Wharas Isaac Houlland sun of Benjamin Houland of Dart -mouth in the County of Bristol in the Province of the Massa chusetts Bay in New England; And Hanna Allen daughter of **Ebenezer Allen** of the town and County abov s<sup>d</sup>. Having Declared their intentions of taking each other marriage be fore severall publick meetings of the people of god Called quakers in **Dartmouth** according to the good order used among them whos proseedings thare in, after a delibrate Consideration there of with regard unto the Righteous law of god and Example of his people Recorded in the scriptures of truth in that case, [Who?] are approved by the s<sup>d</sup> meetings thay appearing Cleare of all others and having Consent of parents and others Concerned, Now these are to Certifie all whom it may Concern that for the full accomplishing of their s<sup>d</sup> intentions this Nintenth Day of the tenth Month Called Desember in the year acco -ding to the English Accounte one thousand seven hundred and seventean. Then the S<sup>d</sup> Isaac Houland and Hanna **Allen** appeared in a publick Assembly of the afore s<sup>d</sup> peop -le and others met together for that purpose in their pub -lick meeting place at **Dartmouth** afore s<sup>d</sup>: and in a solemn manner he the s<sup>d</sup> Isaac Howlland taking the s<sup>d</sup> Hanna **Allen** by the hand did openly Declare as follweth friends I desier you to be my witnesses that in the pre sents of god I take this my friend Hanna Allen to be my wife promising to be a loving husband tell deth separate us, And then and there in the s<sup>d</sup> assem -bly the s<sup>d</sup> **Hanna Allen** did in like manner declare as folloeth friends I desier you to be my witnesses that in the presents of god I take this my friend Isaac **Houlland** to be my husband promising to be a loving wife tell deth separate us. And the s<sup>d</sup> Isaac How -wland and Hanna Allen as a farder Confirmation [Consideration?] there to did then and thare to the presents sett their hands And wee whose names are here unto subscribed being present among others at the solemnising of thair s<sup>d</sup> marriag and subscription in manner afore s<sup>d</sup> as witnesses -----here unto have all so to these presents subscribed our nam -es the day and yeare above written,

> Isaac Howland Hannah Howland Ebenezer Allen Abigall Allen Benjamin Howland Nathanell Howland Nicolas Howland

in New England, And Mary Shearman Daughter of William She **-arman** of the town and County abov s<sup>d</sup>: having declared thaver in tentions of taking eachother in Marriage be fore severall publick meetings of the people of god Called quakers in **Dartmouth** according to the good order used among them whos proseedings there in, af -ter a deliberate Consideration there of with regard unto the Right -ous law of god and example of his people Recorded in the scr -ptures of truth in that Case. Where approved by the s<sup>d</sup> meetings thay appearing Clear of all others and having Consent of parents and others Conscerned, Now these are to Certifie all whom it may Concern, that for the full accomplishing of thair s<sup>d</sup> intentions this first day of the thurd month Called May in the year according to the English Account one thousand seven hundred and Eighten the s<sup>d</sup> **Daniel Shephard** and **Mary Shearman** appeared in a publick assembly of the afore s<sup>d</sup> people and others met together for that purpose in their publick meeting place at **Dartmouth** afore s<sup>d</sup> – and in a s<sup>o</sup>lemn manner he the s<sup>d</sup> Daniel Shephard taking the s<sup>d</sup> Mary Shearman by the hand did openly declare as follo weth friends I desier you to be my witnesses that I take this my friend Mary Shearman to be my wife promising as god shall inabel mee to be a faithfull husband tell deth separate, and then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Mary Shearman did in like manner declare as followeth friends I desier you to be my witneses that I take this my friend **Daniel Shephard** to be my husband promising as god shall inabel mee to be a faithfull wife tell deth separate us, And the S<sup>d</sup> Daniel Shephard and Mary Shearman as a farder Confermation there of did then and there to thes presents sett theire hands and we whos names are here unto subscribed being present among others at the solemnising of their s<sup>d</sup> marriage and subscription in man -ner afore s<sup>d</sup> as witnesses hereunto have all so to these presents subscribed our names the day and yeare abov--written

Tho<sup>s</sup> Church Daniel Shephard iu

**Increase Allen** (**John Tucker**) her

John Tucker iu<sup>r</sup>

Abraham Tucker Mary X Shephard

**Henry Tucker** mark William Wood John Shephard Eleazer Slocum **Thomas Shearman** John Lapham **Peleg Shearman** Josiah Merrehoo **James Shearman Eliashib Smith Elizabeth Shearman** William Wood iun<sup>r</sup> **Freelove Shephard Judah Smith Ellnor Shearman** 

Book; BMD 1699 -1880 section 2; pp 201; DigitalDivide, V. Otieno 3/6/2020

Where as, John Somars son of John and Elisabeth Sumars of **Rochester** in the County of **Plimouth** in the province of the Massachusets bay in new England and Rest Davise dafter [daughter] **Timothy** and **Sarah Davise** of the towne and County above s<sup>d</sup> haveing declared thaver intentions of taking eachother in marriage before saverall monthly meetings of the people of god Called quakers in **Dartmouth** according to the good order used among them whos proseedings thare in after a delibrate Consideration there of with regard unto righteous law of god and example of his people recorded in the scripturs of truth in that Case ware aproved by the s<sup>d</sup> meetings thay appearing clear of all others and haveing Consent of parents and others consarned being likewise published according to laws, Now these are to sertifi all who it may consarn that for the full accomplishing of there s<sup>d</sup> intentions this fourth Day of the eleventh month in the yeare according to the inglish accounte one thousand seven hundred and nineten or twenty thay the s<sup>d</sup> John Sumers and **Rest Davis** appeared in a publick ascembly of the afore s<sup>d</sup> people and others met together for that purpos in the hous of **Timothy Davise** in **Rochester** afore s<sup>d</sup>, And in a solem manner he the s<sup>d</sup> John Sumers taking the s<sup>d</sup> Rest Davis by the hand did openly declare as follo<sup>we</sup>th friends I desier you to be my witnesses that I take this my friend **Rest Davis** to be my wife promising by the grace of god to be a faithfull husband till deeth, And then and there in the s<sup>d</sup> ascembly **Rest Davis** did in like manner declare as folloeth friends I design you to be my witnesses that I take this my friend **John Sumers** to be my husband promising by the grace of god to be a faithful wife till death, **John Summers** And we whose names are hereunto sub } **Rest Summers** subscribed being present among others } at the solemnizing of their marriage and subscription in manner afore s<sup>d</sup> as witnesses there u<sup>n</sup>to have allso to these presents subscribed our names the day and year Abov written **Samue Prince** 

Savere Cliffton

Dority Cliffton

John Wallker iuer

Jabiez Hiller

Caleb Clossen

Anne Horser

Timothy Davis

Nicolas Davis

Nathan Summers

Peace Davis

Hannah Hilson [?]

Tho-- Taber iune

Sarah Summers

Kezia Summers

Stephen Wing Beniamin hiller

203

Where as **Beriah Goddard** son of **Henry Goddard** of **Jamestow**<sup>n</sup> in the Collony of **Rhod Island and providence plantations** and **Ann Smith** daughter of **Deliverance Smith** in the Town of **Dart** 

mouth in the County of Bristol in the Province of the Massac husetts Bay in New England, having declared their intentions of taking each other in Marriage be fore severall publick meeting of the people Called Quakers in **Dartmouth** according to the goo<sup>d</sup> order used among them whose prosceedings therein, after a delibrate Consideration there of with regard unto the -----Righteous law of god: and Example of his people Recorded in the scriptures of truth in that Case were approved by the s<sup>d</sup> Meetings thay appearing Clear of all others and having Consent of parents and others Concerned, Now these are to sertifie all whom it may Concern that for the full accompl ishing of their s<sup>d</sup> intentions, this thurtith day of the fourth month Called June in the yeare according to the English Account one thousand seven hundred and twenty they the s<sup>d</sup> Beriah Goddard and Ann Smith appeared in a pub lick Assembly of the afore s<sup>d</sup> people, and others met --together for that purpose in their publick meeting place at **Dartmouth** afore s<sup>d</sup> and in a solemn monner he the s<sup>d</sup> Beriah Goddard taking the s<sup>d</sup> Ann Smith by the hand did openly declare as followeth friends I desier you to be my witnesses that I take this my friend Ann Smith to be my wife promising to be a faithfull husband tell deth with the helpe of god, and then and thare in the s<sup>d</sup> assembly the s<sup>d</sup> **Ann Smith** did in like manner declare as followeth friends I desier you to be my witnesses that I take this my friend **Beriah Goddard** to be my husband promising to be a faithfull wife tell deth with the helpe of god, and the s<sup>d</sup> Beriah Goddard and Ann Smith as a farther Confermation thare of did then and there to these presents set thaver hands, And we whose Names are here unto Subscribed be ing present among others at the solemnising of thayer sd marriage and subscription in manner afore s<sup>d</sup> as witnesses here unto have all so to thes presents subscribed our names

the day and yeare abov written Job Almy **Rachel Allen** John Tucker **Eleazer Slocum** 

William Wood **Peleg Slocum** 

John Russell

**Benjamin Howland** 

John Lapham **Henry Tucker James Russell** 

Hannah Tucker **Mary Goddard Mehetebel Burrill** Meriba Ricetson

**Beriah Goddard Ann Goddard** 

> **Deliverance Smith Hezeciah Smith Judah Smith Daniel Goddard Thomas Smith Daniel Weeden Thomas Carr**

Book; BMD 1699 -1880 section 2; pp 202, 203; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 2

Where as John Walker the son of John Walker of Marshfield in the County of Plimouth in the Province of the Massachusetts Bay in New England and Sarah Summers the daughter of john Summers of Rochester in the County afore S<sup>d</sup> haveing declared their intentions of taking each other in marriage before severall mon thly meetings of the people Called quakers in Dartmo -uth in the County of Bristol in the province afore S<sup>d</sup> according to the good to the order used among them whose proceedings therein after A deliberate Conside -ation thereof with regard to the Righteous law of god and example of his people recorded in the scriptures in that Case: were approved of by the S<sup>d</sup> meetings they appreare ing Cleare of all others and haveing Consent of parents and others Concerned

now thes are to Certify all whom it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this thirty first day of the eight month in the yeare according to the Cristian account one thousand seven hundred and twenty they the S<sup>d</sup> John Walker and Sarah Summers appeared in a publick assembly of the afore S<sup>d</sup> people and others met together for that purpose in their pub -livk meeting place at **Rochester** afore S<sup>d</sup> and in a sol emn manner he the S<sup>d</sup> John Walker taking the S<sup>d</sup> **Sarah Summers** by the hand did openly declare as followeth my friends I desire you to be my witnesses that I take this my friend **Sarah Summers** to be my wife promising to be a faithfull husband through the help of god till death separate, And then and there in the S<sup>d</sup> assembly she the S<sup>d</sup> Sarah Summers did in the like manner declare as followeth my friends I desier you to be my witnesses that I take this my friend John Walker to be my husband promising by the grace of God to be a faithfull wife till deth. ---- ---- ----

And we whose names are hereunto subscribed being present among others at the solemnizing of their marriage and subscription in manner afore S<sup>d</sup> as witnesses thare unto have all so to thes prezents subscribed our names the day and yeare above written -----

And the S<sup>d</sup> John and Sarah as afarder Confirmation

there of did then and there to these present set

their hands -- ---- ----

Timothy Rogers Sovere Cliffton Timothy Davise Shubel Barlow Stephen Harper Mehetabel Wing Ruth Doten Martha Wing Jadederah Wing
Dorothy Wing
Sarah Helle
Waitstill Allen
Bethshua Barl<sup>ow</sup>
Ann Black<sub>more</sub>

John Walker
John Sumers
Nicolas Davis
John Summers iun<sup>r</sup>
Nathan Summers
Elizebeth Wing
Mary Davis
Stephen Wing

John Walke

Sarah Walker

# Jenevarah Summers Hezia Summers

### 205

Where as **Thomas Barden** son of **Richard Borden** of **Tiverton** in the County of **Bristol** in the province of the **Massachusets bay** in New England and Mary Gifford daughter of Christopher Gifforg of **Dartmouth** in S<sup>d</sup> county haveing declared their Intentions of takeing Each other in marrage before severall publick meetings of the people of god called Quakers in **Dartmouth** afore S<sup>d</sup> according to the good order used amongst them. Whose proceedings therein after a deli brate Consideration there of, with regard unto the Righteous Law of god: And Example of his people Recorded in the scriptures of truth in that Case Were approved by the S<sup>d</sup> meetings: they appearing Clear of all others in that case: And haveing consent of parents and others concerned: Now these are to sertifie all whome it may Concern that for the full accompishment of their S<sup>d</sup> Intentions this third day of the sicth month called August in the year of our Lord one thousand seven hundred and twenty one They the S<sup>d</sup> Thomas Borden and ----Mary Gefford: appeared in a publick assembly of the afore S<sup>d</sup> people and others met together for that purpose at their publick meeting house in **Dartmouth** afore S<sup>d</sup>: And in a solemn manner: He the S<sup>d</sup> **Thomas Borden:** takeing the S<sup>d</sup> Mary Gefford by the hand: did openly declare as followeth ffriends I desire you to be my witnesses that I take this my frend **Mary Gefford** to be my wife promising to be a loving husband unto her untell death separate ---- ----And then and there in the S<sup>d</sup> assembly: the S<sup>d</sup> Mary Gefford did in the like manner decleare as followeth friends I desier you to be my witnesses that I take this my friend Thomas Borden to be my Husband promising to be unto him a loving wife untell death separate, And the said **Thomas Borden** and **Mary Gifford** as a farder confir mation there of did then and there to these presents set their hands And we whose names are hereunto subscribed being present --amongst others: at the solemnising of their S<sup>d</sup> marriage and sub sciption in manner afore S<sup>d</sup>: as witnesses hereunto have all so to these presents subscribed our names the day and year above written

Job Almy
John Tucker
William Wood
John Lapham
Peleg Slocum
Judah Smith
<b>Beniamin Howland</b>
Peter Allen
Jediah Allen
Philip Allen
Beniamin Gefford

John Cole
William Wood Jur
Rechell Allen
Hannah Sole
Mary Lapham

Thomas Borden
Mary Borden
Richard Borden
Innocent Borden
Robert Gefford
John Borden
Joseph Borden
Audry Gefford
Deborah Gefford
Christopher Gefford
Mary Gefford

Website Image; Block 3, PDF page 3

## 206

Where as John Layton the Son of George Layton of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Patience Carby the daughter of **Robard Carby**: of the Town and County Afore S<sup>d</sup> having: declared their intentions of taking each other in Marriage be fore Several Monthly meetings of the people Called qua kers in **dartmouth** in the County of **bristol** in the province afore S<sup>d</sup> according to the good order used among them whose proceedings therein after A deliberate consideration there of with regard to the righteous Law of god and example of his people recorded in the Scriptures in that case were alowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others conserned now these are to Sertifie all who it may consern that for the ful acompishing of their. S<sup>d</sup> intentions this thirteenth day of the tenth month in the Year according to the cristion account one thousand seven hundred and twenty two they the S<sup>d</sup> **John Layton** and **Patience Carby** appeared in A publick assembly of the afore S<sup>d</sup> people and others met to gather for thot purpose in their publick meeting house in dartmouth Afore S<sup>d</sup> and in a Solem manner he the S<sup>d</sup> **John Layton** taking the S<sup>d</sup> Patience Carby by the hand did openly declare as followeth friends I desire you to be my witnesses that I take this my friend **Patience Carby** to be my wife promising to be A loving husband tell deth Separate with gods assistance - and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Patience Carby did in like manner declare as followeth friends I desire you to be my witnesses that I take this my friend John Layton to be my husband promising to be A loving wife untill death Separate with gods assistance. and the S<sup>d</sup> John Layton and Patience Carby as A further Confurmation there of did then and there to these presents, set their: hands. . and we whose names are Subscribed being Present among others at the Solem nising of their marriage and Subscription in manner A fore S<sup>d</sup> as witnesses there unto have also to these presents Subscribed our names the day and year a bove writen

John Tucker **Judah Smith** John Layton **Patience Layton Nathaniel Houland Edward Wonton Robard Carby Beniaman Houland Deliverence Smith Henry Tucker** John Tucker Juner **Gorge Layton** John Lapham **Rose Houland Thomas Smith Dinah Smith Samuel Marehw** Sarah Marhow

## **Mary Lapham**

### 207

Whareas James Sherman son of Daniel Sherman of Dartmouth in the County of **Bristol** in the province of the **Massachusetts Bay** in New England and Grizzil Merehew Daughter of Josiah **Merehew** of the town and County Above s<sup>d</sup>. having declared thaier intentions of taking Each other in Marriage before several publick meetings of the people Called Quakers in Dartmouth according to the good order Established ---among them whose proseedings there in after a delibrate Consideration there of with regard unto the Righteous Law of god and Example of his people Recorded in the scriptures of truth in that Case were allowed by the s<sup>d</sup> Meetings they appearing Clea<sup>r</sup> of all others and having Consent of parents and others Conserned, now these are to sertifie all whom it may -Consern that for the full accomplishing of their s<sup>d</sup> intentions, the thurtieth day of the sixth month Called august in the year according to the English accounte one thousand seven hundred and twenty tow: they the s<sup>d</sup> James Sherman and Grizziel --Marihew appeared in a publick Assembly of the afore s<sup>d</sup> people and others met together for that purpose in their publick meeting place at **Dartmout** afore s<sup>d</sup>: And in a solemn mannar he the s<sup>d</sup> **James** shereman taking the s<sup>d</sup> grizziel Marehew by the hand did openly declare as followeth friends I desier you to be my witnesses that I before God and in the presents of this assembly take my friend Grizziel Marehew to be my wife promising to be a loving husband untell Deth, And then and there in the s<sup>d</sup> assembly the s<sup>d</sup> **Grizziel Marehew** did in the Like manner declare as followeth friends I desier you to be My witnesses that I before god and in the presents of this assembly take my friend James Shereman to be my husband promis ing to be a loving Wife until deth -----And the s<sup>d</sup> James Shearman } **James Shearman** and Grizzil marehew as **Grizzil Shearman** afarder Confermation thereof did then and there to thes presents set theyer hands, and we wh ose names heare unto are subscribed being present among others at the sollemnising of their s<sup>d</sup> marriage and subscription have set our names the day and yeare above writen

[Names written vertically in margin]

mary slocum Ruth Tucker phebe Tucker Mary Lapham mary smith

Job Aling John Tucker Henery Tacker Nathaniel howland Eliashib Smith Benjamin houland Thomas Hathaway Judah smith John Lapham Jabis barker

Josiah Merrehoo William Wood Moses Sherman Sarah Sherman Website Image; Block 3, PDF page 4

## 208

Wharas **Benjamin wing** Son of **matthu wing** of **Dartmouth** in the County of **Bristol** in the province of the Massechusetts bay in New England And Content Tucker Daughter of Abraham Tucker of the town and County Above said. having declared their in tentions of taking of Each other in Marriage be fore severall publick meetings of the people Called quakers in **Dartmo uth** according to the good order used amoung them Whose proceedings therein after a delibrate consider ation there of with regard unto the Righteous law of god and Example of his people recorded in the scriptures of truth in that Case, were Alowed by the s<sup>d</sup> meetings: thay appearing Clear of all others and having Consent of parents, Now these ar to sertifie all who it may Consern that for the full acomplishing of their s<sup>d</sup> intentions: this Eighteenth day of the eight<del>teenth</del> month Called october in the year according to the English Account one thousand seven hundred and twenty two: They the s<sup>d</sup> **Benjamin** Wing and Content Tucker appeared in A publick assembly of the A fore s<sup>d</sup> people and others met together for that purpos in their publick meeting place at **Dartmouth** afore s<sup>d</sup> in a solem maner he the s<sup>d</sup> **Benjamin Wing** taking the s<sup>d</sup> Content Tucker by the hand did openly declare as followeth, friends in the presents of god and before this assembly I take this my friend **Content Tucker** to be my wife promising to be A loving husband tell Deth separate -----And then and there in the s<sup>d</sup> assembly the said Content Tucker did in like manner declare as followeth friends in the presents of god and be fore this assembly I take this my friend Benjamin Wing to be my husband promising to be A loving wife tell deth separate — And the s<sup>d</sup> Benjamin 'Wing and Content Tucker as a farder Confermation thare of did then and thare to the presents set their hands, and we whose names are hereunto subscribed being present among others at the solemnising of their s<sup>d</sup> mar riage and subscription afore s<sup>d</sup>: as witnesses here unto have all so to these presents subscribed our names the day and yeare a bove writen –

Nathaniel Howland Peleg Slocum ju<sup>r</sup> Benjamin Wing Elezer Slocum Thomas Gould Content Wing Adam Mott Edward Wing Abraham Tucker Joseph Tucker William Wood Matthu Wing Joseph Russell iu<sup>r</sup> John Tucker iu<sup>r</sup> Henry Tucker

William Ricketson John Russell Josiah Merehoo Peter Allen Joseph Taber James Tripp Rebecea Slocam Elizabeth Barker Mary Rusel Elizabeth Tucker Ruth Tucker Abraham Tucker j<sup>u</sup> James Barker John Tucker

## 209

Wharas Abraham Tucker the son of Abraham Tucker of Dartmouth in the County of Bristol in the province of the Massac husetts Bay in New England And Elisabeth Russell the daughter of **John Russell** of the towne and County afore s<sup>d</sup> haveing declared their in tentions of taking each other in Marriag before saverall Monthly meetings of the people Called Quakers in **Dartmouth** in the County of **Bristol** in the province afore s<sup>d</sup> according to the good order used among them whose proceed ings there in after a delibrate Consid= eration there of with regard to the Righteous law of god and Example of his people recorded in the scriptures in -that Case, ware approved of by the s<sup>d</sup> meetings thay appearing Cleare of all others and having Consent of parents and others Concerned, Now these are to sertify all whom it may concern that for the full accomplishing of their s<sup>d</sup> in tentions this first day of the first month in the yeare according to the Cristian accounte one thousand seven hun dred and twenty one or tow they the s<sup>d</sup> Abraham Tucker and Elisebeth Russell appeared in a publick assembly of the people afore s<sup>d</sup> peopel and others met together for that purpose in their publick meeting hous in **dartmouth** afore s<sup>d</sup> and in a solemn manner he the s<sup>d</sup> **Abraham Tucker** taking the s<sup>d</sup> **Elisebeth** --**Russell** by the hand did openly declare as followeth friends in the feare of the Lord and in the presents of this assembly whome I design to be my witnesses that I take this my frien[d] Elisebeth Russell to be my wife promising with the devine assis tance to be a loving husband tell deth separate, And then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Elisebeth Russell did in like manner declare as folloeth friends In the feare of the Lord and in the presents of this assembly whome I design to be my witnesses that I take this my friend ----**Abraham Tucker** to be my husband promising with the devin<sup>e</sup> assistance to be a loving wife untel deth seperate -----And the and there in the sd assembly the sd Abraham ---Tucker and Elisebeth Russell as a farder Confermation there of did then and there to thes presents set their hands ----And we whose names are: heare unto subscribed being among others at the solemnising of their marriage and subscription in manner afore s<sup>d</sup> as witnesses thare unto --have all so to thes presents subscribed our names the day and yeare abov written -- -- -- -- -- -- -- -- -- --

Job Almy Judah Smith **Ruth Tucker ffebe Tucker** 

Abraham Tucker J<sup>r</sup> Elizabeth Tucker William Soul **Mary Russell Abraham Tucker Jabiz Barker Mary Smith** John Russell **Benjamin Russell Elizebeth Earl** John Tucker **Nicolas Howland** Joseph Russell **Adam Mott** Jonathan Russell Joseph Tucker John Lapham John Tucker iu<sup>r</sup> **Henry Tucker** Joseph Russel J<sup>r</sup> **Holder Slocum Benjamin Howland Hannah Tucker James Barker** Elisebeth Russell **Eleazer Slocum** Elizbeth Barker

Book; BMD 1699 -1880 pp 208, 209; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 5

## 210

Whare as **Daniel Weeden** son of **John Weeden** of James toun, deceased in the Collony of Rhod island and Provedence plantations, And Joanah Slocum daughter of Eleazer Slocum in the Toun of Dartmouth in the County of **Bristol** in the province of the **Massachusetts** Bay in New England having declared their intentions of taking each other in Marriage before severall publick Meetings of the peopel of god Called quakers in **Dartmouth** according to the good order used among them whose preceedings therein, After a delibrate Concideration thereof with regard unto the Righte ous law of god and Example of his people Recorded in the scriptures of truth in that Case, Whare alowed by the S<sup>d</sup> meetings thay appeared Cleare of all others and having Consent of parents and oters Concerned Now these are to Certifie all whome it may Concern that for the full accomplishing 'of thayer S' intentions this second day of the first month Called March in the year according to the English Accounte one thousand seven hundred and twenty one thay the S<sup>d</sup> Daniel Weeden & Joanah Slocum appeared in a publick Assembly of the afore S<sup>d</sup> people and others met together for that purpose in their publick meeting place at **Dartmouth** afore S<sup>d</sup> and in a solemn manner he the S<sup>d</sup> Daniel Weeden taking the S<sup>d</sup> Joanah Slocum by the hand did only declare as folloeth friends I desier you to be my witnesses that in the presents of god and this asse mbly I take this my friend Joannah Slocum to be my wife promising to be a faithfull husband tell deth seperate, And then and there in the S<sup>d</sup>

assembly the S<sup>d</sup> **Joannah Slocum** did in liker manner declare as followeth friends. I desier you to be my witnesses that in the presents of god I take this my friend **Daniel Weeden** to be my husband promising to be a faithfull wife tell deth seperate, And the S<sup>d</sup> **Daniel Weden** and **Joannah Slocum** as a farder Confermation thare of did then and thare to thes presents got their hands & we whose names are here unto sub scribed being present among others at the solemn:s ing of their S<sup>d</sup> marriage and subscription in manner. afore S<sup>d</sup> as witnesses hereunto have allso to thes presents subscribed our names the day and yeare abuf

written William Soule Danil Weeden
Job Almy Benjamin Houland Johana Weeden

Peleg Slocum John Lapham

William Ricketson
Deliverance Smith
Holder Slocum
Phebe Tucker

Josiah Merrehoo
Hannah Tucker
John Tucker
Mary Slocum

**Mary Smith** 

### 211

Wharas Samuel Wing son of Daniel Wing of Sandwi ch in the County of Barnstable in the province of the Massachusetts Bay in New England and Dorothy Clifton the Daughter of Savery Clifton in the County of Plymou **th** in the provence afore S<sup>d</sup> haveing declared their inten tions of taking each other in marriage before several Monthly meetings of the peopel of god Called Quakers in **Dartmouth** according to the good order used among them whose proceedings thare in after a delebrate Consideration thereof with regard unto the righteous law of god and Example of his people recorded in the scriptures in that Case were allowed of the S<sup>d</sup> meetings thay appearing -Clear of all others and having Consent of parents and others Concerned, Now these are to Certifie whom it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this third day of the eleventh month in the year according to the English account one thousand seven hundred and twenty or twenty one, thay the S<sup>d</sup> Samuel Wing and Dorathy Cl **ifton** appeared in a publick assembly of the afore S<sup>d</sup> people and others met together for that purpose in the house of **Shoobat Barow** att **Rochester** and in a sollemn manner he the S<sup>d</sup> Samuel Wing taking the S<sup>d</sup> Dorothy Clifton by the hand did openly declare as follo weth my friends I desiere you to be my witnesses that I take this my friend **Dorithy Clifton** to be my wife promising by the Greas of god to be a faithfull husband till death

And then and there in the S<sup>d</sup> assembly she the S<sup>d</sup> **Dorathy Clifton** did in like manner declares, as followeth my frien ds I desiere you to be my witnesses that I take this my

friend **Samuel Wing** to be my husband promising to be a faithfull wife till death

And the S<sup>d</sup> Samuel Wing and Dorathy Clifton as a farther Confirmation there of did then and there these presents set their hands

Samuel Wing

**Dorothy Wing** 

And we whose names are hereunto subscribed being pre sent anong others at the solemnizing of thrir marriage and subscription in manner afore S<sup>d</sup> as witnesses thereunto have also to these presents subscribed our names the day and year abov written

**Abraham Chase** Savorie Clifton **Nicolas Davis** Jeremiah Dillingham John Mumford **Zacheus Wing** Joseph Taber **Deborah Clifton Thomas Taber iuner Rebeca Wing Stephen Wing** John Mendal jun<sup>r</sup> Thar iur John Wing **Judah Wing Dorethy Wing Elizebeth Wing** 

Elizebeth Wing Nathan Sumers Shubel Barlow William Cleaves Bethshua Barlow Johana Mendal

Book; BMD 1699 -1880; pp 210, 211; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 6

## 212

Wharas Seth Russill sun of Joseph Russil of Da **rtmouth** in the County of **Bristol** in the provence of the Massechusetts bay in New England and Hanna Allen Daughter of Incres Allen of the town and County ab ove S<sup>d</sup> having Declared their intentions of taking of Each other in Marriage be fore several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings there in, after a delibrate Concideration there of with regard unto the Righteous law of god and example of his peopel Recorded in the Scripturs of truth in that Case, were approved by the S<sup>d</sup> meetings thay appearing Clear of all others and others and others Concerned. Now these are to Certifie all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions, this twenty first day of the fourth mon th Called Jun in the year according to the English Accounte one thousand seven hundred and twenty two they the S<sup>d</sup> Seth Russill and Hannah Allen appeared

in a publick Assembly of the afore S<sup>d</sup> peopel and others mett to gether for that purpose in their publick meeting place at **Dartmouth** afore S<sup>d</sup> and in a solem n manner he the S<sup>d</sup> Seth Russill taking the S<sup>d</sup> Hanna Allen by the hand Did openly declare as follo<sup>w</sup>eth friends I desier you to be my witnesses that I take this my friend Hanna Allen to be my wife promising to be a loving husband tel deth with Gods assistance, And then and there in the said Assembly the Sd Hanna Allen did in like manner declare as followeth friends I desier you to be my witnesses that I take this my friend **Seth Russill** to be my husband promising to be a loving wife tel deth with gods assistance And the S<sup>d</sup> Seth Russill and Hanna Allen as a farder Confermation there of did then and there to these presents set their hands. And we whose names are here unto subscribed being present among others at the solemnizing of their S<sup>d</sup> marriage and sub scription in manner afore S<sup>d</sup>, as witnesses here unto have also to thes presents subscribed our names the day and yeare above written

<b>Dinah Smith</b>	<b>Seth Russill</b>
hanah Tucker	Hannah Russill
Mari Slocum	Joseph Russill iur
	Joseph russill ju <u>r</u>
Mehetebel	Elezebeth russill
Russell	Benjamin Allen
phebe	Jedidiah Allen
Tucker	John Lapham
	William Wood
	peter Allen
	mary Lapham
	rebeck barker
	hanah Tucker Mari Slocum Mehetebel Russell phebe

## 213

Wher as Adam Mott son of Jacob Mott of portsmouth on Rhod island in Rhod island & Providence plantations
And Apphia Hathaway the daughter of Thomas Hathaway and Hepzibah his wife of Dartmouth in the County of Bris tol in the province of the Massachusetts Bay in New England haveing declared their intentions of taking Each other in Marriage before severall Monthly meetings of the people of God Called Quakers in Dartmouth according to the good order used among them whose proceedings therein of for a delibrate Consideration there of with regard unto the righteous law of God and Example of his people recorded in the scriptures in that Case were approved of by the S<sup>d</sup> meetings they appearing Clear of all others and haveing Consent of parents and others \*\footnote{Connection} Cerned ------Now these are to sertifie all whom it may Concern that for

the full accomplishing of their S<sup>d</sup> intentions this eighteenth day of the tenth month in the year according to the English accounte one thousand seven hundred and Eighteen they the S<sup>d</sup> Adam Mott and Apphia Hathaway appeared in a publick assembly of the afore S<sup>d</sup> people and others met together for that purpose in their publick meeting place at **Acushenit** in S<sup>d</sup> **Dartmouth** And in a solemn manner he the S<sup>d</sup> Adam Mott taking the S<sup>d</sup> Apphia Hathaway by the hand did openly declare as followeth friends I desier you to be my witnesses that I take this my friend **Apphia Hathaway** to be my wife promising by the divine assistance to be a loving husband till de<sup>a</sup>th seperate And then and there in the S<sup>d</sup> assembly she the S<sup>d</sup> Apphia Hathaway did in the like manner declare as followeth friends I desire you to be my witnesses that I take this my friend **Adam Mott** to be my Husband promising by the divine asistance to be a loving wife till death seperate And the S<sup>d</sup> Adam Mott and Apphia Hathaway as a farder Confermation there of did then and there to thes prese nts set their hands - - -**Adam Mott** And we whose names are here unto -**Apphia Mott** subscribed being present among others at the solemni zing of their marriage and subscription in manner afore S<sup>d</sup> as witnesses there unto have all so to thes pre sents subscribed our names the day and year above

writen

Job Almy **Thomas Taber iun:** Rebecah Taber John Tucker **Ruth Rucker James Barker** Elizebeth Barker Joseph Tucker **Elizebeth Taber Eliashib Smith** William Allen **Jacob Taber** Sarah Taber **Philip Taber** William Wood iu<u>r</u>

John Tucker iur **Catharine Sumerton Naomy Slocum Expernce Spooner** Sarah Spooner **Grizzel Merihoo** Jonathan Taber **Amaziah Taber Amoz Taber** 

Thomas hathaway hepzibah Hathaway **Jacob Mott Mercy West** Hanna Tucker **Abraham Tucker** Jacob Mott iuner **Elizabeth Mott** Joana Mott Elizabeth Mott **Daniel Gould** Abraham Tucker iun<sup>r</sup> **Content Tucker** Joana Tucker Pricilla Taber **Lois West** 

Book; BMD 1699 -1880; pp 212, 213; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 7

of the Massachusetts Bay in New England and Mary -Howland daughter of Nicholis Howland of the toun and County Abov Sd, Having declared their in--tentions of taking of Each other in Marrige be fore severall publick meetings of the people Called Quake--rs in dartmouth according to the good order used among among them whose proseedings thare in, after a delibrate Consideration thare of with regard unto the Righ teous Law of god, And Example of his people Recorded in the scriptures of truth in that Case were alowed by the S<sup>d</sup> meetings thay appearing Cleare of all others and having Consent of parents and others Concerned, Now thes are to sartifie all whom it may Concarn that for the full accomplishing of their S<sup>d</sup> in tentions, this twenty second day of the tenth month Called dese ember in the year according to the English Account one thousand seven hundred and twenty the S<sup>d</sup> Joseph **Tucker** and **Mary Howland** appeared in a publick assem bly of the afore S<sup>d</sup> people and others met together for that purpose in their publick meeting place at **Dartmouth** afore S<sup>d</sup>, And in a solemn manner he the S<sup>d</sup> Joseph Tucker taking the S<sup>d</sup> Mary Howland by the hand did openlly declare as follo weth friends I desier you to be my witnesses that I take this my friend Mary Howland to be my wife promising with gods help to be a loving husband tell deth And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Mary **Howland** did in like manner declare as followeth friends I desier you to be my witnesses that I take this my friend **Joseph Tucker** to be my husband promising with gods helpe to be a loving wife tel deth And the S<sup>d</sup> Joseph Tucker and Mary Howland as a farder Confermation there of did then and there to these presents set thaver hands. And we whose names heare unto ar subscribed being present among others at their S<sup>d</sup> marriage and subscription have set our names the day and yeare abov written

<b>Thomas Church</b>	Jacob Mott
Rebeca Barker	Jabez Barker
Russill	<b>Deliverance Smith</b>
Mary Russell	Thomas Taber iun
Rebeca Russell	William Wood
	Stephen Willcock
	Joseph Russell iu <sup>r</sup>
	Thomas Hathaway
	Judah Smith
	<b>Daniel Shephard</b>
	James Barker
	<b>Daniel Wood</b>

**Matthew Wing** 

Joseph Tucker
Mary Tucker
John Tucker
Nicolas Howland
Joseph Rusel
Elezebeth Rusel
Nathaniel Howland
John Lapham
John Russell
Benjamin Howland
Henry Tucker
Ruth Tucker

Whar as Samuel Howland son of Nicolas Howland desested of **Dartmouth** in the County of **Bristol** in the provence of the **Massechusetts** Bay in New England And Sarah Soul daughter of William **Soule** Desesed of the town and County abov S<sup>d</sup>: having declar ed their intentions of taking of Each other in marriage before several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proseedings therein after a deliberate Concidera tion there of with regard unto the Righteous law of God & Example of his people Recorded in the scriptures of truth in that Case, were allowed by the S<sup>d</sup> meetings thay appearing Clear of all others and having Consent of parents and others Conserned Now these are to Certifie all whom it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this twenty Eight day of the ninth month Called November in the yeare according to the English Account one thousand seve<sup>n</sup> hundred and twenty three, they the  $S^d$  Samuel Howland and Sarah Soul appeared in a publick Assembly of the afore S<sup>d</sup> people and others mett together for that purpos in thayer publick meeting place at **Dartmouth** afore S<sup>d</sup> and in a solemn manner he the Sd Samuel Howland taking the S<sup>d</sup> Sarah Soul by the hand did openly de= declare as followeth friends I desier you to be my witnesses that I take this my friend Sarah Soul to be by my wife promising with gods assistance to be a loving husband tell deth seperat, And then and there in the S<sup>d</sup> Assembly the S<sup>d</sup> Sarah Soul did in like manner declare as followeth friends I desire you to be my witnesses that I take this my friend Samuel **Howland** to be my husband promising with Gods assis tance to be a loving wife tell deth separate And the S<sup>d</sup> Samuel Howland and Sarah Soul as a farder confermation there of did then and there to these prese= nts sett their hands. And we whose names are here unto subscribed being present among others at the solemnising of thayer S<sup>d</sup> marriage and subscription in manner afore S<sup>d</sup> as witnesses here unto have all so to these presents subscribed our names the Day and year abov written

John Tucker
Henry Tucker
Judah Smith
John Russill
John Lapham
Benjamin Russell
Jabez Barker
Nicolas Lapham
Joseph Tucker
Holder Slocum
John Tucker iu<sup>r</sup>

Abraham Tucker <sup>ir</sup> Peleg Slocum iu<sup>r</sup> Barnabas Howland Benjamin wing

Samuel Howland
Sarah jur[?] Howland
Benjamin nicte[?] Howland
Mary Tucker
Joseph Soule
Nicolas Howland
Rebakah Howland
Silvia Woodman
Alce Soule -

Website Image; Block 3, PDF page 8

### 216

Whare as Isaiac Wood Son of William Wood of Dartmouth in the County of **Bristol** in the Province of the **Massechusets Bay** in New ingland: And: Mary Potter Daughter of Nathaniel Potter of **Dartmouth** in the said County In **Newengland** &C. having Declared their Intentions of taking Each other in Marriage before Several Publick Meetings of the People of God Called Ouakers in **Dartmouth** According to the Good order, used among them Whose ProCeedings therein after a Deliberate Consideration thereof With regard unto the Righteous Law of God. and Example of his People Recorded in the Scriptures of truth in that Case: Ware alowed by the Said Meetings they Apearing Clear of all others and having Concent of Parents & others Concerned. Now these are to Certifie all Whom it may Concern that for the full Accomplishing of their Said Intentions this twelf day of the fourth month Called June in the year accor ding to the English account One thousand Seven hundred twenty two they the said **Isaiac Wood** and **Mary Potter** appeared in a Publick Assembly of the Afore Said People and others Met together for that purpose In their publick Meeting Place at **Dartmouth** aford Said: and in a Solemn manner he the Said Isaac Wood taking the Said Mary Potter by the hand did openly Declare as followeth: friends I Desire you to be my Witnesses I take this my friend **Mary Potter** to be my Wife Promicing to be A loving husband untill Death Shall Seperate us. and then and there in the Said assembly the Said Mary Potter did in Like manner Declare as followeth Friend's I Desire you to be my Witnesses I take this my friend Isaac Wood to be my husband Promising to be a Loving Wife untill Death Shall Seperate us: and the Said Isaac Wood and Mary Potter as A further Confirmation there of: Did then and there to These Presents Set their hands and we whose Names are here unto Subscribed being Present among others at the Solemnizing of their Said Marriage and Subscription in manner afore Said as Witnesses here unto have All So to these Presents Sub Scribed our names the and year above Written - - -

	2	
Job Almy	Nicolas Lapham	Isaiac Wood
William barker	Mary Soull	Mary Wood
Samuel Gaske	Rebecah Tripp	William Wood
<b>Eleazer Slocum</b>	Hannah Wood	Nathaniel Potter
<b>Daniel Wood</b>	Abigail Wood	Jone Potter
Peter Allen	Ruth Wood	William Wood
Josiah Merrehoo	Maribah Wood	Jonathan Wood
George Layton	<b>Ann Manchester</b>	Jediadiah Wood
Robard Kerby	<b>Eliashib Smith</b>	
James Tripp	Mary Wilber	

in the County of **Bristol** in the Province of the **Massechusets Bay** in New England and Peace Davis Daughter of Timothy Davis Deceaced of **Rochester** in the county of **Plimouth** in the Province afore S<sup>d</sup> having De Clared Their intentions of Taking of Each other in Marriage Before Several Monthly Meetings of the People Called Quakers in **Dartmouth** according to the good order used among them whose Proceedings there in after a deliberate Consideration there of with regard unto the Righte ous Law of god and Example of his People recorded in the Scriptures in that Case: Weire approved by the S<sup>d</sup> Meetings they appeared Clear of all others and having conscent of parents and others concerned. Now these are to Certifie all Whome it may concern that for the full accomplishing of their S<sup>d</sup> intentions this twelve day of the Eight month Called october in the year according to English account one thousand Seven hundred and twen<sup>ty</sup> four they they S<sup>d</sup> Jonathan Wood and Peace Davis appearing in a publick assembly of the afore S<sup>d</sup> people and others met to gather for that purpos in the publick meeting place at **Dartmouth** afore S<sup>d</sup>. Jonathan Wood taking the S<sup>d</sup> Peace Davis by the hand and did openly declare as followeth. friends I desire you to be my wit nesses that I take this my friend Peace Davis to be my wife Promising with devine ascistance to be a dutifull husband tell Deth Separate. and then and there in the said assembly the Said **Peace Davis** did in like manner Declare as followeth friends I desire you to be my witnesses that I take this my friend Jonathan Wood to be my husband Promicing with the Devine ascistance to be a dutiful Wife tell deth seperate and the Said Jonathan Wood and Peace davis as a further Conformation there of Did then and there to these pre sents sett their hands and we whose names are here unto subscribed being present among others at the Solemnising of their S<sup>d</sup> marriage and Subscription in manner afore S<sup>d</sup> as witnesses hereunto have allso to these presents Subscribed our names the day and year above Writen ------

	3	
William Wood	Phebe Tucker	Jonathan Wood
Nicolas Davis	Elizabeth Trip	<b>Peace Wood</b>
David Irish	Nathan Soule	Isaiac Wood
William Wood Juner	<b>John Irish</b>	Joseph Tripp
Joseph Taber	<b>Kezia Summers</b>	Jedediah Wood
James Tripp	Mary Soule	Thankful Irish
John Tucker Juier	Ebenezer Tripp	<b>Hannah Wood</b>
Robard Carby	Mary Laton	Abigail Wood
John Wilber	·	

**Vollentine huddlestone** 

Book; BMD 1699 -1880; pp 216, 217; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 9

