conduck, but our labours not having the desired Effect to friends satisfaction: therefore for the clearing of Truth and friends from the reproach thereof, we give this forth as a publick Testimony against her the s<sup>d</sup> Alice Slocum hereby disowning her from being one in Unity with us and from under our care

Given forth and Signed in and on behalf of our monthly By} W<sup>m</sup> Anthony Ju<sup>r</sup> Clerk meeting of Friends held in **Dartmouth** 19 of 3 month 1781 } Susanna Smith Clerk

Return from Q meeting

The friends appointed to attend the Quarterly meeting Report, they have fulfil'd their appointment; by whome we received an Epistle that was read to good Satisfaction containing much Seasonable advice therein

Freborn Rider Certi returnd Our Friend **Freeborn Rider** hath returned our Certificate that She had to Visit **Sandwich** Quarterly meeting: with the concurren<sup>ce</sup> and the Unity they had whilst amoung them

Mary Sherman & company paper read

Mary Shearman, Deborah Shearman, Rhoda Ricketson, Amie Barker and Lydia Howland, hath caused their acknowledgement to be read according to the advice of Last monthly meetinge

Abig Anthony clearness

The friends appointed to make Enquiry into **Abigail Anthony**s clear -ness respecting marriage and conversation make report they find nothing hinder their proceeding

**Seth Harts** Answer **Seth Hart** and **Abigail Anthony** appeared for thir answer: which was they may proceed to take Each other in marriage, at Some convenient time before next monthly meeting, adviseing with Overseers who are **Deborah Hayden** and **Susanna Smith** they to make report next monthly meeting

**Meriah Smith** denial Signd Signed a paper of denial against **Meriah Smith** which is to be read Publickly at the close of Some first day meeting of Worship before the next monthly meeting

Han: Sherman disowned & to be inform<sup>d</sup>

The overseers Inform that **Hannah Shearman** wife of **Caleb Shearman** hath lately married out of the Unity of Friends, after being precausioned In consideration thereof this meeting doth deny her from having any Right of membership and from under the care of this meeting: and **Alice Anthony** and **Barsheba Howland** are appointed to acquaint **Hannah Shearman** of her denial; and likwise if any thing appears against her that She was guilty of while under our care, they should draw a publick Denial and bring to the monthly meeting

Freeborn Rider and Hannah Mosher are appointed to Inform Meriah Smith of her denial and make report next monthly meeting

Certi: to be prepar'd for Henry How land and family This meeting is Inform'd that **Henry Howland** hath removed with his Family within the Verge of **Accoakset** monthly meeting: **Alice Anthony** and **Sarah Anthony** are appointed to Joine the men friends in preparing Certificats for the family if they find nothing to hinder and bring to next monthly meeting

5 month
1781
Seth Hart
married

At a Monthly meet of Women Friends held in **Dartmouth** 21<sup>st</sup> of 5<sup>th</sup> month 1781 The Representatives are **Elisabeth Slocum** and **Hannah Wood** both present

The Committee that had the oversight of **Seth Hart**<sup>^&</sup>**Abigail Anthony** marriage Report they attended according to appointment, and that it was consumated and conducted to Satisfaction

This meeting is Inform'd that the denial of **Meriah Smith** hath been re<sup>a</sup>d Publickly by the director of last monthly meeting, and is as followeth

Testimony against **Meriah Smith**  Whereas **Meriah Smith** Wife of **John Smith** of **Dartmouth** having made Profession with us the people called Quakers, and been under the care of our meeting But hath So far departed from the principles We profess as to attend meetings held out of the Unity of our Society, and Joine in publick Worship with them that are not own'd by us the afore said people and friends having bestowed much labour in love to convince her of the Evil tendency therof but our Labour not having its desired Effect to Friends Satisfaction and She Continues to Justify herself therein: therefore We are concerned

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5 month <u>1781</u> To give this forth as a publick Testimony against her the Said **Meriah**Smith hereby disowning her from being one in Unity with us and from under our Care; Yet that She may so walk as to find marcy is our Sincear Desire

Given forth and Signed in and on behalf of our monthly meeting of friends held in William Anthony Ju<sup>r</sup> Clerk

Dartmouth the 16<sup>th</sup> day of the 4 month 1781 By Susanna Smith Clerk
This meeting is Inform'd the Committee both informed Meriah Smith of

This meeting is Inform'd the Committee hath informd **Meriah Smith** of her denial according to appointment

**[Jo]s: Gifford Ju** [r]equest

[M]eriah Smith

inform'd

This meeting is inform'd that **Joseph Gifford Ju**<sup>r</sup> hath removed with his family within the compass of **Sandwich** monthly meeting and Desires our Certificate thereto **Kaziah Russell** and **Mary Tucker** are appointed to make Enqui<sup>ry</sup> Respecting their lives and Circumstances in order to prepare a Certificate if nothing appears to Hinder and bring to next monthly meeting

[Pr]ince Potter wife and [ch]ildren The Committee that was appointed to have the matter under their care concern -ing **Prince Potters** family make report they have had Several oppertunities and found pretty good satisfaction, and are willing they should be received In consideration thereof this meeting Receives them under their care, namly

Prince Potter and Hannah his wife, with their Children Elisabeth, Samuel, Seth Mary, Joseph, Benjamin, Abner and Lydia Potters