England and Kezia Summers Daughter of John Summers Late of **Rochester** Deceased in the County of **Plimouth** in the Province above S<sup>d</sup> having Declared their Intentions of taking Each other in marriage before Several Publick Meetings of ye People Called Quakers in **Dartmouth** according to y<sup>e</sup> good order Used among them Whose pro ceedings therein after a deliberate Concideration there of with regard unto the righteous Law of god and Example of his People Recorded in the Scriptures of truth in that case ware allowed by v<sup>e</sup> S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned: Now these are to Certifie all Whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this Sixteenth day of the tweelveth month Called february in ye year according to the English account one thousand Seven hundred twenty four five they y<sup>e</sup> S<sup>d</sup> Judidiah Wood and Kezia Summers appeared in a publick assembly of the afore S<sup>d</sup> people and others m<sup>e</sup>tt to gather for that purpose In their publick meeting place at **Dartmouth** afore S<sup>d</sup> and in a solem Manner he y<sup>e</sup> S<sup>d</sup> **Jedediah Wood** taking the said **Keziah Summers** by the hand did openly declare as followeth friends I desire you to be my witnesses I take this my friend Keziah Summers to be My Wife Promicing to be alloving husband untill death Shall Seperate us:- and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Kezia Summers did in like manner Declare as followeth friends I desire you to be my witnesses I take this My friend **Jedediah Wood** to be my husband Promising to be a loving wife untill deth Shall Seperate us and the S<sup>d</sup> Jedediah Wood and Kezia Summers as a further Confirmation thereof did then and there to these presents set their hands and We whose Names are here unto Subscribed being Preasent among others at the Solemnizing of their S<sup>d</sup> marriage and Subscription in manner afore S<sup>d</sup> as witnesses hereunto have all so to these presents Subscriped our Names the day and year above written ~ ~ ~

James Tripp Mary l	Hiller Hannah Davis	Jedediah Wood
	illilei Ilailliali Davis	
Judah Smith	Peace Davis	Keziah Wood
Josiah Mariho	Abigal Wood	William Wood
John Tucker Ju	Elizabeth Trip	William Wood iu
Peleg Trip	<b>Dinah Smith</b>	Isaac Wood
Nathan Soule	Mary Smith	<b>Steving Wing</b>
Joseph Mosher	Mary Lapham	John Wilber Juner
Benjamin Wing	Mary Soul	<b>Shubel Barlow</b>
John Burden	Rebecah Soul	Jonathan Wood
William White	Abigal Wood	Maribah Wood
Hannah Cadman	William Maccomber	<b>Nicolas Davis</b>

### 219

Whereas **Nathan Jene** Son of **Mark Jene** of **Dartmouth** in the County of **Bristol** in the Province of the **Massechusets Bay** in **New England** and **Prissilla Taber** Daughter of **Thomas Taber Juner** Deseased In the Town and County above S<sup>d</sup> having declared their intentions of taking of Each other in Marriage Before Several monthly Meetings of the People Called Qua kers in **dartmouth** according to the good order used among them Whose proceedings therein after a deliberate Consideration There of with regard

unto the Righteous law of god and Example of his People recorded in the Scriptures in that case were allowed of by the S<sup>d</sup> Meetings they appeared Clear of all others and having Consent of Parents and others Concerned now these are to Sertifie all whome it may Concern that for the full accom plishing of their S<sup>d</sup> intentions this Eight day of the Eight month Called October in y<sup>e</sup> year according to the English account one thousand Seven hundred and twenty four, they the S<sup>d</sup> Nathan Jene and Priscilla Taber appearing in a publick meeting assembly of the afore S<sup>d</sup> people and others met togather for that purpos in the publick meeting place at **Dartmouth** afore S<sup>d</sup> **Nathat Jene** taking the S<sup>d</sup> **Priscilla Taber** by the hand and did openly declare as followeth friends I Desire you to be my witnesses that I take this my friend **Priscilla Taber** to be my wife promising with the devine ascistance to be a loving husband tell deth and then and there in the s<sup>d</sup> assembly the s<sup>d</sup> **Priscilla Taber** did in like manner declare as followeth friends I desire you to be my witnesses that I take this my friend Nathan Jene to be my husband promicing with the Devine assistance to be a loving wife tell Deth and the S<sup>d</sup> Nathan Jene and Priscilla Taber as a further Confirmation thereof did then and there to these presents Sett their hands: and we whose names are here unto Subscribed being present among others at the solemnising of their S<sup>d</sup> marriage and subscrip tion in manner afore S<sup>d</sup> as witnesses here unto have all so to these presents subscribed our names the Day and year above written

John Tucker
Joseph Taber
Thomas Hatheway
Philip Taber
John Taber
Benjamin Howland
John Tucker Juner
Eliezer Slocum
Joseph Russel Juner
Nicolas Davis
Nicolas Lapham
Judediah Allen
Amos Taber
Isaiac Smith

Beniamin Allen
Rachel allen
Elizabeth Taber
Sarah Taber
Esther Taber

Book; BMD 1699 -1880; pp 218, 219; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 10

### 220

Where as **Nicolas Davis** of **Rochester** in y<sup>e</sup> County of **Plimouth** in the Province of y<sup>e</sup> **Massechusits bay** in **New England** and **Hannah Wood** Daughter of **William Wood** of **Dartmouth** in the County of **Bristol** in the Province above S<sup>d</sup> having declared their intentions of taking Each other in Marriage before Several Publick Meetings of the People Called Quakers in **Dartmouth** according to y<sup>e</sup> Good order used among them whose

Proceedings there in after A Deliberate Consideration there of With regard unto the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case: were aproved By the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned: Now these are to Certifie all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this Sixteenth day of the twelveth month Called february In the vear according to the English account one thousand Seven hundred twenty four five they ye Sd Nicholas davis and Hannah Wood appeared in a publick assembly of the afore S<sup>d</sup> people and others Mett to gather for that purpose in their Publick meeting Place at **Dartmouth** afore S<sup>d</sup> and in a solem manner he the S<sup>d</sup> Nicolas Davis taking the S<sup>d</sup> Hannah Wood by the hand did openly Declare as followeth friends I desire you to be my witnesses I take this my friend **Hannah Wood** to be my wife Promising to be a loving husband until death Separate us and then and there in the sd assembly the sd Hannah Wood did in like manner Declare as followeth: friends I desire you to be my witnesses I take this my friend **Nicolas Davis** to be my husband Promising to be a loving Wife untill Deth Shall seperate us and y<sup>e</sup> S<sup>d</sup> Nicolas davis and Hannah Wood as a further Confirmation thereof did then and there to these Presents Sett their hands and we whose names are here unto Subscribed being. Present among others at the Solemnizing of their S<sup>d</sup> marriage and Subscription in Manner afore S<sup>d</sup> as witnesses here unto have also to these Presents Subscribed our names ve day and year above Writen

Judah Smith James Trip Josiah Mariho John Tucker Juner Peleg Trip Nathan Soule Joseph Mosher Beniamin Wing John Borden William White Elizabeth Trip	Mary Smith Mary Lapham Rebecah Soule William Macomber	Nicolas Davis Hannah Davis William Wood William Wood Juner Isaiac Wood Stephen Wing John Walker Jr Shubel Barlow Jonathan Wood Maribah Wood Abigail Wood
William White		
Hannah Cadman		Jedediah Wood
Dinah Smith		Keziah Wood Ruth Wood

## 220

Whare as **Thomas Smith** Sun of **Thomas Smith** of **Provedanc** in the Colony of **Rhod island** and **Provedence** plantations And **Sarah Russill** daughter of **Joseph Russill iuner** of **Dartmouth** in the County of **Bristol** in the provence of the **Massachusetts Bay** in **New England**, Having Declared their intentions of taking Each other in Marriage be fore severall publick meetings of the people of God Called Quakers in **dartmouth** Acc ording to the good order used among them whose

of with regard unto the Righteous law of god and Example of his people recorded in the Scriptures in that Case was approved of by the S<sup>d</sup> meetings they appearing Cleer of all others and having Consent of parents and others Concerned - - - -Now these are to sertifie all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this twenty first Day of the Eight month in the yeare according to the Einglish acount one thousand seven hundred and twenty fouer, Thay the S<sup>d</sup> Thomas Smith and Sarah Russill appeared in a publick assem bly of the afore S<sup>d</sup> people and others met together for that purpose in thayer publick meeting place in S<sup>d</sup> **Dartmouth:** And in a solemn manner he the S<sup>d</sup> Thomas Smith taking the S<sup>d</sup> Sarah Russill by the hand did openly declare as followeth friends I de sier you to be my witnesses that in the presents of god and this assembly that I take this my friend Sarah **Russill** to be my wife promising to be a loving hus band tel deth separate. And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Sarah Russill did in like manner declare as followeth friends I desier you to be my witnesses that in the pesents of God and this assem bly I take this my friend **Thomas Smith** to be my hus band promising to be a loving wife tell Deth seperate and the S<sup>d</sup> Thomas Smith and Sarah Russill as a farder Con fermation thereof did then and there to thes presents set their hands And we whose names are here unto subscribed being present among others at the solemnizing of their ma rriage and subscription in manner a foresaid as witnesses there unto have all so to these presents subscribed on

proseedings after a delibrate Concideration there

names the day and yeare above written			
Jacob Mott	Peleg Slocum iuer		Thomas Smith $iu^{\underline{er}}$
Abraham Tucker	Henry Tucker	<b>Benjam</b> in	Sarah Smith
Jacob Tucker	Jebez Barker		<b>Thomas Smith</b>
John Tucker	Eliashab Smith	Allen	Joseph Russell i <sup>u</sup>
Nic <sup>o</sup> las Lapham	<b>Abraham Tucker</b>	$J^{\underline{r}}$	Joseph Russill
Benjamin Howland	Mary Smith		<b>Phebe Smith</b>
<b>Judah Smith</b>	<b>Deborah Allen</b>		Peleg Slocum
John Smith	Elizebeth Taber		Eleazer Slocum
Josiah Mereehoo	Huldah Wilkinson	n	John Russell
<b>Thomas Smith</b>	Experience Chase	)	John Lapham
<b>Holder Slocum</b>	Sarah Smith		
	<b>Mary Arnold</b>		

Book; BMD 1699 -1880; pp 219, 220; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 11

Where as **John Tilberts** of **East Greenwich** in the Collony of **Rhodisland** and Sarah Soule of dartmouth in the County of Bristol in the Province of the Mathechusets Bay in New England having Declared their in tentions of taking Each other in a Marriage before Several Publick Assemblyes of the People Called Quakers in S<sup>d</sup> **Dart Mouth** according to the Good order Used Among them Whose ProSeadings therein after A Deliberate Consideration theirof was Approved by the S<sup>d</sup> Meeting and having Concent of Parents and others Concerned they appearing Clear of all others Now these are to Certify all Whome it May Concern that for the full accomplishing of their Said Intentions this Nineteenth Day of the Second Month Called April in the year One thousand Seven hundred and twenty -Six they the S<sup>d</sup> John Tibbets and Sarah Soale Appearing in A Publick Assembly of the afore S<sup>d</sup> People & others Meet to Gather for that Purpos In their Publick Meeting Place in **Dartmouth** and in a Solem manner he ye Sd **John Tibbet** taking the S<sup>d</sup> Sarah Soule by the hand Do Openly Declare as followeth - friends in the Presents of God and before this assembly Whom I desir to be My Witnesses I take this my friend Sarah Soule to be my Wife Promiseing by the Lords Assistance to be unto her a faithfull & Loving husband Untill It Shall Please God by Death to Make A Seperation and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Sarah Soule Did In like manner Declare as followeth friends In the Presents of God and before this Assembly whome I desire to be my witnesses I take this my friend **John Tibbets** to be My husband Promising by the Lords Assistance to be unto him A faithfull and Loving Wife untill it Shall Please God by Deth to make a seperation and the S<sup>d</sup> John Tibbets and Sarah Tibbets She now assuming the Name of her Husband as A further Confurmation in manner as above S<sup>d</sup> as Witnesses hear unto these Preasents have also Subscribed our hands the Day and year above Said - -

James Tripp	Elizabeth Tripp	<b>John Tibbits</b>
William Wood	Abigail Tripp	Sarah Tibbits
Peleg Tripp	Tabitha Wait	<b>George Tibbits</b>
<b>Beniamin Chase</b>	Lide Tripp	Joseph Davil
William Wood Juner	<b>Hannah Duiel</b>	<b>Jacob Soule</b>
Isaiac Wood	Mary Potter	Mary Soule
Jedediah Wood	Weight Tripp	Mary Dviel
John Tucker Juner	Mary Sisson	<b>Lidy Brouning</b>
Simeon gifford	Mary Wood	<b>Hannah Soule</b>
Frances Tripp		Sarah Tib <sup>b</sup> its
Ebenezer Tripp		Rebecah Soule
Jonathan Sisson		<b>Rose Soule</b>

#### 223

Where as John Russel Son of John Russel of late Dartmouth deceased in the County of Bristol in the Province of the Massechu setts Bay in New England And Joanna Tucker Daughter of Abraham Tucker Decesed of the Town and County afore Said Having declared their intentions of taking of Each other in Marriage before several publick meetings of the people Called Quakers in dartmouth according to the good order used among them Whose proceedings there in after A deliberate Concideration thereof With regard unto the righteous Law of god and Example of his peo

ple Recorded in the Scriptures of truth in that Cose Were Approved by the Said meetings they appearing Clear of all others relatting to marriage and having Consent of parents and others Conserned, now these are to Sertifie all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this twenty Sixt day of the 3 month Called May in the year according to the Inglish accounte one thousand Seven hundred and twenty Six Then the S<sup>d</sup> John Russell and **Joanna Tucker** appeared in a publick assembly of the ^aforeSd people and others mett togather in their publick meeting place at **Dartmouth** afore S<sup>d</sup> and a solemn manner he the S<sup>d</sup> John Russell taking the S<sup>d</sup> **Joanna Tucker** by the hand did openly Declare as followeth: friends I Desire you to be my Witnesses that I take this my friend Joanna **Tucker** to be my Wife Promising With the Devine ascistance to be a loving husband till deth and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Joanna Tucker Did in like manner declare as followeth: friend<sub>s</sub> I desire you to be my Witnesses that I take this my friend John Russell to be my Husband promissing with the devine assistance to be a loving Wife tell deth and the S<sup>d</sup> John Russel and Joanna Tucker as a further Confermation there of did then and there to these presents sett their hands and Wee Whose names are here subscribed being preasent among others at the solemnising of their S<sup>d</sup> Marriage and subscription in manner afore S<sup>d</sup> as Witnesses here unto have allso to these presents subscribed our names the day and year above Writen --

John Tucker **Peleg Slocum Deliverance Smith Ibraham Tucker Eliezer Slocum Henry Tucker Thomas Smith Adam Mott Eliashib Smith** James barker **Edward Wing** Peter Allen

Peleg Slocum Jur **Holder Slocum** Joseph Tucker **Samuell Hully Humphry Smith** William Wood **Beniamin Wing** John Lapham John Howland Nicolas Lapham John Tucker Juner John Barden

John Russell Joanna Russell **Mehitabel Burrell** Hannah Tucker **Mary Russell** Elizabeth Barker Joanna Mott **Ruth Tucker** 

Book; BMD 1699 -1880; pp 222, 223; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 12

### 224

Whare as John Lapham son of John Lapham of Dartmouth in the County of **Bristol** in the province of the **Massechusetts** Bay in New England: And Desier Howland Daughter of **Benjamin Howland** of the town and County abov S<sup>d</sup> having declar ed their intentions of taking of each other in marriage before Several publick meetings of the people Called quakers in **Dartmouth** according hoto the good order used among them whos proseedings there in after a deliberate Concideration there

of with regard unto the righteous Law of God and Example of his people Recorded in the scriptures of truth in that Case (-Where permited by the said meetings thay appearing Clear of all others relating to marriage and having consent of parents and others Concerned -

Now these are to sertifie all whome it may Concern that for the full accomplishing of thayer S<sup>d</sup> intentions this ninth day of the first month Called March in the year according to the Einglish account one thousand seven hundred and twenty five or six) They the S<sup>d</sup> John Lapham & Desier Howland appared in a publick Assembly of the afore S<sup>d</sup> people and others met together in their publick meeting place at **Dartmouth** afore S<sup>d</sup> and in a solem manner he the S<sup>d</sup> **John Lapham** taking the S<sup>d</sup> **Desier Howland** by the hand did openly declare as followeth friends I desiere you to be my witnesses that I take This my friend **Desier Howland** to be my wfe promising to be a loving husband tell Deth seperate And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> **Desier Howl** land did in like manner declare as followeth friends I desier you to be my witneses that I take this my friend **John Lapham** to be my husband promising to be a loving wife tell deth separate – And the S<sup>d</sup> John Lapham and Desier Howland as a farder Confermation thare of did then and there to these presents sett their hands – And we whose names are heare unto subscribed being present among others at the sollemnising of their S<sup>d</sup> marriage and subscription in manner afore S<sup>d</sup> as witnesses heare unto have allso to these presents subscribed our names the day and yeare above writen

<b>Mary Slocum</b>
Hanna Tucker
<b>Mehetabel Russill</b>
Susanna Gifford

John Tucker
Peleg Slocum
Josiah Mer <sup>r</sup> ehoo
Elisahib Smith
Robert Kirbe
Holder Slocum
Joseph Tucker
George Soule
John Howland
Peter Allen
Trustram Allen

John Lapham
Desire Lapham
John Lapham
Benjamin Howland
Joseph Russill iuner
Elisabeth Taber
Nicolas Lapham
Isauc Howland
Jonathan Rickitson
Barnabas Howland
Thomas Lapham
Amos Taber
Nicolas Howland

### 225

Where as **Barnabas Howland** Son of **Benjamin Howland** of **Dartmouth** in the County of **Bristol** in the province of the **Massechusets Bay** in **New England** and **Rebecah Lapham** daughter of **John Lapham** of the town and County abov S<sup>d</sup> having declared their intentions of taking of Eachother in marriage be fore severall publick meetings of the people Called quakers in **Dartmouth** according to the good order used among them whose prosceedings there in afte<sup>r</sup>

a deliberate Concideration there of with regard unto the righteous Law of god and Example of his people reccorded in the scriptures of truth in that Case ware approved by the  $S^d$  meetings: they appearing Cleare of all others and having Consent of parents & others Consc erned, Now these ar to sertifie all whome it may concer<sup>n</sup> that for the full accomplishing of thaver S<sup>d</sup> intentions this thurteth day of the second month Called april in the yeare according to the English Account one thou sand seven hundred and twenty fouer, thay the Said Barnabas Howland and Rebecah Lapham appeared in a publick assembly of the Afore S<sup>d</sup> people and others met together for that purpose in thayer publick meeting place at **Dartmouth** afore S<sup>d</sup> and in a solem manner hee the S<sup>d</sup> Barnabas Howland taking the S<sup>d</sup> **Rebecah Lapham** by the hand did openly declare as followeth friends I desiere you to be my witnesses that in the presents of God and before this assembly that I take this my friend Rebecah **Lapham** to be my wife promising to be a loving husband tell deth seperate us - - -And then and there in the S<sup>d</sup> Assembly the Said Rebekah Lapham did in like manner declare as foll oweth friends I desier you to be my witnesses that in the presents of God and before this assembly that I take this my friend **Barnabas Howland** to be my husban<sup>d</sup> promising to be a loving wife tell deth seperats us And the S<sup>d</sup> Barnabas Howland and Rebekah Lapham as a farder Confernation thareof did then and there to thes presents sett thayer hands and we whose names are hereunto subscribed being present among others at the solemnising of thayer S<sup>d</sup> marriage and subscription in manner a fore S<sup>d</sup> as witness<sup>es</sup> heare unto have all so to thes presents subscribed

**Deliverance Smith Henry Tinker** Joseph Taber **Nicolas Davis Abraham Tucker Nathanel Chase Peleg Slocum iuner Holder Slocum** John Tucker Ju William Russell **Thomas Smith iuner Amas Taber** 

names the day and yeare above writen Elisabeth Lapham Sarah Russeell Rebekah Howland

**Barnabas Howland Rebekah Howland Benjmin Howland** Joseph Russill John Lapham Nicolas Lapham Jabez Barker **Isaac Howland** John Lapham iuner **Seth Russill Thomas Lapham Desier Howland** 

**Hannah Howland** 

### 226

Whar as **David Irish** of **Rochester** in the County of **Plimouth** in the provence of the Massachusetts bay in New England son son of David Irish of Litle Comton in the County of Bristol in the Provence abov said and **Jenavereth Summers** dafter of **John** Summers late of Rochester deseased in the Provence abv S<sup>d</sup> having declared their intentions of taking of Eachother in marriage before several publick meetings of the people Called Ouakers in **Dartmouth** according to the good order used among them whos prosceedings there in after a delibrate Consideration there of with regard unto the righteous law of God and Exaple of his people recorded in the scripturs of truth in that Case, ware allowed by the S<sup>d</sup> meetings thay appear ing Clear of all others and having Consent of parents and others Concerned, Now these are to Cortifie all whome it may concern that for the full accomplishing of teir said intentions this tenth day of the twelveth month Called february in the year according to the Eiglish Accounte one thousand seven hundred twenty four or five they the S<sup>d</sup> David Irish and **Jenavereth Summers** appeared in a publick Assembly of the afore S<sup>d</sup> people and others met together for that purpos in their publick meeting place at **Rochester** afore S<sup>d</sup> and in a solem manner he the Sd David Irish taking the said **Jenavereth Summers** by the hand did openly declare as followeth friends I desier you to me my witnesses that I take this my friend Jenavereth Summers to be my wife proms -ing by the grace of god to be a loving husband tel deth seperate us, And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Janevereth Summars did in like manner declare as followeth friends I desier you to be my witnesses that I take this my friend **David Irish** to be my husband pro mising by the grace of God to be a loving wife tell deth seperate us – And the S<sup>d</sup> David Irish and Jenavereth **Summers** as a farther Confermation there of did then and there to thes presents sett their hands and we wh ose names are here unto subscribed being present among others at the solemnising of their S<sup>d</sup> marriage and subscription in manner afore S<sup>d</sup> as witnesses here unto have all so to thes presents subscribed our names the day and yeare above writen -

Samuel Prince, Justis of peace		David Irish
Elisha Wing	Mary Tucker	Jenevarah Irish
Joseph Taber	Sarah Walker	<b>Dvid Irish</b>
<b>Shubel Barlow</b>	<b>Qest Summers</b>	<b>Nicolas Davis</b>
<b>Savore Clifton</b>	Prisla Irish	John Walker
<b>Thomas Hathaway</b>		James Tucker
Benjamin Hiller		<b>Stephen Wing</b>
Samuel Look		Priscilla Inne
Jabiz Hiller		Barsheb Barker

Samuel Wing Gideon Gifford John Tucker iu<sup>r</sup> John Summers

# Elizabeth Wing Kezia Summers

## 227

Whar as **Seth Killie** Son of **Geremiah Killie** of **varmouth** in the County of **Barnstible** in the Province of the **Massachusetts bay** in New England And Mehitabel Wing daughter of Elisha Wing of Rochester in the County of Plimouth in the proven ce above S<sup>d</sup> having declared their intentions of taking Each other in marriage before severall monthly meetings of the people Called quakers in **Dartmouth** According to the good order used among them Whose prosceedings there in aft ter a deliberate Consideration thereof with regard unto the righteous law of God and Example of his people recor= ded in the scriptures of truth in that Case ware approved by the S<sup>d</sup> meetings thay appearing Cleare of all others and ha= -ving Consent of parents and others Conscerned - - -Now these are to sertifie all whom it may Concern that for the full accomplishing of thayer S<sup>d</sup> intentions this twentyth urd day of the Ninth month Called November in the yeare accor ding to the English accounte one thousand seven hundred and twenty six, thay the S<sup>d</sup> Seth Killie and Mehitabel Wing appeared in a puplick Assembly of the afore S<sup>d</sup> people and others mett together for that purpose at Elisha Wings at **Rochester** afor S<sup>d</sup> and in a sollemn manner he the S<sup>d</sup> **Seth Killie** taking the S<sup>d</sup> **Mehitabel Wing** by the hand did open ly declare as followeth: friends I desier you to be my witnesses I take this my fend **Mehitabel Wing** to be my wife promising to be a loving husband untell deth shall seperate us – And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Mehitabel Wing did in like manner declare as followeth friends I desiere you to be my witnesses I take this my friend Seth Killie to be my husband promising to be a loving wife untell deth Deth shall seperat us, And the S<sup>d</sup> Seth Killie and Mehitable Wing as a farder Confermation thare of did then and there to thes presents subscrib their hands And we whose names are here unto subscribed being pres ent among others at the solemnizing of their S<sup>d</sup> marriage and subscription in manner afore S<sup>d</sup>, as witnesses here unto have allso to thes presents subscribed our names the day and yeare abov written -

**Nicolas Davis Seth Killey** Jedediah Wood **Mehitabel Killey** John Walker ju<sup>r</sup> Edward Winslow ius **Thomas Hathaway** tis of the peace Joseph Taber Jeremiah Killev **Shubel Barlow** Elisha Wing **Mehetabel Wing Stephen Wing John Briggs Judah Wing** 

Barshaby Barlow
Ruth Briggs
John Blackmor
Edward Bumpus
Jonathan Hunter

Butler Wing
Ebenezer Killey
Dorety Wing
Elisabeth Wing
Jabiz Hillr

BMD 1699 -1880; pp 226, 227; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 14

## 228

Whar as George Smith san of Deliverans smith of Dartmouth in the county of Bristol in the Province of the Masschusetts Bay in New England and Elisebeth Allen Dafter of Incres **Allen** Late of **Dartmouth** desesed, having declared thayer in tentions of takeing Each other in Marriage before severall publick meetings of the people Called Quakers in Dart mouth according to the Good order used among them whose proseedings there in, after a deliberate Consideration there of with regard unto the Righteous Law of God and Example of the people Recorded in the scriptures of truth in that case ware approved by the meetings thay appe =aring Clear of all others and having consent of parents and others concerned, Now these are to sertifie all whom it may concern that for the full accomplishing of their said in tentions this thurtieth one day of the first month called march in the year according to the English Accounte one tho usand seven hundred and twenty six, thay the S<sup>d</sup> Georg Smith and Elisebeth Allen appeared in a publick assembly of the afore S<sup>d</sup> people and others met together for that purpos in their publick Meeting place at **Dartmouth** afore S<sup>d</sup> and in a solemn manner he the Said Georg Smith taking the S<sup>d</sup> Elisebeth Allen by the hand did openly declare as followeth friends I desier you to be my witneses that I take this my friend **Elisebeth Allen** to be my wife promising to be a loving husband tell deth separate - - -And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Elisebeth Allen did in like manner declare as followeth friends I desier you to be my witnesses that I ake this my friend Georg **Smith** to be my husband promising to be a loving wife tell deth seperate, And the S<sup>d</sup> Georg Smith and Elisabeth Allen as a farder Confermation thereof did then and there to thes presents set thaver hands and wee whose names are heare unto subscribed being present among others at the solemn ising of thaver said marriage and subscription in manner afore S<sup>d</sup> as witnesses heare unto have all so to the presents sbscribed our names the day and yeare above writen

Rebekah Russill Jacob Mott George Smith
Peleg Slocum Elisebeth Smith
Eliazer Slocum Deliverance Smith

**Henry Tucker Judah Smith** Jabez Barker William Wood iu<sup>r</sup> **George Soule** John Russill **Abraham Tucker** Joseph Tucker John Tucker

Jedidiah Allen Peter Allen **Trustrom Allen Hanna Russill** Lydia Allen **Hope Smith Benjamin Allen Ealice Smith** 

## 229

Where as Archapus Hart Son of William Hart of Dartmouth in the County of **Bristol** in the Province of the **Massechusetts Bay** in **New** England and Sarah Clefton daughter of Savory Clifton of Rochester in the County of plimouth in the Province above Said Having de clared their intentions of taking of Each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings there in after a dliberat concideration there of With regard unto the Righ teous Law of God and Example of his people Recorded in the Scriptures of truth in that Case Were permitted by the meetings they appearing Clear of all others and having Consent of parents and others Conserned Now these are to Sertifie all whom it may Concern that for the full accom plishing of their S<sup>d</sup> intentions this Eight day of the first month Called March in the year according to the English account one thousand Seven hundred and twenty Six or Seven they the S<sup>d</sup> Archipus Hart and Sarah Cleften appeared in a publick assembly of the afore S<sup>d</sup> people and others met togather for that purpos in their publick meeting place af Rochister aforesd and in a solem manner he the S<sup>d</sup> Archipas Hart taking the S<sup>d</sup> Sarah **Clefton** by the hand did openly Declare as followeth friends I desire you to be my witnesses that I take this my friend Sarah Clefton to be my wife promising with Devine assistance to be a loving husband tell deth seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Sarah Cliften did in like manner Declare as followeth friend I Desire you to be my Witnesses that I take this my friend **Archipas Hart** to be my husband promising with devine assistance to be a loveing Wife tell Deth Seperat us And the S<sup>d</sup> Archipas Hart and Sarah Cleften as a further Confermation there of did then and there to these preasents set thir hands, and we whose Names are here unto Subscribed being preasent among others at the Solemnising of their said Marriage and Subscription in manner afore S<sup>d</sup> as witnesses here unto have also to these presents Subsc ribed our names the day and year above written ~~~

> Job Jenne **Archippus Hart Seth Hiller David Irish Juner Samuel Wing** bersheba Cleffton **Mary Cleffton** Priscilla Jene **Elizabeth Wing** John Walker

**Sarah Hart Savory Cliffton Elizabeth Wing Thomas Hart Baniamin Cliffton** Luke Hart

Dority Wing Elizabeth Wing Mary Hiller Shubel Barlow Nicolas Davis Stephen Wing Samuel L Nathan Jenne

BMD 1699 -1880; pp 228, 229; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 15

### 230

Where as Thomas Akings Son of John Akings of Dartmouth in the County of Bristol in the Province of the Massechusetts Bav in New England and Abigail Allen Daughter of Ebenezer Allen Deseased of the Town and County above Said Having Declared their intentions of taking Each other in Marriage before Several publick meetings of the people Colled Quakers in **Dartmouth** According to the good order Used among them Whose proceedings therein after A Deliberate Consideration there of With Regard unto the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case Were allowed by the Meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certifie all Whome it May Concern that for the full accomplishing of their Said intentions this tenth Day of the Sixth Month Called august in the year according to the English account one thousand Seven hundred and twenty Seven they the Said **Thomas Akings** and **Abigail allen** appeared in a publick assembly of the afore s<sup>d</sup> people and others met togather for that purpos in their publick meeting place at **Dartmouth** afore Said and in a solem Manner He the Said Thomas Akings taking the said **Abigail Allen** by the hand did openly declare as followeth: friends I Desire you to be my witnesses that I take this my friend **Abigail Allen** by the hand Did openly D to be my Wife Promising to be to be my wife promising with Devine assistance to be a loving husband tell Deth seperate us - -- And then and there in the said assembly the s<sup>d</sup> Abigail Allen did in like manner declare as followeth -- friends I desier you to be my witnesses that I take this my friend **Thomas Akins** to be my husband prom = ising with Devine assistance to be a loving wife tell Deth sepe erate us, And the s<sup>d</sup> **Thomas Akin** and **Abigall Allen** as a farder Confermation there of did then and there to thes presents sett their hands, And wee whose Names are here unto subscribed being present among others at the sollemnising of their said marriage and subscription in manner afore said as witnesses here unto have allso to these presents subscribed our names the day and yeare abov written

Sam<sup>ll</sup> Willis Jr
John Tucker
Mary Lapham
Henry Tucker
John Lapham
Thomas Akin
Abigall Akin
David Akin
Isac Howland

Thomas Smith
Joseph Tucker
John Russell
John Howland
James Barker
Samuel Hull
John Russell
Daniel Shephard iu<sup>r</sup>
John Tucker iu<sup>r</sup>

Seth Allen Jam<sup>s</sup> Allen Samuel Durfee Increas Allen Sarah Akin Hanna Howland

## 231

Where as Abraham Russel of Dartmouth in the County of Bristol in the Province of the Massechusets Bay in New England and Dinah Allen in the town and County above Said Having Declared their Intentions of taking Each other in Marriage before Several Publick Meetings of the People Called Quakers in **Dartmouth** according to the good Order used among them whose Proceedings therein after a deliberate Consideration there of with Regard unto the Righteous Law of god and Example of his People Recorded in the Scripture of truth in that Case Were allowed by the Meetings they appearing Clear of all others; Now these are to Sertifie all Whome it may Consern that for the full accomplishing of their S<sup>d</sup> intentions this twenty Eight day of the Ninth Month Called November, in the year According to the English account One thousand Seven hundred and twenty Eight they the Said Abraham Russ[el] and **Dinah Allen** appeared in a publick assembly of the afore Said People and others Mett to gather for that Purpos in their publick Meeting place at dartmouth afore Said and in a Solem Manner he the Said **Abraham Russel** taking the Said **Dinah Allen** by the hand Did open ly Declare as followeth friends I desire you to be my Witnesses that I take this my friend **Dinah Allen** to be my Wife promising With gods as sistance to be a loving Husband tell Deth Separate and then and there in the Said assembly the Said **Dinah allen** did in like Manner Declare as followeth friends I desire you to be my Witnes ses that I take this My friend Abraham Russel to be My Husband Promising With Gods assistance to be a loving Wife tell deth Separate and the Said Abraham Russel and Dinah Allen as a further Con fermation there of Did then and there to these preasents Sett their Hands and We Whose Names are here unto Subscribed being prea sent among others at the Solemnising of their Said Marriage and Subscription in Manner afore Said as Witnesses here unto have also to these Presents Subscribed our Names the day and year abov Writen

John Tucker		
Peleg Slocum		
<b>Nicolas Davis</b>		
William Wood		
<b>Humphry Smith</b>		
<b>Henry Hedly</b>		
<b>Beniamin Wing</b>		
Abraham Tucker		
Peter Allen		
John Howland		

Rebecah Russel Elizabeth Barker Phebe Tucker Peace Wood A<sup>b</sup>igail Russel Mary How<sup>e</sup>land Hannah Tucker

Abraham Russell
Dinah Russell
Joseph Russell Juner
John Russel
Beniamin Allen
Henry Tucker
Judidiah Allen
John Lapham
James Barker
Increas Allen

Jonathan Wood John Tucker juner Judah Smith

Book; BMD 1699 -1880 section 2; pp 230, 231; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 16

#### 232

Where as **Eduard Wing** of **Dartmouth** in the County of **Bristol** in the Province of the Massechusets Bay in New England and Patience Ellis Daughter of Freeman Ellis Late of Rochester Deseased in the County of Plimouth in the Province afore said Having Declared their intentions of taking of Each other in Marriage Before Several Monthly Meetings of the People Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings there in after a deliberate Considerati on thereof With Regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures of truth in that Case Were Permitted by the Said Meetings they appearing Clear of all others And having Consent of Parents and others Conserned, Now these are to Sertifie all Whome it may Consern that for the full accomplishing of their said intentions this twenty five Day of the tenth Month Called Dsember in the year according to the English Account one thousand Seven hundred and twenty Eight They the Said Edward Wing and Patience Ellis ap peared in a publick Assembly of the afore said people and others Mett to gather in their Publick Meeting place at **Dartmouth** afore Said and in a Solem Manner He the Said Edward Wind [sic] taking the Said **Patience Ellis** by the hand did openly declare as followeth friends I Desire you to be my Witnesses that I Take this my friend Patience Ellis to be my Wife Promising With gods assistance to be a loving Husband tell deth Separate and then and there in the Said assembly the Said Patience Ellis Did in Like Manner Declare as followeth: friends I desire you to be my Witnesses that I take this my friend **Edward Wing** to be my Husband Promising With Gods assistance to be A loving Wife tell deth Seperate and the Said Edward Wing and Patience Ellis as a further Con fermation there of did then and there to these Preasents Sett their hands and We Whose Namss are unto Subscribed being preasent among others at the Solemnising of their Said Marriage and Sub Scription in Manner afore Said as Witnesses here unto have also to these preasents Subscribed our Names the Day and year above Writen

Samuel Willis Mary Wing Edward Wing
Henry Tucker Maribah Slocum
Joseph Russel Juner Anne Tripp Thomas Smith
John Howland Marcy Ellis
James Barker
Abraham Tucker

Joseph Tucker John Lapham Holder Slocum
John Chapman
John Tucker Juner
Beniamin Smith
John Russell
Judah Smith
Isaac Smith
Eliashib Smith
William Russell

### 233

Where as James Russel Son of Jonathan Russel Late of Dartmouth Deseased in the County of **Bristol** in the Province of the **Massechusets** Bay in New England and Mary Howland Daughter of Henry Howland of the town and County above Said having Declared their Intentions of taking of Each other in Marriage Before Several Publick Meetings of the People Called Quakers in dart mouth according to the good order used among them Whose proceedings there in -after adeliberate Consideration there of With Regard onto the Righteous Law of God and Example of his People Recorded in the Scriptures of truth in that Case Were Permitted by the Said Meetings they appearing Clear of all others having Consent of Parents and others Conserned Now these are to Sertifie all whome it may Consern that for the full accomplishing of their s<sup>d</sup> intentions; this Nineteenth day of the tenth Month Called Desember in the year according to the English: Acco unt one thousand Seven hundred and twenty Eight they the Said James Russel and **Mary Howland** appeared in a publick Assembly of the afore Said People and others Mett to gather for that porpose in their publick Meeting place at Dartmouth afore said and in a Solem Manner he the Said James Russel taking the Said Mary Howland by the hand Did openly declare as followeth friends I Desire you to be My Witnesses that I take this my friend Mary Howland to be My Wife Promising With Gods assistance to be A loving Husband tell **Deth Seperate** 

and then and there in the Said assembly the Said Mary Howland Did in like Manner Declare as followeth friends I desire you to be my Witnesses that I take this my friend James Russel to Be my Husband promising With Gods assistance to be a loving Wife tel deth Seperate; and the Said James Russel and Mary Howland as a further Confirmation there of Did then and there to these preasents Sett their hands; and We Whose Names are unto Subscribed being preasant among others at the Solemnising of their Said Marriage and Subscription in Manner afore Said as Witnesses here unto have also to these preasents Subscribed our Names the Day and year above Writen

John Tucker	<b>Mary Howland</b>	James Russell
<b>Thomas Smith</b>	<b>Content Wing</b>	Mary Russell
James Barker	Johanna Russell	William Russell
John Russell	<b>Deborah Howland</b>	<b>Henry Howland</b>
Judah Smith	Lydia Allen	John Howland
<b>Beniaman Wing</b>	Anne Tripp	<b>Dorite Shearman</b>

James Tripp iuner John Tucker Juner John Chapman Nicolas Howland Book; BMD 1699 -1880 section 2; pp 232, 233; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 17

## 234

Where as John Whitely of Dartmouth in the County of Bristol in the Province of of the Massechusets Bay in New England; and Abigail Allen in the town and County above Said having Declared their Intentions of taking Each other in Marriage before Several publick Meetings of the people Called Quakers in **Dart Mouth** according to the good order used among them Whose proceedings there in after a deliberate Consideration there of With Regard unto the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case Were Permitted by the Meetings they appearing Clear of all others, Now these are to Sertifie all Whome it May Consern, that for the full accomplishing of their said intentions this fourtheenth Day of the fifth Month Called July in the year according to the English account one thousand Seven Hundred and twenty Eight they the Said John Whitely and Abigail Allen appearing in a publick assem Bly of the Afore Said People and Others Mett togather for that Purpos in their Publick Meeting Place at **Dartmouth** afore said and in a Solem Manner He the Said John Whitely taking the Said Abigail Allen by the hand Did openly declare as followeth Friends I desire you to be my Witnesses thit I take this My friend **Abigail Allen** to be my Wife promising With Devine Assistance to be a loving husband tell Deth Seperate Us and then and there in the Said assembly the Said Abigail Allen did in Like manner Declare as followeth friends I desire you to be My Wit Nesses that I take this My friend John Whitely to be My Husband Pro mising With devine Assistance to be a loving Wife tell deth seperate us and the Said John Whitely and Abigail Allen as a further Confirmation there of did then and there to these Preasents Sett their Hands; and We Whose Names are here Unto Subscribed being Preasent among others at the Solemnising of their Said Marriage and Subscription in Man ner afore Said as witnesses here Unto have allso to these Presents Sub Scribed aur Names the day and year above Writen

Sam<sup>II</sup> Willse
Pleg Slocum
Henry Tucker
Isaiac Howland
Jomes barker
John Lapham
Peleg Slocum Jr
Judah Smith
Eliashib Smith

Isaiac Smith Peleg Smith James Russell Beniaman Wing

Where as Simeon Gifford Son of Roberd Gifford of Dartmouth in the County of **Bristol** in the Province of the **Massechusetts Bay** in **New** England an Susanna Ginkins [Jenkins] Daughter Zachary Ginkins Late of kings Town in the Colony of Rhoad Island Deseased having Declared their intentions of Taking of Each other in Marriage Before Severall Pub lick Meetings of the People Called Quakers in **Dartmouth** accordi<sup>ng</sup> to the good order Used among them Whose proceedings there in after a deliberate consideration there of With Regard Unto the Righteous Law of God and Example of His People Recorded in the Scriptures of truth in that Case Ware Allowed by the Said Meetings They appeared Clear of all others and Having Consent of Parents and others Concerned -- --Now these are to Certifie all Whom it May Concern that for the full accompli Shing of their S<sup>d</sup> intentions this thirteenth Day of the third Month Called May in the year According to the English account one thousand Seven Hun dred and Twenty five: They the Said Simeon Gifford Susanna Ginkins appeared in A publick Assembly of the afire S<sup>d</sup> People and others Mett to gather for that Purpose in their publick Meeting Place at dartmouth afore S<sup>d</sup> And in a Solemn Manner he the S<sup>d</sup> Simeon Gifford Taking the S<sup>d</sup> Susanna Ginkins by the Hand did openly declare as followeth friends I desire you to be My Witnesse that I take this My friend **Susanna Ginkins** to be My Wife Promising to be dutifull Husband Tell deth: and then and there in the S<sup>d</sup> assembly the Ss: s **Susanna Ginkins** did in like Manner declare as followeth friend[s] I desire you to be My Witnesses that I take this My friend Simeon **Gifford** to be My Husband Promising to be a butifull [sic] Wife tell deth: And the S<sup>d</sup> Simeon Gifford and Susanna Ginkins as A further Confirmation there of did then and there to thes Preasents Sett their hands and We Whose Names are here Unto Subscribed being Preasent among others at the Solemnising of their Said Marriage and Subscription in Manner afore s<sup>d</sup> as witnesses here unto have also to these Preasents Subscribed our Names the day and year above Written

John Tucker **Ruth Tucker Simeon Gifford Henry Tucker Mary Howland** Susanna Gifford **Thomas Smith** William Wood John Tucker J<sup>r</sup> Elisha Wing Jedidiah Allen Eliashib Smith William Reckeson [Ricketson] Robard [Robert] Curby [Kirby] **John Howland Beniaman Gifford** Samuell Mearihow [Merihew] **Heven Gifford Peter Allen Timothy Gifford** John Lapham **Seth Russel Abigail Ginkings Nicolas Lapham Dinah Allen Hannah Russel** 

Whar as Benjamin Russell Sun of Joseph Russell and Elizabeth Russell his wife of Dartmouth in the County of Bristol in the provence of the Massachusetts Bay in New England and Abigal Howland daughter of Nicolas Howland and Hannah his wife of Dartmouth in the County of Bristol in the provence: of the Massachusetts Bay in New England, having declared their in tentions of taking each other in Marriage before several monthly meetings of the people of God called quakers in Dartmouth according to the good order used among them whose proseedings therein after a delibrate Consideration thare of with regard unto the righteouse Law of God and Example of his people recorded in the scripturs in that Case ware allowed of by the s<sup>d</sup> meetings they appearing Clear of all others and having consent of parents and others Concerned

Now these are to Certifie all whom it may concern that for the full accomplishing of their s<sup>d</sup> intentions this twenty second day of the tenth month in the year according to the English accou -nte one thousand seven hundred and twenty they the S<sup>d</sup> Benjamin Russel and Abigal Howland appeared in a publick assembly of the afore s<sup>d</sup> people and others met together for that purpos in their publick meeting place in **Dartmout** and in a solemn manner he the s<sup>d</sup> Benjamin Howland Russel taking the s<sup>d</sup> **Abigal Howland** by the hand did openly declare as followeth friends I desire to be my witnesses that in the presents of God and this assembly I take this my friend **Abigal Howland** to be my wife promising to be a loving Husband tell Death And then and there in the s<sup>d</sup> assembly the s<sup>d</sup> **Abigal Howland** did in the like manner Declare as followeth friends I desier you to be my witnesses that in the presents of God this assembly I tak this my friend **Benjamin Russell** to be my Husband promising to be a ductifull wife till deth --- ---And the s<sup>d</sup> **Benjamin Russell** and **Abigal Howland** as a furder Confirmation thereof did then and there to these presents set their hands - --- ---**Benjmin Russell Abigail Russell** 