[E]dward

We are Informed from the mens meeting that they have concluded to deny Edward Thurton, and Parnel his wife with all their Children from under our care or from any right of membership, if the Womens meeting concurs therewith which they do

**Thurston** family disowned

This Meeting Adjourns to the 30<sup>th</sup> of this Instant

[a]djourned [m]ett

Mett according to adjournment The Representatives both present

[M]ehitabel [M]axfield [r]eceived

The Committee appointed concerning Mehitabel Maxfield requesting to be takeing under the care of this meeting report they found pritty good Satisfaction and think She may be received into membership; In consideration thereof accepts the report and receives her under the care of this meeting

[Ph]ebe Slocum [Ju]dith How= **[la]nd** acknow lgt Rec<sup>d</sup>

Phebe Slocum and Judith Howland have Sent a paper to this meeting acknowledging and condemning their Joining a company and assisting in prepareing for an entertainment, and going to places where undue liberberty is taken: all which they Seem to be Sorry for: in consideration thereof this meeting takes up with what they have don for Satisfaction At a Monthly meeting of Women friends held in **Dartmouth** ye 18th of 6th month 1781

[6] month 1781 [Jo]seph Gifford [r]eferd

The Representatives are Sarah Gifford and Susanna Wood both present The Committee appointed respecting Joseph Gifford Ju<sup>r</sup> and familys Certifi--cats Signifie they are not ready to bring one to this meeting

[Es]ther Allen [ac]knowledg-[m]ent rec<sup>d</sup>

The Committee appointed to Inspect the Sencerity of Esther Allens acknow--ledgment for marrying out of the Unity of friends make report, they found pretty good Satisfaction and are willing She should be received in consideration thereof this meeting receives her under their care and in membership again

[vi]sit of furreign [fr]iends [J]ames Thorn [to]n Samue [S]mith [T]ho: Carring-[t]on

Received Certificates on behalf of our Worthy friends James Thornton from a Monthly meeting at **Abington** in the Province of **Pensyvannia** bearing date the 19<sup>th</sup> of 3<sup>d</sup> month 1781 ~ Samuel Smith from a monthly meeting held at Phi= **lidelphia** by adjournment for the Northen destrict y<sup>e</sup> 17 of 4 month 1781

[D]av Cooper

Thomas Carrington from a monthly meeting held in New Garden ^county in Pensvlvani<sup>a</sup>

[Ge]orge [C]hurchman held by adjournment ye 7th of 3d month 1781 Whose Testimonies with their labours of Love were Eadifying and comfortable to the honest hearted among us

[W]arner [M]ufflin

Likewise Our friends David Cooper from Haddington monthly meeting held at New Jersev the 9 of ve 4 month 1781

George Churchman from a monthly meeting held at Notingham in [?] in Maryland the 31 of the 3 month 1781

Warner Mufflin from a monthly meeting held at Duck Crick in Kent County on **Deliware** by adjournment ye 29 of 4 month 1781

Book; Woman 1699 - 1782; pp 259, 260; DigitalDivide, V. Otieno 6/3/2020

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6 month *1781* 

Those three last mentioned friends being Recomended as Serviceable Elders In Unity whose company are truly acceptable

Represetaes to O meeting

The Friends appointed to attend the Quarterly meeting are Kaziah Russell Ruth Tucker Elisabeth Kirby and Mary Tucker and they to make report to the next monthly meeting

Adjourn'd mett This meeting concludes and is Adjourned to the 27<sup>th</sup> of this Instant Mett according to adjournment ye 27 of ye 6 month 1781 Representatives both present

**Abigail Howland** Certificate Signed a Removal Certificate for **Abigail Howland** wife of **Henry Howlan[d]** and their daughter **Deborah**, Recommending them to **Accakset [Acoaxet]** monthly meeting

Martha Chace Certifi Received a Removal Certificate fom **Swanzey** monthly meeting on behalf of **Martha Chase** wife of **Benjamin Chase**, Recommending her as a member of this meeting, which is accepted

**Abigail Allen** Certificate Received a Removal Certificate from **Ninepartners** monthly meeting on behalf <sup>^of</sup> **Abigail Allen** Recommending her as a member to this meeting which is accepted

Epistle to Q meetng

Signed an Epistle to the Quarterly meeting to be sent up by our Representatives who are as above mentiond

Jos Gifford
Certificate
7 month
1781

Signed A Removal Certificate for **Joseph Gifford** and his wife **Hannah** with their Children Recommending them to **Sandwich** monthly meeting

At a Monthly meeting of Women f<sup>t</sup>iends held in **Dartmouth** y<sup>e</sup> 16<sup>th</sup> of 7<sup>th</sup> month 1781 The Representatives are **Elisabeth Slocum** and **Silvia Smith** both pesent

Return from Q meeting Epistle rec<sup>d</sup> The Representatives appointed to attend the Quarterly meeting Report they all attended said meeting except **Ruth Tucker** by whom we received an Epistle from the same, with a Transcript of an Epistle from the last yearly meeting of Women friends held at **Philidelphia** both containing much good and seasonable advice

**Phebe Sisson** Children Rec<sup>d</sup> The Committee that was appointed Some time past to Inspect into the Sencerity and circumstance of the widdow **Phebe Sissons** Children, Inform this Meeting, that that they find so much Satisfaction that they are in hopes it will be for the best to receive them: this meeting taking up with said report doth receive them into membership and under the care of friends the daughter names are **Ruth** and **Judith Sisson** 