And we whose names ar hereunto subscribed being present among others at the solemnizing of their marriage and subscription in manner afore s<sup>d</sup> as witnesses thare unto have also to these presents subscribed our names the yeare above writen

**Thomas Church** Hannah Tucker Joseph Russell Joseph Russell J<sup>r</sup> **Nicolas Howland Mary Russell** John Tucker **Mary Lapham Nathanill Howland Mary Smith Judah Smith** John Lapham **Deliverance Smith Benjamin Howland** William Wood **Henry Howland** John Russell **Thomas Hathaway Stephen Willcoock** William Wood jr Thomas Taber iu<sup>r</sup> Jabez Barker Daniel Shephard iu<sup>r</sup>

James Barker Daniell Wood

Whar as **Nicolas Davis** of **Rochester** in the County of **plimouth** in the Province of the Massechusetts Bay in New England and Ruth Tucker daughter of Abraham Tucker late of Dartmouth desesed in the County of **Bristol** in the Provence above s<sup>d</sup> having declared their intentions of taking Each other in marriage Before -severall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proseedings therein after a delibrate Consideration there of With regard -unto the Righteous Law of God and Example of his people – Recorded in the scriptures of truth in that Case Were approved by the s<sup>d</sup> meetings they appearing clear of all others and having Consent of friends and others Conserned, Now these are to sertifie all Whom it may concern that for the full accomplishing of their s<sup>d</sup> intentions this tenth day of the fifth month Called July in the year according to the English accounte one thousand seven hundre<sup>d</sup> and twenty nine they the said Nicolas Davis and Ruth Tucker appeared in a publick assembly of the afore s<sup>d</sup> people and others mett to gether for that purpos in their publick meeting place in **Dartmouth** afore said and in a solem manner he the said --**Nicolas Davis** taking the s<sup>d</sup> **Ruth Tucker** by the hand did open ly declare as folloeth friends I desier you to be My witnesses that I take this my friend **Ruth Tucker** to be my wife promising to be a loving husband tell deth separate us -- ---And then and there in the s<sup>d</sup> assembly the said **Ruth Tucker** did in Like manner declare as followeth friends I desire you to be my witnesses that I take this my friend Nicolas **Davis** to be my husband promising to be a loving wife tel deth seperate us

And the Said **Nickolas Davis** and **Ruth Tucker** as a farder Confirmation there of did then and there to thes prese nts set their hands And we whose names are here un to subscribed being present among others at the solem nising of their said marriage and subscription in manner afore said as witnesses here unto have also to thes prese nts subscribed our names the day and year abov writen

into buobelloca our man	nes the day and year acc	* **116011
John Tucker	Mary Lapham	<b>Nicolas Davis</b>
Adam Mott	<b>Anne Mumford</b>	<b>Ruth Davis</b>
John Howland	<b>Mary Howland</b>	
James Barker	Silvester Barker	<b>Henry Tucker</b>
<b>Thomas Smith</b>	Rebekah Russell	Abraham Tucker
<b>Isaac Howland</b>	Joen Smith	Jonathan Wood
Joseph Russill iu <sup>r</sup>		Phebe Tucker
John Russill		Matha Wood
Joseph Tucker		<b>Ruth Tucker</b>
Benjamin Thomas		Elizebeth Barker
John Tucker iuner		Hannah Tucker
Judah Smith		<b>Patience Tucker</b>

Website Image; Block 3, PDF page 19

### 238

 $30 - 2^{mo} 1730$ 

Whar as Daved Joy sun of Samuell Joy Lat of Dartmou -th Desesed in the County of **Bristol** in the Provence of the Massechusetts bay in New England, and Mary Taber Daughter of Thomas Taber, late of Dartmouth Desesed of the town and County abov s<sup>d</sup>, having Declared their intentions of taking of Each other in marriage before severall publick meetings of the people Called Quake rs in **Dartmouth** according to the good order used among them whos proseedings there in after a delibrate Concider =ation there of with regard unto the Righteous Law of God and example of his people Recorded in the scrip tures of truth in that Case, was allowed by the said meetings thay appearing Clear of all others and having Consent of parents and others Concerned, Now thes are to Certitifie all whom it may Concern that for the full accomplishing of their s<sup>d</sup> intentions, this thurtieth day of the second month Called Aprill in the year according to the English accounte one thousand seven hundred and thurty, they the s<sup>d</sup> **Daved Joy** and **Mary Tabore** appeared in a publick assembly of the afore s<sup>d</sup> people and others mett to gether for that purpos in their publick meeting place at **accusnot** [Acushnet] in **Dartmouth** afore s<sup>d</sup> and in a solemn manner he the s<sup>d</sup> **Daved Joy** taking the s<sup>d</sup> **Mary Taber** by the hand did openly declare as folloeth friends I desier you to be my witnesses that I take this my friend Mary **Taber** to be my wife promising With Gods assistanc to be a loving Husband tell Deth seperate us --- ---And then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Mary Taber in like manner declared as followeth friends I desier you to be my witnesses that I take this my friend **Daved Joy** to be my Husband promising with the Gods assistance to be A loving Wife tell deth seperate us --- ---And the S<sup>d</sup> Daved Joy and Mary Taber as a farder Conferm =mation thare of did then and there to these presents sett their hands, And we whose names are hereunto subscribed being present among others at the solemnising of their marriage and subscription in manner afor said as witnesses here unto have all so to thes presents subscribed our names the Day and year above writen ---

Nicolas Davis
Joseph Russell
Joseph Russell Jur
Eliashib Smith
John Tucker Jur
William Russell

Daved Joy Mary Joy Rebekah Taber Joseph Taber Jacob Taber Jonathan Taber Luke Harte Thomas Kinney William Hart Ju<sup>r</sup> Richard Taber Hannah Russill Experiance Chase Abigail Russell Marry West Saray Taber Loes Taber Eunice west

239

4-12mo 1729/30

Whar as **Thomas Lapham** son of **John Lapham** of **Dartmouth** in the County of **Bristol** in the provence of the **Massechusetts** Bay in New England and Abigal Wilber Daughter of Benjamin Wilber lat of Dartmouth Deseased, Having Declared their intentions of taking of Each other in Marriage Before several Puplick Meetings of the people of God Called Quakers in **Dartm** mouth according to the good order used among them Whose proceedings there in after A deliberate Consideration there of with Regard unto the righteous Law of God and Example of his people Recorded in the scriptures of truth in that Case were permitted by the Said Meetings they appearing Clear of all others and having Consent of parents and others Conserned Now thes are to sertifie all whom it may Consern that for the full accomplishing of their s<sup>d</sup> Intentions this fourth day of the twelveth month Called february in the year According to the English account one thousand seven hundered and twenty nine or thurty they the s<sup>d</sup> **Thomas Lapham** and **Abigail Wilber** appearing in a publick Assembly of the afore s<sup>d</sup> people and others mett to gether in their publick Meeting place att Dartmout afore said and in a solemn manner he the s<sup>d</sup> **Thomas Lapham** taking the said **Abigail Wilber** by the hand did openly declar as follo<sup>w</sup>eth friends I design you to be my witnesses that I take this my friend **Abigail Wilber** to be my wif promising with Gods assistnce to be a loving husband tell Deth seperate us ---and then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Abigail Wil ber did in Like manner Declare as followeth friends I desier you to be my witnesses that I take this my friend Thomas **Lapham** to be my Husband promising with Gods assistanc<sup>e</sup> to be a loving wife tell Deth seperate us -----And the s<sup>d</sup> **Thomas Lapham** and **Abigail Wilber** as a farder Confermation thereof did then and there to these preseants sett their hands: and we whos names are hereunto subsc ribed being present among others att the solemnising of their s<sup>d</sup> marriage and subscription in manner afore said as witnesses there unto have all so to thes presents sub scribed our names the Day and yeare abov writen

Samuell Willis Henry Tucker Adam Mott Jabes Barker Thomas Smith

Rebeah [Rebecca] Russell Maribah Ricketson Hannah Russell Phebe Tucker

Thomas Lapham Abigail Lapham Joseph Rusel John Lapham Joseph Russell Ju<sup>r</sup> **John Howland** Hannah Tucker **Nicolas Lapham** John Tucker Johannah Tucker John Russell Isaac Howland John Lapham Ju **Mary Lapham Eliashib Smith James Barker Ephraim Leith** Samuel Wilbour **Isaac Smith** John Tucker ju<sup>r</sup> William Russil Joseph Lapham John Russell Jer

Book; BMD 1699 -1880 section 2; pp 238, 239; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 20

240 Where as Joseph Borden son of Richard Borden of **Tiverton** in the County of **Bristol** & province of the Massachusets [Massachusetts] Bay in New england & Innocent his wife: And Abigail Russell Daughter of Joseph Russell iuner **Dartmouth** in the County & province afore said and **Mary** his wife · Having declared their intentions of taking Each other in Marriage before two Publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them and proceeding therein after Deliberate consideration with Regard to the Righteous Law of God in that case) they all so appearing clear of all others and having consent of parents and relations concerned were approved by said Meetings: Now these are to Certifie all whom it may concern that for the full accomplishing of their said Intentons this Thirteenth Day of the sixth month called August in

[vertically written] **Humphry Smith** Nicolas Howland Elizebeth barker Sarah Smith Joanna Russill Hanna Tucker Mary Lapham Rebeckah Barker Hannah Russill

the veare of ouer Lord one thousand Seven Hundred and thirty: They the said Joseph Borden and Abigail **Russell** appeared in an Assembly of the afore said people and others Met for that purpose in their publick meeting hous in **Dartmouth** afore sd: And in a solemn manner he the Said Joseph Borden taking the said **Abigail Russell** by the hand did openly Declare as followeth friends I desiere you to be my witness<sup>es</sup> that I take this my friend Abigail Russell to be my wife promising through the Lords assistance to be un to her a true & Loving Husband untill it shall please God by Deth to seperate us) And then and there in the S<sup>d</sup> Assembly the sd <del>Assembly</del> **Abigail Russell** did in like solemn manner Declare as followeth friends I design you to be my witnesses that I take this my friend Joseph Borden to be my husband promising through the Lords assistance to be unto him a true & Loving wife untill it shall please God by death to seperat us And as a farder Confermation the sd Joseph Borden and Abigail Russell did then and there to these presents sett their hands

	She according to the custom of marriage assuming name of Her husband — — — Joseph Barden [Borden] And we whose names are heare unto subscrib Abigail Barden [Borden] ed being present at the solemising of sd marryage		=	
	and subscription in manner afore $s^{\underline{d}}$ as witnesses			
	Have allso to these presents subscribed our names the Day and yer			
	above written)	Thomas Smith	Adam Mott	Peleg slocum
Elizebeth	<b>Holder Slocum</b>	Thomas Borden	Jabez Barker	Joseph Russell
Russill	John Russell	<b>Cristopher Gifford</b>	William Wood iu	<b>Eduard Borden</b>
Pheby	Richard Borden	James Barker	John Russill [Russell]	<b>Innocent Borden</b>
Tucker	Abraham Russell	Nicolas Davis	John Lapham	Lidia Norton
Abigeil	Benjamin Russill [Russell]	<b>Thomas Smith</b>	Joseph Chase	Henry Tucker
Chas Mary howland	Beniamin Russill [Russell]	John Howland	John russill [Russell]	John Borden
many nomunu		Abraham Tucker		William Russell

### 241

1729/30

Whar as **Benjamin Taber** sun of **Joseph Taber** of **Dartmouth** in the County of **Bristol** in the province of the Massechusetts [Massachusetts] Bay in New England. And Susanna Luis Daughter of John Luis Late of Dartmouth in the County afore said Dese<sup>a</sup> sed Having Declared their in tentions of taking of Each other in Marriage Before severall publick meetings of the People of God Called Quakers in Dart mouth acording to the good order used among them whose prosceedings there in after a deliberate Consideration there of with regard unto the righteous Law of God and Example of his People Recorded in the scripturs of truth in that Case was Allowed by the sd meetings thay Appearing Clear of all others and having Consent of parents and others Conserned) Wow these are to sertifie all whome it May Consern that for the full accomplishing of their Said intentions this fifth Day of the twelvth Month Called february in the yeare according to the English account one thousand seven Hundred and twenty nine or thurty they the Said Benjamin Taber and Susanna Lues [Luis] appeared in a publick assembly of the afore said People and others met together for that purpose in their Publick meeti ng hous at acushenit [Acushnet] in sd Dart mouth [Dartmouth] and in a solemn manner hee the said Benjaman Taber taking the said Susanna Luis by the hand did openly Declare as folloeth friends I Desier you to be my witnesses that I take this my friend **Susanna Luis** to be my wife Promising with Gods assistance to be a loving Husband tell deth seperate us And then and there in the said assembly the Said Susanna Luis did in Like manner Declare as followeth friends I Desier you to be my witnesses that I take this my friend Benjaman Taber to be my husband promising with Gods asistance to be a loving wife tell Deth seperate us — — And the s<sup>d</sup> **Benjaman Taber** and **Susanna Luis** as a further Confermation there of did then and there to these present<sup>s</sup>

set their hands) And wee whose names are ^hereunto subsc=ribed be ing present among others att the solemnising of their Said marriage and subscription in manner afore said as witnesses thare unto have alls to these preasents subscribed our names the day and yeare abov writen

**Mary Russell Thomas Hathaway Benjamin Taber Nicholas Davis** Hannah Giune Susanna Taber John Walker iuer Sarah Taber Joseph Taber Joseph Russell Jur **Ruth Davis Amos Taber Jacob Taber** Joseph Taber J<sup>r</sup> Lois Taber John Taber **Mary Taber Mary Taber** Philip Taber **Eunice Taber Elizebeth Luis** Jonathan Taber **Eunice West Stephen Peckham** Sarah Allen William Allen **Elizebeth Clarke** John Tucker Jr **Mary Hathaway David Joy Phebe Taber** Susanna Taber

Book; BMD 1699 -1880; pp 240, 241; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 21

### 242

Whereas **Stephen Willcock** [Wilcox] Son of **Stephen Willcock** [Wilcox] of **Dartmouth** in ye County of **Bristol** in the province of ye massa =chusets [Massachusetts] bay in New England and Mary Thomas of Dartmouth aforsed daughter of

George Thomas of Portsmouth in ye Colony of Rhoad [Rhode] Island and Providence plantations in New England, Having declared their intentions of haking each other in marriage before Seaveral publick meetings of y<sup>e</sup> people Called Qukers in **Dartmouth** according to y<sup>e</sup> good Order used among them: Whose proceedings therein (after a Deliberate Consideration therof with Regard to y<sup>e</sup> righteous law of God and Example of his people recorded in the Scriptures of truth in that Cace, Were allowed by the Sd meetings they appearing clear of all others and Having Consent of parents and others Concerned; Now these are to Certify all whome it may Concern that for the full accomplishing of their said intentions this twenty Seaventh day of the eleaventh month Called January and in the year according to y<sup>e</sup> English account one thousand Seaven hundred and thirty or thirty one: they the S<sup>d</sup> Stephen Willcock [Wilcox] and Mary Thomas appered in a publick meeting of  $y^{\underline{e}}$  aforesd people in their publick meeting place in **Dartmouth** aforsd: and in a Sollemn Manner he the sd **Stephen Willcock** [Wilcox] taking ye sd **Mary Thomas** by the hand did openly Declare as followeth: friends I desire you to be my witnesses that I take this My friend Mary Thomas to be My Wife promiseing With ye: Lords assistance to be a Loving Husband until Death Seperate us: and then and there

in the sd assembly the sd **Mary Thomas** did in the like manner declare as followeth friends I Desire you to be my witnesses that I take this my friend **Stephen Willcock** [Wilcox] to be my Husband promise =ing With lords assistance to be a loving wife until death seperate us. And the Said **Stephen Willcock** [Wilcox] and **Mary Thomas** as a further Confirmation thereof did to these presents Set their names and we Whose names are hereunto subscribed being present among others at y<sup>e</sup>: Solemniseing of their sd marriage and subscribsion in manner aforesd as witnesses hereunto have also Subscribed our names the day & year above

Written Joseph Tucker Stephen Willcock [Wilcox]
Thomas Smith Adam Mott Mary Willcock [Wilcox]
Joseph Borden Josiah Eason James Barker
Henry Hedly [Headley] Joseph Taber Holder Slocum
Isaac Smith Nicholas Howland John Borden

**George Soule** 

Henry Tucker Eliakim Willis

### 243

**Nicholas Davis** 

Whereas Isaac Smith Son of Geershom Smith deceased and Rebecca his wife of Dartmouth in ye County of Bristol in ye Massachusets [Massachusetts] bay in New England: and Mary Willcock [Wilcox] daughter of

Daniel Willcock [Wilcox] deceaseed and Sarah his wife of the town and County aforsd (having declared their Intentions of taking each other in marri age before Seaveral publick meetings of the people Called Qukers in Dartmouth according to the Good order used among them whose proceed ings therein) after a deliberate Consideration thereof with regard unto the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Cace) were allowed: they appearing clear of all others and having Consent of parents and others Concerned)

Now these are to Certify whome it may Concern that for the full accomplishing of their sd Intentions this twenty fift day of the fourth month Called June and in ye year according to ye English account one thousand Seaven hundred and thirty — — — —

They the sd Isaac Smith and Mary Willcock [Wilcox] appeared in a publick assembly of y<sup>e</sup> aforsd. People and others mett together for that purpose in their publick meeting place in **dartmouth** aforesd: and in a sollem manner he the Said **Isaac Smith** taking y<sup>e</sup> said **Mary Willcock** [Wilcox] by the hand did openly declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Mary Willcock [Wilcox] to be my Wife promiseing With ye Lords assistance to be a dutiful & loving Husband until Death Seperate us: And then & there in y<sup>e</sup> said assembly ye sd Mary Willcock [Wilcox] did in ye like manner declare as followeth: Friends I Desire you to be my witnesses that I take this my friend **Isaac Smith** to be my husband promiseing w<sup>th</sup> the Lords assistance to be a dutiful and Loving wife until Death seperate us: And y<sup>e</sup> said **Isaac Smith** and **Mary Willcock** [Wilcox] as a further Confirmation thereof did then and there to these presents Set their hands and we Whose names are hereunto Subscribed being present among others at y<sup>e</sup> Solemnizeing

of their Said marriage and Subscribtion in manner aforesd as witnesses hereunto have also to these presents Subscribed our names the day and year Above written

John Tucker **Nicholas Lapham Isaac Smith Adam Mott** Jabez Barker **Mary Smith Henry Tucker** Rebecca Russell **Judah Smith** John Lapham **Mary Howland Eliashib Smith** John Howland Rebecca Barker Jonathan Smith **James Barker Apphia Mott Thomas Smith** Joseph Tucker **Mary Trafford Elezer Smith George Soule** 

Joseph Tucke George Soule Joseph Tripp Peleg Smith John Russell

Book; BMD 1699 -1880; pp 242, 243; DigitalDivide, V. Otieno 3/6/2020

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### 244

Where as Richard Smith Son of Judah Smith of Dartmouth in the County of Bristol in ye province of ye Massachusets [Massachusetts] bay in New England: And Dorothy Potter daughter of Stokes Potter deceased of ye town & County aforesd Having Declared their Intentions of taking each other in marriag before Seaveral publick meetings of y<sup>e</sup> people Called Quakers in **Dartmouth** according to y<sup>e</sup> good Order used among them; whose proceedings therein (after a Deliberate Consideration thereof wth Regard to ye Righteous Law of God and Example of his People recorded in ye Scriptures of truth in that Case) were allowed by the sd meetings they appearing clear of all others and having Consent of parents and others Concerned – – Now these are to Certify Whome it may concern that for ye full accomplishing of their Said Intentions this twenty fourth day of y<sup>e</sup> eleaventh twelth month Called february and in ye year according to ye English account one thousand Seaven hundred and thirty or thirty one -They ye sd Richard Smith and Dorothy Potter appeared in a publick assembly of the aforesd people at their publick meeting place in **Dartmouth** aforesd: and in a Sollemn Manner he ye sd **Richard Smith** taking ye sd **Dorothy Potter** by the Hand did Openly Declare as followeth: friends I Desire you to be my witnesses that I take this my friend **Dorothy Potter** to be my wife promiseing w<sup>th</sup> y<sup>e</sup> Lords assistance to be a loving Husband until Death Seperate us – And then and there in  $y^e$  sd assembly  $y^e$  sd **Dorothy Potter** did in the like manner Declare as followeth: Friends I Desire you to be my Witnesses that I take this my friend **Richard Smith** to be my Husband promiseing with the Lords assistance to be a loving Wife until Death Seperate us: and ye sd Richard Smith and Dorothy Potter

as a further Confirmation there of did then and there to these presents Set their hands: And we whose names are hereunto Subscribed being present among others at y<sup>e</sup> Solemnizeing of their sd marriage and Subscribtion in manner aforesd as witnesses hereunto have also subscribed our names

The Day and year above written — Jane Smith **Richard Smith** John Tucker Joseph Tucker Rebecca Slocum — Dorothy Smith Stephen Willcock [Wilcox] Elisabeth Barker Judah Smith **Joseph Russell Henry Tucker Abraham Tucker Mary Howland Eliashib Smith John Howland Adam Mott Thomas Smith** John Russell John Lapham **Isaac Smith** Isaac Howland William Hart **James Barker George Soule** Henry Hedly [Headley]Benjamin Wing

### 245

Whereas **Humphry Smith** Son of **Deliverance Smith** deceased of of [sic] **Dartmouth** in ye County of **Bristol** in ye Province of ye **Massa** = **Chusets** [**Massachusetts**] **bay** in **New England** and **Mary Willcox** [**Wilcox**] Daughter of **Jeremiah** 

Willcox [Wilcox] of Dartmouth aforsd: Having laid their Intentions of taking each other in marriage before before [sic] Seaveral publick meetings of  $v^{\underline{e}}$  people Called Oukers in **Dartmouth** according to the good Order used among them Whose preeedings therein (After a deliberate Consideraon thereof w<sup>th</sup> Regard to y<sup>e</sup> Righteous Law of God and example of his people Record in ye Scriptures of truth in that Cace) were allowed they appearing Clear of all others and having Consent of parents and others Concerned: Now these are to Certify all whome it may Concern that for ye full accomplishing of their Said intentions this first day of y<sup>e</sup> Second month Called Aprill and in y<sup>e</sup> year According to y<sup>e</sup> English account one thousand Seaven hundred and thirty one: They  $y^{\underline{e}}$  sd **Humphry Smith** & **Mary Willcox** [Wilcox] appeared in a publick assembly of  $y^{\underline{e}}$  aforesd people and others Mett together for that purpose in their publick meeting place in **Dartmouth** And in a Sollemn manner he ye sd **Humphry Smith** did Openly declare as as [sic] followeth: Friends I Desire you to be my witnesses that I take this friend Mary Willcox [Wilcox] to be my Wife promiseing with ye Lords assistance to be a Dutiful & loving Husband until Death Seperate us. And then and there in ye sd assembly the Said Mary Willcox [Wilcox] did in y<sup>e</sup> Like Manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Humphry Smith** to be my Husband promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be a Dutiful and Loving Wife until Death Seperate us: And ye Said **Humphry Smith** and **Mary Willcox** [Wilcox] as a further Confirmation thereof did then and there to these presents set their hands and we whose names are hereunto Subscribed being present at ye Solemnizeing of their Said Marriage a Subscrib =tion in manner aforesd as witnesses hereunto have also to these presents Subscribed our names y<sup>e</sup> Day and year above Written -

**Silvester Richmond** 

Rebecca Russell

**Humphry Smith** 

W<sup>m</sup> Wood Deborah Slocumb [Slocum] Mary Smith

Nicholas Davis Alice Smith Jer. Willcox [Wilcox]

**Holder Slocum Hope Briggs Peleg Smith Mary Smith Judah Smith Henry Tucker** John Russell Elizabeth Barker **Eliashib Smith Stephen Willcox** [Wilcox] **B** Brenton Joseph Tucker **George Smith** George Soule **Isaac Smith** John Russell Jun<sup>r</sup> **Eleazer Slocum Nicolas Howland** Bh Goddard **Peter Allen** Isaac Wood

Book; BMD 1699 -1880; pp 244, 245; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 23

### 246

Wharas **Stephen Wing** sun of **John Wing** of **Rochester** in the County of **Plimmouth** [**Plymouth**] in the Province of the **Massechusetts** [**Massachusetts**] **Bay** in

New England desesed. And Margret Clifton [Clifton] Daughter of Savery Clifton [Clifton] of the town and County abov said, having Declared thayer intentions of taking eachother in Marriage be fore severall publick meetings of the people Called Quakers in **Dartmout** [**Dartmouth**] according to the good order used among them whose proseedings there in) After a delibrate Consideration there of with regard unto the Righteous law of God and Example of his people Recorded in the scripturs of truth in that Case – Were allowed by the sd meetings thay appearing Clear of all others and haveing Consent of parents and others Con cerned) Now thes ar to Certifie all whom it may Concern that for the full accomplishing of thaver intentiong) this second day of the twelfth month in the year according to the Einglish Accounte one thousand seven hundred and thurty or thurty and one) thay the Sd Stephen Wing and Margret Clifton [Clifton] appeared in a publick

[written vertically] Thomas Turner Benjamin Andries Bersheba Barlow Joanna Hathaway Butler Wing

Assembly of the afore sd people and others mett to gether for that purpos in their publick meeting place at Rochester afore sd and in a solemn manner hee the Said Stephen Wing taking the sd Margret Clifton [Clifton] by the hand did openly declare as followeth friends I desier you to be my witnesses that I take this my friend Margret Clifton [Clifton] to be my wife promising with Gods assistance to be a loving Husband tell Deth seperate us and then and there in the sd assembly the sd Margret Clifton [Clifton] did in Like manner declare as followeth friends I desier you to be my witnesses that I take this my friend Stephen Wing to be my husband promising with Gods assistance to be a loving wife tell Deth seperate us) And the sd Stephen Wing

and **marget Cliffton** [**Clifton**] as a farther Confermation there of did then and there to thes presents subscrib thayer [*illegible*] hands) And we whos names are heare unto subscribed being present among others at the solemnising of thayer Sd marriage and subscription in manner afore Sd as witnes es heare unto have all so to thes presents subscribed our names the

day and yeare abov writen

Edward Winslow justis of peace
Nicholas Davis
Thomas hathaway
Joseph Taber

Butler
Wing
Margret Wing
Savorie Cliffton
Elisha Wing
Jabies Hiller
Barshba Wing

John Mendall iuner John Wing

Samll Wing

## 247

Wharas **Butler Wing** Son of **Elisha Wing** of **Rochester** in the County of **Plimmouth** [**Plymouth**] in the Province of the **Massechusets** [**Massachusetts**] **Bay** in the

New england and Bershea Clifton [Clifton] Daughter of Saveri Clifton [Clifton] of the town and County abov Said Having Declared their in tentions of taking of Eachother in Marriage Before severall puplick meetings of the [illegible] People of God Called Quakers in **Dartmouth** according to the Good order used Among them Whose proced= dings there in af ter Adeliberate Concideration thare of with regard unto the Righteous Law of God And Example of his people Recorded in the Ccriptures of truth in that Case were Allowed by the Said meetings thay appearing Cleare of all others and Having consent of parents and others Conserned) Now these ar to Sertifie all whom it may Consern that for the full accomplishing of their said in tentions this Ninth Day of the tenth month Called Desember in the yeare according to the Einglish accounte one thousand and Saven hundred and thurty) the said **Butler Wing** and **Bershea Cliffton** [Clifton] appeared in A publick Assembly of the afore sd people and others met together in their publick meeting place at Roches= ter afore sd and in a solemn Manner hee the sd Butler Wing taking the Said **Bershea Cliffton** [Clifton] by the hand Did openly Declare as followeth friends I Desier you to be my witneses that I take this my friend **Bershea Cliffton** [Clifton] to be my Wife promising with Gods assistance to be a loving Husband tell Deth seperate us and then and there in the sd assembly the said **Bershea Cliffton** [Clifton] did in like manner Declare as folloeth friends I desier you to be my witnesses that I take this my frind **Butler Wing** to be my husband promising With Gods assistance to be a loving wife tell deth seperate US) And the sd Butler Wing and Bershea — **Cliffton** [Clifton] as affarder Confermation there of did then and there to these presents sett their hands) And we whose names are here unto subscribed being present among others att the solemnising of thaver marriage and subscription in manner afore said as witnesses there unto have all so to thes presents subscribed our names above Written the day and yeare abov Written

Edward Winslow justisRuth DavisButler Wingof the peaceExperience wingBarshe WingNicholas DavisElisabeth WingElisha Wing

Stephen Wing Mary Hiller Savere Cliffton [Clifton]

John Mendall Margret Clifton [Clifton] Jed ei h Wing.

Jonathan Davel Joanna Harthaway [Hathaway]

Joseph Benson John Walker

Jabiz Hiller Sam<sup>ll</sup> Wing

John Wing Joel Elles Seth Hiller

Book; BMD 1699 -1880; pp 246, 247; DigitalDivide, V. Otieno 3/6/2020

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Book; BMD 1699 -1880; pp 248, 249; DigitalDivide, V. Otieno 3/6/2020

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### 250

Whar as Moses Shearman [Sherman] sun of Daniel Shearman [Sherman] of Dart mouth in the County of Bristol in the Provence of the Massechusetts [Massachusetts] bay in New englang [New England]. And Merebe Wood

Daughter of **William Wood** of the town and County abov said. haveing Declared thair in tentions of taking of Each other in marriage before saverall publick meetings of the people Called quakers in **Dartmouth** acording to the Good order used among them whos prosieedings thare in after adelibrate Concideration thare of with regard <sup>un</sup>to the Righteous law of God and Example of his people Recorded in the scripturs of truth in that Case were allowed by the sd meetings thay appearing Clear of all others and having Consent of pare nts and others Concerned) Now thes are to Certife all whome it may Concern that for the full accomplishing

of thayer sd intentions. this twenty thurd Day of the second month Called Aprill in the yeare according to the Einglish accounte one thousand seven hundred

and thurty) Thay the said Moses Shearman [Sherman] and 1730

Merebe Wood appeared in a publick assembly of the afore sd people and others mett together for that purpos in their publick meeting place at **Dartmouth** afore sd and in a solemn manner

hee the Said Moses Shearman [Sherman] taking the said taking

The said Merebe Wood by the hand Did openly Declare as follo<sup>w</sup>eth friends I Desiere you to be my witnesses that I take - this my friend Meribah Wood to be my wife promising with Gods assistance to be A loving Husband tell Deth seperate US –

And then and thare in the sd assembly the sd Merebe Wood

Did in like manner decleare as followeth friends I de sier you to be my witnesses that I take this my friend

 $\textbf{Moses Shearman} \ [\textbf{Sherman}] \ \text{to be my Husband promising with}$ 

Gods assistance to be a loving wife tell Deth seperat US

And the sd Moses Shearman [Sherman] and Merebe Wood as a

farder Confermation thare of did then and there to these presents <del>subscrib</del> set thayer hands — — And we whose names ar here unto subscribed being present among others at the solemnising of thayer

marriage and subscription in manner afore said as witnesses heareunto have all so to these presents subscribed our names the day and yeare above writen

David Irish Stephen Wilcock [Wilcox] Moses Shearman [Sherman]
John Lapham Jabez Barker Merebah Shearman [Sherman]

Robert Cerby [Kirby] William Wood
John Tucker J<sup>m</sup> Jonathan Wood
Jonathan Divel [Davol] Abigail Wood
Nother Saula

Nathan Soule Ruth Wood
Increas Allan [Allen] Isabel Shear

Increas Allan [Allen]Isabel Shearman [Sherman]Christopher GiffordRechel Shearman [Sherman]Eliashib SmithIsaac Wood

James Tripp

Henry Hedly [Headley]

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Whereas Eliashib Smith of Dartmouth in the County of Bristol in the Province of the Massachusets [Massachusetts] Bay in New England and Adria Gifford Daughter of Christopher **Gifford** of **Dartmouth** aforesd Having declared their intentions of takeing each other in marriage before Seavrall Publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them; whose proceedings therein after a Deliberate Consideration thereof were all with regard to  $y^{\underline{e}}$  Righteous law of God and Example of his people Recorded in y<sup>e</sup> Scriptures of truth in that Cace were allowed they appearing Clear of all others anr Now for these are to Ceartify all whome it may all whome it may Concern that for ye full accomplishing of their said intentions this eighth Day of the Second month Called Aprill and in y<sup>e</sup> year according to y<sup>e</sup> English account One thousand Seaven hundred and thirty one They  $y^{\underline{e}}$  sd **Eliashib Smith** and **Adria Gifford** appeared in a Publick assembly of the afore sd People and others Mett together in their publick meeting plase in **Dartmouth** aforesd and in a sollemn manner he ye sd Eliashib Smith Taking y<sup>e</sup> sd **Adria Gifford** by the hand Did openly Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend **Adria Gifford** to be my Wife promiseing with y<sup>e</sup> Lords assistance to be a Dutifull and Loving Husband until Death Seperate us: and then and there in ye sd Assembly the sd **Adria Gifford** did in the Like manner Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Eliashib Smith to be my Husband promisein with ye Lords assistance to be a Dutiful wife until Death Seperate us And ye Sd Eliashib and Adria Gifford as a further Confirmation thereof Did then and there to these presents Set their Hands and we whose names are hereunto Subscribed being present among others at y<sup>e</sup> Solem — =nizeing of their sd marriage and Subscribtion in manner aforesd as witnesses hereunto have also Subscribed our names the Day and year above written

David Irish
John Howland Rebecca Soule
Jacob Soule Lydia Allen
James Tripp Abigall Wood
John Cornill [Cornell] Ruth Wood
Robert Mosher Abigall Tripp
William Davel [Davol] Rachel Smith
Joseph Mosher
John Russell
Rebert Tripp

**Nathaniell Soule** 

William Wood William Wood Jun<sup>r</sup>. Increas Allen Isaac Wood Jonathan Wood Jedediah Wood Isaac Smith

**Eliashib Smith** 

**Audere Smith** 

Whereas **Anthony Arnold** of **Providence** in the Colony of Rhoad [Rhode] Island and Providence plantations in New England and Sarah Fish Daughter of John Fish of y<sup>e</sup> Town of Dartmouth in y<sup>e</sup> County of **Bristol** in the Province of y<sup>e</sup> **Massachusets** [Massachusetts] bay in New England Having Declared their intentions of taking each other in Marriage before Seaverall publick meetings of y<sup>e</sup> People Called Quakers in **Dartmouth** aforesd according to y<sup>e</sup> Good order used among them whose proceedings there in after a Deliberate Consideration thereof with Regard to the Righteous Law of God Record and Example of his People Recorded in y<sup>e</sup> Scriptures of truth in Cace: Were allowed they appearing Clear of all others and having Consent of parents and others Concerned now these are to Ceartify all whome it may Concern that for the full accomplishing of their sd intentions this twentieth day of y<sup>e</sup> eighth Month Called october and in the year according to y<sup>e</sup> English account one thousand seaven hundred and thirty one they the sd Anthony Arnold and Sarah Fish appeared in a Publick assembly of the aforesd people and others met together for that purpose in their publick meeting place in **Dart**<sub>mouth</sub> aforesd: And in a Solemn manner he ye sd Anthony **Arnold** taking  $y^{\underline{e}}$  sd **Sarah Fish** by  $y^{\underline{e}}$  hand Did openly Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend **Sarah Fish** to be my Wife promiseing With the Lord's assistance to be a Dutiful and Loving Husband until Death Seperate us: And then and there in the sd Assembly the sd Sarah fish did in the like manner Declare as followeth: friends I Desire you to be my witnesses that I take this my friend **Anthony Arnold** to be my husband — Promiseing with y<sup>e</sup> Lords assistance to be a Dutiful and loving Wife until death . Seperate us: And ye sd Anthony Arnold and Sarah fish as a further Confirmation thereof did then and there to these presents Set their hand/ and we whose names are hereunto Subscribed being present among others at the Solemnizeing of their said marriage and Subscribtion in manner aforesd as witnesses hereunto have also to these presents Subscribed our names the day and year above written

John Tucker **Isaac Smith Anthony Arnold** Sarah X her mark Arnold **Eliashib Smith** John Russell Jun<sup>r</sup> John Russell **Paul Russell William Hart** John Lapham Ichabod Cerby [Kirby] **Ebenezer Fish Adam Mott** Jonathan Shearman [Sherman] John Fish jun<sup>r</sup> **Thomas Smith George Cornil [Cornell]** John Wickham

James Barker Elisabeth Fish Benjamin Cornil [Cornell]

Isaac Howland Abigall Wickham

Whereas **Seth Hillier** [**Hiller**] Son of **Jabez Hiller** [**Hiller**] of **Rochester** in the County of **Plymouth** in the Province of  $y^e$ 

Massachusets [Massachusetts] bay in New England and Dorcas Davis daughter of Timothy Davis of Rochester aforeS<sup>d</sup> deceased:

Having laid their intentions of taking Each other in marriage before seaveral publick meetings of the

People Called Quakers in **Dartmouth**. according to the Good order used among them: whose proceedings therein after a deliberate Consideration thereof with Regard to ye Righteous Law of God and Example of his people

Recorded in the Scriptures of truth in that cace Were allowed they the sd meetings they appearing Clear of all others: and having Consent of parents

and others Concern<sup>d</sup>:

Now these are to Ceartify all whome it may Concern that for  $y^e$  full accomplishing of their  $s^d$  Intentions this thirtieth day of the ninth month Called November and in the year according to  $y^e$  English account one thousand seaven hundred and thirty one

They the Said Seth Hillier [Hiller] and Dorcas Davis appeared

in a publick meeting of  $y^{\underline{e}}$  afores<sup>d</sup> people. and others met together for that purpose in **Dartmouth** afores<sup>d</sup>: And in a solemn manner he the sd **Seth** 

Hillier [Hiller] taking the sd Dorcas Davis by the hand

Did openly declare as followeth: Friends I Desire you to be my witnesses that I take this my friend **Dorcas Davis** to be my wife promiseing with the lords assistance to be a loving and faithful husband

until death Seperate us.