8 month
1781
Committee
on Joining
ro Sandwich
Ouarter

At a Monthly meeting of Women Friends held in **Dartmouth** ye 20<sup>th</sup> of 8<sup>th</sup> month 1781 The Representatives are **Mary Shearman** and **Martha Allen** both present

This meeting appoints Freeborn Rider, Deborah Allen and Susanna Smith to confer with a Quarterly meeting Committee of men and women friends Respecting Joining Ponaganset and Acoakset monthly meetings to Sand-wich Quarter

Adjourns mett

Mary Duel

case

This meeting Adjournes to the 29<sup>th</sup> of this Instant month Mett by adjournment y<sup>e</sup> 29 of 8<sup>th</sup> month 1781 Representatives both present

Our Friends **Martha Allen** and **Hannah Mosher** are appointed to Joine the Committe to treat further with **Mary Deuel [Devol, Davoll]** concerning her acknowledgment and they to make report so Soon as may be performed

Phebe Beard disownd

The Overseers Inform this meeting they have laboured with **Phebe Beard** for her keeping company with one that is not of our Society, but she hath so far persested as to be Published out of the Unity of friends, for which She is denied from any right of membership and from being under the care of friends; **Rebecca Hayden** is desired to acquaint said **Phebe** of her denial and make report to next monthly meeting

Adjourd mett

This meeting Adjourns to the 5<sup>th</sup> day of next month

Allen Russell proposal of marriage

Mett according to adjournment y<sup>e</sup> 5 of 8 month Rep<sup>tve</sup> Mary Sharman present Allen Russell and Abigail Allen made proposals of marriage with Each other before this meeting and were desired to wait for their answe till next

other before this meeting and were desired to wait for their answe till next monthly meeting ~ Mary Shearman and Phebe Slocum are appointed to make enquiry into the young womans clearness respecting marrage and conver

262

9 month 1781 Susan Maccom ber request a certificate

At a Monthly meeting of Women friends held in **Dartmouth** ye 17th of 9th month 1781 The Representatives are Abigal Shepherd and Bersheba Howland both present

Susanna Maccomber desires a Removal Certificate for her Self and daughters to the great Ninepartners monthly meeting, Sarah Gifford and Abigail Shepherd are appointed to make Enquiry and if nothing appears to hinder to Joine the men friends in prepareing a Certificate for the family

**Patience** Austin request

Patience Austen desires to be taken under the care of this Meeting; Judith Russell and Silvia Smith are desired to make Enquiry and inspect into the Sencerity of her request and make report when ready

Abigail Allen clearness

The Friends that was appointed to make inquiry into **Abigail Allen's** Clearness respecting marriage and conversation report they find nothing to hinder their proceeding

# Allen Russell Answer

Allen Russell and Abigail Allen appeared for their; Which was, they may proceed to take Each other in marriage before the next monthly meeting Advising with the overseers, Who are Hannah Mosher and Joanna Gifford they to make report next monthly meeting

To treat with Howland & daughter

Joanna Gifford and Martha Chase are appointed to treat with Abigail Howland and her daughter Deborah concerning Some disorders appears in them which hath been the cause that Acoakset monthly meeting could not accept a Recommendation on their account

Caleb Serman & wife denial Sign'd

Signed a paper of Denial against Caleb Shearman and his wife Hannah which is to be read publickly between now and next monthly meeting at the Closs of some publick meeting of Worship

Comm<sup>tee</sup> to Join Q meeting Com<sup>tee</sup>report

The Committee that was appointed to confer with the Quarterly meetings Committee make report they have had an Oppertunity according to appointment and have brought in their Judgment in said matter, likewise rendread the Circumstances given, which Judgment is accepted by the meeting and Signed therein by the Clerk and to go to the Quarterly meetings Committee

Phebe Beard be inform'd

This meeting Still desires Rebecca Hayden to Inform Phebe Beard of her denial It is the conclusion of this meeting to hold our next preparitive meeting on y<sup>e</sup> 26 of this Instant by reason that the meeting for Sufferings is to be held on the Same day our Preparitive meeting comes in corse

Preparitive meeting altered Adjourned mett

Likewise this meeting Adjourns to the Same day Mett according to Adjournmen: Represenvs Called Abigail Shepherd present Barsheba

**Howland** not present by reason of indisposition of body The Queries have been read and answer prepared, with an Epistle Signed

Sent up to Q meeting

and to be sent up to our Quarterly meeting by our Representatives who are Sarah Gifford, Marcy Slocum, and Elisabeth Slocum, and they to make report next monthly meeting

Rhobe Smith Visit

Rhobe Smith attended this meeting with a few lines from East Hoosuck monthly meeting Signifying her being her being in membership and likewise their Unity with her intended Visit ~ Which we returned back to that said meeting by

10 month 1781

the bearer thereof with an Indorsment thereon Signifying our reception thereof At a Month meeting of Women friend held in **Dartmouth** ye 15<sup>th</sup> of 10 month 1781

Allen Russell

The Representatives are Alice Anthony and Hanah Mosher both present The Committee that had the oversight of Allen Russell and Abigail Allens

Committion Abi How land case marriage Report they attended said marriage and it was conducted in a good degree orderly as far as they discovered

The Committee that was appointed to treat with Abigail Howland and her

return from Q meeting

Daughter **Deborah** for disagreeable dress and their not attending meetings for Business; are still continued to labour and deal with them as Truth shall direct

The Friends appointed to attend the Quarterly meeting report they attended accordingly by whom we received an Epistle which was read and kindly accepted

Book; Woman 1699 - 1782; pp 261, 262; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 135

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10 month <u>1781</u>

We are informed that a denial against **Caleb Shearman** and his wife **Hannah** hath been Read agreeable to last monthly meetings conclusion and is as followeth

Denial against
Caleb
Sheaman
& wife

Whereas Caleb Shearman (son of Philip Shearman) and Hannah his wife daghter of Jacob Russell deceased, having had a right of membership amoung us the people called Quakers, but through unwatchfulness and by disregarding the Testimony of Truth in their own hearts, have so far deviated thir from as to fall into the Sin of fornication, which is Eviden by their having a Child soon after marriage; and Friends having treated with them in love to Shew the Evil of their Transgression and restore them to the way of Truth But their Labours of love not having the desired Effect to friends Satisfaction Friends are concerned to give this forth as a Testimony against them the said Caleb Shearman and Hannah his wife; hereby disowning here from being members of our Society and from under the care of this meeting; yet our desire is that they may he come truly Sensible of their Transgressions and be resored to way the of truth Given forth and Signed in and on behalf of men & womens Wm Anthony Jnr Clerk monthly meeting held in Dartmouth 17 of 9 month 1781 By Susanna Smith Clerk

**Phebe Berd** inform<sup>d</sup> of denial

Phebe Beard hath been Informed of her Denial

Overseers

The Clerk hath Signed a Removal certificate for **Philip Maccomber** his wife **Susanna** and their children Namely **Edith Gardner**, **Barnabus**, **Abraham** and **Hannah** Recommend them to the **Nine partners** monthly meeting as members

This meeting appoints **Sarah Anthony** and **Hannah Wood** in the place of overseers for disorders

commit<sup>ee</sup> on dividing preparitive meeting

We have considered the matter concerning the dividing our preparitive Meetings, agreeable to the advice of the Quarterly meetings Committy and the requst of Some of the members of our meeting; and do apoint our Friends **Deborah Hick, Susanna Smith, Silvia Smith, Kaziah Russell** and **Judith Russell** to Joine with the men friends agreeable to their miniuts and co<sup>n</sup>sider said matter as Truth shall direct & make report to the next monthly meeting

11 month <u>1781</u>

At a Monthly meeting of Women Friends held in **Dartmouth** ye 19<sup>th</sup> of 11<sup>th</sup> month 1781 The Representatives are **Susanna Allen** and **Hannah Wood** both present

Patience Austin Rec<sup>d</sup>

The Fiends that hath had the matter under their care concerning the Sencerity of **Patience Austin**s request, Inform they have had Several Sollid oppertunities with ^her and She appears Sinceare therein, and they think well of her being received, ~ This meeting accepts of Said report and do Receive her into membership and under the care of this meeting

Case of Abigail
Howland &
daughter referd

The matter concerning **Abigail Howland** & her daughte is refer'd under the Same Friends care

Martha Allen request This meeting is Inform'd that **Martha Allen** is about to remove with her family within the ^compas of the **Ninepartners** monthly meeting and desires a removal

Certificate for herself and two daughter Mary and Isabel: Joanna Gifford Martha Chase and Rhoda Mott are apointed to Inspect into their lives and Circumstance, and if nothing appears to hinder to draw one and bring to the next monthly meeting

Report concern ing preparitive meeting

The comittee that was appointed to take the matter under their care and Consideration Respecting the dividing our Preparitive meeting Report By Reason of so many great weakness prevailing amoung us, perticurly the want of a true Discipline being kept up in Friends families; want of Unity in Some places, and other defects; it is their Opinion that this matter be continued under the care of the Commttee for further Trial This meeting Accepts said report and continues them in their appointment Each one to labour in their ability and the freedom of their minds to Remove all those disorders out from amoung us; and they to make ^report to next monthly meeting

David Shepherd and Son David Certificates

Received a Certificate from **Smithfield** monthly meeting on behalf of **David** Shepherd his wife and Children namely Caleb, Deborah, Gideon, Allen, Elisabeth and Lydia

And one from the Same Monthly Meeting for David Shepherd Junor with his wife and Children namely **Thomas Reliance** and **John** Recom= =mending them as members to this meeing, all which are accepted

12 month 1781

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Abigail Howland case referd Martha Allen Certificate

At a Monthly meeting of Women friends held in **Dartmouth** ye 17th of 12th month 1781 The Representatives Mary Smith and Rebecca Ricketson both present

The matter concerning **Abigail Howland** and her daughter is referd under the Same friends care

Sent up to Quarterly meeting

Signe a removal Certificate for Martha Allen wife of Jonathan Allen And her two Daughters Mary and Isabel Allen Recomending them to the **Ninepartners** monthly meeting

Answers to the Queries have been read and aproved with an Epistle Signed and to be sent up to our Quarterly meeing by our Reprsentatives who are Elisabeth Slocum, Martha Gifford, Susannah Silvia Smith Elisabeth Wood and Lillis Gifford

adjourned 1 month

and they to make report to the next monthly meeting

1782 Abigail How land case refer

This Meeting is adjournd to the 26<sup>th</sup> of this Instant

Meet acording to Adjournment ye 26 of 12 month 1781 Representatives both present At a Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 21<sup>st</sup> of 1<sup>st</sup> month 1782 The Representatives are Sarah Gifford and Mary Tucker both present