And then and there in the sd assembly the sd **Dorcas Davis** did in the like manner declare as
followeth Friends I Desire you to be my witnesses
that I take this my friend **Seth Hillier** [**Hiller**] to be my
Husband promiseing with the lords assistance to be a
Dutiful and loving wife until death Seperate us

And ye sd **Seth Hillier** [Hiller] and **Dorcas Davis** as a further

Confirmation thereof did then and there to these presents Set their hands She according to the Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being present among others at the Selemnizeing of their s<sup>d</sup> marriage and Subscribtion in manner afores<sup>d</sup> as witness hereunto have also to these presents subscri =bed our names the day and year above written

John TuckerPeace WoodSeth Hillier [Hiller]William WoodMary GiffordDorcas Hillier [Hiller]

Adam MottRebecca SouleNicholas DavisNathaniel PotterAbigal WoodJonathan WoodJedediah AllenBethiah MacomberBenjan Wing

Nathan Soule Deborah Wilber [Wilbur] Christopher Gifford Ju<sup>r</sup>

Isaac Wood Mercy Macumber [Macomber] Nathaniel Soule

Ebenezer Tripp Jacob Soule Caleb Wefe

# $Mary\ Macumber\ [Macomber]\quad Nathan\ davis$

Nathan davis Jedediah Wood William Wood jun<sup>r</sup>

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1731

Whereas John Russell Son of John Russell of Dartmouth in the county of Bristol in the province of the Massachusets [Massachusetts] bay in New England

and Patience Tucker Daughter of Henry Tucker Daughter of Henry Tucker of Dartmouth aforesd

having declared their intentions of taking Each other in marriage before Seaveral Publick meetings of the People Called Quakers — In **Dartmouth** according to  $y^{e}$  Good order used among them: Whose proceedings therein (after a Deliberate Consideration thereof thereof [sic] with Regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Cace Were allowed by  $y^{\underline{e}}$  s<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Ceartify all whome it may Concern that for the full accomplishing of their s<sup>d</sup> Intentions this Sixth day of the Eleaventh month Called January and in the year according to the English account one thousand seaven hundred and thirty one: they the s<sup>d</sup> John Russell and Patience Tucker appeared in a publick assembly of the aforesd people and others met together for that purpose in their publick meet =ing place in **Dartmouth** aforsd: and In a Solemn manner he the sd John Russell taking the sd Patience Tucker by the hand did openly declare as followeth: Friends I desire you to be my witnesses that I take this my friend Patience **Tucker** to be my wife Promiseing with the Lords assistance to be a loving husband until death Seperate us and then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Patience -Tucker did in the like manner Declare as followeth Friends I desire you to be my witnesses that I take this my friend **John Russell** to be my husband promiseing with the lords assistance to be a dutiful wife until death Seperate us: and the S<sup>d</sup> John Russell and Patience Tucker as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custome of marriage assuming her husbands name and we whose names are hereunto Subscribed being pre =sent among others at y<sup>e</sup> Solemnizeing of their s<sup>d</sup> Marriage and Subscribtion in manner aforesd as witnesses hereunto have also to these presents Subscribed our names the day and year above written —

Thomas Smith Mary Lapham
Nicholas Davis Elisabeth Barker
Adam Mott Ruth Davis
William Halladay Hannah Tucker
Nicholas Howland Hannah Russell

John Russell

<u>Patience Russell</u>

John Russell

Joseph Russell

Joseph Russell Jun<sup>r</sup>

Daniel Shepherd Nicholas Lapham John Borden David Akin David Smith

Experience Chase Martha Russell Apphia Mott Jabez Barker
Holder Slocum
William Ricketson
Benjamin Russell
William Russell
James Barker
Henry Hedly [Headley]
Abram Russell

Tom : Cecer George Soule Benjamin Shear

**Benjamin Shearman** [Shearman]

Stephen Willcock [Wilcox]

**Isaac Smith** 

Abraham Tuck [Tucker] Benja<sup>n</sup> Wing Daniel Russell Timothy Russell

Book; BMD 1699 -1880; pp 254, 255; DigitalDivide, V. Otieno 3/6/2020

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Whereas **Timothy Ricketson** Son of **Jonathan Ricketson** of **Dartmouth** in the County of **Bristol** in the Province of the **Massachusets** [**Massachusetts**] bay in **New England** and **Bathsheba Wilber** [**Wilbur**]

daughter of Benjamin Wilber [Wilbur] deceased of the town and County aforsd Having declared their Intentions of taking Each other in marriage before Seaveral publick meetings of y<sup>e</sup> people Called Quakers in **Dartmouth** according to  $y^{\underline{e}}$  Good order used among them (whose proceedings therein after a deliberate Consideration thereof with regard to the Righteous law of God and Example of his people recorded in the Scriptures of truth in that Case (were permited the by the Sd meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Ceartify whome it may Concern that for the full accomplishing of their Sd Intentions this third day of  $y^{e}$  twefth month Called february and in the year according to y<sup>e</sup> English account one thousand Seaven hundred and thirty one or two They the Sd **Timothy Ricketson** and **Bathsheba Wilber** [Wilbur] appeared in a publick assembly of the aforesd people and others met together for that Purpose in their publick meeting place in **Dartmouth** aforesd and in a Sollemn manner he the Sd Timothy Ricketson takeing the Sd **Bathsheba Wilber** [Wilbur] by the hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my friend Bathshe **Wilber** [Wilbur] to be my Wife Promiseing with y<sup>e</sup> Lords assistance to be to her a \(\delta\) Loving and faithful Husband until death Seperate us: and then and there in the Sd assembly the Sd Bathsheba Wilber [Wilbur] did in the like

manner declare as followeth: Friends I Desire you

to be my witnesses that I take this my friend **Timothy Ricketson** to be my husband promiseing with
the Lords assistance to be to him a dutiful and loving

wife until death Seperate us:

And the Sd **Timothy Ricketson** and **Bathsheba Wilber** [Wilbur]

as a further Confirmation there of did then and

there to these presents Set their hands

the day and year above written — — —

She according to  $y^{\underline{e}}$  Custom of marriage assu

=ming her husbands name

And we whose names are hereunto Subscribed being present among others at the Solemnizing of their Said marriage and Subscribtion in manner aforesd as witnesses hereunto have also to these presents Subscribed our names the day and

vear above written — — —

Sam<sup>ll</sup> Willis: Jpc George Smith
Henry Tucker Seth Allen
Joseph Russell Judah Smith
Samuel Shearman [Sherman]
Isaac Howland David Shearman [Sherman]

Peleg Smith
John lapham
Adam Mott
William Russell
Increas Allen

David Shearman [Shearman [Shear

Hannah Shearman [Sherman]

Timothy Ricketson

<u>Bathsheba Ricketson</u>

Thomas Lapham

John Russell

Barnabas Howland

John Lapham John Russell jun<sup>r</sup> Nicholas Howland Henry Hedly [Headley]

Daniel Russell
Timothy Russell

### 257

Whar as Amos Taber sun of Joseph Taber of Dartmouth in the County of Bristol in the province of the Massechusetts [Massachusetts] Bay in New England: And Elesebeth Lapham Daughter of John Lapham of the County town and County abov said having declared their intentions of taking of Eachother in Marriage before severall publick meetings of the people Called Quakers in – **Dartmouth** according to the good order used among them whos proseedings thar in) After a deliberate Concideration thareof with regard unto the Righteous law of God and exampl of his people Recorded in the scripturs of truth in that Case) were by the approved by the sd meetings thay appearing Cleare of all others and having Consent of parents and others Concerned Now thes are to Certifie all whom it may Concern that for the full accomplishing of thayer sd intentions) this thurtenth Day of the sixt month Called August in the yeare according to the English English accounte one thousand seven hundred and twenty fowerthey the said **Amos Taber** and **Elisebeth Lapham** appeared in a publick Assembly of the afore sd people and others mett together for that purpose in their puplick meeting place at **Dartmouth** afore sd and in a solemn manner hee the said **Amos Taber** tak ing the said **Elisebeth Lapham** by the hand did openly declare as followeth friends I desier you to be my witnesses that I take

this my friend **Elisebeth Lapham** to be my wife promising to be a loving husband with Gods assistance tell Deth — — — And then and there in the sd assembly the sd **Elisebeth Lapham** did in like manner Declare as follo<sup>w</sup>eth friends I desier — you to be my witnesses that I take this my friend **Amos Taber** to be my husband promising to be a loving wife with Gods assistance tell Deth — — — And the Sd **Amos Taber** and **Elisebeth Lapham** as a farder Confermation thare of did then and thare to thes presents sett thayer hands) And we whose names are heare unto subscribed being present among others at the solemnising of thayer marriage and subscription in manner afore sd — as witnesses heareunto have allso to these presents subscribed our names the day and yeare above writen

Benjamin Howland William Wood Dliverance Smith Eliashib Smith Nicolas Lapham Barnabas Howland Jonathan Taber Thomas Lapham Benjamin Allen Isaac Smith Nathan Jenne Benjamin Taber John Tucker Rebeckah Howland Sarah Taber Sarah Russell Priscilla Taber Amos Taber Elisebeth Taber Joseph Taber John Lapham —

Book; BMD 1699 -1880; pp 256, 257; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 29

### 258

Whereas Ebenezer Shearman [Sherman] Son of Daniel Shearman [Sherman] of — **Dartmouth** in the County of **Bristol** in the Province of the— Massachusets [Massachusetts] Bay in New England and Wait Barker Daughter of William Barker of Rhode Island and Providence Plantation: Having declared their Intentions of taking each other in-Marriage before severall Publick Meetings of the People of God called Quakers in **Dartmouth** according to the good Order Used among them whose Proceedings therein after a deliberate Consideration thereof with regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures of Truth in that Case, were allowed by the said Meetings They appearing clear of all others, and having Consent of Parents and others Concerned. Now These are to Certify all whom it may Concern, that for the full Accomplishing of their said intentions this twenty Eighth day of the eleventh Month called January in the year according to the English

Account one thousand seven hundred and twenty nine or thirty they the said Ebenezer Shearman [Sherman] and Wait Barker appeard in a Publick Assembly of the aforesaid People and others met together in their Publick Meeting Place at Dartmouth aforesaid and in a Solemn manner he the s<sup>d</sup> Ebenezer Shearman [Sherman] taking the said Wait Barker by the hand did openly declare as followeth: Friends I desire You to be my Witnesses That I take this my Friend Wait Barker to be my Wife promising with Gods Assistance to be a Loving Husband till Death shall seperate Us; And then and there in the said — Assembly the said **Wait Barker** did in like manner declare as followeth; Friends I desire You to be my Witnesses that I take this my Friend Ebenezer Shearman [Sherman] to be my Husband promising with Gods Assistance to be a Loving — Wife till Death Seperate Us. And the said Ebenezer-Shearman [Sherman] and Wait Barker as a further Confirmation thereof did then and there to these Presents set their hands And We whose Names are hereunto subscribed being present among others at the Solemnizing of their said Marriage and Subscription in manner afores<sup>d</sup>, As Witnesses hereunto have also to these Presents subscribed our Names the-Day and Year above Written-

**Ebenezer Shearman [Sherman] Mary Howland** Wait Shearman [Sherman] John Tucker **Henry Tucker James Barker** James Shearman [Sherman] **Nicholas Davis** Joseph Russell Jun<sup>r</sup>. **Peter Barker** John Lapham Moses Shearman [Sherman] **Thomas Smith** Henry Hedly [Headley] **John Howland** Sarah Shearman [Sherman] **Adam Mott Isaac Howland** Johanna Russell **Holder Slocum** John Russell John Tucker Jun<sup>r</sup> Joseph Tucker **Abigail Barker** 

**Benjamin Wing** 

**Abraham Tucker** 

Jabez Barker

259

Whereas Nathaniel Kirby son of Robert Kirby of Dartmouth in the County of Bristol in the Province of the Massachusets [Massachusetts] Bay in New England: And Abigail Russell Daughter of James Russell of the Town and County abovesaid having declared their Intentions of taking each other in Marriage before severall publick Meetings of the People called Quakers in Dartmouth according to the good Order used among them whose proceedings therein after a deliberate Consideration—thereof with Regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures of Truth in that Case) was allowed by the said Meetings they appearing Clear of all others & having Consent of Parents and others Concerned) Now these—are to Certify all whom it may Concern that for the full—Accomplishing of their said Intentions this twenty fifth day of the first Month called March in the Year according to English Account one thousand seven hundred thirty one they the said

Nathaniel Kirby and Abigail Russell appeared in a publick Assembly of the aforesaid People and others met togetherfor that purpose in their publick Meeting place at **Dartmouth** aforesaid And in a solemn manner he the said Nathaniel Kirby taking the said Abigail Russell by the Hand did openly declare as followeth. Friends I Desire You to be My Witnesses that I take this My Friend Abigail Russell to be My Wife promising with Gods Assistance to be a Loving Husband till Death seperate Us: And then and there in the s<sup>d</sup> Assembly the said Abigail Russell did in like manner Declare as followeth. Friends I Desire You to be My Witnesses that I take this My Friend Nathaniel Kirby to be My Husband promising with Gods Assistance to be a Loving Wife till Death Seperate Us And the said Nathaniel Kirby and Abigail Russell as a farther Confirmation thereof did then and there to these presents set their hands And we whose Names are here subscribed being present among others at the Solemnizing of their said Marriage and Subscription in manner aforesaid as Witnesses hereunto have also to these Presents subscribed Our names the Day and Year above written

**Peleg Slocum** Lydia Allen **Nathaniel Kirby** John Russell **Rebekah Howland Abigail Kirby Adam Mott** Rebekah Allen **Robert Kirby Thomas Smith James Russell Rachel Allen** Joseph Tucker **Mary Ricketson** Joseph Russell **Holder Slocum Elisabeth Ricketson John Howland Samuel Hull** Joanna Mott **Benjamin Allen** Henry Hedly [Headley] **Deborah Allen Peter Allen** William Russell **Benjamin Wing Timothy Richardson** John Russell **Daniel Russell Paul Russell** Rebekah Russell Rebekah Russell **Bathsheba Kirby Nicholas Lapham** 

Book; BMD 1699 -1880; pp 258, 259; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 30

# **260**

1730

John Tucker

Whereas Gideon Gifford Son of Jeremiah Gifford of Dartmouth in the County of Bristol in the Province of the Massachusets Bay in New England and Elizabeth Allen Daughter of Joseph Allen , of the Town and County afores<sup>d</sup> Having Declared their Intentions of marriage taking each other in Marriage Before several Publick Meetings of the People of God called Quakers in Dartmouth according to the good Order used among them whose Proceedings therein after a Deliberate Consideration

thereof with a Regard unto the Righteous Law of God and Example of his People Recorded in Scriptures of Truth in that Case were allowed by the said Meetings -----They appearing Clear of all others and Having Consent of others Parents and others Concerned. Now These are to Certify all whom it may Concern that for the full Accomplishing of their said Intentions this three & twentieth day of the second Month called April in the year according to the English Account One thousand -----seven hundred & thirty they the said Gideon Gifford and ----Elizabeth Allen appeared in a publick Assembly of the afores<sup>d</sup> People and others met together for that purpose in their publick Meeting house at Coakset [Acoaxet] in s<sup>d</sup> Dartmouth and in a solemn manner he the s<sup>d</sup> Gideon Gifford, taking the s.<sup>d</sup> Elizabeth Allen by the hand did openly declare as followeth. Friends I Desire You to be my Witnesses-----That I take this My Friend Elizabeth Allen to be My Wife Promising with Gods Assistance to be a Loving Husband till Death doth Seperate Us: And then and there in the said Assembly the said Elizabeth Allen did in like manner Declare as followeth. Friends I desire You to be My ---Witnesses that I take this My Friend Gideon Gifford to be My Husband Promising with Gods Assistance to be a Loving Wife till Death doth seperate Us-----And the said Gideon Gifford and Elizabeth Allen as a further Confirmation there of Did then and there to these Presents set their hands, And We whose Names are hereunto --subscribe being present among others at the solemnizing of their Marriage and Subscription in manner aforesaid as Witnesses thereunto have also to these presents Subscribed our Names the day and Year above Written

**Gideon Gifford Nathan Soule** Eliza mark her Gifford Henry Hedly [Hedley] John Lapham Jeremiah Gifford **Eliashib Smith** James Trip[Tripp] Jabez Barker Stephen Willcock [Wilcock] Nathaniel Potter Jonathan Davel [Davol] John Tucker Jun<sup>r</sup> Ebenezer Trip[Tripp] Jonathan Wood **Christopher Gifford** William Wood Samuel Maxwell **David Irish** Jonathan Gifford Isaac Wood John Tripp

261

1732

Whereas William Sanford the Son of William Sanford of Rhoad Island and Rebekah Howland Daughter of Nicholas Howland deceased of the Town of Dartmouth in ye County of Bristol in ye province of ye Massachusets bay in New England: Having Declared their in tentions of taking each other in marriage before seaveral publick Meetings of the people Called Quakers in Dartmouth according to the good order used among them (Whose proceedings therein after a

Diliberate Consideration thereof With Regard to ye Righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case) Were allowed by y<sup>e</sup> s<sup>d</sup> meetings: they appearing clear of all others and having Consent of parents and others Concerned now for the full accomplishing of their s<sup>d</sup> intentions these are to Certify all whome it may Concern that for the full accomplishing of their s<sup>d</sup> Intentions this three fourteenth Day of the tenth month Called Dicember and in the year according to the English account one thousand seaven Hundred and thirty two they the Said William Sanford and Rebeckah [Rebekah] Howland appeared in a publick assembly of the afors<sup>d</sup> people and others met together for that purpos in their publick meeting place in **Dartmouth** afores<sup>d</sup> ---- - -and in a Sollemn Manner he the Said William Sanford taking y<sup>e</sup> said **Rebekah Howland** by the hand did openly Declare as followeth Friends I Desire you to be my Witnesses that I take this my friend **Rebeckah Howland** to be my Wife promiseing with the Lords assistance to be a Dutiful and Loving Husband until Death seperate us: And then and there in the said assembly the said Rebeckah Howland did in the like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my friend William Sanford to be my Husband promiseing with ye Lords assistance to be a Dutiful and loving wife until Death Seperate us--and the said William Sanford and Rebeckah Howland as a further Confirmation therof did then and there to these presents Set their hands she according to the Custom of Marriage assuming her Husbands name William Sanford

William Sanford Rebeckah Sanford

and we whose names are hereunto subscribed being present among others at the solemnizeing of their s<sup>d</sup> marriage and subscription in manner aboves<sup>d</sup> as witnesses hereof have also to these presents subscribed our names the day and year

above written	David Smith	Mary Tucker
John Tucker	William Coggeshal	Mary Sanford
Adam Mott	Jabez Barker	Mary Howland
<b>Thomas Smith</b>	Thomas Mugleston[e]	Silvia Woodman
Samuel Howland	Abraham Tucker	<b>Audria Smith</b>
Richard Sanford	<b>Holder Slocum</b>	Meribah Slocum
Nicholas Howland	<b>Daniel Russell</b>	<b>Patience Russell</b>
Benjamin Russell	John Shepherd	
<b>Howland Daniel</b>	John Russell ju <sup>r</sup>	
Joseph Tucker	John Howland	
Henry Tucker	Job Howlan[d]	
Honny Hodly [Hodloy]		

Henry Hedly [Hedley]

Book; BMD 1699 -1880; pp 260, 261; DigitalDivide, V. Otieno 3/6/2020

Whereas Richar[d] Craw of Dartmouth in the County of Bristol In the province of y<sup>e</sup> Massachusets bay in New England y<sup>e</sup> Son of John Craw deceasd [?] and Joanna Shearman ye Daughter of Samuel **Shearman** of **Dartmouth** afores<sup>d</sup>. Having Declared their Intentions of taking each other in Marriage before Seaverall Publick meetings of the people Called Qukers in **Dartmouth a**ccording to the good order used among them Whose proceedings therein after a deliberate Consideration thereof with Regard to y<sup>e</sup> Righteous law of God and Example of his people recorded in the Scriptures of truth in that Case, were allowed by the Said meetings they appearing Clear of all others and having Consent of parents and others concerned These are to certify all whome it may Concern that for the full Accomplishi[ng] of their Said Intentions this twenty fifth day of the eleaventh month Called January and in the year according to the English account one thousand Seaven Hundred and hthirty two or three they the s<sup>d</sup> Richard Craw and Joanna Shearman appeared in a publick assembly of the afores<sup>d</sup> people and others met together for that purpos in their publick meeting place in **Dartmouth** afores<sup>d</sup> and in a Solemn manner he the s<sup>d</sup> **Richard Craw** taking the Said Joanna Shearman by the Hand Did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my friend Joanna Shearman to be my Wife promiseing With y<sup>e</sup> Lords assistance to be to her a loving Husband until Death Seperate us And then and there in the s<sup>d</sup> assembly the s<sup>d</sup> **Joanna Shearman** did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Richard Craw** to be my Husband promiseing With ye Lords assistance to be to him a Dutiful wife until Death Seperate us, And the s<sup>d</sup> Richard Craw and Joanna **Shearman** as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custom of marriage assuming her husbands name

# Richard Craw Joanna Craw

and we whose names are hereunto Subscribed being present among others at the Solemnizeing of their s<sup>d</sup> marriage and Subscribtion in manner afores<sup>d</sup> as witnesses hereof have also to these presents Subscribed our names the day and

year above written	·	Samuel Shearman
Adam Mott	<b>Barnabas Howland</b>	Hannah Shearman
Henry Tucker	Samuel Merithew [Merihev	w Eleana Shearman
Jabez Barker	David Akin	Joseph Shearman
John Russell	William Halladay [Halloda	y] Henry Gidly [Gidley]
Isaac Howland	Isaac Smith	
John Russell	John Rider	Rebekah Russell
Nicholas Lapham	Joseph Havens	Lydia Soule
James Shearman	Jonathan Smith	Zerviah Russell
Benjamin Wing	<b>Eleazer Smith</b>	Mary Smith
Eliashib Smith		Rebekah Smith
Daniel Russell		

1732-3

Whereas William Willcox the Son of David Williox deceasd and Dorothy Allen the daughter of Benjamin Allen both of Dartmouth in the County of Bristol in the province of the Massachusets bay in New England. Having Declared their Intentions of taking each other in marriage before Seaverall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them (whose proceedings therein after a Deliberate Consideration thereof with regard to y<sup>e</sup> Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case) were allowed they appearing Clear of all others and having Consent of parents and others Concernd. These are to Certify all whome it may Concern that for the full accomplishing of their Said Intentions this Eighth day of the twelveth month Called february and in the year according to the English account one thousand Seaven hundred and thirty two or three they the s<sup>d</sup> William Willcox and Dorothy Allen appeared in a publick assembly of the afores<sup>d</sup> people and others met together for that purpos in their publick meeting place in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the s<sup>d</sup> William Williou taking the Said **Dorothy Allen** by the hand did openly Declare as followeth. Friends I Desire you to be my witnesses that I take this my friend **Dorothy Allen** to be my wife promiseing with y<sup>e</sup> Lords assistance to be to her a a Loving Husband until Death Seperate us: And then and there in the Said assembly the s<sup>d</sup> **Dorothy Allen** did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend William Willcox to be my Husband promiseing with the Lords assistance to be to him a Dutiful wife until Death Seperate us --And the S<sup>d</sup> William Willcox and Dorothy Allen as afurther

And the S<sup>d</sup> William Willcox and Dorothy Allen as afurther Confirmation thereof did then and there to these presents Set their hands She according to y<sup>e</sup> Custom of marriage assuming her Husbands name William Willcox

**Dorothy Willcox** 

and we whose names are hereunto Subscribed being present among others at y<sup>e</sup> Solemnizeing of their Said marriage and Subscription in manner aforesd as witnesses Hereof have also to these presents Subscribed our names the day and year above written

**	
George Soule	Benjamin Allen
Stephen Willcox	Jedediah Allen
John Shepherd	William Russell
<b>David Smith</b>	Isaac Smith
Caleb Russell	Mary Smith
Isaac Shearman jur	
John Lapham jun <sup>r</sup>	
<b>Eleazer Smith</b>	
	George Soule Stephen Willcox John Shepherd David Smith Caleb Russell Isaac Shearman jur John Lapham jun

Book; BMD 1699 -1880; pp 262, 263; DigitalDivide, V. Otieno 3/6/2020

1732

Whereas **Ichabod Cerby** [**Kirby**] the Son of **Robert Cerby** [**Kirby**] of of [*sic*] **Dartmouth** 

in the County of Bristol in the province of of the Massachusets Bay in New England and Rachel Allen the Daughter of Joseph Allen of Dartmouth aforeS<sup>d</sup> Having Declared their Intentions of taking Each other in marriage before Seaverall publick meetings of the people Called Quakers in Dartmouth according to ye good order used among them (whose proceedings therein after a deliberate Consideration thereof with Regard to v<sup>e</sup> Righteous law of God and Example of his people Recorded in the Scriptures of truth in that Cace) were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned: these are to Certify all whome it may Concern that for the full accomplishing of their Said Intentions this first day of the first month Called March and in the year according to the English Account one thousand Seaven Hundred and thirty two or three they the Said Ichabod Cerby [Kirby] and Rachel Allen appeared in a publick assembly of the aforeS<sup>d</sup> people and others met together for that purpos in their publick Meeting place in **Dartmouth** aforeS<sup>d</sup> and in a Sollemn Manner he the S<sup>d</sup> Ichabod Cerby [Kirby] taking the S<sup>d</sup> Rachel Allen by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this My friend **Rachel Allen** to be my wife promiseing with ye Lords assistanc to be to her a loving Husband until Death Seperate us: And then and there in the S<sup>d</sup> assembly the Said Rachel Allen did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Ichabod Cerby** [Kirby] to be my Husband promiseing With the Lords assistance to be to him a dutiful wife until Death Seperate us And the S<sup>d</sup> Ichabod Cerby [Kirby] and Rachel Allen as a further Confirmation thereof did then and there to these presents Set their hands She according to ye Custom of marriage assuming her Husbands name

> Ichabod Cerby [Kirby] Rachel Cerby [Kirby]

And we whose names are hereunto Subscribed being present among others at the Solemnizeing of their Said Marriage and Subscribtion in manner aforeS<sup>d</sup> as Witnesses hereof have also to these presents Subscribed our names the day and year above written

John Tucker Holder Slocum Bethsheba Cerby [Kirby]
John Howland Stephen Willcox Susanna Gifford
Jedediah Allen Isaac Smith Joanna Craw
John Russell Richard Craw
George Soule Daniel Howland
Abraham Tucker David Akin

Joseph Tucker

Joseph Allen

Joseph Allen

Nathanael Cerby [Kirby]

Whar as **Hanry Headly** [**Hedley**] of **Dartmouth** Mouth [sic] in the County of **Bristol** in the Province of the **Massachus<sup>e</sup>tts Bay** in New England sun of John Hedly [Hedley] of Newport in the County of Newport in the Colony of Rhod [Rhode] Island and Providence plantations Desesed And Rachel Shearman [Sherman] of Dartmouth in the County of **Bristol** in the Province of the **Massachusetts** Bay in New England Daughter of Daniel Shearman [Sherman] Late Deceased of **Dartmouth** the town and County above said having Declared their Intentions of taking Each other in Marrage before severall Publick Meetings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proseedings therein after a delebrate Consideration thare of with regard unto the Righteous Law of God and Example of his people recorded in the scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned, Now these Are to Certify all whome it may Concern that for the full accompl= ishing of their S<sup>d</sup> intentions this thurty firest Day of the Eleventh month Called January in the yeare according to the English accounte one thousand seven hundred and thurty three Thay the Said Henry Hedly [Hedley] and Rechel Shearman [Sherman] appeared in a publick Assembly of the afore S<sup>d</sup> people and others mett together for that porpos in their Meeting place at Dartmouth afore S<sup>d</sup> and in a solemn manner he the Said **Henry Hedly** [Hedley] taking the S<sup>d</sup> Rechel Shearman [Sherman] by the hand and openly Declared as followeth friends I desier you to be my witneses that I take this my friend **Rechel Shearman** [Sherman] to be my Wife Promising with gods assistance to be a loving husband tell Deth Seperate us – And then and thare in the S<sup>d</sup> Assembly bly [sic] the S<sup>d</sup> Rachel Shearman [Sherman] did in like manner Declare as followeth friends I desier you to be my witneses that I take this my friend **Henry Hedly** [**Hedley**] to be my husband promising with Gods assistance to be a loving wife tell Deth seperate us, And the S<sup>d</sup> Henry Hedly [Hedley] and Rachel **Shearman** [Sherman] as a farther Confermation there of did then and thare to these presents sett thaver hands, And we whose names are here unto subscribed being present among others at Solemisin[g] of thayer Marriage and subscription, in manner afore said as witnesses here unto have all so to thes presents subscibed our names the the Day and year abov writen

belova our mannes the	the Buy und your door writen	
John Tucker	Ezabell Shearman [Sherman]	Henry Hedly [Hedley]
<b>Abraham Booth</b>	Ruth Shearman [Sherman]	Rachel Hedly [Hedley]
Benjamin allen	Silvester Barker	Sarah Shearman [Sherman]
Jedidah Allen	Abigall Barker	John Chapman
Joseph Russell Ju	Meribah Shearman [Sherman]	Peter Easton
John Lapham	Daniell Russell	James Shearman [Sherman]
James Barker	David Smith E	benezer Shearma <sup>n</sup> [Sherman]
<b>Barnabas Howland</b>	Israel Shearman [Sherman]	Seth Shearman [Sherman]
John Russell		William Ricketson
Joseph Tucker		francis Bassell[?]

Book; BMD 1699 -1880 section 2; pp 264, 265; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 33

### 266

Whereas Edward Wing the Son of John Wing Late of Sandwich deceased of ye County of Plymouth Barnstable in the province of the Massachusets bay in New England and Rebekah Slocum widow of Peleg Slocum late of **Dartmouth** in the County of **Bristol** in the Province aforeS<sup>d</sup> Having laid their Intentions of taking each other in Marriage before Seaverall Publick meetings of the People Called Quakers in **Dartmouth** according to ye Good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concernd: Now these are to Certify all whome it may Concern that for the full accomplishishing [sic] of their S<sup>d</sup> Intentions this fifth day of the fifth month Called July and in the year according to ye English account one thousand Seaven hundred and thirty three They the S<sup>d</sup> Edward Wing and Rebekah Slocum appeared in a publick assembly of the above S<sup>d</sup> people and met together for that purpose in their publick Meeting place in **Dartmouth** aforeS<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> Edward Wing taking the S<sup>d</sup> Rebekah Slocum by the hand did openly declare as followeth Friends I Desire you to be my witn[elsses that I take this my friend **Rebekah Slocum** to be my Wife Promising with y<sup>e</sup> Lords assistance to be to her a loving Husband until death Seperate us; And then and there in the Said assembly the S<sup>d</sup> Rebekah Slocum did in the like manner declare as followeth. Friends I Desire you to be my witneses that I take this my friend **Edward Wing** to be my Husband promising with the Lords assistance to be to him a loving Wife until death Seperate us: And the S<sup>d</sup> Edward and Wing and **Rebekah Slocum** as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custom of Marriage assuming her husbands name

and we whose names are hereunto Subscribed being present among others at the Solemnizing of their S<sup>d</sup> marriage and Subscribtion in manner aforeS<sup>d</sup> as witnesses hereunto have also to these presents Subscribed <u>our names the day and year above written</u>

John Tucker Henry Tucker Ruth Tucker Phebe Tucker Edward Wing Rebekah Wing Jon<sup>a</sup> Bennet Holder Slocum Humphr Wady Nicholas Davis Anna Bennet J<sup>nr</sup> Silvester Barker Thos Smith
Adam Mott
John Lapham
James Barker
Peter Easton
Edward Wanton
Joseph Tucker
Abraham Tucker
Jedediah Allen
Eliashib Smith
Isaac Smith

Mary Russell Elisabeth Barker Anna Mumford Deborah Slocum Mary Miller Hannah Tucker

Peter Easton
Mary Hull
Henry Hedly
Samuel Hull
John Chapman
Edward Easton
Peter Easton Jur

267

1733

Whereas Joseph Benson Son of Joseph Benson of Rochester in the County of **Plymouth** in the Province of the **Massachusets bay** in New England and Experience Barlow daughter of Shubal **Barlow** of the Town and County aforS<sup>d</sup> having laid their Intentions of taking Each other in marriage before Seaverall publick meetings of the people Called Quakers in **Dartmouth** according to ye Good order used among them: Whose proceedings therein after a deliberate Consideration there of With regard to the Righteous law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and other Concerned Now these may Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this fourteenth day of the ninth month Called November and in the year according to ye English account one thousand Seaven hundred and thirty three they the S<sup>d</sup> Joseph Benson and Experience **Barlow** appeared in a publick assembly of the aforeS<sup>d</sup> people and others met together for that purpose in their publick meeting place in **Rochester** aforeS<sup>d</sup> and In a Solemn manner the S<sup>d</sup> Joseph Benson takin the S<sup>d</sup> Experience Barlow by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Experience Barlow to be my wife promising with ye Lords assistance to be to her a loving Husband until death Seperate us: And then and there in the S<sup>d</sup> assembly the Said **Experience Barlow** did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend **Joseph Benson** to be my Husband promising with ve Lords assistance to be to him a Loving wife until death Seperate us and the S<sup>d</sup> Joseph Benson and Experience Barlow as a further Confirmation thereof did then and there to these presents Set their hands: She according to the Custom of marriage assuming her Husbands name And we whose names are hereunto Joseph Benson Subscribed being present among others **Experience Benson** at the Solemnizing of their S<sup>d</sup> marriage **Joseph Benson** and Subscribtion in manner aforeS<sup>d</sup> as **Shubal Barlow** witnesses hereunto have also to these presents Nathan Barlow

Subscribed our names the day and year

above written — — —

Edward Winslow Justice of ye peace

**Savorie Clifton** 

Nicholas Davis
Stephen Wing
John Wing
Jonathan Davel [Davol]

Ruth Davis
Mary Barlow
Rebecca Allen
Abigail Allen

John Mandall ju<sup>r</sup> Mary Hillier [Hiller]

Barzillia Hammond Israel Hammond Jediah Wing

Book; BMD 1699 -1880 section 2; pp 266, 267; DigitalDivide, V. Otieno 3/6/2020

Jeremiah Geffett

Website Image; Block 3, PDF page 34

### 268

### 159

Whereas Benjamin Wing Son of John Wing and Experience his wife of **Rochester** in the County of **Plymouth** in the province of the Massachusets Bay in New England and Mary Hillier [Hiller] daughter of Jabez Hillier [Hiller] and Elisabeth his wife of Rochester aforeS<sup>d</sup> Having declared their Intentions of taking Each other in marriage befor Seaverall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to y<sup>e</sup> Righteous Law of God and Example of his people recorded in ye Scriptures of truth in that Cace Were permitted by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned: Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their S<sup>d</sup> Intentions this Tenth day of the Second month Called april and in the year according to the English account one thousand Seaven hundred and thirty fowr they the Said Benjamin Wing and Mary Hillier [Hiller] appeared in a publick assembly of y<sup>e</sup> aforeS<sup>d</sup> people and others met together for that purpose at their publick meeting place in **Rochester** aforeS<sup>d</sup> and in a Sollemn Manner he the S<sup>d</sup> Benjamin Wing taking the S<sup>d</sup> Mary Hillier [Hiller] by the hand did openly declare as followeth Friends I Desire you to be My witnesses that I take this my friend Mary Hillier [Hiller] to be my wife promising wth ye Lords assistance to be to her a Loving Husband until death Seperate us, and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Mary Hillier [Hiller] did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this My Friend **Benjamin Wing** to be my Husband promising

with ye Lords assistance to be to him a Loving wife until Death Seperate us. And the Said Benjamin Wing and Mary Hillier [Hiller] as a further Confirmation thereof did then and there to these presents Set their hands She according to the Culture of Marriage assuming her Husbands

And we whose names are hereunto Subscribed being present among others at the Solemnizing of their S<sup>d</sup> marriage and and Subscribtion in manner aforeS<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names

the day and year above written

Jabez Hillier [Hiller] **Stephen Wing** John Wing **Nathan Barlow** 

Edw<sup>d</sup> Winslow justice of y<sup>e</sup> peace

**Savorie Clifton Nathan Jenne** Jonathan Davel [Davol] Seth Hillier [Hiller]

**Nicholas Davis Cornelius Clark** 

Joseph Taber **Nathan Davis** 

Joseph Benson **Daniel Wing**  **Benjamin Wing Mary Wing Anias Gifford** Sam<sup>ll</sup> Wing **Gideon Gifford** 

Elisabeth Hillier [Hiller]

**Experience Wing Barthsheba Barlow** 

**Mary Griffith Hannah Barlow** 

Priscilla Hillier [Hiller]

**Mary Gifford** 

Elisabeth Hillier [Hiller]

**Hannah Clifton** 

269

Whereas James Green 'Son of Jabez Green of Warwick in the Colony of Rhoad [Rhode] Island and

Providence plantations in New England and Hannah Tucker daughter of Abraham Tucker of Dartmouth in in the County of Bristol in the Province of of the Massachusets Bay in New England deceased Having declared their intentions of taking each other in marriage before Seaverall publick meetings of y<sup>e</sup> people Called Quakers in **Dartmouth** according to ye Good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by y<sup>e</sup> S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concernd Now these are to Ceartify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this twenty Second day of the Sixth month Called August and in the year according to y<sup>e</sup> English account one thousand Seaven hundred and thirty fowr they the S<sup>d</sup> James Green and **Hannah Tucker** appeared in a publick assembly of the aforS<sup>d</sup> people and others met together for that purpose in their publick meeting place in **Dartmouth** aforeS<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> James Green taking the S<sup>d</sup> Hannah Tucker by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Hannah Tucker to be my wife promising with y<sup>e</sup> lords assistance to be to her a loving Husband until death Seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Hannah Tucker did in the like manner

declare as followeth Friends I Desire you to be my witnesses that I take this my friend James Green to be my Husband promising with y<sup>e</sup> Lords assistance to be to him a Loving wife until death Seperate us and the S<sup>d</sup> James Green and Hannah Tucker as a further Confirmation thereof did then and there to these presents Set their hands She according to ye Custom of marriage assuming her husbands

and we whose names are hereunto Subscribed being present among others at y<sup>e</sup> Solemnizing of their S<sup>d</sup> marriage and Subscribtion in manner aboveSd as witnesses hereunto have also to these presents Subscribed our names

the day and year above written

John Russell Tho<sup>s</sup> Smith **John Howland** Jidediah Allen **Daniel Russell** Nicholas Howland John Russell ju<sup>r</sup> **Richard Craw Peleg Smith** 

**Henry Hedly Thos Akin** Nathanael Chase Benjamin Smith **James Gould** 

**David Akin Mary Tucker** Phebe Tucker **James Sherman** Benja<sup>n</sup> Wing Rebekah Russell Joseph Tucker Elisabeth Gould William Russell Meribah Shear<sub>man</sub> Lvdia Soule

James Green Hannah Green Jabez Green John Green **Henry Tucker Abraham Tucker Rufus Green Content Wing Ruth Davis** James Barker **Nicholas Davis** Joseph Russell i<sup>u</sup>

John Russell **Benjamin Green** 

Book; BMD 1699 -1880 section 2; pp 268, 269; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 35

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Book; BMD 1699 -1880 section 2; pp 270, 271; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 36

272 22-6mo 1734 160

Whereas William Lake of Dartmouth in the County of Bristol in the Province of ye Massachusets Bay in New England -Son of John Lake of Winborn Minster in ye County of Dorsett England and Joanna Butler of Dartmouth aforeS<sup>d</sup> daughter of **Daniel Butler** of **Sandwich** deceas, d Having declared their Intentions of taking each other in marriage before Seaveral publick meetings of the people Called Quakers in **Dartmouth** according to ye Good order used among them whose proceedings therein after a Deliberate Consideration thereof with Regard to y<sup>e</sup> Righteous Law of God and Example of his people Recorded in in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing clear of all others and having Consent of relations and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty Second day of ye Sixth month Called August and in the year according to the English account one thousand Seaven hundred and thirty fowr they the S<sup>d</sup> William Lake and **Joanna Butler** appeared in a publick assembly of the aforeS<sup>d</sup> people and others met together for that purpose in their publick meeting place in **Dartmouth** aforeS<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> William Lake taking the S<sup>d</sup> Joanna Butler by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Joanna Butler** to be my wife promising with ye Lords assistance to be to her a loving Husband until death Seperate us and then and there in the S<sup>d</sup> Assembly the S<sup>d</sup> Hannah Tucker [sic] did in the like manner declared as followeth Friends I Desire you to be my witnesses that I take this my friend W<sup>m</sup> Lake to be my Husband promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving Wife until Death Seperate us, And the S<sup>d</sup> W<sup>m</sup> Lake and **Joanna Butler** as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custom of marriage asuming her husbands name

And we whose names are hereunto Subscribed being present among others at y<sup>e</sup> Solemnizing of their S<sup>d</sup> marriage and Subscribtion in manner aforeS<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names the day and year above written ———

the day and year abov	C WIILLOII	
John Tucker	<b>Nicholas Davis</b>	William Lake
John Howland	Thomas Smith	Joanna Lake
James Barker	Adam Mott	Mary Hall
Jedediah Allen	Henry Tucker	Elizabeth Barker
Abraham Tucker	Josep Russell ju <sup>r</sup>	Mary Russell
John Russell	John Russell	Rebekah Russell
Richard Craw	Isaac Smith	<b>Content Wing</b>
Peleg Smith	W <sup>m</sup> Russell	Apphia Mott
<b>Nathanael Chase</b>	<b>Henry Hedly</b>	Ruth Davis
David Akin	Tho <sup>s</sup> Akin	Phebe Tucker
James Shearman	<b>Benjamin Smith</b>	Joahna Mott
Benjamin Wing	•	Jane Smith
John Russell ju <sup>r</sup>		Susanna Barton
Henry Hedly		Meribah Shearman [Sherman]

26?-9 mo 1735

273 (<del>161</del>)

Whereas James Cornel [Cornell] the Son of Stephen Cornel [Cornell] and Hannah his wife of **Dartmouth** in the County of **Bristol** in y<sup>e</sup> Province of the Massachusets Bay in New England and Abigall Tripp daughter of **Joseph Tripp** and **Elisabeth** his wife of **Dartmouth** aforeS<sup>d</sup> Having declared their Intentions of taking each other in marriage before Seaverall publick meetings of the people Called Quakers in **Dartmouth** according to y<sup>e</sup> Good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to ye Righteous Law of God and Example of his people Recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by the Said meetings they appearing Clear of all others and having the Consent of parents and others Concerned: Now these are to Certify all whome it may Concern that for ye full accomplishing of their Said Intentions this twenty Sixth day of the Ninth month Called November and in ye year according to the English account one thousand Seaven hundred and thirty fowr they the Said James Cornel [Cornell] and Abigall Tripp appeared in a publick assembly of ye aforeSd people and others mett together for that purpose in their publick meeting place in dartmouth aforeS<sup>d</sup> and in a Sollemn manner he y<sup>e</sup> Said **James Cornel** [Cornell] taking the Said Abigall Tripp by the hand did openly declare as followeth friends I desire you to be my witnesses that I take this my friend Abigall Tripp to be my wife promising with ye lords assistance to be to her a Loving Husband until death Seperate us and then and ther in the Said assembly the Said **Abigall Tripp** did in the like manner declare as followeth friends I desire you to be my witnesses that I take this my friend **James Cornel** [Cornell] to be my promising with y<sup>e</sup> Lords assistance to be to him a loving wife until death Seperate us and y<sup>e</sup> S<sup>d</sup> James **Cornel** [Cornell] and Abigall Tripp as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custom of marriage assuming Her Husbands name.