Q meeting

The matter concerning **Abiail Howland** her ^& daughter is still continued under the Same friends care

We are Informed that the Friends appointed to attend the Quarterly meeting all attended but Silvia Smith, who gave the reason of her not attending which is accepted Received an Epistle which was read to the Satisfaction of this meeting

Phebe Allens acknowledg ment adjourned mett

2 month

1782

Phebe Allen Wife of Abraham Allen hath condemned her being at a marriage Consumated out of the Unity friends which this meeting takes ^up with desireing she may be more careful for the future

This Meeting Adjourns to the 30<sup>th</sup> of this Instant Mett according to adjournment Representatives Pesent

Deb Howland case refer<sup>d</sup>

At a Monthly Meeting of Women Friends held in **Dartmouth** ye 18th of 2nd month 1782 The Representatives are Elisabeth Slocum and Marcy Slocum both present

mett

Return from

George Folger Bennet Wing proposal of marriage

**William Jackson** Visit
Adjournd
mett

Complaint [?d] against Silvester Howland

The matter is continued another month concerning **Deborah Howland** under the Same cosiderations

George Folger and Rebeckah Shove; Bennett Wing ^& Rhoda Ricketson all of them made proposals of marriage and Each other before this meeting and were desired to waite for their answer till next monthly meeting; Mary S^herman Bersheba Howland and Susanna Wood are appointed to make enquiry into the young womens clearness Respecting marriage and conve<sup>r</sup>sation and make report to next monthly meeting

Our Esteemed Friend **William Jackson** attended this meeting with a Certifi= =cate from a monthly meeing held at **New Garden Chester** County **Pensylvannia** Bearing date the 10<sup>th</sup> of y<sup>e</sup> 1<sup>st</sup> month 1781, Whose labours of love was truly acceptable amoung us to the honnest hearted

This Meeting Adjourns till tomorrow at the Eleventh hour Mett according to adjournment Representatives both present

The Overseers hath handed in a Complaint that **Sarah Howland** Exhibeted against **Silvester Howland**, Seting forth there are Some Scandelos reports Spread abroad concerning her that she will cheat and Lies, and she Suspecting **Silvester** to be the author thereof: Now the Overseers Inform they have labour =ed to Inspect said matter: and according to their discovery, it doth not apear that **Sarah Howland** is such a person: and that according to their apprehention **Silvester** hath not cleared herself from the complaint before mentioned, Therefore this meeting appoints our friends **Martha Gifford Mary Shearman** and **Hannah Tucker** to labour further to bring her to a Sight of the Evil tendency of Such conduct, and likewise for them to deal with her for the Same, and to Judge of the matter according as Truth may direct and they to make report when Ready

Book; Woman 1699 - 1782; pp 263, 264; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 136

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2 Month
1782
The matter
concerning
Alice Wood

Received a few lines from **Rhod[e]** Island monthly meeting set[t]ing forth that **Alice Wood** hath Sent them her acknowledgment for marrying out of the Unity of Friends ~ (She now residing in the Verge of this meeting) and they desireing our assistance; We now appoint **Hannah Tucker** and **Sarah Gifford**; to have a Soled [solid] oppertunity with her, and make inquiry and Inspect the Sencerity of said acknowledgment, & Said Committee to make report to this meeting when ready

Mary Dewel continued under frin<sup>d</sup> care The committee that was appointed to Treat withe **Mary Dewel** concerning Some defects and neglect on account of attending meetings report they have Laboured according to their appointment and found Some Satisfaction and think it may be best that She continues under the care of this meeting, which said report was accepted of for Satisfaction

Henry How= =land & wife certificate

Signed a Removal Certificate for **Hnry** [**Henry**] **Howland** and **Abigail** his wife and Two of his children under age namely **Prince** and **Beriah** Recomme[n]ding them to **Accoakset** [**Acoaxet**] monthly meeting

Complaint against **Ann Butts** 

The Overseers Inform this meeting that **Ann Butts** appears to be defective in Several respects, as Refusing the attending Religious mee[t]ings and Justifying the Same, and resorting to places where undue liberty is taken: which the

3 month

1782 **Deb: Howland**case refer<sup>d</sup>

Concerning
Alice Wood

Rebe[c?] Shove Rhoda Rick= =etson Clearness George Folger Bennett Wing Answer Overseers Inform they have laboured with her for and she not clearing herself therefrom: This meeting appoints our friends **Elisabeth Slocum** and **Deborah Gifford** to restore her therefrom and likewise to deal with her for the Same as T<sup>r</sup>uth may direct in the authority there of and they to make report when re<sup>a</sup>dy At a Monthly mee[t]ing of Women Friends held in **Dartmouth** y<sup>e</sup> 18<sup>th</sup> of 3<sup>rd</sup> month 1782 The Representatives are **Mary Shearman** [**Sherman**] and **Rhoda Mott** both present

The matter concerning **Deborah Howland** is continued another month **Elisabeth Slocum** and **Susanna Smith** are appointed to Joine the Committee that was appointed to inspect the Sencerity of **Alice Wood**s acknowledgment to **Rhod[e] Island** monthly meeting, they to make report when Ready

The Friends that was appointed to make Inquiry into **Rebeccah Shove**s and **Rhoda Ricketson**s Clearness respe[c]ting marriage and conversation make report they found nothing to hinder their proceeding  $^{\text{in}}$  marriage

George Folger and Rebeccah Shove; Bennett Wing and Rhoda Ricke[t]son appeared for their Answers ~ Which was, they may proceed to take Each other in marriage at some Convenient time before the next monthly meeting Adviseing with the Overseers who are Elisabeth Slocum and Mary Shearman for George Folger and Rebeccah Shove: Sarah Anthony and Marey Slocum for Bennett Wing and Rhoda Ricketson; the Overseers to make report to next monthly meeting

Adjourn<sup>d</sup> mett This Meeting Adjourns to the 27<sup>th</sup> of this Instant Mett according to Adjournment Representatives both present

The Queries have been read and answers prepared with an Epistle Signed and to be sent up to the Quarterly meeting by our Representatives who are **Judith Russell** and **Hannah Wood** and they to make report to next monthly meeting

Sent up to Q meeting

Judith Hathaway disowned The Overseers Inform that **Judith Hath[a]way** wife of **Jethro Hathaway** hath married out of the Unity of friends for which ^She hath been Pre admonished for but she not accepting the advice of friends; therefore this meeting denies her from a Right of Membership and from under the care of this meeting **Sarah Anthony** is appointed to Inform said **Judith** of her denial and She to make report to the next monthly meeting

Report of the matter co[n]cerning Silvester Howland The Committ<sup>ee</sup> that was appointed to treat and labour with **Silvester Howland** have handed in their report with an acknowledgment from **Silvester Howland** and an ag<sup>r</sup>eement between the parties: Committees report is as Followeth

To the Committee of Men and Women Friends in the Case of **Silvester Howland** at the Complaint of **Sarah Howland** 

Dear Friends Havi<sup>n</sup>g understood by Sitting in your Monthly meeting
That

### 266

3 month
1782
From Qart<sup>ly</sup>
meeting
Commi<sup>te</sup> to
to mo meeting
Committee

That the matter committed to your Charge, was a considerable obstakole [obstacle] in the way of that Service upon which we and other Friends attended your meeting we were desireous to see the particurlar parties and neighborhood among whome it Subsisted ~ And now having the Satisfaction to Inform you that with the assistance and concurrance of Several other friends in the neighborhood Those concerned therein have been favoured so far as to lay a hopeful foundation for Reconsiliation and harmony, if their present resolution is abode in

The Substance of which is Set forth in the inclosed paper of acknowled[g]ment Signed by **Silvester** and the agreement Signed by them both; [smudge] Which together Set forth the Termes they upon which they have agreed to Settle the Uneasiness; Their particular Connections, and those, who appeared

to have entertained favourable opinions of either parties having been parti= =curlarly advised with and approved the Same, and agreed to Join in maintaining love and unity upon those Termes, and Supporting the Discipline in that respect according thereto

Should the above meet your approbation, we propose; wheither it might not be best to report to the meeting, the above acknowledgment and agreement as what might be accepted in Satisfaction, and advise that the acknowledg=
=ment be read at the Close of a publick meeting (unless you see Some thing to render it unsuiutable) and the agre[e]ment to be preserved on file and the whole matter be brought to a Close in the meeting as Soon as it can Conveniently be accomplished; as we apprehend the matters, Still being continued in the Meeting will not be so likely a way to gether [gather] Strength after this Settlement as to leave the Sincerity of the acknowled[g]ment and agreement to be proved by time free from any restraint ~ With desires that all may Join to Strengt[h]en the Bonds of Unity ~ We Conclud[e] and remain your Friends David Steere [Stare?]

[Aziel Wilkerson?]

Ooziel Wiltinson

**Thomas Arnold** 

monthly meeting
Committee
concurence

Whereas the Quarterly Meetings Committee having yielded their Assista[n]ce Which In the above Settlement Which we Concur with Mary Shearm:

e Settlement Which we Concur with
Benja Chace
Benja Slocum
Stephen Buffinton
W<sup>m</sup> Wood
Mary Shearman
Martha Gifford
Peleg Gifford

Agreeme[n]t is as follows) **Giles Slocum** 

**Abiel Gifford** 

Peleg Gifford James Davis

Agreement between the parties We are Sensible the uneasiness between us has given pain and Anxiety to the

body of Friends, We do therefore for the peace and Unity of Society hereby agree and engage that by Divine assistance we will not endeavour to Spread or promote the same directly or indirectly: Either to endeavor to enforce the tro truth of said Report on the one part~ or the blame arising therefrom on the other part, or in any wise endeavor to hurt each others Cherrecter. But we will Endeavour to the utmost of ^our power that the same be no longer remembered amoung Friends, ~ And ^as a further Confermation of ^our Sencerity here in we agree and desire that all Evidences, or other things committed to writeing respect—ing the above difficulty Either in the hands of the monthly meetings Committee or else where be committed to the fire

w^hich is accepted provided **Dartmouth** 21<sup>st</sup> of 3<sup>d</sup> month 1782

Sarah Howland

All which this meeting accepts of, Provided **Silvester** causes her a[c]knowledgment to be read at the Close of Some first day meeting of Worship before the next monthly meeting and said acknowledgment handed to the meeting to be put on record

4 month
1782

Deb Howland
case referd

Jane Williams
Certificate
accepted

At a Monthly meeting of Woman Friends held in **Dartmouth** ye 15<sup>th</sup> of 4 month 1782 Representatives \*\* Sarah Gifford and Edith Russell both present