And we whose names are hereunto Subscribed being present among others at  $y^e$  Sellemnizing of their  $S^d$  marriage and Subscribtion in manner afore  $S^d$  as witnesses hereunto have also to these presents Subscribed our names  $y^e$  day and year above written

William Wood
Nath<sup>II</sup> Potter
Isaac Wood
Jonathan Wood
Stephen Willcock
Robert Tripp
Jedediah Wood
Jacob Soule
W<sup>m</sup> Macumber
John Tripp

John Mosher j<sup>ur</sup> Christopher Gifford James Mosher

Ruth Wood Mary Gifford Peace Wood Susanna Cornell Mary Tripp Kezia Wood James Cornel [Cornell]
Abigael Cornel [Cornell]
Joseph Tripp
Ebenezer Tripp
James Tripp
Abiel Tripp
Richard Cornell
Edward Cornell
Timothy Tripp
Dinah Tripp

Sarah Cornel [Cornell] Mary Soule Website Image; Block 3, PDF page 37

274 (<del>162</del>)

5-10<u>mo</u> 1734

Whereas Beriah Goddard of ye Town of Dartmouth in ye County of Bristol in the Province of ye Massachusats [Massachusetts] Bay in New England and Eunice West daughter of Stephen West of Dartmouth aforS<sup>d</sup> Having declared their intentions of taking each other in marriage befor Seaverall publick meetings of the People Called Quakers In **Dartmouth** according to y<sup>e</sup> Good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to y<sup>e</sup> Righteous Law of God and Example of his people Recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by the Said meetings they appearing Clear of all others and having and having [sic] Consent of Parents and others Concerned now these are to Certify all whome it may Concern that for ye full accom plishing of their Said Intentions this fifth day of the tenth month Called December and in the year of our Lord one thousand Seaven hundred and thirty fowr they the Said Beriah Goddard and Eunice **West** appeared in a Publick assembly of the afore S<sup>d</sup> people and others mett together for that purpose in their publick meeting place in  ${\bf Dartmouth}$  afor  $S^d$  and in a Sollemn manner he the Said **Beriah Goddard** taking y<sup>e</sup> S<sup>d</sup> **Eunice West** by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Eunice West** to be my wife promising with y<sup>e</sup> Lords assistance to be to her a Loving Husband until death Seperate us. And then and there in the Said assembly the Said Eunice West did in ye Like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Beriah Goddard** to be my Husband promising wth ye Lords assistance to be to him a loving Wife until death Seperate us And ye Sd Beriah Goddard and Eunice West as further Confirmation there of did then and there to these presents Set their Hands She according to the Custom of marriage assuming her Husbands name and we whose names are hereunto Subscribed Beriah Goddard being present among others at the Sollemni= **Eunice Goddard** zing of their S<sup>d</sup> marriage and Subscribtion in **Daniel Goddard** manner aforeS<sup>d</sup> as witnesses hereunto have John Goddard also to these presents Subscribed our names John West the day and year above written -Jonathan Taber

Nicholas Davis
Adam Mott
Joseph Russell ju<sup>r</sup>

Isaac Smith
Caleb Russell

Thomas Smith
Joseph Taber
Stephen Peckham

Mary Russell
Sarah Taber
Ruth Davis

Jacob Taber Lois Taber

William Russell

Hannah Willcocks [Wilcox]

William Peckham

Stephen West ju<sup>r</sup>

275 (<del>163</del>)

Whereas Henry Chase Son of Abraham Chase and Elisabeth his wife of **Tiverton** in y<sup>e</sup> County of **Bristol** in y<sup>e</sup> Province of y<sup>e</sup> Massachusets Bay in New England and Mary Tripp daughter of **Abiel Tripp** and **Anna** his wife of **Dartmouth** in y<sup>e</sup> County aforeS<sup>d</sup> Having declared their intention of taking each other in marri= age before Seaverall publick meetings of the people Called Quakers in **Dartmouth** according to y<sup>e</sup> good order used among them whose proceedings therein after a deliberate Con= sideration therof with Regard to ye Righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by y<sup>e</sup> S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concernd Now these are to Certify all whome it may Concern that for the full accomplishing of their Said Intentions this fowrteenth day of the Eleaventh month Called January and in the year according to ye English account one thousand Seaven hundred and thirty fowr or five they ye Said Henry Chase and Mary **Tripp** appeared in a publick assembly of y<sup>e</sup> aforeS<sup>d</sup> people and others mett together for that purpose in their publick meeting place in **Dartmouth** aforeS<sup>d</sup> and in a Sollemn manner he y<sup>e</sup> Said **Henry Chase** taking y<sup>e</sup> Said **Mary Tripp** by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend **Mary Tripp** to be my wife promising with ye Lords assistance to be to her a loving Husband until death Seperate us: and then and there in y<sup>e</sup> Said assembly the Said Mary Tripp did in y<sup>e</sup> Like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend **Henry Chase** to be my <del>Wife</del> Husband promising with y<sup>e</sup> Lords assistance to be to him a Loving Wife until Death Seperate us and the Said Henry Chase and **Mary Tripp** as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custom of marriage assuming her Husbands name { Henry Chase and we whose names are hereunto Subscribed being present among others at the Sollemnizing **Mary Chase** of their S<sup>d</sup> marriage and Subscribtion in **Abiel Tripp** manner aforesaid as witnesses hereunto **Phinehas Chase** have also to these presents Subscribed ther **Ebenezer Tripp** names ye day and year above written **Peleg Tripp** William Wood **David Stafford** Joseph Tripp **Nicholas Davis** Stephen Willcock [Wilcox] Hannah Cadmon [Cadman] **Robert Tripp Jacob Soule Mary Soule** William Macu[m]ber John Mosher **Abigall Tripp Nathanael Potter Isaac Smith Ruth Wood** Jonathan Wood Isaac Wood Peace Wood William Davel [Davol] Christopher Gifford **Dinah Tripp** 

**276** (<del>164</del>) 1734

Whereas Joseph Merihoo [Merrihew] Son of Josiah Merihoo [Merrihew] of Dartmouth

In the County of **Bristol** in the Province of ye **Massachusets Bay** in New England and Eady Whitely daughter of John Whitely of Dartmouth aforeS<sup>d</sup> Having declared their Intention of ^taking each other in marriage before Seaverall publick meetings of ye People Called Quakers in **Dartmouth** according to ye Good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case were allowed by the Said meeting they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their Said Intentions this twelfth day of ye tenth month Called December and in the year of our Lord one thousand Seaven hundred and thirty fowr they the Said Joseph Merihoo [Merrihew] and Eady Whitely appeared in a publick assembly of y<sup>e</sup> aforeS<sup>d</sup> people and others mett together for that purpose In their purpose Publick Meeting place In **Dartmouth** aforeS<sup>d</sup> and in a Sollemn Manner he the Said **Joseph Merihoo** [Merrihew] taking the Said Eady Whitely by by [sic] the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Eady Whitely to to be my wife promising wth the Lords assistance to be a Loving Husband until Death Seperate us — And then and there in the S<sup>d</sup> assembly the Said **Eady Whitely** did in the Like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend **Joseph Merihoo** [Merrihew] to be my Husband promising by the Lords assistance to be to him a Loving wife until Death Seperate us: And the S<sup>d</sup> Joseph Merihoo [Merrihew] and Eady Whitely as a further Confirmation thereof did then and there to these presents Set their hands She according

to ye Custom of marriage assuming her husbands name
And we whose names are hereunto subscribed
being present among others at the Solemni=
=zing of their Said marriage and Subscribtion
in manner aforeSd as witnesses hereunto
have also to these presents Subscribed our
names the day and year above written

Josep
Eady
James
Benja
Grizzi
Mary

John Tucker Adam Mott Richard Craw John Lapham Eliashib Smith John Russell Benjamin Wing David Smith Daniel Russell Nicholas Howland Joseph Merihoo [Merrihew]
Eady Merihoo [Merrihew]
James Shearman [Sherman]
Benjamin Merihoo [Merrihew]
Grizzil Shearman [Sherman]
Mary Merihoo [Merrihew]

Mary Lapham Zerviah Russell Rebeckah Russell Joanna Craw

277 (<del>165</del>)

1734 - 5

Whereas Rufus Grene [Greene] Son of Jabez Grene [Greene] of Warwick in the Colony of Rhoad [Rhode] Island in New England and Marth Russell daughter of Joseph Russell jun<sup>r</sup> of Dartmouth aforeSd In the County of Bristol in New England Having declared their intentions of taking each other in marriage before Seaverall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to the righteous Law of God and Example of his people recorded in ye Scriptures of truth in that Case were allowed by the Said meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to certify all whome it may Concern that for the full accomplishing of their Said Intentions this twelfth day of the thirteenth day of ye twelfth mon[th] Called february and in the year according to ye English account one thousand Seaven hundred and thirty fowr or five they the Said Rufus Grene [Greene] and Marth Russell appeared in a publick assembly of the aforeS<sup>d</sup> people and others mett together for that purpose in their publick meeting place in **Dartmouth** aforeS<sup>d</sup> and In a Sollemn manner he the Said Rufus Grene [Greene] taking the Said Martha Russell by ye hand did openly declare as followeth. Friends I desire you to be my witnesses that I take this my friend Martha Russell to be my wife promising with the Lords assistance to be to her a Loving Husband until death Seperate us and then and there in the Said assembly the Said Martha Russell did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend **Rufus Grene** [Greene] to be my Husband promising w<sup>th</sup> the Lords assistance to be to him a loving wife until death Seperate us and the Said Rufus Grene [Greene] and Martha Russell as a further Confirmation thereof did then and there to these presents Set their hands She according to ye Custom of Marriage assuming her husbands name { Rufus Grene [Greene] And we whose names are hereunto Subscribed { Marth Grene [Greene] being present among others at y<sup>e</sup> Sollemnizing { Joseph Russell ju<sup>r</sup> of their Said marriage and Subscribtion { John Russell in manner aforeS<sup>d</sup> as witnesses hereunto { Abraham Russell have also to these pre[se]nts Subscribed our { Joseph Borden names ye day and year above written Zerviah Russell **Adam Mott** John Grene [Greene] **Ruth Slocum Isaac Pierce James Green Abigall Pierce James Barker** Stephen Willcock [Wilcox] Mary Lapham **Benjamin Allen** John Russell ju<sup>r</sup> **Experience Chase** John Lapham **David Smith** Zepheniah Taber

James Shearman Thomas Smith William Ricketson Joseph Tucker William Barker Benjamin Tucker

Book; BMD 1699 -1880 section 2; pp 276, 277; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 39

**278** (<del>166</del>) 1727

Whereas John Wing Son of John Wing of Sandwich in the County
Barnstable in the Province of the Massachusets Bay in New England

And Mary his former wife and Mary Tucker Daughter of Henry Tucker of Dartmouth in
the County of Bristol in ye Province aforesaid and Phebe his wife
Having Declared their intentions of taking each other in mar

=riage before Severall Publick meetings of the people called
Quakers in Dartmouth aforSd according to the good order used
amongst them whose proceedings therein after a deliberate
Consideration thereof were allowed by the Sd meeting they
appearing Clear of all others and Nothing appearing to hinder
their Said Intentions and having Consent of parents and others
Concerned

Now these are to certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this fourteenth day of the Seventh month Called September and in the year according to the English account one thousand seven hundred and twenty Seven they the Said John Wing and Mary Tucker appearing in a publick assembly of the aforeS<sup>d</sup> people and others mett together for that purpose in their publick meeting place in **Dartmouth** aforeS<sup>d</sup> and in a Sollemn manner he the Said John Wing taking the Said Mary Tucker by the hand and Openly declared as followeth Friends I desire you to be my witnesses that I take this friend **Mary Tucker** to be my wife promising through the Lords assistance to be to her a loving and faithful Husband until it Shall please God by death to Seperate us, and then and there in the Said assembly the Said Mary Tucker did in like manner declare as followeth Friends I Desire you to be my witnesses that I take this Friend John Wing to be my Husband promising with through the lords assistance to be to him a Loving and faithful wife until it Shall please God by death to Seperate us: And the Said John Wing and Mary Tucker now Mary Wing as a further Confirmation thereof did then and there to these presents Sett their hands And we whose names are hereunto Subscribed being present among others at their said the Solemnizing of their Said marriag and Subscription in manner aforeS<sup>d</sup> as witnesses hereunto have also to these presents Subscribed

our names the day and year above written

Sam<sup>ll</sup> Willis Jr **Nicholas Davis** { John Wing John Wing **Abraham Tucker** { Mary Wing **Henry Tucker** John Easton: Edward Easton **Joseph Wanton Holder Slocum Mehetabel Willis Edward Wing** Peleg Slocum jur Hannah Tucker **Peleg Slocum Ruth Tucker Adam Mott** Phebe Tucker Joanna Russell Joseph Russell ju<sup>r</sup> **Mary Slocum** 

**279** (<del>167</del>) 1735-6

Whereas Luke Hart Son of William Hart deceased and Sarah wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets bay in New England and Mary Huddleston [Huttleston] daughter of Henry Huddleston [Huttleston] and Sarah his wife of Dartmouth aforeS<sup>d</sup> Having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to y<sup>e</sup> Good order used amongst them whose proceedings therein after a deliberate consideration thereof (with regard to the Righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case) were allowed by the Said meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this fifth day of the twelfth month Called February and in the year according to the English account one thousand Seven hundred and thirty five or Six they the S<sup>d</sup> Luke Hart and Mary Huddleston [Huttleston] appeared in a publick assembly of the aforeS<sup>d</sup> people and others mett together for that purpose in their publick meeting place in **Dartmouth** aforeS<sup>d</sup> and in a Sollemn menner he the S<sup>d</sup> Luke Hart taking the S<sup>d</sup> Mary Huddleston [Huttleston] by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend **Mary Huddleston** to be my wife promising with ye Lords assistance to be to her a loving wife [sic] until death Seperate us and then and there in the  $S^d$  assembly the  $S^d$  Mary Huddleston [Huttleston] did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Luke Hart to be my Husband promising with the Lords assistance to be to him a loving wife until death Seperate us: And the S<sup>d</sup> Luke Hart and Mary Huddleston [Huttleston] as a further Confirmation thereof did then and there to these presents Sett their hands the young woman according to the Custom of marriage assuming her husbands name: and we whose names are hereunto Subscribed being present among others at their S<sup>d</sup> Marriage and Subscription in manner aforeS<sup>d</sup> as witnesses hereunto have also to these presents Subscribed

our names the day and year above written

John Tucker William Bowdish [Bowditch] Luke Hart James Barker William Barker Mary Hart

John Lapham Samuel Potter Henry Huddleston [Huttleston]

Barnabas Howland Benjamin Wing William Hart
Isaac Howland Isaac Smith Mary Huddleston
George Soule Mary Lapham Joanna Mott
Joseph Tucker Fear Halladay Rebekah Russell

Nicholas Lapham Meribah Shearman [Sherman]

Eliashib Smith Zerviah Russell

Book; BMD 1699 -1880 section 2; pp 278, 279; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 40

280 (168)

Whereas Nicholas Howland the Son of Nicholas Howland deceased and Hannah his wife of Dartmouth in the County of Bristol in the Province of the Massachusets Bay in New England and Zerviah Russell the daughter of John Russell and Rebekah his wife of **Dartmouth** aforeS<sup>d</sup> having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to the Righteous Law of God and Example of his People recorded in the Scriptures of truth in that Cace wer allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this twenty fifth day of the of the [sic] first month Called March and in the year according to the English account one thousand Seven hundred and thirty Six they the S<sup>d</sup> Nicholas Howland and Zerviah Russell appeared in a publick assembly of y<sup>e</sup> aforeS<sup>d</sup> people and others mett together for that purpose in their publick meeting place in **Dartmouth** aforeS<sup>d</sup> and in a Solemn manner he ye S<sup>d</sup> Nicholas Howland taking the S<sup>d</sup> **Zerviah Russell** by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend **Zerviah Russell** to be my wife promising with the Lords assistance to be to her a loving Husband until Death Seperate us and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Zerviah Russell did in y<sup>e</sup> like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Nicholas Howland to be my Husband promising with y<sup>e</sup> Lords assistance to be to hime a loving wife until Death Seperate us: And the S<sup>d</sup> Nicholas Howland and Zerviah Russell as a further Confirmation

thereof did then and there to these presents Set their hands She according to y<sup>e</sup> Custom of Marriage assuming her Husbands Name and we whose names are hereunto Subscribed being present among others at the Solemnizing of their S<sup>d</sup> marriage and Subscription in manner afore S<sup>d</sup> as witnesses hereunto have also to these present Subscribed our names the day and year above written

**David Smith** John Tucker **Nicholas Howland** John Howland William Sanford Zerviah Howland **Abraham Tucker** William Ricketson John Russell **Thomas Smith** Joseph Russell **Richard Craw** Mary Lapham John Lapham **Mary Russell Benjamin Wing James Russell George Soule Edith Howland Samuel Howland Benjamin Tucker Hannah Tucker** Joseph Tucker Abraham Tucker **Ruth Slocum** William Ricketson Jabez Barker Elisabeth Barker John Russell juner **Eleazer Smith Content Wing Danel Howland** Hannah Willcox [Wilcox] **Timothy Russell** Rebekah Russell

> 281 (<del>169</del>)

Whereas Joseph Brownel [Brownell] the Son of Thomas Brownel [Brownell] and Esther

his wife of **Dartmouth** in the County of **Bristol** in the province of the Massachusets bay in New England and Leah laton [Lawton] daughter of George laton [Lawton] of and Mary his wife of Dartmouth afore S<sup>d</sup> Having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to ye Good order used among them whose proceeding therin after a deliberate Consideration thereof with Regard to y<sup>e</sup> Righteous law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the S<sup>d</sup> meetings they appearing Clear of of [sic] all others and having Consent of parents and others Concerned. Now these are to certify all whome it may Concern that for the full accom= plishing of their S<sup>d</sup> intentions this third day of the fourth month Called June and in the year according to the English account one thousand Seven hundred and thirty Six they the S<sup>d</sup> Joseph Brownel [Brownell] and leah laton [Lawton] appeared in a publick assembly of ye aforeSd people and others met together in their publick meeting in **Dartmouth** afore S<sup>d</sup> and in a Solemn manner he the S<sup>d</sup> Joseph Brownel [Brownell] taking the Said **Leah Laton** [**Lawton**] by the hand did openly declare as followeth friends I desire you to be my witness that I take this my friend **Leah laton** [Lawton] to be my wife promising with y<sup>e</sup> lords assistance to be to her a loving Husband til Death Seperate us and then and there in the S<sup>d</sup> assembly the Said **Leah Laton** [Lawton] did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend **Joseph** 

**Brownel [Brownell]** to be my Husband promising with the Lords assistance to be to him a loving wife until Death Seperate us and the Said **Joseph Brownel [Brownell]** and **Leah Laton [Lawton]** as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custom of marriage assuming her Husbands name. And we whose names are hereunto Subscribed being present among others at the Sollemnising of their S<sup>d</sup> marriage and Subscription in manner afore S<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names the day and year above written

doore willten		
William Wood	Jonathan Wood	Joseph Brownell
Peleg Tripp	Benjamin Shearman	Leah Brownell
Richard Hart	Ebenezer Tripp ——	
Robert Kirby	Nathaniel Potter	Mary Laton [Lawton]
Georg Wood	Rebert Tripp	Elisabeth Tripp
John Lawton	Beriah Goddard	Ruth Wood
Joseph Tripp	William Davel [Davol]	Abigail Tripp
Isaac Wood	James Tripp	Sarah Lawton
Jedediah Wood	David Stafford	<b>Bathsheba Stafford</b>
	Stephen Willcock [Wilcox]	Phebe Stafford
	Edward Cornell	Priscilla Stafford
		<b>Hannah Stafford</b>

Book; BMD 1699 -1880 section 2; pp 280, 281; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 41

**282** (<del>170</del>) 1736

Whereas William Bowdish [Bowditch] the Son of William Bowdish [Bowditch] and Mercy his wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusetts Bay in New England and Mary Hart the Daughter of of [sic] William Hart deceased and Sarah his wif of **Dartmouth** aforeS<sup>d</sup> having Declared their intentions of taking each other in marriage before Severall publick Meetings of y<sup>e</sup> people Called Quakers in **Dartmouth** according to ye Good order used among them whose proceed= ings therein after a deliberate Consideration thereof with Regard to ye Reghteous law of God and Example of his people Recorded in the Scriptures of Truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for ye full accomplishing of their S<sup>d</sup> intentions this twelfth day of the Sixth month Called August and in the year according to ye English account one thousand Seven hundred and thirty Six they the S<sup>d</sup> William Bowdish [Bowditch] and Mary Hart appeared in a publick assembly of y<sup>e</sup> aforeS<sup>d</sup> people and others met

together for that purpos in their publick meeting place in **Dartmouth** afore S<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> William Bowdish [Bowditch] taking y<sup>e</sup> S<sup>d</sup> Mary Hart by the hand Did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Mary Hart to be my wife promising with ye Lords assistance to be to her a loving Husband until Death Seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Marry Hart did in the like manner Declare as followeth Friends I desire you to be my witnesses that I take this my friend William Bowdish [Bowditch] to be my Husband promising with ye Lords assistance to be to him a loving wife until death Seperate us and ye Sd William Bowdish [Bowditch] and Mary Hart as further Confirmation thereof did then and and [sic] there to these presents Set their hand the young woman according to ye Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being present among others at the Sollemnising of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

Benjamin Allen Robert Kirby John Howland Thomas Smith Jedediah Allen Abraham Tucker Joseph Russell John Lapham Eliashib Smith Jabez Barker Benjamin Gifford Benjamin Smith John Russell William Bowdish [Bowditch] Mary Bowdish [Bowditch] Nahaniel Bowdish [Bowditch] William Hart

Ruth Tucker June Smith Sarah Gifford

283 (<del>170</del>)

Whereas **Recompense Kerby** [Kirby] the Son of **Robert Kerby** [Kirby] and Rebekah his wife of Dartmouth in the County of Bristol in the Province of ye Massachusets Bay in New England and Rebekah Cornel [Cornell] the daughter of William Cornel [Cornell] and Mehetabel his wife of **Dartmouth** afore S<sup>d</sup> Having declared their intentions of taking each other in marriage before Severall publick meet =ings of y<sup>e</sup> People called Quakers in **Dartmouth** according to y<sup>e</sup> Good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his People recorded in the Scriptures of truth in that Case were allowed by the Said meetings they appearing Clear of all others and having Consent of Parents and others Concerned Now these are to Certify all whome it may Concern that for ye full accomplishing of their S<sup>d</sup> intentions this Sixteenth day of the month Called December and in the year according to the English account one thousand Seven hundred and thirty Six they the Said

Recompence Kerby [Kirby] and Rebekah Cornel [Cornell] appeared in a

Publick assembly of the afore  $S^d$  people and others met together for that purpose in their Publick meeting place in  $Dartmou_{th}$  afore  $S^d$  and in a Sollemn manner he the Said Recompence

Kerby [Kirby] taking the S<sup>d</sup> Rebekah Cornel [Cornell] by the hand did openly

declare as followeth Friends I desire you to be my witnesses

that I take this my Friend Rebekah Cornel [Cornell] to be my wife

Promising with the Lords assistance to be to her a Loving Husband until death Shall Seperate us: And then and there in the Said

assembly the Said Rebekah Cornel [Cornell] did in the like manner

declare as followeth friends I desire you to be my witnesses

that I take this my friend **Recompense Kerby** [Kirby] to be my Husband

Promising with the Lords assistance to be to him a Loving wife

until death Shall Seperate us: and the S<sup>d</sup> Recompense Kerby [Kirby]

and **Rebekah Cornel** [Cornell] as a further Confirmation thereof did then and there to these presents Set their hands the young

woman according to the Custom of marriage assuming her

Husbands name and we whose names are hereunto Subscribed

being present at their Said marriage and Subscribtion

in manner aforeS<sup>d</sup> as witnesses hereunto have also to these

presents Subscribed our names the day and year above written

James Barker Mary Hall [Hull?] Lydia Soule Recompense Kerby [Kirby]

John HowlandRebekah RussellRuth SlocumRebekah Kerby [Kirby]George SouleRest ShearmanDeborah AlmyGeorge Cornel [Cornell]Lot TrippRachel ShearmanFrelove AlmyNath Kerby [Kirby]

Henry Tucker — Caleb Cornell
Holder Slocum Sam<sup>ll</sup> Hull [Hall?] Silas Kerby [Kirby]

Holder Slocum Sam<sup>ll</sup> Hull [Hall?] S
John Lapham David Smith Benjamin Tucker
Iohn Russell W<sup>m</sup> Ricketson Iohn Russell iu<sup>r</sup>

John Russell W<sup>m</sup> Ricketson John Russell ju<sup>r</sup> George Lawton Daniel Russell

Jedidiah Allen

Book; BMD 1699 -1880 section 2; pp 282, 283; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 42

## 284

(171)

Whereas **Joseph Tripp** of **Dartmouth** in the County of **Bristol** in the Province of the **Massachusets Bay** in **New England** and **Abigall Wait [White ?]** of **Dartmouth** afore S<sup>d</sup> having declared their Intentions of taking each other in marriage before Severall publick meetings of y<sup>e</sup> people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and example of his people recorded in the Scriptures of truth in that Case were allowed by the Said meetings they appearing Clear of all others: Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this third day of the first month Called March

and in the year according to the English account one thousand Seven hundred and thirty Seven they the Said **Joseph Tripp** and **Abigall Wait** appeared in a Publick assembly of the afore S<sup>d</sup> People and others met together at their Publick meeting place in **Dartmouth** afore  $S^d$  and he the Said **Joseph Tripp**  $^{\wedge taking}$ the  $S^d$ **Abigall Wait** by the hand Did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Abigall Wait to be my wife Promising Desiring with the Lords assistance to be to her a Loving Husband until death Shall Seperate us and then and there in the Said assembly the Said Abigall Wait did in like manner declare ads followeth Friends I Desire you to be my witnesses that I take this my Friend **Joseph Tripp** to be my Husband Desiring with y<sup>e</sup> Lords assistance to be to him a Loving wife until death Shall Seperate us and ye Sd Joseph Tripp and Abigall Wait as a further Confirmati -on thereof did then and there to these presents Set their hands She according to the Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being present among others at the Sollemnising of their Said marriage and Subscription as witnesses hereunto have also to the presents Subscribed our names the day and year above written

William Wood Joseph Tripp **Thomas Stoder Christopher Gifford Abigall Tripp Jonathan Wood** Jedediah Wood **Benjamin Wait Robert Tripp Beriah Goddard Daniel Tripp** Jeremiah Davee [Davel] David Stafford Benj<sup>a</sup> Shearman **Benjamin Wait Frances Tripp Ruth Wood Isaac Wood Eunice Goddard Abial Tripp Peace Wood** John Mosher Lvdia Davel James Tripp Sarah Davel

> 285 (<del>172</del>)

Whereas **Job Howland** the Son of **Nicholas Howland** deceased and **Hannah** his wife of **Dartmouth** in the County of **Bristol** in the Province of the **Massachusets Bay** in **New England** and **Naomi Chase** daughter of **Joseph Chase** deceased and **Abigall** his wife of **Dartmouth** afore S<sup>d</sup> Having declared their intentions of taking each other in marriage before Severall publick meetings of the people called Quakers in **Dartmouth** afore S<sup>d</sup> according to y<sup>e</sup> Good order used among them whose Proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this twenty Seventh day of the Eleventh month Called January and in the

year according to the English account one thousand Seven hundred and thirty Six or Seven they the said Job Howland and **Naomi Chase** appeared in a publick assembly of the afore S<sup>d</sup> people and others met together for that purpose in their Publick meeting placein **Dartmouth** afore S<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> **Job Howland** taking the Said **Naomi Chase** by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Naomi Chase to be my Husband Wife promising with the Lords assistance to be to her a Loving Wife Husband until death Shall Seperate us and then and there in the S<sup>d</sup> assembly y<sup>e</sup> S<sup>d</sup> Naomi Chase in the Like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Jos Howland to be my Husband promising with ye Lords assistance to be to him a Loving wife until death Shall Seperate us and the Said **Job Howland** and **Naomi Chase** as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to the Custom of Marriage assuming her husbands name: and we whose names are hereunto Subscribed being present among others at the Sollemnising of their S<sup>d</sup> marriag and Subscribtion as witnesses hereunto have also to these presents Subscribed our names the day and year above written

John Lapham	<b>Isaac Smith</b>	Job Howland
Henry Gidley	Isaac Chase	Naomi Howland
John Russell	Zephaniah Taber	John Howland
John Russell ju <sup>r</sup>	William Barker	Joseph Rusell
James Barker	John Record	<b>Daniel Howland</b>
Joseph Tucker	<b>Timothy Russell</b>	<b>Abraham Tucker</b>
<b>David Smith</b>	Mary Lapham	<b>Nicolas Howland</b>
W <sup>m</sup> Sanford	Lydia Soule	<b>Experience Chase</b>
George Soule	Mary Tucker	Samuel Howland
<b>Daniel Russell</b>		Benjamin Howland

Book; BMD 1699 -1880 section 2; pp 284, 285; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 43

286 (<del>173</del>)

1737

Whereas **David Stafford** the Son of **Josiah Stafford** and **Sarah** his wife of **Tiverton** in ye County of **Bristol** in the Province of ye **Massachusets Bay** in **New England** and **Lydia Davel [Davol]**daughter of **William Davel** and **Sarah** his wife of **Dartmouth** in the County afore Sd having Declared their intentions of taking each other in marriage before Severall publick meetings of the People Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a Deliberate Consideration thereof with

Regard to the Righteous Law of God and Example of his people Recorded in v<sup>e</sup> Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their Said intentions this twenty Second Day of the month Called July and in the year according to the English account one thousand Seven hundred and thirty Seven they the S<sup>d</sup> David Stafford and Lydia Davel appeared in a publick assembly of the afores<sup>d</sup> People and others met together at one of their Publick meeting places in **Dartmouth** afores<sup>d</sup>. And in a Sollemn he the S<sup>d</sup> David Stafford taking the S<sup>d</sup> Lydia Davel by the hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Lydia Davel** to be my wife Promising w<sup>th</sup>: the Lords assistance to be to her a loving Husband until Death Shall Seperate us. And then and there in the S<sup>d</sup> assembly the Said Lydia Davel did in the Like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **David Stafford** to be my Husband promising with the Lords assistance to be to him a Loving wife until death Shall Seperate us and the Said David Stafford and Lydia Davel as a further Confirmation thereof Did then and there to these presents Set their hands the young woman according to ye Custom of marriage assuming her husbands name

And we whose names hereunto Subscribed being present among others at at y<sup>e</sup> Sollemnizing of their S<sup>d</sup> marriage and Subscription as wetnesses [witnesses] hereunto have also to these presents Subscribed our names y<sup>e</sup> Day and year above written

William Wood	Joseph Wanton	<b>David Stafford</b>
Joseph Tripp	William Anthony	Lydia Stafford
Jeremiah Davel	<b>Edward Tylee</b>	
Peleg Tripp	John Easton	<b>Ruth Wood</b>
Stephen Willcock	John Tucker	<b>Abigail Tripp</b>
Robert Tripp	Gid. Wanton	
Joh[n] Lapham	Samuel Hicks	
Lot Tripp	<b>Christopher Townse</b>	end

287 (<del>173</del>)

Whereas **Benjamin Wing** Son of **John Wing** and **Experience** his wife of **Rochester** in the County of **Plymouth** in the Province in the Province of y<sup>e</sup> **Massachusets Bay** in **New England** and **Experience Benson** widow of **Joseph Benson** deceased of **Rochester** afores<sup>d</sup> having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a delibe =rate Consideration thereof with regard to y<sup>e</sup> righteous Law of

God and Example of his people recorded in ye Scriptures of truth in that Case: Were Permitted by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned: Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this Second day of ye 9th month Called November and in the year according to ye English account one thousand Seven hundred and thirty Sevend they the S<sup>d</sup> Benjamin Wing and **Experience Benson** appeared in a Publick assembly of y<sup>e</sup> afores<sup>d</sup> people and others met together for that purpus at their publick meeting place in **Rochester** afores<sup>d</sup>-and in a Sollemn manner he the S<sup>d</sup> Benjamin Wing taking the S<sup>d</sup> Experience Benson by y<sup>e</sup> hand Did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Experience Benson** to be my wife promising with ye Lords assistance to be to her a Loving Husband until Death Shall Seperate us

And then and there in y<sup>e</sup> S<sup>d</sup> assembly the S<sup>d</sup> **Experience Benson** did in y<sup>e</sup> like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Benjamin Wing** to be my Husband promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving wife until Death Shall Seperate us

And y<sup>e</sup> S<sup>d</sup> **Benjamin Wing** and **Experience Benson** as a further Confirmation thereof did then and there to these presents Set their hands She according to y<sup>e</sup> Custom of marriage assuming her husbands name

And we whose names are hereunto Subscribed being present among others a  $y^e$  Sollemnizing of their  $S^d$  marriage and Subscribtion  $^{\text{hin manner as aforesd}}$  as witnesses hereunto have also to these presents Subscribed

our names the day and year above written Benjamin Wing

William Wing

**Edward Winslow** Justice of y<sup>e</sup> peace **Anias Gifford** John Wing **Shubel Barlow** John Wing Jabez Hillier **Daniel Wing Savorie Clifton Mary Wing Nicholas Davis Stephen Wing Mary Barlow Seth Hillier Thankful Dawtie** Sam<sup>ll</sup> Wing **Deborah Wing** 

**Experience Wing** 

Rose Barlow Deborah Benson Elisabeth Poty Hannah Poty

Book; BMD 1699 -1880 section 2; pp 286, 287; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 44

**288** (174)

1738

Whereas **Joseph Smith** Son of **Eliashib Smith** and **Dinah** his of **Dartmouth** in the County of **Bristol** in the Province of y<sup>e</sup>

Massachusets Bay in New England and Elisabeth Davis the Daughter of Nicholas Davis and Mary his wife of Rochester in the County of **Plymouth** in the Province afores<sup>d</sup> Having Declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to y<sup>e</sup> Good order used among them whose proceedings therin after a Deliberate Consideration thereof w<sup>th</sup> Regard to the righteous Law of God and Example of his people recorded in ye Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings: they appearing Clear of all others and having the Consent of parents and others Concerned: Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their S<sup>d</sup> inten =tion this fifteenth day of the month Called December and and in the year according to ye English account one thou =sand Seven hundred and thirty Seven they the S<sup>d</sup> Joseph Smith and Elisabeth Davis appeared in a publick assembly of the afores<sup>d</sup> people and others met together for that purpus in one of their publick meeting places in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> Joseph Smith taking y<sup>e</sup> S<sup>d</sup> Elisabeth Davis by y<sup>e</sup> hand Did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Elisabeth Davis to be my wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until Death Shall Seperate us: and then and there in ye Sd assembly the Sd Elisabeth Davis did in the like manner Declare as followeth: Friends I desire you to be my witnesses that I take this my friend **Joseph Smith** to be my husband promising w.<sup>th</sup> Lords to be to him a Loving wife until Death Shall Seperate us: And the S<sup>d</sup> Joseph Smith and Elisabeth Davis as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her Husbands name And we whose names are hereunto Subscribed being present among others at the Sollemnizing of their S<sup>d</sup> marriage and Subscribtion in manner as aboves<sup>d</sup> as wit =nesses hereunto have also to these presents Subscribed our names the day and year above written-- ---

Joseph Taber **James Badcock** Sarah Taber **Joseph Smith Jacob Taber Neal Curvy Phebe Taber Elisabeth Smith** John Taber Rose Spooner John Walker **Nicholas Davis** Dan<sup>1</sup> Shepherd W<sup>m</sup> Barker ----- Nathan Davis **Zephaniah Taber Abraham Russell David Smith Elnathan Eldredg** Tho<sup>s</sup> Hathaway ju<sup>r</sup> **Abigail Jovin** Benja Willis Tho<sup>s</sup> Taber **Seth Spooner** Jethro Hathaway **Stephen Taber Bartholomew Taber** Joseph Taber ju<sup>r</sup> **Walter Spooner** 

**Elnathan Taber** 

**Stephen Taber** 

(175)

Whereas Joseph Barker the Son of Jabez Barker and Rebe kah his wife of Dartmouth in the County of Bristol in the province of ye Massachusets Bay in New England And Rebekah his wife Smith the Daughter of Gearshom [Gershom] Smith and Rebekah his wife of **Dartmouth** afores<sup>d</sup> Having declared their intentions of taking each other in marriage before Severall Publick meetings of ye People Called Quakers in **Dartmouth** whose Proceedings therein after a dileberate [deliberate] Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned: Now these are to Certify all whome it may Concern that for ye full accomplishing of their S<sup>d</sup> intentions this twelfth day of the month Called January and in the year according to ye English account one thousand Seven hundred and thirty Seven or eight they the S<sup>d</sup> **Joseph Barker** and **Rebekah Smith** appeared in a Publick assembly of the afores<sup>d</sup> People and others met together for that Purpus in their Publick meeting place in **Dartmouth** afores<sup>d</sup> And in a Sollemn manner he the S<sup>d</sup> Joseph Barker taking the S<sup>d</sup> **Rebekah Smith** by the hand Did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Rebekah Smith** to be my wife Promising w<sup>th</sup> v<sup>e</sup> Lords assistance to be to her a Loving Wife Husband until Death Shall Seperate us: And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> **Rebekah Smith** did in the like manner Declare Friends I Desire you to be my witnesses that I take this my Friend Joseph Barker to be my Husband Promising wth ye Lords assistance to be to him a loving wife until Death Shall Seperate us: and the S<sup>d</sup> Joseph Barker and Rebekah Smith as a further Confirmation thereof Did then and there to these presents Set their hands She accord =ing to the Custom of marriage assuming husbands name { Joseph Barker

And we whose names are hereunto Subscribed being present among others at the Sollemizing of their S<sup>d</sup> marriage and Subscribtion in manner as aboves<sup>d</sup> as witness hereunto have also to these presents Subscribed our names the day and year above written---- ---- Seth Barker

John Tucker
Henry Tucker
Holder Slocum
Jedidiah Allen
Abraham Tucker
Lot Tripp
Nicolas Lapham
Benjamin Wing
Samuel Howland
Samuel Hull
Abraham Tucker ju<sup>r</sup>
Timothy Russell

# Daniel Russell Jeremiah Merithew

Mary Lapham
Advia Smith
Ruth Lapham
Mary Russell
Bathsheba Lapham
Meribah Roan
Rebeckah Russell
Hannah Russell

{ Joseph Barker { Rebekah Barker { Jabez Barker { John Lapham { Isaac Smith Seth Barker Francis Barker Isaac Barker Jonathan Smith Eleazer Smith Constant Bark Hannah Bar[?] Book; BMD 1699 -1880 section 2; pp 288, 289; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 45

#### 290

(176)

Whereas Reuben Davel the Son of Jeremiah Davel of **Dartmouth** in y<sup>e</sup> County of **Bristol** in the Province of the Massachusets Bay in New England and Mary Ricketson daughter of **Jonathan Ricketson** of **Dartmouth** afores<sup>d</sup> having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to ye Good used among them whose proceedings therein after a deliberate Consideration thereof w<sup>th</sup> Regard to y<sup>e</sup> righteous Law of God and Example of his his people recorded in ye Scriptures of truth in that Cace were allowed by y<sup>e</sup> S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this Seventeenth day of the twelfth month Called february and in the year according to the English account one thousand Seven hundred and thirty Seven or eight they the S<sup>d</sup> Reuben **Davel** and **Mary Ricketson** appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> People met Together for that purpus in their Publick meeting place in **Dartmouth** afores<sup>d</sup> and a Sollemn manner he the S<sup>d</sup> **Reuben Davel** taking the S<sup>d</sup> Mary Ricketson by the hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Mary Ricketson to be my wife promising with the Lords assistance to be her a Loving Husband until Death Shall Seperate us: And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Mary Ricketson did in y<sup>e</sup> Like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Reuben Davel to be my Husband promising w<sup>the</sup> Lords assistance to be to him a Loving wife until Death Shall Seperate us, and the S<sup>d</sup> Reuben Davel and Mary Ricketson as a further Con =firmation thereof did then and there to these presents Set their Hands the young woman according to ye Custom of Marriage assuming her Husbands name-And we whose names are hereunto **Ruben Davel** Subscribed being present among others at the **Mary Davel** Sollemnizing of their S<sup>d</sup> marriage and Subscribtion as in manner aboves<sup>d</sup> as Jeremiah Davel witnesses hereunto have also to these Jonathan Ricketson presents Subsribed our names the day John Howland and year above written ----Isaac Howland

John Lapham John Russell Thomas Smith James Barker Joseph Tucker George Soule Abraham Tucker Peleg Smith
Daniel Russell
Simeon Gifford
David Smith
Nicolas Howland
Jeremiah Merithew
W<sup>m</sup> Ricketson ju<sup>r</sup>
Benja Wing- --

Stephen Willcock Benjamin Howland Timothy Russell

**291** (<del>177</del>)

1737/8

Whereas Seth Shearman the Son of Danel Shearman deceased and Sarah his wife of Dartmouth in the County of Bristol in ye Province of ye Massachusets Bay in New England and Ruth Lapham daughter of John Lapham and Mary his wife of the town and County afores<sup>d</sup> Having Declared their intentions of taking each other in marriage before Several publick meetings of ye People Called Quakers in **Dartmouth** according to ye Good order used among you. whose proceedings therein after a Deliberate Consideration thereof wth: regard to y<sup>e</sup> righteous Law of God and Example of his People recorded in y<sup>e</sup> Scriptures of Truth in that Case were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their S<sup>d</sup> intentions this first day of ye twelfth month Called february and in the year according to ye English account one thousand Seven hundred and thirty Seven or eight they ye Sd Seth Shearman and **Ruth Lapham** appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> People at their publick meeting place in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> Seth Shearman taking ye Sd Ruth Lapham by ye hand Did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Ruth Lapham** to be my wife promising with ye Lords assistance to be to her Loving Husband until Death Shall Seperate us: And then and there in  $y^e$  S<sup>d</sup> assem =ly y<sup>e</sup> S<sup>d</sup> **Ruth Lapham** did in y<sup>e</sup> like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Seth Shearman** to be my Husband Promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving Wife until Death Shall Seperate us: And y<sup>e</sup> S<sup>d</sup> Seth **Shearman** and **Ruth Lapham** as a further Confirmation thereof did then and there to these presents Set their Hands ye young woman according to ye Custom of marriage assuming her Husbands name and we whose names are hereunto **Seth Shearman** Subscribed being present among others **Ruth Shearman** at the Solemnising of their S<sup>d</sup> marriage John Lapham and Subscription in manner as aforS<sup>d</sup> **Nicolas Lapham** 

as witnesses hereunto have also to Jabez Barker these presents Subscribed our names Joseph Barker ye day & year above written- -- --**Seth Barker James Barker Daniel Russell Barnabas Howland Adam Mott David Smith** John Russell W<sup>m</sup> Barker Abraham Tucker **Jonathan Wood** Benja Akin **Isabel Sharman** 

John Howland

Lot Tripp Nicholas Howland George Soule Benj<sup>a</sup> Wing

Joseph Tucker

Book; BMD 1699 -1880 section 2; pp 290, 291; DigitalDivide, V. Otieno 3/6/2020

**Edith Howland** 

Website Image; Block 3, PDF page 46

**292** (178)

1738

Whereas Benjamin Russell the Son of Jonathan Russell and **Judeth** his wife of **Dartmouth** in ye County of **Bristol** in th Province of y<sup>e</sup> Massachusets Bay in New England and Hannah Allen daughter of John Allen and Deborah his wife of ye Town and County afors<sup>d</sup> having declared their intentions of taking each other in marriage before Severall Publick meetings of ye People Called Quakers in **Dartmouth** accordin to ye Good order used among you whose proceedings therein after a deliberate Consideration thereof w<sup>th</sup> regard to v<sup>e</sup> righteous Law of God and Example of his People recorded in ye Scriptures of Truth in that Case were allowed by ye Sd meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplish =ing of their S<sup>d</sup> intentions this eighth day of y<sup>e</sup> first month Called March and in the year according to ye English account one thousand Seven hundred and thirty Eight they the S<sup>d</sup> Benjamin Russell and Hannah Allen appeared in a publick assembly of the afores<sup>d</sup> people met Together for y<sup>t</sup> Purpos at their Publick meeting Place in **Dartmouth** aforeS<sup>d</sup> And in a Sollemn manner he the Said Beniamin Russell taking y<sup>e</sup> S<sup>d</sup> **Hannah Allen** by y<sup>e</sup> hand Did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Hannah Allen** to be my wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until Death Shall Seperate us: And then and there in y<sup>e</sup> S<sup>d</sup> assembly the S<sup>d</sup> Hannah Allen did in the Like manner Declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Benjamin Russell to be my Husband Promising wth ye Lords assistance to be to him a Loving wife until Death Shall Seperate us And ye Sd Benjamin Russell and Hannah Allen

as a further Confirmation thereof Did then and there to these presents Set their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her Husbands

name-----

and we whose names are hereunto Subscribed being present among others at y<sup>e</sup> Solemnising

of their S<sup>d</sup> marriage and Subscription in manner as afores<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names ye Day and year above written

John Tucker John Slocum Adam Mott **Abraham Tucker** John Howland **Daniel Russell** Eleazer Slocum Seth Barker **Increase Allen** John Barker **Timothy Russell** Jedidiah Allen **Simeon Gifford** Gideon Gifford

Philip Allen Susanna Gifford **Hannah Russell Deborah Almy** Phebe Russell Hannah Allen Alice Slocum Freelove Almy **Mary Slocum** 

**Benjamin Russell** 

**Hannah Russell** 

Priscilla Shearman

Joseph Tucker John Allen

> 293 (179)

1738

Whereas Jacob Shearman Son of David Shearman and Abigail his wife of **Dartmouth** in the County of **Bristol** on y<sup>e</sup> Province of the Massachusets Bay in New England and Margrate Prance of ve Town and County aforesd having declared their Intentions of taking each other in marriage before Severall Publick meetings of y<sup>e</sup> People Called Qukers [Quakers] in **Dartmouth** according to ye Good order used among ym whose proceed-=ings therein after a Deliberate Consideration thereof w<sup>th</sup> regard to ye Righteous Low [Law]of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by ye Sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned: Now these are to Certify all whome it may Concern that for ye full accomplishing of their sd intentions this third day of ye third month Called May and in the year according to the English account one thousand Seven hundred and thirty eight they the s<sup>d</sup> Jacob Shearman and Margrate Prance appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> People met Together in their Publick meeting place in **Dartmouth** aforeS<sup>d</sup>: And in a Sollemn manner he the Said Jacob Shearman taking ye Sd Margrate Prance by the Hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Margrate Prance to be my wife promising wth ye Lords assistance to be to her a Loving Husband until Death Shall Seperate us and then and there in the Said assembly the s<sup>d</sup> Margrate Prance did in the Like manner Declare as Followeth Friends I Desire you to be my witnesses that I take this my Friend Jacob Shearman to be my Husband Promising wth ye Lords assistance to be to him a Loving wife until Death Shall Seperate us: And the S<sup>d</sup> Jacob Shearman and Margrate Prance as a further

Confirmation thereof Did then and there to these presents Set their hands y<sup>e</sup> young woman according to the Custom of

Marriage assuming her Husbands name and we whose names are hereunto Subscribed her

being present among others at y<sup>e</sup> Solemnising Margrate x Shearman

of their S<sup>d</sup> marriage and Subscription as mark witnesses hereunto have also to these **David Shearman** 

presents Subscribed our names the day and year above written

John TuckerDaniel RussellMary HowlandJohn HowlandEleazer SmithGrizzill ShearmanHenry TuckerPeleg SmithElisabeth Barker

John Lapham Lot Tripp

Barnabas Howland Rebekah Rusell [Russell]

George Smith Hannah Tucker George Soule Mary Tucker

James Barker

Book; BMD 1699 -1880 section 2; pp 292, 293; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 47

### 294 (180)

Whereas Joseph Havens the Son of Robert Havens and Elisabeth his wife of Dartmouth in the County of Bristol ye Province of ye Massachusets Bay in ye County of New England and Rebekah Russell the Daughter of James **Russell** and **Rebekah** his wife of **Dartmouth** afores<sup>d</sup> having Declared their intentions of taking each other in marriage before Severall publick meetings of y<sup>e</sup> People Called Quakers in **Dartmouth** according the Good order used among y<sup>m</sup> whose proceedings therein after a deliberate Consideration thereof with regard to v<sup>e</sup> righteous Law of God and Example of his people Recorded in v<sup>e</sup> Scriptures of truth in that Case were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concernd Now these are to Certify all whome it may Concern that for ye full accomplishing of their Sd Intentions this thirteenth day of ye fifth month Called July and in the year according to the English account one thousand Seven hundred and thirty eight they ye Sd Joseph Havens and Rebekah Russell appeared in a Publick assembly of the afores<sup>d</sup> people mett [met] together for that Purpus in their publick meeting place in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> **Joseph Havens** taking y<sup>e</sup> S<sup>d</sup> **Rebekah Russell** by y<sup>e</sup> hand Did openly Declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Rebekah Russell** to be my wife

promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until Death Shall Seperate us And then and there in the S<sup>d</sup> assembly y<sup>e</sup> S<sup>d</sup> **Rebekah Russell** did in y<sup>e</sup> like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Joseph Havens** to be my Husband promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving wife until Death Shall Seperate us

And y<sup>e</sup> S<sup>d</sup> **Joseph Havens** and **Rebekah Russell** as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to y<sup>e</sup> Custom of Marriage assuming her husbands name

**Rachel Jencks** 

witnesses names-----

Nath<sup>ll</sup> Chase

**Thomas Smith Increas Allen George Smith** Adam Mott John Howland **Benjamin Tucker** Isaac Howland **Daniel Russell Benjamin Smith** John Russell Ebenezer Allen William Barker **Cornelius Bennt** John Jen<sup>c</sup>ks Elisabeth Barker Abraham Tucker Susanna Gifford **Barnabas Earl** Joanna Russell **David Smith Meribah Slocum** 

Joseph Havens Rebekah Havens James Rusell [Russell] William Russell

295 (181)