The matter concer<sup>n</sup>ing **Deborah Howland** is continued another month Received a Removal Certificate from **Rhod**[e] **Island** monthly ^meeting on behalf of **Jane Williams** wich is accepted

Book; Woman 1699 - 1782; pp 265, 266; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 137

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4 month

1782

Georg[e] Folger

Bennet Wing

The Friends appoin[t]ed to have the oversight of **George Folger** and **Rebeccah Sh** [*ink spot*] **Shoves: Bennett Wings** and **Rhoda Ricketson** marriage make report that they attended and they were consumated and conducted in some good degree order ly

marriage

Silvester Howland paper of acknowledgment hath been read according to the last monthly meetings Conclusion and is as followeth

Silvester Howland acknowledg= ment

To the Monthly meeting of **Dartmouth** Dear Friends

Whereas I have ^unwatchfully been Some Means of Spreading a report which hath a Tendency to lessen the Character and Reputation of my Sister and nei[gh]bour Sarah Howland: These are therefore to manifest that I am Sorry for it and desire her forgiveness therein and Friends to pass it by: and this Paper is Given up to Friends to be disposed of as best Wisdom shall direct **Dartmouth** 2[?]<sup>th</sup> of 3<sup>d</sup> month 1782 **Silvester Howland** 

Return from Q meeting

Our Friends that was appointed to attend the Quarterly meeting [?] Inform they attended, but by some means the Accounts did not come to Either of them, so that they mist of them which they Informed the Quarterly meeting thereof; by whom we received an Epistle therefrom which was read in this meeting to good Satisfaction

Judith Hath =way inform<sup>d</sup> of denial Ann Butts disowned

Sarah Anthony Informs that She hath notify'd Judith Hathaway of her denial The Committee that was appointed to deal and labour with **Ann Butts** [no

Satisfaction?]

concerning her misconduct make report; they have discharged themselves and found therefore this meeting denies her from a Right of membership and do appoint And do appoint [sic] Marcy Slocum to draw a paper of denial against her agreeable to her offence and bring to next monthly meeting

Joseph Mosher proposal of marriage

Joseph Mosher and Elisabeth Briggs made proposals of marriage before this meeting and they were desired to waite for their answer till the next monthly meeting: **Phebe Smith** and **Edith Russell** are appointed to make Enquiry into Elisabeth Briggs clearness respecting marriage and

Conversation and make report to next monthly meeting

to correct minites

Marcy Slocum Deborah Allen and Susanna Smith are appointed to View and Correct the minietes [minutes] and Settle with Treasurer, and make report to the \*\*\* Monthly meeting when ready

5 month 1782 Ann Butts de[n]ial Signd

At a Monthly meeting of Women Friends held in **Dartmouth** ye 20th of 5th month 1782 The Representatives are **Judith Russell** and **Phebe Smith** both Present

Signed a paper of denial against **Ann Butt[s]** which is to be read at the Cloes [Close]

Martha Ge Green certificate Elisa Brigg clearness [?] **Joseph** 

of Some publick meeting of Worship on first day before next monthly meeting Marcy Slocum is desired to Acquaint her with her denial and inform the meeting thereof

Receiv'd a Certificate from Greenwich monthly meeting in behalf of Martha Green which is accepted

The Friends appointed to make Eng[u]iry into the Clearness of Elisabeth B[r]iggs Respecting marriage; report they find nothing to h[i]nder their proceeding

Joseph Mosher and Elisabeth Briggs appeared for their answer which was, They may proceed to take Each other in marriage at some convenient time before the nex[t] monthly meeting, Advising with the Overseers, Alice Anthony and Edith Russell are appointed to oversee the marriage, tha[t] it is consumated \( \lambda^{\&} \) condu[c]ted orderly, and they to make report to next monthly meeting

Elisabeth Briggs Request a few lines Recomending her to Smithfield monthly meeting; the Same Committee are desired to draw own [one] if nothing apears to hinder At a Monthly meeting of Women Friends held in **Dartmouth** 17 of 6 month 1782 The Representatives are Elisabeth Slocum and Mary Smith both present

This Meeting is Adjourned to ye 24th of this Instant

Mett according to adjournment The Representatives both present

The Paper of Denial against **Ann Butts** hath been read according to the

Mosher answer

request certificate 6 month 1782

Elisa Briggs

Adjourned Mett Ann Butts denial

read and She inform<sup>d</sup>

direction of last month ~ and She informed, And is as Followeth

6 month
1782
Testimony
of denial
against
Ann Butts

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Whereas **Ann Butts** having made profession with us and been under the care of this meeting but have so far departed from the Principles we profess, as to much neglect the attendence of our Religious meetings; also resorts at Places where undue liberty is taken; whe'h she Justifies, and friends having Laboured with her in order to reclaim her from Such practices, but our labours not having the desired Effect to friends Satisfaction: therefore for the clearing of Truth; Friends are concerned to give this forth as a publick Testimony against her the said **Ann Butts**, hereby disowning her from being him Unity with us and from under our care; yet if it be agheeable to divine goo[d]ness She may be restored to the way of Truth as is our Sincear desire

Given forth and Signed in and on behalf of our monthly } W<sup>m</sup> Anthony Ju<sup>r</sup> Clerk meeting held in **Dartmouth** y<sup>e</sup> 20 of 5 month 1782 By } Susanna Smith Clerk