Whereas John Allen the Son of Ebenezer Allen and Margrate his wife of Dartmouth in ye County of Bristol in ye Province of ye Massachusets Bay in New England and Margrate Soule daughter of George Soule and Lydia his wife of **Dartmouth** aforeS<sup>d</sup> Having Declared their intentions of marriage before Severall publick meetings of ye People Called Quakers in **Dartmouth** according to y<sup>e</sup> Good order used among them whose proceedings therein after a Deliberate Consideration thereof with regard to y<sup>e</sup> righteou [righteous] Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by  $y^e$  S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned. Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their S<sup>d</sup> intentions this thir teenth day of the fifith [fifth]month Called July in ye year one thousand Seven hundred and thirty eight they the S<sup>d</sup> John Allen and Margrate Soule appeared in a Publick assembly of the afores<sup>d</sup> people met Together for that purpus in their publick meeting place in Dartmouth aforesd and in a Sollemn manner he ye Sd John Allen taking ye Sd Margrate Soule by the hand Did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Marate Soule to be wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until death Shall Seperate us and then and there

in the S<sup>d</sup> assembly the S<sup>d</sup> **Margrate Soule** did in the Like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend **John Allen** to be my husband promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving wife until death Shall Seperate us And y<sup>e</sup> S<sup>d</sup> **John Allen** and **Margrate Soule** as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her husbands name: And we whose names are hereunto Subscribed being present among others at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as in manner aforeS<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names the day and year above written

Thomas Smith Increas Allen John Allen James Russell Cornelius Bennet Margrate Allen Isaac Howland Simon Gifford George Soule John Russell John Howland Ebenezer Allen

Barnabas Earl Elisabeth Barker
Abraham Tucker Susanna Gifford
David Smith Joanna Russell
George Smith Meribah Slocum
Daniel Russell Rachel Jencks

Benjamin Tucker

Book; BMD 1699 -1880 section 2; pp 294, 295; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 48

### 296 (182)

Whereas William Ricketson the Son of William Ricketson of Dartmouth and Meribah his wife in the County of Bristol in the Province of ye Massachusets Bay in New England and Hannah Russell ye Daughter of Benjamin Russell and Abigail his wife of ve town and County aforesd Having Declared their intentions of taking each other in marriage before Severall Publick meetings of y<sup>e</sup> people Called Quakers in **Dartmouth** afores<sup>d</sup> whose proceedings therein after a deliberate Consideration thereof with regard to ye Righteous Law of God and Example of his People recorded in the Scriptures of truth in that Case were allowed by y<sup>e</sup> S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Ccertify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this ninteenth day of y<sup>e</sup> eighth month Called october and in the year according to the English account one thousand Seven hundred and thirty eight they ye Sd William Ricketson and Hannah Russell apeared

in a publick assembly of y<sup>e</sup> afores<sup>d</sup> People met together for that Purpose in their publick meeting place in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> William Ricketson taking ve Sd Hannah Russell by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend **Hannah Russell** to be my wife promising w<sup>th</sup> y<sup>e</sup> lords assistance to be to her a loving Husband until Death Shall Seperate us and then and there in ye Sd assembly ye Sd Hannah Russell did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend William Ricketson to be my Husband Promising with ye Lords assistance to be to him a Loving wife until Death Shall Seperate us and the S<sup>d</sup> William Ricketson and Hannah Russell as a further Confirmation thereof did then and there to these presents Set their hands ye young woman according to ye Custom of marriage Assuming her husbands name: And we whose names are hereunto subscribed being present among others at the Solum nizing of their marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written- - -----

John Tucker Henry Tucker Thomas Smith Adam Mott Joseph Tucker Jedidiah Allen Holder Slocum Silvanus Hussey Abraham Tucker George Soule William Russell Ju<sup>r</sup>
Henry Tucker ju<sup>r</sup>
Benj<sup>a</sup> Akin
David Smith
Thomas Hathaway
----Hannah Hathaway
Zerviah Howland
Phebe Russell
Mary Slocum
Deborah Wing
Alice Slocum

William Ricketson j<sup>r</sup>
Hannah Ricketson
William Ricetson [Ricketson]
Benjamin Russell
Joseph Russell Ju<sup>r</sup>
John Russell
Hannah Howland
Benjamin Howland
Edith Howland
Silvia Russell

**297** (183) 1739

Whereas Robert Hall of North Kingston in the Colony of Rhoad Island and Providence plantations in New England and Isabel Shearman the Daughter of Daniel Shearman and Sarah his wife deceased Having declared their intentions of taking each other in marriage before Severall Publick meetings of ye people Called Quakers in Dartmouth according to ye Good order used among them whose proceedings therein after a deliberate Consideration thereof wth regard to ye Righteous law of God and Example of his people recorded in ye Scriptures of truth in that Cace were allowed by ye Sd meetings they appearing Clear of all others and having ye Consent of parents and others Concerned now these are to Certify all whome it may Concern that for ye full accomplishing of their Sd intentions this twenty fourth Day of the third month Called May and in the year according to ye English account one thousand Seven hundred and thirty nine they the

S<sup>d</sup> Robert Hall and Isabel Shearman appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people mett [met]together for that purpos in their publick meeting House in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he y<sup>e</sup> S<sup>d</sup> **Robert Hall** taking y<sup>e</sup> S<sup>d</sup> **Isabel Shearman** by by y<sup>e</sup> Hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Isabel Shearman to be my wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until Death Shall Seperate us and then and there in ye Sd assembly ye Sd Robert Hall Isabel Shearman did in the like manner Declare as followeth Friends I desire yout[o] be my witnesses that I take this my friend Robert Hall to be my. Husband promising with ye Lords assistance to be to him a loving wife until Death Shall Seperate us and the S<sup>d</sup> Robert Hall and Isabel Shearman as a further Confirmation thereof did then and there to these presents Set their hands She according to ye Custom of marriage assuming her husbands name: And we whose names are hereunto Subscribed being present among others at ye Sollemnising of their S<sup>d</sup> marriage and Subscribtion as witnesses hereunto have also to the presents Subscribed our names the day and year above written

	*********		
John Tucker	<b>Daniel Russell</b>	Jane Smith	Robert Hall
James Barker	John Lapham	Phebe Tuck	Isabel Hall
John Potter	David Smith	Elisabeth Russell	James Shearman
William Barker	Benj <u><sup>n</sup></u> Akin	Zerviah [Howland?	?]Henry Hedly
<b>Thomas Smith</b>	Benj <u>a</u> Howland	Rebekah Russell	Seth Shearman
<b>Abraham Tucker</b>	William Barker j <sup><u>r</u></sup>		<b>Israel Shearman</b>
Benjamin Allen	Joseph Potter		Rachel Hedly
Joseph Russell ju <sup><u>r</u></sup>	Caleb Russell		David Green
John Howland			<b>Ebenezer Shearman</b>
William Russell			
Adam Mott			

Book; BMD 1699 -1880 section 2; pp 296, 297; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 49

## **298**

(181)

Whereas John Potter ye Son of John Potter and Phebe his wife of Providence in ye Colony of Rhoad Island and Providence Plantations in New England and Hannah Barker ye Daughter of James Burker and Elisabeth his wife Dartmouth in ye County of Bristol in ye Province of ye Massachusets Bay in New England having declared their intentions of taking each other in marriage before Severall Publick meetings of ye People Called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof wth regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the sd meetings in that they appearing Clear of all others and having ye Consent of parents and others

Concerned now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their S<sup>d</sup> intentions this twenty fourth day of y<sup>e</sup> month Called May and in the year according to the English account one thousand Seven hundred and thirty nine they the Said John Potter and Hannah Barker appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people mett [met] Together for that purpos in their Publick meeting place in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> John Potter taking the S<sup>d</sup> Hannah **Barker** by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Hannah Barker** to be my wife promising with y<sup>e</sup> Lords assistance to be to her a Loving Husband until death Shall Seperate us and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Hannah Barker did in the like manner declare as followeth Friends & desire you to be my witnesses that I take this my friend John Potter to be my Husband promising with the Lords assistance to be to him a Loving wife until Death Shall Seperate us and the Said John Potter and Hannah Barker as a further Confirmation thereof did then and there to these presents Set their hands She according to y<sup>e</sup> Custom of marriage assuming her Husbands name

And we whose names are hereunto Subscribed being present at the Solemnizeing of their Said marriage and Subscribtion as witnesses hereunto have also to these presents Subscribed our names the Day and year above written

•
John Tucker
<b>Thomas Smith</b>
Eliashib Smith
<b>Henry Hedly</b>
<b>James Shearman</b>
Joseph Tucker
John Howland
Benjamin Allen
Adam Mott
Lot Tripp

Ebenezer Shearman Daniel Russell John Lapham David Smith Benj <sup>n</sup> Akin Benjamin Howland Timothy Russell Caleb Russell
Jane Smith Phebe Tucker Rebekah Russell

Elizabeth Russell

John Potter
Hannah Potter
John Potter
James Barker
W<sup>m</sup> Barker
Henry Tucker
Abraham Tucker
Joseph Russell Ju<sup>r</sup>
W<sup>m</sup> Russell
W<sup>m</sup> Barker
Joseph Potter

299 (<del>185</del>)

Whereas **Abraham Stafford** Son of **Josiah Stafford** of **Tiverton** in ye County of **Bristol** in the Province of ye **Massachusets Bay** in **New England:** And **Ruth Wood** Daughter of **William Wood** of **Dartmouth** aforesd having declared their intentions of taking each other in marriage before Severall publick meetings of the People of God Called Quakers in **Dartmouth** according to ye good order used among them whose proceedings therein after a deliberate Consideration thereof wth Regard to ye righteous Law of God and Example of his People recorded in ye Scriptures of truth in that Case were allowed by the Sd meetings they appeared

Clear of all others having Consent of Parents and others Concerned: Now these are to Crtify [certify] all whome it may Concern that: for y<sup>e</sup> full accomplishing of their S<sup>d</sup> intentions this 13<sup>th</sup> day of y<sup>e</sup> 7<sup>th</sup> month Called September in the year 1739<sup>-1</sup> they ye Sd Abraham Stafford and Ruth Wood appeared in a Publick assembly of y<sup>e</sup> afores<sup>d</sup> People in their publick meeting House at **Dartmouth** afores<sup>d</sup> and in a Sollemn manner the S<sup>d</sup> **Abraham Stafford** taking y<sup>e</sup> S<sup>d</sup> **Ruth Wood** by y<sup>e</sup> hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Ruth Wood** to be my wife promising w<sup>th</sup> the Lords assistance to be her husband until Death Shall Seperate us: and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> **Ruth** Wood did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Abraham Stafford to be my husband until Death Shall Seperate us and the S<sup>d</sup> Abraham Stafford and Ruth Wood as a further Confirmation thereof did then and there to these presents Set their hands: And we whose names are hereunto Subscri bed in manner afores<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names the day and year above written

Richard Hart		Abraham Stafford
Daniel Tripp	Mary Laton	Ruth Stafford
Joseph Tripp		William Wood
Benjamin Shearman	<b>Mary Potter</b>	David Grifth [Griffith]
Lot Tripp		William Wood ju <sup><u>r</u></sup>
Jonathan Tripp	<b>Eunice Goddard</b>	George Wood Ju <sup>r</sup>
Ebenezer Tripp		Isaac Wood
Nathaniel Potter	<b>Peace Wood</b>	Jedediah Wood
Stephen Willcock		Thomas Youin [Yewin]
Othniel Tripp	Mary Soule	
Abiel Tripp		
Christopher Gifford		

Book; BMD 1699 -1880 section 2; pp 298, 299; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 50

**300** (<del>186</del>)

O

Whereas **Joseph Taber** the Son of **Joseph Taber** of **Dartmouth** in the County of **Bristol** in the province of ye **Massachusets Bay** in **New England** and **Mary Tinkcom** the Daughter of of **John Tinkcom** of **Dartmouth** aforesd having declared their intentions of marriage before Severall publick meetings of the People Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof wth regard to the righteous Law of God and Example of his people recorded in the Scriptures

of truth in that Case were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all whome it may Concern that for ye full accomplishing of their S<sup>d</sup> intentions this fifteenth day of the ninth month Called november and in the year of our Lord one thousand Seven hundred and thirty nine they the Said Joseph Taber and Mary Tinkcom appeared in Publick assembly of the afores<sup>d</sup> people met together for that purpose in one of their publick meeting houses in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> Joseph Taber taking v<sup>e</sup> S<sup>d</sup> Marv **Tinkcom** by by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Mary Tinkcom to be my Wife promising w<sup>th</sup> the Lords assistance to be to her a Loving Husband until death Seperate us and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Mary Tinkcom did in the like manner declare as followeth friends I desire you to be my witnesses that I take this my Friend Joseph Taber to be my husband promising with the Lords assistance to be to him a loving wife until death Shall Seperate us And the S<sup>d</sup> Joseph Taber and Mary Tinkcom as a further as a further [sic] Confir =mation thereof did then and there to these presents Set their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her husbands name And we whose names are hereunto Subscribed being present at ye Sollemnizing of their Marriage and Subscription in manner afores<sup>d</sup> as witnesses hereunto have also to these prents [presents] Subscribed our names the day and year abov [above] written

Joseph Russell	Sam <sup>ll</sup> Mendall	Joseph Taber
Benj- Allen	Walter Spowner [Spooner]	Mary Taber
Joseph Wing	Jonathan Tripp	Joseph Taber
Jonathan Taber	Jethro Hathaway	John Taber
John Walker		<b>Thomas Taber</b>
Zephaniah Taber	Amy Peckham	John Taber
Thomas Taber	Lois Taber	Peter Taber
Jonathan Mosher	Phebe Taber	
<b>Bartholomew Taber</b>	Hannah West	
<b>Daniel Summerton</b>	Mary Turner	
	Ane Wing	

**301** (187)

Whereas **Stephen Peckham** of **Dartmouth** in the County of **Bristol** in y<sup>e</sup> Province of y<sup>e</sup> **Massachusets Bay** in **New England** and **Keturah Arthur** of **Nantucket** in y<sup>e</sup> Province afores<sup>d</sup> having declared their intentions of taking each other in marriage before Severall publick meetings of y<sup>e</sup> People Called Quakers in **Dartmouth** according to y<sup>e</sup> good order used among them whose proceedings therein after a deliberate Consideration

thereof w<sup>th</sup> regard to y<sup>e</sup> righteous Law of God and Example of his People recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by y<sup>e</sup> S<sup>d</sup> people they appearing Clear of all others & having Consent of relations and others Concerned -----Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their S<sup>d</sup> intentions this eighth day of the first month Called March and in the year of our Lord according to the English account one thousand Seven hundred and thirty nine they the S<sup>d</sup> Stephen Peckham and Keluvah **Arthur** appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people met together for that purpos in one of their publick meeting Houses in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> Stephen Peckham taking the S<sup>d</sup> Keturah Arthur by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend **Keturah Arthur** to be my wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until death Shall Seperate us and then and there in ye Sd assembly ye Sd Keturah Arthur did in ye like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend **Stephen Peckham** to be my Husband promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a loving wife until death Shall Seperate us and ye Sd Stephen Peckham and Keturah Arthur as a further Confirmation thereof did then and there to these presents Set their hands She according to y<sup>e</sup> Custom of marriage assuming her Husbands name and we whose names are hereunto Subscribed being present at the Sollemnizeing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names ye day and year above written:

Joseph Russell ju <u>r</u>	Joseph Wing	Stephen Peckham
William Allen	<b>Abraham Russell</b>	Keturah Peckham
Benjamin Allen	Jonathan Taber	
John Taber	<b>Henry Hedly</b>	
Elnathan Eldredg [E	[ldridge]	
Jethro Delano	<b>Hannah Jenny</b>	Rebekah Russell
Nath <sup>n</sup> Delano	Lydia Taber	Elizabeth Russell
Jirah Swift	Lois Taber	<b>Experience Chase</b>
W <sup>m</sup> Russell	<b>Ruth Davis</b>	
Caleb Russell	Rachel Hedly	

Book; BMD 1699 -1880 section 2; pp 300, 301; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 51

302 (<del>188</del>)

Whereas William Russell the Son of Jonathan Russell deceased of Dartmouth in ye County of Bristol in ye Provincee of ye Massachusetts Bay in New England and Elisabeth Willbor [Wilbor] daughter of Benjan

Willbor deceas<sup>d</sup> of **Dartmouth** abovesd Having Declared their Intentions of taking Each other in marriage before Severall publick meetings of S<sup>d</sup> People Called Quakers in **Dartmouth** according to the good order used among y<sup>m</sup> whose proceedings therein after a deliberate Consideration thereof w<sup>th</sup> regard to y<sup>e</sup> Righteous Law of God and Example of his people recorded In y<sup>e</sup> Scripture of truth in that Case Were allowed by the Sd Meetings they appearing Clear of all others and having Consent of parents of all Concerned now these are to Certify all whome it may Concern that for y<sup>e</sup> fall accomplishing of their S<sup>d</sup> intentions this fifteenth day of ye month Called November and in the year according to ye English account one thousand seven hundred and thirty nine they the S<sup>d</sup> William Russell and Elisabeth Willbor appeared in a publick assembly of the afores<sup>d</sup> People [met?] together for that purpose in their publick meeting House in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the s<sup>d</sup> W<sup>m</sup> Russell taking the s<sup>d</sup> Elisabeth **Willber** by y<sup>e</sup> hand did openly Declare as followeth Friends I desire you to be my Witnesses that I take this my friends **Elisabeth Willbor** to be my Husband [sic] Promising w<sup>th</sup> the Lords assistance to be to her a Loving Husband until Death Shall Seperate us and then and there in y<sup>e</sup> S<sup>d</sup> assembly ye sd Elisabeth Willbor did in ye like Manner declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend William Russell to be my husband Promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving Wife until death Shall Seperate us: And ye said William Russell and Elisabeth Willbor as a further Confirmation thereof did then and there to these presents set their hands And we whose names are hereunto Subscribed being present among others at the Sollemnizeing of their S<sup>d</sup> marriage and Subscription in manner aboves<sup>d</sup> as Witnesses here= unto have also to these presents Subscribed our names

the day and year above written		William Russell
John Lapham	William Barker	Elisabeth Russell
Holder Slocum	<b>Michael Shearman</b>	
Peleg Smith	<b>Timothy Russell</b>	Mary Smith
John Shepherd	W <sup>m</sup> Hall	Frances Lapham
<b>Daniel Russell</b>	Abiel Hall	Phebe Russell
John Ronn	<b>Israel Shearman</b>	Bathsheba Lapham
Lawrence Clark	Isaac Smith	_

303 (<del>182</del>)

Whereas Peleg Cornell the Son of Thomas Cornell and Katharine his wife of Dartmouth in the County of Bristol in the Province of the Massachusets Bay in New England and Mary Russell daughter of Joseph Russell and Mary his wife of Dartmouth of afores<sup>d</sup> having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in Dartmouth according to y<sup>e</sup> good order used

amongst them whose proceedings therein after a deliberate Consideration thereof w<sup>th</sup> regard to the righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned: Now these are to Certify all Whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this [sic] thirteenth day of the first month called March andin the year according to the English account one thousand seven hundred and thirty nine or forty they the s<sup>d</sup> Peleg Cornell and and [sic] Mary Russell appeared in a publick assembly of the afores<sup>d</sup> People mett together for that purpose in their publick house in **Dartmouth** afores<sup>d</sup> and the Said **Peleg Cornell** taking S<sup>d</sup> **Mary Russell** by the hand Did openly declare as followeth Friends I desire you to be my Witnsses that I take this my Friend Mary Russell to be my wife promissing w<sup>th</sup> y<sup>e</sup> Lords assistance to be her a Loving Husband until Death shall Seperate us and then and ther in the Said assembly the s<sup>d</sup> Mary Russell did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Peleg Cornell** to be my Husband promising w<sup>th</sup> the Lords assistance to be to him a Loving Wife until Death Shall Seperate us and the Said Peleg Cornell and and Mary Russell as a further Confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name

and we whose names are hereunto
Subscribed being present among others
at the solemnizing of their sd intentions
marriage and Subscription in manner aforsd
as witnesses hereunto have also to these presents
Subscribed our names the day and year above

Written ---- ---- ---- ----

Thomas Smith
Benj<sup>n</sup> Allen
John Russel ju<sup>r</sup>
Daniel Russell
Timothy Russell
Zepheniah Taber
W<sup>m</sup> Barker
W<sup>m</sup> Russell
John Hicks

Benjamin Akin John Howland Silvanus Hussey Isaac Smith

Rebeckah Russell Patience Russell Phebe Russell Susanna Gifford Peleg Cornell Mary Cornell

Joseph Russell Thomas Cornell Henry Tucker John Russell Abraham Tucker

Caleb Russell Benjamin Jucks

Book; BMD 1699 -1880 section 2; pp 302, 303; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 52

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#### 305

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Book; BMD 1699 -1880 section 2; pp 304, 305; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 53

306 (<del>182</del>)

Whereas **David Smith** the Son of **Thomas Smith** and **Jane** his Wife of **Dartmouth** in the County of **Bristol** in the Province of y<sup>e</sup> **Massachusets** [**Massachusetts**]

Bay in New England and Jane Brown daughter of William Brown and **Hannah** his Wife deceased Having Declared their intentions of taking each other in marriage before Several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof w<sup>th</sup> regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having ye Consent of parents and others Concerned: Now these are to Certify all whome it may Concern that for the full accomplishing of their s<sup>d</sup> intentions this third day of the Second month Called April and in the year according to ye English account one thousand Seven hundred and forty they the S<sup>d</sup> David Smith and Jane Brown appeared in a publick assembly of the afores<sup>d</sup> people met together for that purpose in their publick meeting House in **Dartmouth** afores<sup>d</sup> and and in a Sollemn manner he the S<sup>d</sup> David Smith taking the S<sup>d</sup> Jane Brown by the Hand Did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Jane Brown to be my Wife Promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a loving Husband until Death Shall Seperate us And then and there in the S<sup>d</sup> assembly the Said **Jane Brown** Did in the like manner declare as as [sic] followeth Friends I Desire you to be my witnesses that I take this my Friend **David Smith** to be my Husband promising w<sup>th</sup> the Lords assistance to be to him a Loving Wife until death Shall Seperate us And the Said **David Smith** and **Jane Brown** as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to the Custom of Marriage assuming her husbands name And We whose names hereunto Subscribed being present among

others at the Sollemnizing of their  $S^d$  marriage and Subscription in manner as afores  $^d$  as Witnesses hereunto have also to these presents Subscribed our names the day and year

above written	John Lapham	Mary lapham	David Smith
Joseph Wanton	<b>Abraham Tucker</b>	Meribah Slocum	Jane Smith
William Anthony	<b>Humpry Smith</b>	<b>Deborah Hunt</b>	
John Tucker	John Jencks	<b>Deborah Slocum</b>	<b>Thomas Smith</b>
Henry Tucker	James Shearman	Hope Brigs	Barnabas Earl
Joseph Russell	James Barker		Adam Hunt
Jedediah Allen	Daniel Russell		Deborah Brown
			Mary Slocum

**307** (<del>183</del>)

Whereas George Allen the Son of William Allen and Elisabeth his wife of **Dartmouth** in the County of **Bristol** in y<sup>e</sup> Province of ye Massachusets [Massachusetts] Bay in New England and Rachel Smith ye Daughter of Eliashib Smith and Dinah his wife of the Town and County afores<sup>d</sup> having declared their intentions of taking each other in marriage before Severall Publick meet =ings of y<sup>e</sup> people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof W<sup>th</sup> regard to v<sup>e</sup> righteous Law of God and Example of his people recorded in the Scrip =tures of truth in that Cace were allowed by y<sup>e</sup> s<sup>d</sup> meetings they appearing Clear all others and havin the Consent of Parents and others Concerned: Now these are to Certify all Whome it may Concern that for the full accomplishing of their s<sup>d</sup> intentions this Fourteenth day of the third month Called May and in the year according to the English account one thousand seven hundred and forty they ye sd George Allen and Rachel Smith appeared in a publick assembly of ye afores<sup>d</sup> people met together <del>for ther</del> in their publick meeting House in **Dartmouth** aforesd: and in a Sollemn manner he y<sup>e</sup> sd George Allen taking the sd Rachel Smith by the Hand Did open =ly Declare as followeth Friends I desire you to be my wit =nesses that I take this my Friend **Rachel Smith** to be my Wife promising w<sup>th</sup> v<sup>e</sup> Lords assistance to be to her a Loving Husband until death shall seperate us and then and there in the sd assembly the sd Rachel Smith did in ye Like manner Declare as followeth Friends I desire you to be my Witnes that I take this my Friend George Allen to be my Husband Promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving Wife until death shall Seperate us And ye sd George Allen and Rachel Smith as a further Confirmation thereof did then and there to these presents set their Hands ye young Woman according to ye Custom of marriage assuming her Husbands

And we whose names are hereunto Subscribed being present at y<sup>e</sup> sollem= nizing of their s<sup>d</sup> marriage and Subscribtion George Allen Rachel Allen in manner afores<sup>d</sup> as Witness thereunto have also to these presents subscribed our **Eliashib Smith** names ye day and year above written Marmiduke Allen John Tucker **Peleg Smith** John Howland **Thomas Smith** Joseph Tucker **George Soule** Benj<sup>n</sup> Allen Robert Kerby [Kirby] **William Hart Nicholas Davis** Josiah Merihoo [Merihew] Caleb Russell

William Wood Henry Hedly [Headley]
Adam Mott Barnabas Howland

James Shearman [Sherman]

**Isaac Howland** 

Book; BMD 1699 -1880 section 2; pp 306, 307; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 54

#### 308 (<del>184</del>)

Whereas William Hart the Son of William Hart Adeceased and Sarah his wife of Dartmouth in the County of Bristol in the Province of y<sup>e</sup> Massachusets [Massachusetts] Bay in New England: And Mary Shepherd daughter of Daniel Shepherd and Mary his wife of daughter o Dartmouth aforesd: Having declared their Intentions of taking Each other in Marriage before Severall publick meetings of ye people Called Quakers in **Dartmouth** according to y<sup>e</sup> Good order used among them Whose proceedings therein after a deliberate Consideration thereof w<sup>th</sup> regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that Cace: Were allowed by y<sup>e</sup> Sd meetings they appearing Clear of all others and having ye Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their S<sup>d</sup> intentions this nineteenth day of the fourth month Called June and in the year according to ye English account one thousand Seven hundred and forty they the S<sup>d</sup> William Hart and Mary Shepher [Shepherd] appeared in a publick assembly of y<sup>e</sup> aforesd people met together for that purpose in their publick meeting House in Dartmouth aforesd: And then and there in ye Sd assembly the Sd Wm Hart taking ye Sd **Mary Shepherd** by ye hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Mary Shepherd to be my Wife promising W<sup>th</sup> the Lords assistance to be to her a Loving Husband until Death Shall Seperate us: and then and there in the Same assembly the S<sup>d</sup> Mary Shepherd Did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend William Hart to be my Husband promi =sing W<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving Wife Until Death Seperates us and ye Sd Wm Hart and Marv **Shepherd** as a further Confirmation thereof did then

and there to these presents Set their hands the young Woman according to y<sup>e</sup> Custom of marriage assuming her Husbands name <del>y<sup>e</sup> day</del>

And we whose names are hereunto Subscribed being present at the Sollemnizeing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names y<sup>e</sup> day and year above

Written	Nicholas Lapham	James Barker jr	William Hart
James Shearman	W <sup>m</sup> Barker	Jacob Mott	<b>Mary Hart</b>
Eliashib Smith	W <sup>m</sup> Barker j <u><sup>r</sup></u>	<b>Edmund Shearman</b>	[Sherman]
Adam Mott	Isaac Smith	<b>Timothy Potter</b>	<b>Daniel Shepherd</b>
James Barker	Elijah Doty		Martha Shepherd
Joseph Tucker	<b>Jirad Howland</b>		<b>Abigail Shepherd</b>

309 (<del>185</del>)

Whereas Joseph Tripp the Son of Joseph Tripp and Elisabeth his wife of **Dartmouth** in the County of **Bristol** in ye Province of ye Massachusets [Massachusetts] Bay in New England And Judeth Mosher daughter of Jonathan Mosher and Isabel his wife of the Town and County aforesd Having Declared their intentions of taking Eeach other in marriage before Severall publick meetings of the people Called Ouakers in **Dartmouth** according to v<sup>e</sup> good order used among them whose proceedings therein after a deli =berate Consideration thereof with regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in ye Scriptures of truth in that Case were allowed by ye sd meetings they appear =ing Clear of all others and having y<sup>e</sup> Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their S<sup>d</sup> Intentions this twenty Sixth day of the fourth month Called June and in ye year according to ye English account one thousand Seven hundred and forty they ye Sd Joseph Tripp and Judeth Mosher appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people Mett together for that purpose in their publick meeting place in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the sd **Joseph Tripp** taking y<sup>e</sup> s<sup>d</sup> **Judeth Mosher** by the hand Did openly declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend **Judeth Mosher** to be my Wife promi =sing with the Lords assistance to be to her a Loving husband until death Shall Seperate us: And then and there in the Sd assembly the s<sup>d</sup> Judeth Mosher did in y<sup>e</sup> like manner declare as followeth Friends desire you to be my witnesses that I take this my friend **Joseph Tripp** to be my Husband promi =sing w<sup>th</sup> the Lords assistance to be to him a Loving wife until Death Seperates us - And the S<sup>d</sup> Joseph Tripp and Judeth **Mosher** as a further Confirmation thereof did then and there to these presents set their hands the young Woman according to y<sup>e</sup> Custom of marriage assuming her husbands name: And we whose names are hereunto Subscribed being present at y<sup>e</sup> Sollemnizeing

of their sd marriage and subscribtion as Witnesses hereun =to have also to these presents Subscribed our names

the day and year above Written — —

John Tucker John Lapham James Shearman [Sherman] Sarah Howland **Adam Mott Simeon Gifford George Smith Richard Smith** W<sup>m</sup> Potter **Daniel Russell** David Milk Smith John Shearman [Sherman]

Mary Lapham Joseph Tripp Judethher Tripp **Susann Gifford** Joseph<sup>mark</sup> Tripp Sarah Brownell **Jonathan Mosher** Priscilla Shearman **Benjamin Tripp James Cornell Elizabeth Mosher** Martha Tripp **Abigail Cornell** 

Book; BMD 1699 -1880 section 2; pp 308, 309; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 55

310  $(\frac{186}{})$ 

Whereas Daniel Russell ye Son of John Russell and Rebekah his wife of ye Town of Dartmouth in ye County of Bristol in the Province of the Massachusets [Massachusetts] Bay in New England and Edith Howland Daughter of Nicholas Howland and **Hannah** his Wife Late of **Dartmouth** afores<sup>d</sup> deceased Having Declared their intentions of taking Each other in mar =riage before Severall publick meetings of y<sup>e</sup> people Called Quakers in **Dartmouth** according to y<sup>e</sup> good order used among them whose proceedings therein after a deliberate Consideration thereof wth regard to ye righteous Law of God and Examples of his people recorded in y<sup>e</sup> Scriptures of truth in y<sup>t</sup> [that] Cace were allowed by ye sd meetings they appearing Clear of all others and Having ye Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their sd intentions this third day of the month Called September and in ye year according to y<sup>e</sup> English account one thousand Seven hundred and forty they the Sd Daniel Russell and Edith Howland appeared in a publick assembly of the afores<sup>d</sup> people met together in their publick meeting place in **Dartmouth** afores<sup>d</sup>. And in a Sollemn manner he ye Sd **Daniel Russell** taking ye sd **Edith Howland** by y<sup>e</sup> hand Did openly declare as followeth Friends I Desire you to be My witness that I take this my friend **Edith Howland** to be my Wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until Death shall Seperate us: And then and there in ye Sd assembly ye Sd Edith **Howland** did in y<sup>e</sup> Like manner Declare as followeth Friends I Desire you to be my Witnesses that I take this my friend Daniel Russell to be my Husband

promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving Wife until Death shall Seperate us: And the Sd **Daniel Russell** and **Edith Howland** as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to the Custom of Marriage assuming her Husbands name — — — And we whose names are hereunto Subscribed being present among others at y<sup>e</sup> Sollemnizeing of their Sd Marriage and Subscribtion as witnesses hereunto have also to these presents Subscribed our names y<sup>e</sup> Day and year above written

John Tucker **George Soule Nicholas Howland Daniel Russell** James Barker Benj<sup>a</sup> Howland **Henry Tucker Edith Russell** John Lapham Jedediah Allen Abraham Tucker j<sup>r</sup> John Russell **Isaac Howland Simeon Gifford Job Howland** Joseph Russell W<sup>m</sup> Sanford John Russell in<sup>r</sup> **Huphry Smith** Elisabeth Barker **Benjamin Russell Abraham Tucker** Susanna Gifford **Hannah Ricketson** Benj<sup>n</sup> Allen Phebe Tucker W<sup>m</sup> Ricketson Rebeckah Tucker Robert Kerby [Kirby] Mary Lapham Sam<sup>ll</sup> Howland Joseph Tucker **Adam Mott** Sarah Gifford **Timothy Russell** John Howland Joanna Russell **Daniel Howland** 

**311** (<del>187</del>) 1740

Whereas Nathaniel Bowdish [Bowditch] son of William Bowdish [Bowditch] and Mercy his Wife of the Town of Dartmouth in ye County of Bristol in the Province of ye Massachusets [Massachusetts] Bay in New England and Frances Lapham daughter of John Lapham and Mary his Wife of ye town and County aforesd having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to v<sup>e</sup> Good order used among them Whose proceedings therein after a deliberate Consideration thereof wth regard to y<sup>e</sup> Righteous Law of God and Example of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by the Sd meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to certifie all Whom it may Concern that for the full accomplishing of their Sd Intentions this twenty Second day of the eighth month Called October and in the year according to the English account one thousand Seven hund= red and forty they the s<sup>d</sup> Nathaniel Bowdish [Bowditch] and Frances Lapham appeared in a publick assembly of the aforesd people met together for that purpose in their publick meeting House in **Dartmouth** aforesd and in a Sollemn manner he ye Sd Nathaniel Bowdish [Bowditch] taking ye sd **Frances Lapham** by the hand Did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Frances Lapham** to be my Wife pro= mising With ye Lords assistance to be to her a Loving husband until death shall Seperate us and then and there in the Sd assembly the Sd Frances Lapham did in the like manner declare as

followeth Friends I desire you to be my Witnesses that I take this my friend **Nathaniel Bowdish** [**Bowditch**] to be my Husband promising with ye Lords assistance to be to him a Loving Wife until death Shall Seperate us: And the Sd **Nathaniel Bowdish** [**Bowditch**] and **Frances Lapham** as a further Confirmation thereof did then and there to these presents set their hands the young Woman according to the Custom of of Marriage assuming her husbands name — — — — — — — — And we whose names are hereunto Subscribed being present at the Sollemnizing of their Sd marriage and Subscribtion as witnesses hereunto have also these presents

Subscribed our names the day and year above written **Daniel Gifford** John Howland Nathaniel Bowdish [Bowditch] Abraham Tucker **Bathsheba Lapham** Frances Bowdish [Bowditch] **Barnabas Howland** Elizabeth Bowdish [Bowditch] John Lapham Hannah Bowdish [Bowditch] Thomas Lapham **James Russell Abigail Lapham** W<sup>m</sup> Bowdish [Bowditch] **Isaac Howland Peleg Smith** Ruth Shearman [Sherman] Benj<sup>n</sup> Lapham **Seth Shearman** [Sherman] **Israel Howland Isaac Smith** Joshua Lapham **Timothy Russell Seth Barker** John Howland John Gifford

Book; BMD 1699 -1880 section 2; pp 310, 311; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 56

312 (<del>188</del>) ?

Whereas Daniel Howland the Son of Nicholas Howland and **Hannah** his wife Late of **Dartmouth** deceased in the County of **Bristol** in the Province of y<sup>e</sup> **Massachusets** [Massachusetts] Bay in New England: And Mary Slocum the Daughter of Eleazer Slocum of Dartmouth aforesd deceased and **Deborah** his wife: Having Declared their intentions of taking each other in marriage before Severall publick meetings of the publick People Called Quakers in Dartmouth According to the Good order used among them Whose proceedings therein after a Deliberate Consideration thereof with regard to the Righteous Law of God and Example of his People recorded in the Scriptures of truth in that Cace Were permitted by the sd meetings they appearing Clear of all others and having the Consent of Parents and others Concerned: Now these are to Certify all whome it may Concern that for the full accomplishing of their sd Intentions this this second day of the second month Called Aprill and in the year according to ye English account one thousand

Seven hundred and forty one they the Sd Daniel Howland and

Mary Slocum appeared in a publick assembly of of [sic] y<sup>e</sup> aforesd Mett together for that purpose in their Publick meeting House In **Dartmouth** aforesd: And then and there in the sd assembly the sd **Daniel Howland** taking ye sd **Mary Slocum** by the hand did openly Declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Mary Slocum to be my Wife Promising W<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until Death shall Seperate us: And then and there in the sd assembly the sd Mary Slocum Did in the like manner Declare as followeth Friends I Desire you to be my Witnesses that I take this my **Daniel Howland** to be my Husband Promising Wth ye Lords assistance to be to him a Loving Wife until death Shall Seperate us: And the Sd Daniel Howland and Mary Slocum as a further Consideration thereof did then and there to these presents set their Hands the young Woman according to ye Custom of Marriage assuming her Husbands name: and we whose name are hereunto Subscribed being present and at the Sollemnizeing of their sd marriage and Subscription as Witnesses

hereunto have also to these presents Subscribed our names

the Day and year above written **Daniel Howland** John Lapham **Adam Mott Mary Howland** Jedediah Allen **Isaac Smith** Benja<sup>n</sup> Russell W<sup>m</sup> Barker Elisabeth Barker John Slocum **Timothy Russell** Lydia Almy **Nicholas Howland Mary Howland George Soule Benjamin Howland** John Howland **Mary Smith Mary Tucker Simeon Gifford** Eleazer Slocum

**Nicholas Lapham** 

313  $(\frac{189}{1})$ 

Whereas William Gifford Son of Jeremiah Gifford and Mary his Wife of the ATown of Dartmouth in County of Bristol in the Province of the Massachusets [Massachusetts] Bay

in New England: and Elizabeth Tripp Daughter of Benjamin Tripp and **Elisabeth** his wife of **Dartmouth** aforesd: Having declared their Inten[tions] of taking each other in marriage before Severall Publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the Sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned: Now these are to Certify all whome it may Concern that for the full accomplishing of their sd intentions this Second day of the second month Called April and in the year according to ye English account one thousand Seven hundred and forty one they the sd William Gifford and Elisabeth **Tripp** appeared in a publick assembly of the aforesd people mett together in one of their publick meeting Houses in Dartmouth

aforesd: And then and there in the sd assembly the sd William Gifford and Elisabeth Tripp Taking the sd Elisabeth Tripp by the hand did openly declare as followeth Friends I Desire you to be my Witnesses that I take this my friend **Elisabeth Tripp** to be my Wife promising with the Lords assistance to be to her a Loving Husband until death shall seperate us And then and there in the sd assembly the sd Elisabeth Tripp did in the lik manner declare as followeth Friends I desire you to be my Witnesses that I take this my Friend William Gifford to be my Husband promising with ye Lords assistance to be to him a Loving wife Until death shall Seperate us And ye sd Wm Gifford and Elisabeth

**Inocent Borden** 

**Peace Wood** 

**Keziah Wood** 

**Mary Gifford** 

**Tripp** as a further confirmation there of did then and there to these presents set their hands the young Woman according to the Custom of marriage assuming her

Husbands Name. And we whose names are hereunto Subscribed being present at the Sollemnizing of their sd marriage and Subscription as wi[t]nesses hereunto have also to these presents Subscribed our names the day and year above written —

William Wood **Jonathan Wood Richard Hart Stephen Willcock [Wilcox] Jedidiah Wood Christopher Gifford Nathaniel Potter Jonathan Sisson** 

Josias Clossen [Clawson?]

**Elisabeth Gifford** Benja<sup>n</sup> Tripp Joseph Tripp **Abiel Tripp Peleg Tripp Ebenezer Tripp** Abigail Youin [Yewin?] **Daniel Tripp Gideon Gifford Isaac Gifford** 

William Gifford

Leah Brownel [Brownell] John Gifford Sarah Gifford

Book; BMD 1699 -1880 section 2; pp 312, 313; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 57

314  $(\frac{190}{1})$ 

Whereas Silas Kerby [Kirby] the Son of Robert Kerby [Kirby] and Rebeckah his wife of **Dartmouth** in ye County of **Bristol** in ye Province of the Massachusets [Massachusetts] Bay in New England and Elisabeth Russell daughter of Jonathan Russell and Judeth his wife of the Town and County aforesd: Having Declared their Intentions of taking each other in Marriage before Severall publick Meetings of y<sup>e</sup> people called Quakers in **Dartmouth** according to y<sup>e</sup> Good order used among them; Whose proceedings therein after a deliberate Consideration thereof w<sup>th</sup> regard to y<sup>e</sup> Righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the Sd meetings they appearing Clear of all others and Having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this Eighth day of y<sup>e</sup>

Second month called Aprill and in y<sup>e</sup> year according to y<sup>e</sup> English account one thousand Seven Hundred and forty two they the sd **Silas Kerby** [**Kirby**] and **Elisabeth Russell** appeared in a publick assembly

of the aforesd people met together for that purpose in their publick meeting House In **Dartmouth** aforesd. And then and

there in the sd assembly the sd Silas Kerby [Kirby] taking the said Elisabeth

Russell by the hand Did openly declare as Followeth

Friends I desire you to be my Witnesses that I take this My

Friend **Elisabeth Russell** to be my wife promising w<sup>th</sup> y<sup>e</sup> Lords

assistance to be to her a Loving Husband until death shall

Seperate us: and then and there in ye Sd Assembly the Sd Elisabeth

Russell Did in ye like manner Declare as followeth

Friends I Desire you to be My witnesses that I take this my

Friend Silas Kerby~[Kirby] to be my Husband promising  $w^{\text{th}}~y^{\text{e}}$  Lords

assistance to be to him a Loving Wife until death shall

Seperate us and the Silas Kerby [Kirby] and Elisabeth Russell as a further

Confirmation thereof did then and there to these presents set their hands the young Woman according to the Custom of marriage

assuming her husbands name

And we whose names are hereunto Subscribed being present at y<sup>e</sup> Sollemnizing of their S<sup>d</sup> marriage And Subscription as witnesses hereunto have also to these presents subscribed our names y<sup>e</sup> day and year above written

John Russell Mary Lapham Silas Kerby [Kirby]
Jabez Barker Deborah Allen Elisabeth Kerby [Kirby]
James Barker Mary Russell Nathanael Kerby [Kirby]

Peleg Smith Rebeckah Shearman [Sherman] John Lawton Isaac Howland Phebe Russell Benj<sup>n</sup> Russell John Russell ju<sup>r</sup> Timothy Russell Isaac Russell

Nicolas Lapham Isaac Smith Simeon Gifford Philip Allen

John Shepherd Benjamin Howland

## 314

[duplicate page number] (<del>191</del>)

Whereas **Francis Allen** the Son of **Benjamin Allen** and **Deborah** his wife of the Town of **Dartmouth** in the County of **Bristol** in the Province of y<sup>e</sup> **Massachusets [Massachusetts] Bay** in **New England** and **Rebeckah Tucker** the daughter

of **Abraham Tucker** and **Elisabeth** his wife of **Dartmouth** aforesd having Declared their intentions of taking each other in marriage before Severall publick meetings of ye people called Quakers in **Dartmou**<sub>th</sub> according to ye good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people recorded in the Scrip=tures of Truth in that Cace were allowed by the sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome it may Con=Cern that for ye full accomplishing of their sd Intentions this fifteenth

day of the Second month Called Aprill and In ye year according to the English Account one thousand Seven Hundred and forty two: The the [sic] sd Francis Allen and Rebeckah Tucker appeared in a publick assembly of the aforesd people met together for that purpose in their publick meeting House in **Dartmouth** aforesd and in a Sollemn manner the Sd Frances Allen taking the sd **Rebeckah Tucker** by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend **Rebeckah Tucker** to be my Wife promising with the Lords assistance to be to her a loving Husband until death shall Seperate us And then And there in the sd Assembly the sd **Rebeckah Tucker** did In the like Manner declare as followeth Friend I desire you to be my Witnesses that I take this my Friend Francis Allen to be my Husband promising With the Lords assistance to be to him a Loving Wife until death Shall Seperate us: And the s<sup>d</sup> Francis Allen and Rebeckah Tucker As a further Confirmation there did then and there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name and we whose names are hereunto subscribed being present at the Sollemnizing of their sd marriage and Subscription as Wit= nesses hereunto have also to these presents subscribed our

Names the day and year above written W<sup>m</sup> Barker John Tucker **Francis Allen Adam Mott Ruth Tucker** Rebeckah Allen Benjamin Allen **James Barker Abigall Akin** Zerviah Howland **Abraham Tucker Holder Slocum Peleg Smith** Rebeckah Allen John Russell John Russell ju<sup>r</sup> Alice Slocum **Henry Tucker Nicolas Howland** Elisabeth Barker Rebeckah Russell Joseph Tucker Priscilla Shearman [Sherman] Phebe Russell Benj<sup>n</sup> Howland Silvia Russell **Daniel Russell John Howland Deborah Shepherd Abraham Tucker Simeon Gifford** Henry Tucker ju<sup>r</sup> Beni<sup>n</sup> Allen ju<sup>r</sup> **Isaac Smith Timothy Russell** James Tucker

Book; BMD 1699 -1880 section 2; pp 314, 314; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 58

315 (<del>192</del>)

Whereas **John Gifford** the Son of **Benjamin Gifford** and **Sarah** his wife of **Dartmouth** in ye County of **Bristol** in the Province of ye **Massachusets** [**Massachusetts**] **Bay** in **New England** and **Bathsheba Lapham** daughter of **John Lapham** and **Mary** his wife of **Dartmouth** aforesd Having Declared their Intentions of taking Each other in marriage before Several Publick meetings of ye People Called Quakers in **Dart**= **mouth** whose proceedings therein after a deliberate Consideration

thereof W<sup>th</sup> regard to y<sup>e</sup> Righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of Truth in that Case were allowed by the sd meetings they appearing Clear of all others and having the Consent of Parents and others Concerned now these are to Certifie all whome it may Concern that for ye full accomplishing of their sd Intentions this Seventh day of the Eleventh month Called January And in the year according to ye English account one thousand Seven hundred and forty one they ye sd John Gifford and Bathsheba Lapham appeared in a publick assembly of the aforesd people met Together for that purpos in their publick Meeting House in **Dartmouth** aforesd and then and there in the Sd Assembly the Sd John Gifford taking ye Sd Bathsheba Lapham by the Hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Bathsheba Lapham to be my wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until death shall Seperate us And then and there in the Said assembly the sd **Bathsheba Lapham** did in y<sup>e</sup> like manner Declare as followeth Friends I desire you to be my witnesses that I take this my friend John Gifford to be My Husband Promising with the Lords assistance to be to him a Loving Wife until death shall seperate us: And the sd John Gifford and Bathsheba Lapham as a further Confirmation thereof did then and there to these presents set their hands the young Woman according to ye Custom of Marriage assuming her Husbands Name: And we whose Names are hereunto Subscribed being present at the Sollemnizeing of their sd marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names

the day and year above written

Jonathan Ricketson
Adam Mott
Daniel Russell
Seth Barker
Benjamin Howland
William Bowdish [Bowditch] jur

John Shepherd William Barker John Howland Jun<sup>r</sup> John Ricketson Joseph Russell Isaac Smith John Gifford
Bathsheba Gifford
John Lapham
Benjamin Gifford
John Russell
Barnabas Howland
Simeon Gifford
Benj<sup>n</sup> Lapham
Ebenezer Fish
Experience Gifford
Hannah Lapham

316 (<del>193</del>)

Whereas **Timothy Russell** of **Dartmouth** in the County of **Bristol** and Province of y<sup>e</sup> **Massachusets** [**Massachusetts**] **Bay** in **New England** son of **John Russell** of **Dartmouth** aforesd and **Rebecca** his wife And **Rhobe Potter** of **Providence** in the County of **Providence** and Collony of **Rhode Island** &c. Daughter of **John Potter** of y<sup>e</sup> Town and County aforesd and **Phebe** his wife Having declared their Intentions of taking each other in marriage

before several Monthly meetings of the People Called Ouakers in Greenwich according to the good order used among them whose proceedings therein after a delibe= rate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in y<sup>e</sup> Scrip= tures of truth in that Cace appearing Clear of all others having the Consent of relations and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their said Intentions this twenty ninth day of the tenth month / Called Decemb<sup>r</sup> Anno Domini one thousand Seven hundred and forty two They the sd **Timothy Russell** and **Rhobe Potter** appeared in a Publick assembly of y<sup>e</sup> afores<sup>d</sup> People and others mett together for that purpose in their publick Meeting place in **Providence** aforesd: And in a Sollemn manner he the Sd Timothy Russell taking the Said **Rhobe Potter** by the hand Did openly declare as followeth: Friends I Desire you to be my witnesses that I take this my friend **Rhobe Potter** to be my Wife Promi<sub>sing</sub> with ye Lords assistance to be unto her a Loving Husband until Death Seperate us And there in the sd assembly the Said **Rhobe Potter** did In the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Timothy Russell to be my Husband promising with y<sup>e</sup> lords assistance to be unto him a loving wife until death Seperate us and the Said Timo thy Russell and Rhobe Potter as a further Confirmation thereof did then and there to these presents set their hand the young woman according to the Custom of marriage assuming her Husbands name And we whose names are hereunto Subscribed at the Solemnizing of their Said marriage and Subscribtion in manner aforesd as witnesses hereunto have to these presents subscribed our names the day and year above written

Isaac Lawton	Silas Carpenter	John Potter	<b>Timothy Russell</b>
Joseph Rhoades	Samuel Aldrich	Abraham Tucker	Rhobe Russell
Silvanus Westgate	Joseph Edmunds	Joseph Wanton	John Potter
David Earl	Elisha Baker	Caleb Potter	John Russell ju <sup>r</sup>
Josias Akin	<b>Daniel Henner</b>	Daniel Wood	<b>Nicolas Howland</b>
	John Cowin	Penelope Rhoads[Rhoades]	Philip Arnold
	John Roberts	Sarah Lawton	Joseph Potter
	W <sup>m</sup> Burton	Stephen Potter	James Tucker
	James Green	Henry Harris	Elisabeth Arnold
	Jeremiah Merithev	v Abigal Harris	Phebe Russell
Curtin	Israel Curtin	_	
Shelden	Nicholas Shelden i	$\mathbf{u}^{\mathbf{r}}$	

Book; BMD 1699 -1880 section 2; pp 315, 316; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 59

317 (<del>194</del>)

Whereas Daniel Wood the Son of Daniel Wood and Elisabeth his wife of **Dartmouth** in the County of **Bristol** in the Province of ye Massachusets [Massachusetts] Bay in New England And Mary Wady Wady Daughter of Humphry Wady and Sarah his wife of **Dartmouth** aforesd Having Declared their intentions of taking Eeach other in marriage before Severall publick meetings of the People Called Quakers in **Dartmouth** according to y<sup>e</sup> good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to the righteous Law of God and Example of his people recorded in the Scriptures of Truth in that Cace Were allowed by the Said meeting they appearing Clear of all others and having ye Consent of Parents and others Concerned. Now these are to Certify all whome it may Concern that for the full accomplishing of their sd Intentions this twelfth day of the Eleventh month called January and in the year one Thousand Seven hundred And forty three or four they ye Sd **Daniel Wood** and Mary Wady appeared in a in a [sic] publick assembly of the aforesd People met together for that purpose in in [sic] their Publick meeting House in Dartmouth aforesd And in a Sollemn manner the Said **Daniel Wood** taking the Said Mary Wady by the hand Did openly Declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Mary Wady to be my Wife promising through the Lords Assistance to be a true and faithful Husband until it Shall please ye Lord by Death to Sepe-=rate us: And then and there in the Sd assembly the Said Mary Wady did in the like manner declar as followeth Friends I Desire you to be my witnesses that I take this my Friend **Daniel Wood** to be my Husband Promising through Divine assistance to be a true and faithful Wife until it Shall please ye Lord by death to Seperate us: And ye sd **Dn**ll **Wood** and **Mary Wady** as a further Confirmation thereof did then and thire to these presents set their hands the young Woman according to ye Custom of marriage assuming her Husbands name And we whose names are hereunto Subscribed being present At y<sup>e</sup> Sollemnising of their sd marriage and Subscription

## 317 [duplicate page number] (195)

 **Thomas Smith Deborah Hunt Nicholas Davis Holder Slocum Zerviah Howland** William Wood Henry Hedly [Headley] Rachel Hedly [Headley] Rebeckah Russell Joseph Tucker Jedidiah Wood **David Smith James Barker** John Howland **Abraham Tucker** James Shearman [Sherman]

**Phebe Russell** Russell Rebeckah Tucker Will<sup>m</sup> Wood John Wadv **Bethiah Wady** William Ricketson Abraham Tucker William Sanford **Timothy Russell Nicolas Howland Benjamin Wing** 

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Book; BMD 1699 -1880 section 2; pp 317, 317; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 60

318  $(\frac{196}{})$ 

Whereas Robert Mosher the Son of John Mosher Late of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets [Massachusetts] bay in New England deceased and Experience his wife; and Sarah Lawton daughter of Geooge Lawton and Mary his wife of **Dartmouth** aforesd Having declared their Intentions of taking each other in marriage before Severall publick meetings of v<sup>e</sup> people Called Ouakers in **Dartmouth** according to v<sup>e</sup> Good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in ye Scriptures of truth in yt [that] Cace Were allowed by y<sup>e</sup> sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned now these are to Certify all whome it may Concern that For ye full accom =plishing of their sd Intentions this tenth day of y<sup>e</sup> ninth month Called November and in the year according to ye English account one thousand Seven hundred and forty three they the sd Robert Mosher and Sarah Lawton appeared in a publick assembly of the aforesd people met together at one of their publick meeting houses in Dartmouth aforesd And in a Sollemn manner the S<sup>d</sup> Robert Mosher taking the Sd Sarah Lawton by y<sup>e</sup> hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Sarah Lawton to be my Wife Desiring with ye Lords assistance to be to her a Loving Husband until Death Shall Seperate us And then and there In ye Sd Assembly the Sd Sarah Laton [Lawton] did in ye like manner Declare as followeth Friends I desire you to be my witnesses

that I take this my Friend **Robert Mosher** to be my Husband Promising desiring with ye Lords assistance to be to him a loving Wife until death Shall Seperate us And ye Sd **Robert Mosher** And **Sarah Lawton** as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to ye Custom of marriage assuming her Husbands name And we whose names are hereunto Subscribed being present at the Solemnizing of their Said Marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written — — — — — — — — — —

Wood William Peace Wood **Robert Mosher David Irish** Susanna Gifford Sarah Mosher **Nathanael Potter Mary Soule** George his L mark Lawton **Mary Lawton** Beriah Goddard Hannah Wood Benjamin Shearman [Sherman] Sarah Wood John Mosher **Christopher Gifford** John Lawton **Stephen Richmond** William Davell [Davol] John Irish

**Edward Cornell** 

319 (<del>197</del>)

Whereas John Parks of Grauton [Groton] in the Colony of Connecticut and Sarah Gifford Daughter of Jeremiah Gifford and Mary his wife of **Dartmouth** in the County of **Bristol** in the Province of y<sup>e</sup> **Massachusets** [Massachusetts] Bay in New England Having Declared their intentions of taking Each other in marriage before Several publick meetings of the people Called Quakers in **Dartmouth** whose proceedings therein after a deliberate Consideration thereof with regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that cace were allowed by y<sup>e</sup> sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to certify all whome it may Concern that for y<sup>e</sup> full accom= plishing of their sd intentions this Eighteenth day of the month Called Aprill and in ye year according to ye English account one thousand Seven hundred and forty four they the sd John **Parks** and **Sarah Gifford** appeared in a publick assembly of of y<sup>e</sup> aforesd people met together for that purpose in their publick meeting house in **Dartmouth** aforesd And in a Sollemn manner he the sd John Parks takings the sd Sarah Gifford by the by the [sic] hand did openly declare as followeth: Friends I desire you to be my witnesses that I take this my friend Sarah Gifford to be my wife promising with Lords assistance to be to her a True and Loving Husband til death Shall Seperate us and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Sarah Gifford did in the like manner declare as followeth followeth [sic] Friends I desire you to be my witnesses that I

take this my friend **John Parks** to be my Husband promi Sing with the Lords assistance to be to him a true and Loving Wife until Death Shall Seperate us And the S<sup>d</sup> **John Parks** and **Sarah Gifford** as a further Confirma= tion thereof did then and there to these presents set their hands She according to y<sup>e</sup> Custom of marriage assuming her husbands name

and we whose names are hereunto Subscribed being present at the sollemnizing of their sd marriage and Subscription as Witnesses hereunto have also to these presents Subscri =bed our names the day and year above written — —

John Lapham Jedidiah Wood John Parke [Parks] John Tucker Jonathan Ricketson Sarah Parke [Parks] **Henry Tucker** John Russell – – **Simeon Gifford** Joseph Russell John Wing Susanna Gifford **Nicholas Davis** William Wood Sarah Gifford **Peter Davis** Hump<sup>y</sup> Wady **Hanah Irish** Jabez Barker Stephen Willcock [Wilcox] Mary Chase Mary Russell **Mary Howland James Scrivin** Joanna Russell Mary Lapham **Humphry Smith** Benjamin Allen Phebe Tucker[?] **Elizabeth Gidley** 

Abraham Tucker Hope Briggs

Joseph Tucker Inocent Burden [Borden?]

Henry Hedly [Headley]

Book; BMD 1699 -1880 section 2; pp 318, 319; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 61

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Book; BMD 1699 -1880 section 2; pp 320, 321; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 62

322 (200)

Whereas **Daniel Gifford** the Son of **Timothy Gifford** and **Hannah** his Wife of **Dartmouth** in the County of **Bristol** in the province of y<sup>e</sup> **Massachusets bay new England** and **Anne Howland** the Daughter of **Isaac Howland** and **Hannah** his Wife of **Dartmo**uth

afores<sup>d</sup> having declared their intentions. of A<sup>ef</sup> taking each other in marriage before Several publick meetings of the people Called Ouakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a deliberate Consideration thereof With Regard to the righteous law of God and Example of his people recorded in the Scriptures of truth in that Case Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others And having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this twelfth day of the the [sic] Second month Called Aprill and in the year according to the English account one thousand Seven hundred and forty four they the S<sup>d</sup> **Daniel Gifford** and **Anne Howland** appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people met together for that purpos in their publick meeting House in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner the S<sup>d</sup> Daniel Gifford taking the Said Daniel **Gifford** [sic] taking the S<sup>d</sup> **Anne Howland** by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Anne Howland to be my wife promising With the Lords Assistance to be to her a Loving Husband until death Shall Seperate us: And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Anne Howland Did in the like manner declare as followeth Friends I Desire you to be my Witnesses that I take this my friend **Daniel Gifford** to be my Husband promising With the Lords assistance to be to him a loving Wife until death Shall Seperate us And the S<sup>d</sup> Daniel Gifford and Anne **Howland** as a further Confirmation thereof did then and there to these presents Set their Hands the young woman according to y<sup>e</sup> Custom of marriage assuming her husbands name And we whose names are hereunto Subscribed being present at the the [sic] Solemnizing of their Said marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year above written

Thomas Smith
Humphry Smith
Benjamin Smith
Peleg Smith
George Smith
Daniel Russell
Benjamin Howland
William Barker
Timothy Russell
John Slocum
Jacob Mott

Susanna Gifford
Lydia Allen
Phebe Russell
Zerviah Howland
Edith Russell
Meribah Ricketson
Rebekah Howland

Daniel Gifford
Anne Gifford
Isaac Howland
Samuel Tompkins
Barnabas Howland
Benjamin Howland
Robert Gifford
Judeth Howland
Benjamin Howland
Jonathan Ricketson
Abraham Howland

323 (201)

Whereas **Peleg Gifford** Son of **Jonathan Gifford** Late of **Sandwich** in the County of **Barnstable** in the province of y<sup>e</sup> **Massachusets Bay** in **New England** deceased and **Lydia** his wife and **Abigail Shepherd** daughter of **Daniel Shepherd** and **Mary** his Wife of y<sup>e</sup> Town

of **Dartmouth** in the County of **Bristol** in y<sup>e</sup> Province afores<sup>d</sup> having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a deliberate Consideration thereof with regard to the righteous law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing clear of all others and having the consent of parents and others Concerned: Now these are to Certify all Whom it may Concern that for the full accomplishing of their S<sup>d</sup> intenti ons this twenty seventh day of the Second month Called April and in the year according to the English account one thousand Seven hundred and forty three they the S<sup>d</sup> Peleg Gifford and Abigail **Shepherd** appeared in a publick assembly of the afores<sup>d</sup> people mett together in one of their publick meeting Houses in Dartmouth afores<sup>d</sup> and then and there in the S<sup>d</sup> assembly **Peleg Gifford** taking the **Abigail Shepherd** by y<sup>e</sup> hand Did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Friend [sic] **Abigail Shepherd** to be my wife promising With the Lords assistance to be to her a loving Husband until death Shall Sepe rate us and then and there in the Said assembly the Said Abigail Shepherd Did in the like manner Declare as followeth Friends I desire you to be my witnesses that I take this my friend **Peleg Gifford** to be my Husband promising With the Lords assistance to be to him a Loving Wife until Death Shall Seperate us and the S<sup>d</sup> Peleg Gifford and Abigail Shepherd as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to younge Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being present among others at the Solemnizing of their S<sup>d</sup> marriage and Subscrip tion as witnesses hereunto have also to these presents Sub Scribed our names v<sup>e</sup> day and year above written ———

Nicholas Davis	Mary Russell	Peleg Gifford
Jacob Taber	Sarah Taber	Abigail Gifford
Will <sup>m</sup> Allen	Elizabeth Browning	Daniel Shepherd
Jos. Wing	Sarah Taber	Lydia Taber
Benjamin Taber	Phebe Taber	Deborah Shepherd
Jethro Hathaway	Anne Wing	Martha Shepherd
Tho <sup>s</sup> Hathaway	<b>Dinah Shearman</b> [Sherman]	Rache Hedly [Hedley]
John Howland	John Wady: Henry Hedly[Hedley]	William Taber
<b>Nathan Davis</b>	John Tinkcom [Tinkham]	Brice Shepherd
<b>Thomas Taber</b>	W <sup>m</sup> Hammond	_

**Caleb Hathaway** 

Book; BMD 1699 -1880 section 2; pp 322, 323; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 63

Whereas **Thomas Smith** of **Dartmouth** in the County of **Bristol** in the Province of ye Massachusets Bay in New England and Experience **Chase** of y<sup>e</sup> Town and County afores<sup>d</sup> Having declared their intentions of taking Each other in Marriage Marriage [sic] before Severall Publick meetings of y<sup>e</sup> People called Quakers in Dartmouth, according to y<sup>e</sup> Good order used among them Whose proceedings therein after a deliberate Consideration thereof With regard to the Righteous law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of all Concerned Now these are to certify all whome it may concern that for the full accomplishing of their S<sup>d</sup> intentions this eigh teenth day of the Second month Called April and in the year according to the English account one thousand Seven hundred and forty four they the S<sup>d</sup> Thomas Smith and Experience Chase appeared in a publick meeting of the afores<sup>d</sup> people met to gether for that purpos in their publick meeting House in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> **Thomas Smith** taking the S<sup>d</sup> **Experience Chase** by the hand did openly declare as Followeth Friends I desire you to be my Witnesses that I take this my Friend **Experience Chase** to be my Wife promising through the Lords assistance to be to her a kind and Loving Husband until death Shall Seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Experience **Chase** did in the like manner declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend **Thomas Smith** to be my Husband promising through the Lords assistance to be to him a kind and loving Wife until death Shall Seperate us: And ye Sd Thomas Smith and **Experience Chase** as a further Confirmation thereof did then and there to these presents Set their hands She according to ye Custom of marriage assuming her Husbands name -

And We whose names are hereunto Subscribed being present at the Solemni zing of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have have [sic] also to these presents Subscribed our names the day and year above Written

John Tucker John Lapham Jabez Barker **Henry Tucker James Scriven** [?] Joseph Rusell [Russell] **Benjamin Allen Peter Davis** Abraham Tucker Joseph Tucker

**Jonathan Ricketson** Benjamin Shearman [Sherman] Mary Lapham John Russell John Wing **Simeon Gifford** James Shearman [Sherman] William Wood **Humphry Wady Mary Russell** 

**Innocent Burden [Borden]** 

Joanna Russell

**Thomas Smith Experience Smith Henry Chase Isaac Smith Nathanael Chase Hope Briggs Mary Willcox Hepsiba Hussey Phebe Tucker Deborah Brown** Henry Hedly [Hedley]

John Howland **George Smith** 

Whereas Barnabas Mosher the son of Joseph Mosher and Mehetabel his Wife of Dartmouth in the County of Bristol in in the Province of ye Massachusets Bay in New England and Bethiah Walker the Daughter of Isaac Walker and Bethiah his Wife of **Marshfield** in the County of **Plymouth** in y<sup>e</sup> province afores<sup>d</sup> Having declared their intentions of taking Each other in marriage before Severall publick meetings of the people Called Ouakers in **Dartmouth** according to the good order used among them whose proceedings therin after a deliberate Consideration thereof with regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by the S<sup>d</sup> meetings they appear ing Clear of all others and having ye Consent of parents and others Concerned. Now these are to Certify all whome it may Concern that for ye full accomplishing of their Sd intention this this [sic] Eleventh day of the eighth month Called october and in the year according to ye English account one thousand Seven hundred and forty four they ye Sd Barnabas Mosher and Bethiah **Walker** appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people mett together for y<sup>t</sup> [that] purpos in their publick meeting House in dartmouth afores<sup>d</sup> and in a Sollemn manner the S<sup>d</sup> Barnabas Mosher taking the S<sup>d</sup> Bethiah Walker by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend **Bethiah Walker** to be my Wife promising through the Lords assistance to be to her a Loving Husband until Death Shall Seperate us and then and there in the S<sup>d</sup> assembly y<sup>e</sup> S<sup>d</sup> **Bethiah Walker** did in y<sup>e</sup> like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend Barnabas Mosher to be my Husband promising through the Lords assistance to be to him a loving wife until death shall seperate us and the S<sup>d</sup> Barnabas Mosher and Bethiah Walker as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to ye Custom of marri age assuming her husbands name and we whose names are hereunto Subscribed being presen[t] at the Sollemnising of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed

our names the day and year above written

Eliashib Smith
Stephen Willcock [Wilcox]
John Shepherd
George Smith
Benja<sup>n</sup> Thomas
Henry Hedly [Hedley] —

Benjamin Wing Barnabas Earl [Earle] John Wady Jacob Mott David Shepherd Benja Slocum Sam<sup>ll</sup> Sawdy Giles Slocum W<sup>m</sup> Gifford

Lydia Allen Deborah Shepherd Rhoda Wing Dorcas Shepherd

Barnabas Mosher Bethiah Mosher Nathaniel Mosher Margret Mosher

Hannah Wing Mary Willcock [Wilcox] Website Image; Block 3, PDF page 64

326 (204)

Whereas John Macumber [Macomber] the Son of John Macumber [Macomber] late of **Dartmouth** in y<sup>e</sup> County of **Bristol** in in the Province of the Massachusets Bay in New England deceased an Bethiah his wife. And Desire Potter daughter of Nathanael Potter and Mary his wife of ye Town and County aforesd Having Declared their intentions of taking each other in marriage before Several publick meetings of the People Called Quaker in **Dartmouth** according to the good order used among them Whose proceedings therein after a Deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this thirteenth day day of the month Called December and in the year according to the English account one thousand Seven hundred and forty fowr they the S<sup>d</sup> John Macumber [Macomber] and Desire Potter appeared in a publick assembly of the afores<sup>d</sup> met together for that purpos in one of their publick meeting Houses in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner the S<sup>d</sup> **John Macumber** [Macomber] taking the S<sup>d</sup> Desire Potter by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Desire Potter** to be my Wife promising through ye Lords assistance to be to her a true and Loving Husband until Death shall Seperate us and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Desire Potter did in the like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend John Macumber [Macomber] to be my husband promising through the Lords assistance to be to him a true and Loving Wife until Death Shall Seperate us And the S<sup>d</sup> John Macumber [Macomber] and Desire Potter as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to ye Custom of marriage Assuming her husbands name.

And we whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribe our names the day and year above written

William Wood Peace Wood John Macumber [Macomber] **David Irish** Hannah Wood **Desire Macumber [Macomber]** Joseph Tripp Susanna Gifford **Nahanael Potter Fraancis Tripp** Sarah Wood **Marry Potter** William Macumber Sarah Davell [Davol] Elisabeth Gifford Jedidiah Wood Lydia Potter

Eudw<sup>d</sup> Cornell John Parke Benja<sup>n</sup> Tripp W<sup>m</sup> Gifford John Wood Richard Gifford William Macumber [Macomber]
Job Macumber [Macomber]

327 (205)

Whereas Robert Kerby [Kirby] the Son of Robert Kerby [Kirby] and Rebecca his wife of **Dartmouth** in the County of **Bristol** in the province of the Massachusets Bay in New England and Abigail Allen the daughter of **Seth Allen** and **Elisabeth** his wife Having declare their intentions of taking Each other in marriage befor Severall publick meetings of ye people Called Quakers in **Dartmouth** according to thee good Order used among them whose proceedings therein after a Deliberate Consideration thereof with regard to y<sup>e</sup> Righte ous Law of God and Example of his people recored in ye Scriptures of truth in that Case were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all whome it may concern that for the full accomplishing of their S<sup>d</sup> Intentions this thirteenth day of the month Called December and in the year according to the English account one thousand Seven hundred and forty fowr they the S<sup>d</sup> Robert Kerby [Kirby] and Abigail Allen appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people met together for that purpos in their publick meeting House in **Dartmouth** afores<sup>d</sup>: and in a Sollemn manner the S<sup>d</sup> Robert Kerby [Kirby] taking the S<sup>d</sup> Abigail Allen by y<sup>e</sup> hand did openly Declare as followeth Friends I desire you to be my Witnesses that I take this my friend **Abigail Allen** to be my Wife promising through v<sup>e</sup> Lords assistance to be to her a loving Husband until Death Shall Seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Abigail Allen did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Robert Kerby [Kirby] to to be my Husband promising through the Lords assistance to be to him a loving wife until Death Shall Seperate us And the S<sup>d</sup> Robet Kerby [Kirby] and Abigail Allen as a further Confirmation therof did then and there to these presents Set their hands the young woman according to ye Custom of marriage assuming her Husbands name And we whose names are hereunto Subscribed being present at y<sup>e</sup> Sollemnizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year

above Written
Jonathan Ricketson
John Lapham
John Russell

Joshua Lapham
John Sanford
————
Phebe Russell

Robert Kerby [Kirby] Abigil Kerby [Kirby] Benjamin Allen Jedidiah Allen Stephen Willcock [Wilcox] Susanna Allen
Giles Slocum Lydia Allen
Stephen Potter
Samuel Almy
Timothy Russell
John Shepherd
Ebenezer Slocum
Isaac Smith
Joseph Allen

Susanna Allen

Lydia Allen

Increas Allen

Peter Allen

Mary Allen

Josias Akin

Philip Allen

Book; BMD 1699 -1880 section 2; pp 326, 327; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 65

328 (<del>206</del>)

Whereas Samuel Sawly [Sawdy] the Son of Benjamin Sawdy and Sarah his wife Late of Neport [Newport] in the Colony of Rhod[e] Island and Pernel Mott the Daughter of Adam Mott and Apphia his Wife of **Dartmouth** in the County of **Bristol** in y<sup>e</sup> Province of the Massachusets Bay in New England Having Declared their intentions of taking Each other in marriage before Several publick meetings of ye people Called Quakers in **Dartmouth** According to y<sup>e</sup> Good order used among them Whose proceedings therein After a diliberate Consideration thereof were allowed they appearing Clear of all others And having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full Accomplishing of their S<sup>d</sup> Intentions this fourteenth day of the twelfth month Called february And in the year according to v<sup>e</sup> English account One thousand Seven hundred and forty fowr or five they the S<sup>d</sup> Sam<sup>ll</sup> Sawly [Sawdy] and Pernel <sup>1744-5</sup> **Mott** appeared in a publick assembly of the afores<sup>d</sup> people met together for that purpos in their publick meeting House in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner the S<sup>d</sup> Samuel Sawdy taking the S<sup>d</sup> Pernel Mott by the hand Did Openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Pernel **Mott** to be my wife promising through divine assistance to be to her a Loving Husband until death Shall Seperate And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> **Pernel** Mott did in the like manner declare as followeth Friends I desire you to be my witness that I take this my Friend **Samuel Sawdy** to be my Husband promising by the Divine assistance to be to him a Loving Wife till death Shall Seperate: And the S<sup>d</sup> Samuel Sawdy and Pernel Mott as a further Confirmation thereof did then and there to these presents Set their hands the young woman accourding to the Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being

present at the Sollemnizing of their S<sup>d</sup> marriag and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year

above written
John Tucker
Henry Tucker
John Lapham
Nicholas Davis
Eliashib Smith
James Barker
Abraham Tucker
Joseph Tucker
John Russell
William Wood
Holder Slocum
John Wing

James Tucker John Howland Henry Hedly [Hedley]

Phebe Tucker Rebeckah Russell Mary Lapham Hannah Tucker Experience Smith Mary Smith Elisabeth Barker

Whereas John Wood the Son Jedidiah Wood and Keziah his

Samuel Sawdy
Pernel Sawdy
Adam Mott
Jacob Mott
Ruth Mott
Hannah Howland
Deborah Brown
Bethiah Wady

329 (<del>207</del>)

wife of **Dartmouth** in y<sup>e</sup> County of **Bristol** in the province of the Massachusets Bay in New England Having declared and Hannah Wing Daughter of Benjamin Wing and Content his wife of the Town and County abovs<sup>d</sup> Having Declared their intentions of of [sic] taking each other in marriage before Severall publick meet ings of the people Called Ouakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a Diliberate Consideration thereof with regard to the righteous law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concer ned now these are to Certify all whome it may Concern that for ye full accomplishing of their Sd intentions this twenty seventh day of the twelfth month Called February and in the year according to ye English account one thousand Seven hundred and forty four or five they the S<sup>d</sup> John Wood and Hannah Wing appeared in a publick assembly of ye Aforesd people mett together in their publick meeting House in **Dartmouth** afores<sup>d</sup> and in a Sollemn manner the S<sup>d</sup> John Wood taking the Hannah Wing by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Hannah Wing** to be my Wife promising through the Lords assistance to be to her a loving Husband till death shall Seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> **Hannah Wing** did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend **John Wood** to be my Husband promising through the Lords assistance to be to be [sic] to him a Loving Wife until death Shall Seperate us And the S<sup>d</sup> John Wood and Hannah Wing As a further Confirmation thereof did then and there to these presents Set their Hands the young Woman according to ye Custom of Marriage assuming her

1744-5

## Husbands name

and we whose names are hereunto Subscribed being present at the Sollemnizeing of their  $S^d$  marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

John Tucker John Lapham John Mosher Barnabas Howland Nathanael Potter John Russell Peleg Smith Daniel Russell Jonathan Ricketson William Barker	Henry Hedly [Hedley] John Howland John Parke Christopher Gifford Abraham Tucker Phebe Ricketson Elisabeth Barker Penelope Allen Joanna Craw	John Wood Hannah Wood Benjamin Wing Jedidiah Wood Kezia Wood Henry Tucker William Wood Kezia Wood James Barker
William Barker John Ricketson William Gifford		James Barker Jonathan Wood Rebecca Russell

Book; BMD 1699 -1880 section 2; pp 328, 329; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 66

330 (208)

Whereas **Beriah Goddard** of **Dartmouth** in the County of Bristol in the Province of Massachusets Bay in New England and Susannah Sisson daughter of Richard Sisson Late of Dartmouth afores<sup>d</sup> and Mehetabel his Wife having Declared their Intentions of taking Each other in marriage before Several Publick meetings of the the people Called Ouakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of her mother and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this first day of the sixth month Called August And in the year according to the English account one thousand Seven hundred and forty five they the S<sup>d</sup> Beriah Goddard And Susannah Sisson appeared in a publick assembly of the afores<sup>d</sup> People mett together at one of their publick meeting Houses In Dartmouth afores<sup>d</sup> And In a Sollemn manner he the S<sup>d</sup> Beriah Goddard taking the S<sup>d</sup> Susannah Sisson by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Susannah

**Sisson** to be my wife promising through the Lords assistance to be to her a Loving Husband till Death Shall Seperate us And then and there In the S<sup>d</sup> assembly the S<sup>d</sup> Susannah Sisson did In the like manner Declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Beriah **Goddard** to be my Husband promising through the Lords assistance to be to him a Loving wife till Death shall Seperate us And the S<sup>d</sup> Beriah Goddard And **Susannah Sisson** as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to the Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above

written
William Wood
Jonathan Wood
Jedidiah Wood
Peleg Tripp
Joseph Tripp
Joseph Tripp
Ebenezer Tripp

Christopher Gifford
William Gifford
John Wood
Benjamin Tripp
Othniel Tripp
John Cornell

Beriah Goddard Susannah Goddard James Sisson

Lydia Soule

331 (<del>209</del>)

Whereas Philip Allen Son of John Allen and Deborah his wife of **Dartmouth** in the County of **Bristol** in the Province of the **Massa** =chusets Bay in New England and Susannah Allen daughter of **Jedidiah Allen** Late of **Dartmouth** afores<sup>d</sup> and **Penelope** his wife having declared their Intentions of taking each other in marri =age before Severall publick meetings of the people Called Ouakers In **Dartmouth** according to the good order used among them Whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this tenth day of the Eighth month one thousand Seven hundred and forty five they the Philip Allen and **Susannah Allen** appeared In a publick assembly of the afores<sup>d</sup> people mett together for that purpose in their publick meeting House In **Dartmouth** afores<sup>d</sup> and In a Sollemn manner he the S<sup>d</sup> **Philip Allen** taking the S<sup>d</sup> **Susannah Allen** by the hand Did openly declare as followeth Friend I Desire you to be my witnesses that I take this my friend Susannah Allen to be my wife promising through the Lords assistance to be to her a loving wife [sic] till

Death Shall Seperate us and then And there in the S<sup>d</sup> assem =bly the S<sup>d</sup> Susannah Allend [Allen] Did In the Like Manner declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Philip Allen to be my Husband promi =Sing through the Lords assistance to be to him a Loving Wife till Death Shall Seperate us And the S<sup>d</sup> Philip Allen And Susannah Allen as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to the Custom of marriage assuming her Husbands name And we whose names are hereunto Subscribed being present at the Sollemni =zing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

John Russell Susannah Gifford **Philip Allen** John Howland **Experience Smith** Susannah Allen **Increas Allen Eliphal Slocum Elisabeth Smith Nicolas Howland Phebe Ricketson Benjamin Russell** Barnabas Howlan[d] Mary Allen **Mehetabel Allen Simeon Gifford** Meribah Willbor [Wilbur] **Deborah Allen Nathanael Howland Naomy Allen** 

Sam<sup>ll</sup> Almy Timothy Russell

Book; BMD 1699 -1880 section 2; pp 330, 331; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 67

332 (210)

Whereas Lemuel Sisson the Son of Richard Sisson late of **Dartmouth** in the County of **Bristol** in the Province of ye Massachusets Bay in New England Mehetabel his his wife And **Deborah Wing** Daughter of **Edward Wing** and **Sarah** his wife Late of **Dartmouth** afores<sup>d</sup> having declared their Intentions of taking Each other in marri =age before Several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a delibe =rate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> Meetings they Appearing Clear of all others and having the Consent of parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty Seventh day of the ninth month Called November and in the year of our Lord one thousand Seven hundred and forty five they the Sd Lemuel Sisson and Deborah Wing appeared in a publick assembly of the of the [sic] afores<sup>d</sup> people mett together at their publick meeting House In **Dartmouth** afores<sup>d</sup> And in a Sollemn Manner he the S<sup>d</sup> Lemuel Sisson taking the S<sup>d</sup> **Deborah Wing** by the hand Did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Deborah Wing** to be my wife promising through ye Lords Assistance to be to her a loving Husband till death Shall Seperate us And then and there In the S<sup>d</sup> assembly the S<sup>d</sup> **Deborah Wing** did in the like Manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Lemuel **Sisson** to be my Husband promising through the Lords assistance to be to him a Loving wife till death shall Seperate us and the S<sup>d</sup> Lemuel Sisson and Deborah Wing as a further Consideration thereof did then and there to these presents Set their Hands the young woman according to the Custom of Marriage assuming her Husbands name And we whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

John Tucker Thomas Smith Abraham Tucker James Barker John Wing Isaac Howland Holder Slocum Joseph Tucker Phebe Tucker
Mary Russell
Experience Smith
Deborah Brown
Mary Willcox [Wilcox]
Rebekah Hach [Hatch?]
Elisabeth Barker

Lemuel Sisson
Deborah Sisson
Nicholas Davis
Joseph Russell
Henry Tucker
Adam Mott
John Shepherd
William Barker
Dorcas Shepherd

333 <del>(211</del>)

Whereas Othniel Tripp Son of Peleg Tripp of Dartmouth in the County of Bristol in the Province of the Massachusets Bay in New England and Abigail Jenkins of Dartmouth afores<sup>d</sup> Daughter of **Zechariah Jenkins** deceased Having declared their intentions of of [sic] taking each other in marriage before Several publick meet =ings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appear =ing Clear of all others and having the Consent of relations and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty eighth day of the ninth month Called November and in the year one thousand Seven hundred and forty five they the S<sup>d</sup> Othniel Tripp And Abigail Jenkins Appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people mett together at one of their publick meeting Houses In Dartmouth afores<sup>d</sup> And

and [sic] in a Sollemn manner he the S<sup>d</sup> Othniel Tripp taking the S<sup>d</sup> **Abigail Jenkins** by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend **Abigail Jenkins** to be my wife promising through the Lords assistance to be to her a loving Husband until Death shall Seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Abigail Jenkins did In ye like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Othniel Tripp** to be my Husband promising through the Lords assistance to be to him a Loving wife til Death Shall Seperate us And the S<sup>d</sup> Othniel Tripp and Abigail Jenkins as a further Confirmation thereof did then and there to these presents Set their Hands the young woman according to the Custom of Marriage assuming her Husbands name And we whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above

written Susanna Cornell **Othniel Tripp Nicholas Davis** Sarah Mosher **Abigail Tripp Jonathan Wood Hannah Mosher Peleg Tripp** William Wood **Ebenezer Tripp** Martha Tripp William Macomber **Peace Wood** Joseph Tripp **Jonathan Sisson** Hannah Wood **Simeon Gifford Edward Cornell** Sarah Wood **Henry Reynold** 

Benjamin Shearman [Sherman] Lusannah Russell

**Christopher Gifford** 

Isaac Smith Robert Mosher

Book; BMD 1699 -1880 section 2; pp 332, 333; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 68

334

<del>(212</del>) 1745/6

Whereas John Howland the Son of John Howland and Mary his wife of Dartmouth in the County of Bristol in the province of the Massachusets Bay in New England and Deborah Shepherd Daughter of John Shepherd and Dorcas his wife of the Town and County aboves<sup>d</sup> Having declared their Intentions of taking Each other in marriage before Several publick meetings of the people Called Quakers In Dartmouth according to the good order used among them whose proceedings therein after a diliberate Consideration thereof with regard to the righteous Law of god and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and Having the Consent of parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this fifth day

of the twelfth moth Called february and in the year according to the English account one thousand Seven hundred and forty five or Six they they [sic] the S<sup>d</sup> John Howland And Deborah Shepherd appeared In a publick assembly of the afores<sup>d</sup> people met to gether in in [sic] their publick Meetin House in **Dartmouth** aforeS<sup>d</sup> and in a Sollemn Manner he the S<sup>d</sup> John Howland taking the S<sup>d</sup> **Deborah Shepherd** by the Hand Did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Deborah Shepherd** to be my wife promising through Divine assistance to be to her a loving Husband till death Shall Seperate us And then and there in the S<sup>d</sup> Assembly the S<sup>d</sup> **Deborah Shepherd** Did In the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend John Howland to be my Husband promising through Divine assistance to be to him a loving Wife till death Shall Seperate us

And the S<sup>d</sup> John Howland And Deborah Shepherd As a further Confirmation thereof did then And there to these presents Set their hands the young Woman According to the Custom of marriage assuming her Husbands name

And we whose names are hereunto Subscribed being present at the Sollemni zing of their S<sup>d</sup> Marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written — — -

**Thomas Smith Phebe Tucker Henry Tucker** Elisabeth Barker Joseph Tucker Susannah Gifford Benj<sup>n</sup> Allen **Audere Smith** John Russell **Apphia Mott Adam Mott** Elisabeth Brown **James Barker Deborah Brown Abraham Tucker** William Wood

**Deborah Howland** John Shepherd Barnabas Earl [Earle] **Deborah Hunt** Meribah Slocum Jemima Shepherd

John Howland

**Ebenezer Slocum** Benj<sup>n</sup> Akin **Daniel Russell** 

**Humphry Smith** 

James Shearman [Sherman]

335 (213)

Whereas Nathanael Mosher the Son of Joseph and Mehetabel his wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets Bay in New England and Ruth Mott daughter of Adam Mott and Apphia his wife of Dartmouth afores<sup>d</sup> having Declared their Intentions of taking Each other in marriage before Several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a diliberate Consideration thereof with regard to the righteous law of God and Example of his people recorded In the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they Appearing Clar to all others and having Consent of parents and others

Conserned Now these are to Certify all whom it may Con= cern that for the full accomplishing of their S<sup>d</sup> Intentions this fifth day of the month Called March and In the year one thousand Seven Hundred and forty five or six they the S<sup>d</sup> Nathanael Mosher and Ruth Mott appeared In a publick assembly of the afores<sup>d</sup> people mett together in their publick meeting House in **Dartmouth** afores<sup>d</sup> and In a Solemn Manner he the S<sup>d</sup> Nathanael Mosher taking the S<sup>d</sup> **Ruth Mott** by the hand did Openly declare as follow= eth Friends I Desire you to be my witnesses that I take this my Friend **Ruth Mott** to be my wife promising through the Lords Assistance to be to her a Loving Husband till death Shall Seperate us: And then and there in the S<sup>d</sup> Assembly the S<sup>d</sup> **Ruth Mott** did In the like Manner declare as followeth Friends I desire you to be my Husband promising through the Lords Assisteance to be to him a lo Friends I desire you to be my Witnesses that I take this my Friend Nathanael **Mosher** to be my Husband promising through the Lords Assistance to be to him a loving wife till death Shall Seperate us and the S<sup>d</sup> Nathanael Mosher and Ruth Mott as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to the Custom of Marriage Assuming her husbands name and We whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> Marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names ye day and year above written

John Tucker
Henry Tucker
Thomas Smith
Holder Slocum
Josiah Merrihew
Isaac Howland
Stephen Willcock [Wilcox]
Joseph Tucker
Eliashib Smith
John Lapham
William Wood
Jabez Barker
Abraham Tucker

**Barnabas Howland** 

[illegible]

Phebe Tucker Elisabeth Barker Hannah Tucker Susannah Gifford Deborah Brown Mary Trafford Joanna Russell Nathanael Mosher Ruth Mosher Adam Mott Joseph Mosher Samuel Sawdy Pernel Sawdy Mary Wing

Book; BMD 1699 -1880 section 2; pp 334, 335; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 69

336 (214)