Joseph Mosher marriage

Elisa Mosher certificate Adjournd mett

> Sent up to Quarterly meeting

Judith Russell
& Susanna
Smith dismist[?]
concerning
dividing
preprt meeting
Committee
to labour
for the revie
val of plainn
ess
Minits cor[r]e
cted Treasur
ey settled

Testimony of denial against Abigail Tucker Our Friends that was appointed to have the oversight of **Joseph Moshers** and **Elisabeth Briggs** Marriage make 'report they attended according to appointment and it was consumated and conducted in a good degree orderly

Signed a ^removal Certificat[e] on behalf ^of **Elisabeth Mosher** Recomending her to **Smithfield** 

monthly meeting

This Meeting Adjourns to the 26<sup>th</sup> of this Instant Mett accor, ding to Adjournment The Representatives present

The Queries have been read and ans<sup>w</sup>ers prepaired and to be sent up to the Quarterly meeting by our Representatives who are **Phebe Smith** and **Edith Russell**; they to make report to next monthly meeting

**Judith Russell** and **Su**<sup>sa</sup>**nna Smith** hath desired to be dismist from an appoin =tment they have been under concerning dividing the Preparitive meeting which is com<sup>p</sup>lied with

Joanna Gifford, Martha Chace Martha Gifford and Susanna Smith are appointed to Labour with the Members of this meeting for the Reviveal of Plainness, and other defects ^to Remove as the way oppens to them in the authority of Truth and to Untite [unite] with a Committee of men Friends that are appointed on that account ~ and they ^to make report to the next monthly meeting

The Committee appointed hath Revised and Corrected this meetings Minites in order to go on Record; and also Settled with The Treasurer up to the 30<sup>th</sup> of this Instant month, and there remains in Stock £11=2<sup>S</sup>=0<sup>d</sup> O[ld] Tennor

**Abigail Tuckers** Paper of denial should have been Recorded in page **179**. But being neglected, It was thought proper to Record it her[e]; Which is as Followeth

Whereas **Abigail Tucker**, (daughter of **James Tucker**[?] and **Ruth** his wife) Having had her Education amongst Fri[e]nds, and under the care of this meeting yet, by departing from the Testimony of Truth in her own heart, hath so far gon astray, as to fall into the Reproachful Sin of Fornication, as appears by her having a child before marriage: And friends having Laboured with her in Love is order to discover to her the Evil ther[e]of, and to restore her to the way of Truth, but our Labours of Love not proving Effectual to the Satisfaction of this Meeting: Therefor for the Preservation of Truth, and Friends from the Reproach of such Enorm[o]us Evils: This meeting is concerned to give this forth as a publick Testimony against her. hereby disowning hur the said **Abigail Tucker** from being one in our Society, and from

under the care of this Meeting; desiring nevertheless if it be agreeable to Divine Pleasur, that She may yet find a place of Repentance, and by an unfeigned Acknowledgment of the Evil of her way return to the way of Truth

Given forth and Signed in and on behalf of our Monthly meeting of Women Friends held in **Dartmouth** y<sup>e</sup> 15<sup>th</sup> day of y<sup>e</sup> 7<sup>th</sup> month 1771. By

Hepzibah Hussey Clerk

Woman 1699 - 1782; pp 267, 268; DigitalDivide, V. Otieno 6/3/2020

Website Image; Block 39, PDF page 138

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6 Month <u>1782</u>

**Hannah Gifford**s acknowledgment Should have been Recorded in page **191** being omit[t]ed, It is Recorded here, and is as Followeth

To the Monthly meeting of Women Friends to be held in **Dartmouth** the 19<sup>th</sup> of the 10<sup>th</sup> month 1772

Hannah Giffords acknowledge= =ment

Dear Friends Whereas I ^have some time past given way so far as to marry out of the good Order of friends ~ And I said, I would not Rise at **Ann Gifford**s Supplicat[i]on; and likewise did not Rise at her Supplication and ^Since[?] have Consider'd of it, and found I was disorderly, and I am Sorry for it, and do condemn it, hoping God will forgive me, and friends so far pass by ^this my offence with all other mine offences so as to Suffer me Still to remain under their care

Hannah Gifford

[Insert start]

P170

At our Monthly Meeting of Friends held in **Dartmouth** on the 18<sup>th</sup> of the 9<sup>th</sup> Month 1769

Our Friend **Paul Russell** Aaquainted This Meeting that he had it on his Mind to Visit **Pembrook [Pembroke]** Quarterly Meeting which This Meeting has unity with

A True Coppy of a minute of our  $S^d$  Meeting  $\cite{Meeting}$ 

[?] Russell Clerk

[Insert end]

[on the opposite unnumbered page is a loose paper pasted in with the following text:]

Having accomplished the Recording these Minites for the Space of Seven years past and performed the same as well as age, Eye Sight and ability of body would admitt, being much disorder'd in he[a]lth ~ And having had occation in the co[u]rse of these Records so of[t]en to mention the name of that truly Pious and Worthy Matron And faithful Labourer in the Vine=yard of whom a large Testimony could be bourne but[?] only remains for home to mention her name once more

**Deborah Hayden**, Who hath lately removed from hence by death and gone to the world of Spirits

Where She ceaseth from all her Labour and her works

do follow~ Thus Saith

To whom concern<sup>d</sup> William Anthony

**Dartmouth** ye 12th of 6th month 1782

Book; Woman 1699 - 1782; pp 269; DigitalDivide, V. Otieno 6/3/2020

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