Whereas William Gifford the Son of Christopher Gifford and Mary his wife of Dartmouth in the County of Bristol In the Province of ye Massachusets Bay in New England And Patience Russell the daughter of Joseph Russell and Mary his wife of the Town and County afores Having declared their Intentions of taking each other in marriage before Severall publick Meetings of the people Called Quakers in **Dartmouth** According to the good order used among them whose proceedings therein After a diliberate Consideration thereof With regard to the righteous law of God And Example of his people recorded in In the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> Meetings they Appearing Clear of all others and having the Consent of parents And others Concerned Now these are to Certify All Whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this thirteenth day of the first month Called March and In the year One thousand Seven hundred and five or six [sic] they the S<sup>d</sup> William Gifford and Patience Russell appeared In A publick Assembly of the afores<sup>d</sup> people mett together for that Purpose in their publick meeting House In **Dartmouth** And In a Sollemn manner he the S<sup>d</sup> William Gifford taking the S<sup>d</sup> Patience Russell Did publickly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend **Patience Russell** to be my Wife promising through the Lords assistance to be to her a loving Husband till death shall shall [sic] seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Patience Russell did in the like Manner Declare As followeth Friends I desire you to be my witnesses that I take this my Friend William **Gifford** to be my Husband promising through y<sup>e</sup> Lords assistance to be to him a loving Wife till death shall shall [sic] seperate us And the S<sup>d</sup> William Gifford And Patience Russell As a further Confirmation thereof Did then and there to these presents Set their hands the young Woman According to the Custom of Marriage assuming her Husbands Name And we whose names are hereunto Subscribed being present at the Sollemni zing of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year above written

Thomas Smith
Stephen Willcock [Wilco
Jedidiah Wood
Jonathan Smith
Richard Durfey [Durfee]
Jacob Mott
Benjamin Howland
Jonathan Ricketson
Peleg Slocum
Joshua Cornell

William Barker

[X] James Tucker

Mary Willcock [Wilcox]

Richard Borden

Mary Lapham

Peleg Cornell

Joseph Russell Jur

David Chase

**Deborah Brown** 

William Gifford
Patience Gifford
Joseph Russell
Christopher Gifford
Innocent Borden
Abraham Russell
Caleb Russell
Benja Jenks
Richd Gifford
John Russell

337  $\frac{(215)}{(215)}$ 

Whereas Josiah Akin of Dartmouth in the County of Bristol in the Province of ye Massachusets Bay in New England the Son of David Akin and Sarah his wife and Judith Huddlestone [Huttleston] daughter of Richard Huddlestone [Huttleston] late of Dartmouth afores<sup>d</sup> and **Sarah** his Wife having Declared their Inten tions of taking Each other In marriage before Severall publick meetings of ye people Called Quakers In **Dartmou**th according to ye good order used amongst them Whose proc =eedings therein after a Deliberate Consideration thereof With regard to the righteous law of God and Example of his people recorded In ye Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all Others and having the Consent of parents and others Concerned now these are to Certify all whom it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this thirtieth day of the Second month Called April and in the year one thousand Seven hundred and forty six they the S<sup>d</sup> Josiah

Akin and Judith Huddlestone [Huttleston] appeared In a publick assem =bly of the afores<sup>d</sup> people met together in their publick Meeting House in **Dartmouth** afores<sup>d</sup> And in a Sollemn manner he the S<sup>d</sup> Josiah Akin taking the S<sup>d</sup> Judith

**Huddlestone** [Huttleston] by the did [sic] openly declare as followeth Friends I Desire you to be my Witnesses that I take this my friend

**Judith Huddlestone** [Huttleston] to be my Wife promising through the Lords assistance to be to her a Loving Husband till death shall Seperate us And then And there In ve Sd assembly the Sd

Judith Huddlestone [Huttleston] did In the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Josiah Akin to be my Husband promising through the Lords assistance to be to him a Loving Wife till Death shall Seperate us And the S<sup>d</sup>

Josiah Akin and Judith Huddlestone [Huttleston] as a further

Confirmation thereof did then and there to these present Set their hands the young woman according to the Custom of marriage Assuming her Husbands name And We Whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> Marriage And Subscribtion as Witnesses hereunto have also to these presents Subscribed our names the day

and year above written — -**Thomas Smith David Smith Henry Tucker** John Shepherd John Lapham **Othniel Tripp** 

Jabez Barker Stephen Willcock [Wilcox] Stephen Potter

**Giles Slocum** 

Josiah Akin **Judith Akin** 

Rebekah Russell Elisabeth Barker

**Ruth Shearman [Sherman]** 

James Barker Abraham Tucker William Wood Joseph Tucker Daniel Russell Mary Lapham Dorcas Shepherd Mary Willcock [Wilcox]

Book; BMD 1699 -1880 section 2; pp 336, 337; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 70

338 <del>216</del>

Whereas Isaac Gifford Son of Jeremiah Gifford and Mary his wife of **Dartmouth** In the County of **Bristol** in the Province of the Massachusets Bay In New England and Mary Cornell Daughter of William Cornell and Mehetabel his Wife of **Dartmouth** afores<sup>d</sup> Having declared their Intentions of taking Each other in marriage before Severall publick Meetings of the people Called Quakers In **Dartmouth** according to the good order used among them whose proceedings therein After a Deliberate Consideration thereof with regard to to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this Eleventh day of the month Called June and in the year of our Lord one thousand Seven hundred and forty six they the S<sup>d</sup> Isaac Gifford and Mary Cornell appeared In a publick assembly of the afores<sup>d</sup> People mett together in their publick Meeting House In **Dartmouth** afores<sup>d</sup> And the S<sup>d</sup> **Isaac Gifford** taking the S<sup>d</sup> Mary Cornell by the hand in a Sollemn manner did openly Declare As followeth Friends I Desire you to be my Witnesses that I take this my Friend Mary Cornell to be my Wife promising by the Lords assistance to be to her a true and loving husband till by death we are Seperated And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Mary Cornell did In the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Isaac Gifford to be my Husband Promising by the Lords assistance to be unto him a true and loving wife till by death we are Seperated And the S<sup>d</sup> Isaac Gifford and Mary Cornell according to the Custom of marriage Now Mary Gifford as a further Confirmation thereof did then and there to these presents Set their hands **Isaac Gifford Mary Gifford** 

And we whose names  $^{\text{are}}$  hereunto Subscribed being present at the Sollemnizing of their  $S^d$  marriage and Subscription in

manner as afores<sup>d</sup> as witnesses hererunto have also to these presents Subscribed our names the day and year above written

John Tucker William Wood Elisabeth Barker
Jabez Barker James Shearman [Sherman] Joanna Russell
Thomas Smith Barnabas Howland Mehetabel Mosher
Isaac Howland Stephen Willcock [Wilcox] Grizzell Shearman

Isaac Howland Stephen Willcock [Wilcox] Grizzell Shearman [Sherman] Eliashib Smith Benj<sup>n</sup> Allen Mary Willcock [Wilcox]

James BarkerDavid SmithJoseph TuckerWilliam SanfordHolder SlocumPhilip Allen

**339** 217 1746

**Mary Allen** 

Whereas Nahanael Howland the Son of John Howland and Mary his wife of **Dartmouth** in the County of **Bristol** in the province of the Massachusets Bay in New England and Joanna Widow of William Howland late of Dartmouth afores<sup>d</sup> Having declared their Intentions of taking Each other in Marriage before Severall Publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the S<sup>d</sup> meetings they appering Clear of all others And having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accom plishing of their S<sup>d</sup> Intentions this fifteenth day of the month Called October and In the year one thousand seven hun dred and forty six they they [sic] the S<sup>d</sup> Nathanael Howland and **Joanna Howland** appeared In a publick assembly of the afores<sup>d</sup> People met together in their publick meeting Meeting [sic] House In **Dartmouth** the afores<sup>d</sup> and In a Sollemn manner he the S<sup>d</sup> Nathanael Howland taking the S<sup>d</sup> Joanna Howland by the hand Did openly declare as followeth Before this assembly whome I Desire to be my witnesses I take this my Friend Joanna Howland to be my wife promising by the Lords assistance to be a dutiful Husband to her till it please God to seperate us And then and there In the S<sup>d</sup> assembly the S<sup>d</sup> **Joanna Howland** did in the like manner declare as followeth Friends I desire you to be my wi[t]nesses that I take this my Friend Nathanael Howland to be my Husband promising by the Lords Assistance to be a Dutiful Wife to him till it it [sic] please God to Seperate us: And the S<sup>d</sup> Nathanael Howland And Joanna Howland as a further Confirmation thereof did then and there to these pre sents set their hands **Nathanael Howland** 

Nathanael Howland Joanna Howland

And we whose names are hereunto Subscribed being present at the Sollemnising of their S<sup>d</sup> marriage and Subscription as wi[t]nesses hereunto have also to these presents Subscribed our names the day and year above

Written

John Tucker
John Lapham
Stephen Willcock [Wilcox]
Isaac Howland
Abraham Tucker
Josiah Merihew
John Russell
James Barker
Thomas Smith
Increase Allen
Isaac Smith

Susanna Gifford Grizzel Shearman [Sherman] Elisabeth Barker Mary Lapham

Prince Howland Jonathan Ricketson Hannah Howland Meribeth Ricketson

Book; BMD 1699 -1880 section 2; pp 338, 339; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 71

340 216

Whereas John Lawton Son of George Lawton and Mary his wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets Bay In New England And Rebecca Allen Daughter of Benjamin Allen and Deborah his wife of **Dartmouth** afores<sup>d</sup> Having declared their Intentions of taking each other In marriage before Several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceed ings therein after a deliberate Consideration thereof With regard to the righteous Law of God and Example of his people recorded in the Scriptures of Truth [i]n that Cace Were allowed by the S<sup>d</sup> Meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome It may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this thirteenth day of the month Called November and in the [year?] one thousand Seven hundred And forty six they the S<sup>d</sup> John Lawton and Rebecca **Allen** appeared In a publick assembly of the afores<sup>d</sup> People Met together for that purpose In their publick Meeting House In **Dartmouth** afores<sup>d</sup> And in a Sollemn manner he the S<sup>d</sup> John Lawton taking the S<sup>d</sup> **Rebecca Allen** by the hand did openly declar as followeth Friends I Desire you to be my witnesses that I take this my Friend **Rebecca Allen** to be my Wife promising throug divine assistance to be to her a loving Husband till Death shall Seperate us and the Said **Rebecca Allen** did then and there in the S<sup>d</sup> Assembly in the like manner declare as followeth Friend I desire you to be my witnesses that I take this my Friend John Lawton to be my Husband promising

through Divine assistance to be to him a loving Wife till Death Shall Seperate is And the S<sup>d</sup> John Lawton
And Rebecca Allen as a further Confirmation thereof did then and there to these presents Set their hands the young Woman According to the Custom of Marriage Assuming her Husbands Name

John Lawton
Rebecca Lawton

And we whose names are hereunto Subscribed being present At the Sollemnising of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year above written

Thomas Smith	Hephzibah Hussey	George Lawton
John Russell	Hannah Tucker	Benjamin Allen
Abraham Tucker	Susanna Gifford	Joseph Russell
Christopher Gifford	<b>Deborah Brown</b>	Francis Allen
David Shearman [Sherman]	Elisabeth Brown	Mary Allen
Jonathan Ricketson	Phebe Wing	Abigail Allen
Stephen Willcock [Wilcox]	Eliphal Slocum	Mehetabel Allen
James Tucker	_	

341 217

Whereas William Barker the Son of James Barker and Elisabeth his wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets Bay in New England and Hannah Wood daughter of **Jonathan Wood** and **Peace** his Wife of **Dartmouth** afores<sup>d</sup> having declared their intentions of taking each other in marriage before Several publick meetings of the people Called Ouakers in **Dartmouth** according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this first day of the Eleventh month Acalled January and in the year one thousand Seven hundred and forty six or seven they the S<sup>d</sup> William Barker and Hannah **Wood** appeared in a publick assembly of the afores<sup>d</sup> people mett together In one of their publick meeting Houses in dartmouth afores<sup>d</sup> And in a Sollemn Manner he the S<sup>d</sup> William Barker taking the S<sup>d</sup> Hannah Wood by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Hannah Wood** to be my wife promising through y<sup>e</sup> Lords assistance to be to her a loving husband till death shall seperate us And then and there In the S<sup>d</sup> Assembly the S<sup>d</sup> Hannah Wood did in the like manner declare as followeth Friend I Desire you to be my Witnesses that I take this My Friend William Barker to be my Husband promising through the Lords Assistance to be to him a Loving Husband Wife till Death Shall Seperate us And the S<sup>d</sup> William Barker and Hannah Wood as a further Confirmation thereof did then and there to these presents Set their hands

the young Woman According to the Custom of marriage assuming her Husbands name

William Barker

Hannah Barker

And we whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year above written

**Othniel Tripp** 

Stephen Willcock [Wilcox] **Walter Cornell** William Wood **Peleg Tripp** William Sisson James Barker **Ebenezer Tripp Richard Gifford** Jonathan Wood **Jonathan Sisson David Cornell Peace Wood** Jedediah Wood William Wood Jur **Increas Allen Susanna Cornell Abraham Barker Benjamin Wing Mary Potter** John Wood **Christopher Gifford** Lydia Potter **Daniel Wood Hannah Potter Jacob Mott** John Russell **Nathanal Potter** Caleb Barker **Edward Cornell** W<sup>m</sup> Gifford

Book; BMD 1699 -1880 section 2; pp 340, 341; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 72

342 (<del>218</del>)

Whereas Elisha Coggeshall Son of Abraham Coggeshall Aand Elizabeth his wife of Newport in the Colony of RodeIsland [Rhode Island] and Providence plantations in New England And Elizabeth Russell daughter of Benjamin Russell and Abigail his wife of **Dartmouth** in the County of **Bristol** in the Province of y<sup>e</sup> Massachusets [Massachusetts] Bay in New England aforesd having declared their Intentions of taking Each other in Marriage before Several publick meetings of y<sup>e</sup> people Called Ouakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Exam =ple of his people recorded in the Scriptures of Truth in that Cace were allowed by the sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for ye full accomplishing of their sd Intentions this second day of the month Called October and in the year one thousand Seven hundred and forty Six they the sd Elisha Coggeshall and Elizabeth Russell appeared in a publick assembly of the aforesd Mett together for that purpose in their publick meeting House In **Dartmouth** Aforesd And in a Sollemner [sic] he the s<sup>d</sup> **Elisha Coggeshall** taking the sd Elisabeth Russell by the hand did openly declare as followeth Friends I desire you to be witnesses that I take

this My Friend **Elizabeth Russell** to be my wife promising through divine assistance to be to her a Loving Husband till death shall seperate us and then and there in the said assembly the sd **Elizabeth Russell** did in the lik manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Elisha Coggeshall** to be my Husband promising through divine assistance to be to him a loving Wife till death Shall Seperate us And the Sd **Elisha Coggeshall** and **Elisabeth Russell** as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to ye Custom of marriage assuming her husbands name And we whose names are hereunto Subscribed being present at the Sollemnizing of their Sd marriage and Subscription as witness hereunto have hav also to these presents Subscribed our names the day and year above written

Thomas Smith
Isaac Howland
Stephen Willcock [Wilcox]
James Barker
Humphry Smith
W<sup>m</sup> Anthony
Stephen Potter
Abraham Tucker
Beja<sup>n</sup> Smith
W<sup>m</sup> Sanford
Peleg Smith
Paul Russell

**Experience Smith** Elisha Coggeshall **Mary Smith** Elisabeth Coggeshall Abraham Coggeshall Freelove Coggeshall **Benjamin Russell Patience Coggeshall** Jonas Langford Redwood **Ruth Tucker Henry Coggeshall** Phebe Ricketson Joshua Blieven [Bliven] Daniel Russell ju<sup>r</sup> James Tucker Joseph Russell

John Russell

343 (<del>219</del>)

Whereas Jonathan Sisson the Son of Jonathan Sisson and Mary his wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets [Massachusetts] Bay in New England and Hannah Howland daughter of Samuel Howland and Sarah his wife Dartmouth aforesd Having declared their Intentions of taking each other in marriage before Several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceedings therein after a diliberate Consideration thereof with regard to the righteous law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify All whome it may Concern that for the full accomplishing of their S<sup>d</sup> Inten tentions this twenty ninth day of the Eleventh month Called January [year missing] they the S<sup>d</sup> Jonathan Sisson and Hannah Howland appeared in a publick assembly of the aforesd people Mett together for that purpose In their Publick Meeting House In **Dartmouth** aforesd And In a Sollemn Manner he the S<sup>d</sup> Jonathan Sisson taking the S<sup>d</sup> Hannah Howland by the hand did openly declare as followeth Friends I desire you to be My

Witnesses that I take this my Friend **Hannah Howland** to be my Wife promising through ye Lords Assistance to be to her a Loving Husband till death Shall Seperate us And then and there in the sd Assembly the sd Hannah Howland did in the like Manner declare as followeth Friends I desire you to be My Witnesses that I take this my Friend Jonathan Sisson to be my Husband promising through the Lords assistance to him a loving husbanWife till death shall Seperate us and the s<sup>d</sup> Jonathan Sisson and Hannah Howland as a further Confirmation thereof did then and the<del>ref</del>to these presents Set their hands the young woman according to the Custom of Marriage Assuming her husbands name And we whose names are hereunto Subscribed being present at at [sic] the Sollemnzing of their sd Marriage and Subscription as witness hereunto have also to these presents Subscribed our names the day and year

above written **Jonathan Sisson Thomas Smith Isaac Smith** Hannah Sisson **Timothy Russell** John Russell **Jonathan Sisson Stephen Willcock [Wilcox]** Ebenezer Shearman [Sherman] Mary Sisson James Barker **Seth Barker** William Sisson John Chase **Holder Slocum Nicolas Howland Naomy Howland John Howland** Sarah Howland Benja<sup>n</sup> Wing Hannah Lapham **Mary Sisson** Peleg Huddelstone [Huttleston] Hannah Howland **Benjamin Howland** 

John Shepherd Jona Soule Daniel Russell James Sisson Job Sisson

Book; BMD 1699 -1880 section 2; pp 342, 343; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 73

## 344 (<del>220</del>)

Whereas Joseph Earll [Earle] the Son of John Earll [Earle] and Sarah his wife of Worring [Warren] in the Colony of Rhoad [Rhode] Island in New England and Euince Hathaway daughter of Richard Hath =away and Deborah his Wife of Dartmouth in the County of [sic] in the Province of the Massachuts [Massachusetts] Bay in New England aforsesd having declared their intentions of taking Each other in marriage before Severall publick Meetings of the People Called Quakers In Dartmouth according to the Good order used Among them Whose proceed ings therein after a deliberate Consideration thereof With regard to the righteous Law of God and Example of his people recorded In the Scripture of truth in y<sup>t</sup> [that] Cace Were allowed by the sd meetings they Appearing Clear of all others and having the Consent of Parents and others Concern[e]d Now these are to Certify all Whome it may

Concern that [for the] full accomplishing of their s<sup>d</sup> Intentions this twelvth day of the tweveth month Called February And in the year one thousand Seven hundred and forty Six or Seven they the sd Joseph Earll [Earle] and Eunice **Hathaway** Appeared in a publick assembly of the Aforesd People mett together for that purpose in their Publick Meeting House In **Dartmouth** And in a Sollemn manner he the s<sup>d</sup> Joseph Earll [Earle] taking the Sd **Eunice Hathaway** by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this My Friend Eunice Hathaway to be my wife promisin[g] through the Lords assistance to be to her a Loving Husband till death Shall Seperate us and then and there in the Sd assembly the Said **Eunice Hathaway** did in the like manner declar as followeth Friends I desire you to be my Witnesses that I take this my Friend Joseph Earll [Earle] to be my Husband Promising through the lords assistance to be to him a loving Wife until death Shall Seperate us And the sd **Joseph** Earll [Earle] and Eunice Hathaway as a further Confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name: And we whose names are hereunto Subscribed being present at the Sollemni =sing of their sd marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

John LaphamJacob MottJoseph Earll [Earle]Joseph RussellJohn ShepherdEunice Earll [Earle]Abraham TuckerHenry Hedly [Headley]Barnabas Earll [Earle]Holder SlocumWm BarkerPatience ShepherdStephen Willcock [Wilcox]Susannah GiffordBrice Shepherd

 $Benj^{\underline{n}} \ Allen \hspace{1cm} Mary \ Lapham$ 

John Russell James Russell

> 345 (<del>221</del>)

Whereas **Joshua Lapham** Son of **John Lapham** and **Mary** his Wife of **Dartmouth** in the County of **Bristol** in the Province of the **Massachusets** [**Massachusetts**]

Bay in New England [and] Hannah Shearman [Sherman] daughter of David Shearman [Sherman]

and **Abigail** his Wife of **Dartmouth** aforesd Having declared their intentions of taking each other in marriage before Severall publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a deliberate Consideration thereof with regard to the righteous law of god and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the sd meetings they appearing Clear of all others and having the Consent of Parents and others Concerned

Now these are to Certify all whome it may Concern that for the full accomplishing of their Sd Intention this third day of the Second month Called April And in the year one thousand seven hundred and forty seaven they the sd Joshua Lapham and Hannah Shear<sub>man</sub> [Sherman] appeared in a Publick assembly of the aforesd people met together in their publick meeting House in **Dartmouth** aforesd and in a Sollemn manner he the sd Joshua Lapham taking the Sd Hannah Shearman [Sherman] by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Hannah Shearman [Sherman] to be my Wife promising by the Lords assistance to be a loving Husband till death Shall Seperate And then And there in the Sd assembly the Sd Hannah Shearman [Sherman] did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Joshua **Lapham** to be my husband promising by the Lords assistants [sic] to be a loving Wife till death Seperate, And the Sd Joshua Lapham and Hannah Shearman [Sherman] as a further Confirmation thereof did then and there to these presents. Set their hands the young Woman according to the Custom of marriage assuming her Husbands name And We Whose names are hereunto Subscribed being present at the Sollemnising of their sd marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year above Written — — — —

Elisabeth Barker

Hannah Tucker

Henry Tucker
Adam Mott
Stephen Willcock [Wilcox]
Benjamin Howland
Peleg Smith
George Smith
Abraham Tucker
John Shepherd
William Wood
William Barker
John Howland

**Isaac Smith** 

Joshua Lapham Hannah Lapham John Lapham

David Shearman [Sherman]

John Russell Elisabeth Gidley

Jacob Shearman [Sherman] Edmund Shearman [Sherman]

**Benjamin Howland** 

Ruth Shearman [Sherman] Seth Shearman [Sherman]

John Gifford

Nathaniel Bowdish [Bowditch]

Bathsheba Gifford

Book; BMD 1699 -1880 section 2; pp 344, 345; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 74

346 (<del>222</del>)

Whereas **Richard Gifford** the Son of **Christopher Gifford** and **Mary** his Wife of **Dartmouth** in the County of **Bristol** in the Province of ye **Massachusets** [**Massachusetts**] **Bay** in **New England** and **Elisabeth Cornell** daughter of **Thomas Cornell** and **Catharine** his Wife of **Dartmouth** aforesd Having Declared their Intentions of taking Each other in marriage before several Publick meetings of ye people Called Quakers in **Dartmouth** 

According to ye good order used Among them Whose proceedings therein after a deliberate Consideration thereof With Regard to the Righteous Law of God and Example of his people recorded In the Scriptures of truth in that Cace Were allowed by the Sd meetings they Appearing Clear of All others And having the Consent of Parents and others Concerned Now these are to Certify all whome it May Concern that for the full accomplishing of their sd Intentions this ninth day of the Second month Called April and in the year one thousand Seven hundred and forty Seven they the Sd Richard Gifford and Elisabeth Cornell appeared In publick assembly of the aforesd people met together for that purpose in their Publick meeting House In **Dartmouth** And In a Sollemne manner he the Sd Richard Gifford taking the Sd Elisabeth Cornell by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Elisabeth **Cornell** to be my Wife promising through the Lords assistance to be to her a loving Husband til death Shall Seperate us And then and there In the Sd assembly the Sd Elisabeth Cornell did In the like manner declare As followeth Friends I desire you to be my witnesses that I take this my Friend Richard Gifford to be My Husband promising through the Lords assistance to be to him a loving Wife until death Shall Seperate us And the Sd Richard Gifford and Elisabeth Cornell as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to the Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being present at the Sollemnising of their Sd marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our

names the day and year above writh

Joseph Russell

Josias Akin

Isaac Howland

John Howland

Richard Gifford

Elisabeth Gifford

Thomas Cornel [Content of the content of

Isaac Howland John Howland Thomas Cornel [Cornell]
William Wood John Shepherd Christopher Gifford

Benjamin Howland Gedeon Gifford Audere Smith
Job Anthony Jonathan Ricketson Peleg Cornell
George Smith Constant Tripp William Gifford

**Stephen Potter** 

347 (<del>223</del>)

Whereas Job Anthony Son of Jacob Anthony and
Hop his wife of Dartmouth in the County of Bristol in the
Province of the Massachusets [Massachusetts] Bay in New England and Sarah
Wing daughter of Benjamin Wing and Content his Wife of the
Town and County aforesd Having declared their Intentions
of taking each other in marriage before Severall publick
meetings of the people Called Quakers in Dartmouth accor
=ding to the good order used among them whose proceedings

therein after a diliberate Consideration thereof with regard to the righteous law of God and Example of his people record =ed in the Scriptures of Truth in that Cace Were allowed by y<sup>e</sup> sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned: Now these are to Cer= tify all whome it may Concern that for the full accomplishing of their sd Intentions this third day of ye fourth month Called June And in the year according to y<sup>e</sup> English account one thousand seven hundred and forty seven they the sd Job Anthony And Sarah Wing appeared in a publick assembly of the aforesd People Mett Together In their Publick Meeting House In **Dartmouth** aforesd And In a Sollemn manner he ye sd **Job Anthony** taking the sd Sarah Wing by the Hand did Openly declare as Followeth Friends I desire you to be my Witnesses that I take this my Friend Sarah Wing by the Hand to be my Wife promising throug the Lords assistance to be her a Loving Husband until death shall Seperate us and then and there in the sd assembly the sd **Sarah Wing** did In the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Job Anthony** to be my Husband Promising through the Lords assistance to be to him a loving Wife till death shall Seperate us And the sd Job Anthony and Sarah Wing as a further Confirmation thereof Did then and there to these presents Set their Hands ye young Woman accor =ding to y<sup>e</sup> Custom of marriage assuming her husbands Name And Whose names are hereunto Subscribed being present at ye Sollemnising of their Sd Marri= age and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day **Job Anthony** and year above written

John Russell Joshua Cornell Sara
Thomas Smith John Smith Beng
James Barker Susanna Cornell Jaco
John Russell Ju<sup>r</sup> Hannah Howland Abr
John Shepherd John

Peleg Huddelstone [Huttleston]
Daniel Russell
Richard Gifford
Peleg Cornell

**Timothy Russell** 

Sarah Anthony
Benj<sup>a</sup> Wing
Jacob Anthony
Abraham Tucker
John Wing —
Alice Anthony
Benja<sup>n</sup> Wing Ju<sup>n</sup>
John Anthony
Abigail Wing

Book; BMD 1699 -1880 section 2; pp 346, 347; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 75

348 (<del>224</del>)

Whereas James Tucker the Son of Abraham Tucker and Elisabeth his wife of Dartmouth in the County of Bristol in the Province of ye Massachusets [Massachusetts] Bay in New England

and Ruth Tucker daughter of Joseph Tucker and Mary his wife of the Town and County aforesd. Having declared their intentions of taking each other in marriage before several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a diliberate Considera =tion thereof with regard to the rig[h]teous Law of God and Example of his People recorded in the Scriptures of truth in that Cace Were allowed by the sd meetings they appear ing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all whom it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this 4<sup>th</sup> day of y<sup>e</sup> 4<sup>th</sup> mon[th] Called June and in the year 1747 they the S<sup>d</sup> James Tucker and Ruth Tucker appear =ed in a publick assembly of the aforesd People met together for That purpose in their publick meeting House in Dartmouth aforesd and in a Sollemn manner he the sd James Tucker taking the sd Ruth Tucker by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend **Ruth Tucker** to be my Wife Promising throug the Lords Assistance to be to her a Loving Husband until death Shall Seperate us and then And there in the sd assembly the Sd Ruth Tucker did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend James Tucker to be my Husband Promising through the Lords Assistance to be to him A Loving Wife till death Shall Seperate us And the sd James Tucker and Ruth Tucker as a further Confirmation thereof did then and there to these presents Set their hands And we whose names are hereunto Subscribed being present at the Sollemnising of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names ye day and year above written

Robert Kerby [Kirby]	Adam Mott	James Tucker
Nicholas Davis	John Wood	<b>Ruth Tucker</b>
John Lapham	John Russell ju <sup>r</sup>	Joseph Tucker
Increas Allen	Caleb Barker	Abraham Tucker
Eliashib Smith	Mary Russell	Mary Tucker
Giles Slocum	Elisabeth Barker	John Russell
<b>Stephen Potter</b>	<b>Rhobe Russell</b>	Rebeckah Russell
Joseph Russell	Hannah Barker	James Barker
Henry Hedly [Headley]	<b>Edith Russell</b>	Abraham Tucker ju <sup>r</sup>
Stephen Willcock [Wilcox]		Rebeckah Tucker

349 (<del>225</del>)

Whereas **John Walker** the Son of **John Walker** Late of **Dart= mouth** [**Dartmouth**] in the County of **Bristol** in the Province of y<sup>e</sup> **Massachusets** [**Massachusetts**]

Bay in New England and Sarah his wife And Margrate

Mosher daughter of Joseph Mosher and Mehetabel his Wife of y<sup>e</sup> Town and County aforesd Having Declared their Inten= tions of taking each other in marriage before Several pub= lick meetings of ye people Called Quakers In **Dartmouth** according to ye Good order used among them whose proceedings therein after a Diliberate Consideration thereof With Regard to y<sup>e</sup> righteous Law of God and Example of his peo= ple recorded in y<sup>e</sup> Scriptures of Truth in that Cace Were allowed by the sd meetings they appearing Clear of all others and having the Consent of Parents and others Con= Cerned now these are to Certify all Whome it may Con= cern that for ye full accomplishing of their Sd Intentions this Tenth day of the fourth month Called June and in the year one thousand Seven hundred and forty Seven They the sd **John Walker** And **Margrate Mosher** appea[r] =ed in a publick assembly of the aforesd People met toge= ther in their Publick meeting House in Dartmouth. And In a Sollemn manner he ye sd **John Walker** taking ye Sd Margrate Mosher by the hand Did openly Declare as followeth Friends I desire you to be my witnessess that I Take this my Friend Margarate Mosher to be my Wife Promising through ye Lords assistance to be to her a Loving Husband till death shall Seperate us and then and there In y<sup>e</sup> sd Assembly the sd **Margrate Mosher** did In y<sup>e</sup> like declare as followeth Friends I desire you to be my witnesses that I take this my Friend JohnWalker to be my Husband Promising through the Lords assis= tanc to be to him a Loving Wife till Death shall Seperate us And ye sd John Walker and Margrate **Mosher** as a further Confirmation thereof did then and there to these presents set their Hand the young Woman according to ye Custom of marriage assuming her Husbands name And We Whose names are here =unto Subscribed being present at y<sup>e</sup> Solemnising of their sd marriage and Subscription as witnesses here =unto have also to these presents Subscribed our

names the day and year above written **Henry Tucker Abraham Tucker** John Walker Josiah Merihew [Merrihew] Peleg Smith **Margrate Walker** Sam<sup>ll</sup> West Jonathan Ricketson Joseph Mosher Henry Hedly [Headley] Barnabas Mosher John Russell **Adam Mott James Barker Nathanael Mosher** W<sub>=</sub><sup>m</sup> Mosher **Thomas Smith** Phebe Tucker **Humphry Smith Deborah Hunt Mary Mosher** David Shearman [Sherman] **Keziah Walker** Robert Kerby [Kirby]

William Wood

Book; BMD 1699 -1880 section 2; pp 348, 349; DigitalDivide, V. Otieno 3/6/2020

Whereas Francis Barker Son of Jabez Barker and Rebekah his wife of Durtmouth [Dartmouth] in the County of Bristol in the Province of ye Massachusets [Massachusetts] Bay in New England and Sarah Howland daughter of Samuel Howland and Sarah his Wife of the Town and County aforesd Having declared their Intentions of taking Each other in marriage before several Publick meetings of the Publick meetings of the People Called Quakers in **Dartmouth** according to the Good order used Among them: Whose proceedings therein after a Deliberate Consideration thereof With regard to the Righteous Law of God and Example of his People Recorded In the Scriptures of truth in that Cace Were allowed by the sd meetings they appearing Clear of all others and Having ye Consent of Parents and others Concerned: Now these are to Certify all Whome it may Concern that for y<sup>e</sup> full accomplishing of their sd Intentions this Twenty second day of the month Called October and In the year One thousand Seven hundred and forty seven they the Sd Francis Barker and Sarah Howland appear =ed In a Publick assembly of the aforesd People met together for that purpose In their publick meeting House in **Dart =mouth** [Dartmouth]. And In a Sollemn manner he the sd Francis Barker taking the sd Sarah Howland by the hand did openly Declare as followeth Friends I desire you to be my witnesses that I take this my Friend Sarah Howland to be my wife Promising through the Lords assistance to be to her a loving Husband until death Shall Seperate us and then and there in the sd assembly the Sd Sarah Howland did in the like manner declare as followeth Friends I desire you to be my Witnesses that I take this my friend **Francis Barker** to be my Husband Promising through the Lords Assistance to to [sic] him a loving Wife until death shall Seperate us And the sd Francis Barker and Sarah **Howland** as a further Confirmation thereof did then and there to these presents Set their hands the young woman According to y<sup>e</sup> Custom of marriage assuming her Husbands name and we whose names are hereunto Subscribed being present at the Sollemnising of their sd Marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

**Henry Tucker** Richard Durfie [Durfee] Francis Barker John Lapham Samuel Shearman [Sherman] Sarah Barker **Thos Smith** Wm Howland Jabez Barker Sam<sup>ll</sup> Howland Stephen Willcock [Wilcox] James Sisson **Holder Slocum** Joseph Barker **Edith Howland** Nath<sup>ll</sup> Chase Lydia Howland **Seth Barker** James Shearman [Sherman] Hannah Howland Isaac Barker Jabez Barker

351 (<del>227</del>)

Whereas **David Gifford** Son of **Jeremiah Gifford** and **Mary** his wife of **dartmouth** in the County of **Bristol** in the Province of the **Massachusets** [Massachusetts]

Bay in New England and Deborah Hart daughter of Archipas Hart and Sarah his wife of Dartmouth aforesd Having declared their Intentions of taking each other in marriag before Several Publick meetings of y<sup>e</sup> People Called Quakers in **Dartmouth** Whose proceedings therein after a deliberate Consideration thereof With regard to the righteous law of God and Example of his people recorded in the Scriptures of Truth in that Cace Were allowed by the sd meetings they Appearing Llear [clear] of all others and having ye Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their Sd Intentions this twelfth day of the Month Called November and In the year one thousand Seven hundred and forty Seven they ye sd **David Gifford** and **Deborah Hart** appeared in a Publick assembly of y<sup>e</sup> aforesd People Met together for that purpose in their publick Meet= ing House in **Dartmouth** And in a Sollemn manner he the Sd David Gifford taking ye sd Deborah Hart by ye hand did openly declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend **Deborah Hart** to be my wife Promising through the Lords assistance to be a Husband unto her until death Shall Seperate us and then And there in the Sd assembly the Sd **Deborah Hart** did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend **David Gifford** to be my Husband promising through the Lords assistance to be to him a loving wife until death Shall Seperate us And the sd **David Gifford** and **Deborah Hart** as a further Confirmation thereof did then and there to these Set their hands the young Woman according to ye Custom of marriage assuming her husban[d]s name and we whose names are hereunto Subscribed being present at the Sollemnising of their sd Marriage and Subscription as witnesses hereun= to have also to these presents Subscribed our

Stephen Willcock [Wilcox] Elisabeth Barker **David Gifford Deborah** her **Gifford Adam Mott Mary Wood Eliashib Smith Kezia Shearman [Sherman] Joseph Mosher** Martha Willcock [Wilcox] Adam Gifford **Champlin Potter Mary Chase Dorothy Wing Savory Wing** William Hart Isaac Smith Elisabeth Allen

names the day and year above written

352 (228)

Whereas **Benjamin Howland** Son of **Barnabas How** land an Rebekah his wife of Dartmouth in the County of Bristol in the Province of ye Massachusets [Massachusetts] in New England And Anne Briggs Daughte of John Briggs and Patience his Wife Having declared their Intentions of taking each other in marriage before Several Publick meetings of the People Called Quakers in **Dartmouth** according to the good order used among them whose Proceedings therein after a dilibe rate Consideration thereof wth regard to the Righteous Law of God and Example of his People recorded in the Scrip =tures of truth in that Cace were allowed by y<sup>e</sup> sd meetings they appearing Clear of all others and having the Consent of Parents and Others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their sd Intentions this twenty seventh day of ye Eleventh Month Called January and In the year according to the English Account one thousand seven hund and forty Seven or Eight they the sd Benjamin Howland and **Anne Briggs** appeared In a Publick assembly of the aforesd People met together In their Publick meeting House In **Dartmouth** And In a Sollemn manner he he the Sd Benjamin Howland taking the sd Anne Briggs by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Anne Briggs by the hand did openly declar To be my wife Promising through ye Lords assistance to be to her a Loving Husband till death Shall Sepe= rate us And then and there In the sd assembly the sd Anne Briggs did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Benjamin Howland to be my Husband Promising through the Lords assistance to be to her him a dutiful Wife till death shall Seperate us And the sd **Benjamin Howland** and **Anne Briggs** as a further Confirmatin thereof did then and there to these Presents Set their hands the young Woman according to ye Custom of marriage assuming her husbands name And We Whose names are hereunto Subscribed being present at the Sollemnising of their sd marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our name ye day and yeare above Written

Thomas Smith
John Russell
Holder Slocum
James Barker
Abraham Tucker

Ebenezer Slocum
Hephzibah Hussey
Deborah Brown
Elisabeth Barker
Eliphel Slocum

Benja<sup>n</sup> Howland Anne Howland Barnabas Howland John Lapham Stephen Willcock [Wilcox]

353 (<del>229</del>)

Whereas Joseph Brownell Son of Thomas Brownell of Dartmouth in the county of Bristol in ye Province of ye massachusets [Massachusetts] Bay in New England and

**Hannah Bowdish** [Bowditch] daughter of William Bowdish [Bowditch] and Mercy his Wife of Dart=

mouth aforesd Having declared their Intentions of marriage before Several Publick meetings of the People Called Quakers in Dartmouth according to y<sup>e</sup> good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to the Righte ous Law of God and Example of his People recorded In the Scrip= tures of Truth in that Cace were allowed by the sd meetings they appearing Clear of all others and having y<sup>e</sup> Consent of Parents and others Concerned: Now these are to Certify all whome it may Concer that for the full accomplishing of their Said Intentions this twenty fourth day of the month Called February and in the year one thousand seven hundred and forty seven or eight they the sd Joseph Brownell and Hannah Bowdish [Bowditch] appeared in a publick assembly of the aforesd People met together in their Publick meeting House in **Dartmouth** And in a Sollemn man ner he the sd Joseph Brownel [Brownell] taking the said Hannah -**Bowdish** [Bowditch] by ye Hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Hannah Bowdish [Bowditch] to be my Wife Promising through the Lords assistance to be to her a Loving wife [sic] till Death Shall Seperate us And then And there In the sd Assembly ye sd **Hannah Bowdish** [Bowditch] did In the like manner declare as followeth Friends I desire you to be my Witnesses that I tak this my Friend Joseph Brownell to be my Husband Promising through the Lords assistance to be to him a loving Wife till death Shall Seperate us: And the sd Joseph Brownell and Hannah **Bowdish** [Bowditch] as a further Confirmation thereof did then and ther to these presents Set their Hands ye young Woman according to the Custom of marriage assuming her husbands name: And we whose names are hereunto Subscribed as Witnesses hereunto have also to these pre=

Sents Subscribed our names the day and year above

Thomas Smith Mary Lapham Joseph Broownell John Lapham Bethiah Wady Hannah Brownell James Barker Zerviah Howland Benj<sup>n</sup> Gifford

Joseph Tucker Rebekah Russell Nath<sup>lle</sup> Bowdish [Bowditch]
Abraham Tucker Freegift Bowdish [Bowditch]

**Experience Gifford** 

**Ebenezer Fish** 

Stephen Willcock [Wilcox] James Shearman [Sherman]

John Shepherd Katharine Bowdish [Bowditch]
John Howland Lusannah Russell

Peleg Smith Daniel Russell Stephen Potter Jacob Mott

Book; BMD 1699 -1880 section 2; pp 352, 353; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 78

354 (<del>230</del>)

Whereas Paul Russel [Russell] the Son [of] James Russell and Rebekah his wife of Dartmouth In the County of Bristol in ye Province of y<sup>e</sup> Massachusets [Massachusetts] Bay in New England and Elisabeth Bowdish [Bowditch] daughter of William Bowdish [Bowditch] and Mercy his wife of the Town and County aforesd Having declared their intentions of taking each other in Marriage before Several Publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a deliberate Consideration thereof With regard to the Righteous Law of God and Example of his Peo= ple recorded in the Scriptures of truth in that Case were allowed by ye sd meetings they appearing Clear of all others And having the Consent of parents and others Concerned: Now these are to Certify all whom it may Concern that for the full accomplishing of their Sd Intentions this Twenty fourth day of the month Called February and in the year one thousand seven hundred and forty seven or eight they the the [sic] Sd Paul Russell and **Elisabeth Bowdish** [**Bowditch**] appeared In a Publick assembly of the aforesd people met together in their publick meet =ing House in **Dartmouth** And In a Sollemn manner he the sd Paul Russell taking the sd Elisabeth Bowdish [Bowditch] by y<sup>e</sup> Hand Did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Elisabeth Bowdish [Bowditch] to be my Wife promising through the Lords assistance to be to her a Loving Husband till death Shall Seperate us And then and there in the sd assembly the sd Elisabeth Bowdish [Bowditch] did in the like manner declare as followeth Friends I desire you to be my Husband Promising through the Lords assistance to be to him a loving wife till death shall Seperate us And the sd Paul Russell and Elisabeth Bowdish [Bowditch] as a further Consideration-firmation thereof did then and there to these presents set their hands the young woman according to ye Custom of marri =age assuming her Husbands name and we whose names are hereunto subscribed being present at the Solemnising of their sd marriage and Subscription as Witnesses hereunto have also to these presents Subscribed

our names the day and year above written

**Thomas Smith** John Howland **Paul Russell** John Lapham **Peleg Smith** Elisabeth Russell **Barnabas Howland Daniel Russell** Benja<sup>n</sup> Gifford **James Barker Stephen Potter Nathanael Bowdish [Bowditch] Jacob Mott** Freegift Bowdish [Bowditch] Joseph Tucker **Abraham Tucker** Mary Lapham **Ebenezer Fish** Stephen Willcock [Wilcox] **Bethiah Wady Katharine Bowdish [Bowditch]** W<sup>m</sup> Sanford Zerviah Howland **Lusannah Russell** 

James Shearman [Sherman] Rebekah Russell

John Shepherd

355 (231)

Whereas William Sisson the Son of Jonathan Sisson of and Mary his wife of **Dartmouth** in the County of **Bristol** in the Province of ye massachusets [Massachusetts] bay in New England and Lydia Potter daughter of Nathanael Potter and Mary his Wife of Dartmouth aforesd having declared their Intention of taking each other in marriage fore Severall Publick meetings of ye people Called Quakers in **Dartmouth** according to the good order used among them whose Proceedings therein after a deliberate Conside ration thereof with regard to the righteous Law of God and Example of his People recorded in the Scriptures of truth in that Cace Were allowed by the sd meeting they h appearing Clear of all others and having the Consent of pa rents and others Concerned . Now these are to Certify all whom it may Concern that for the full accomplishing of their sd Intentions this third day of the first month Called march and in the year one thousand Seven hundred and forty eight they the sd William Sisson and Lydia Potter appeared in a Publick assembly of y<sup>e</sup> aforesd People met together in one of their publick meeting houses in **Dartmouth** And y<sup>e</sup> sd **William Sisson** taking the sd Ma Lvdia Potter by the hand did openly declare as fol loweth Friends I desire you to be witnesses that I take this my Friend Lvdia Potter to be my wife promising through the Lords assistance to be to her a loving husband till death Shall Seperate us And then sed and there in the sd assembly the Sd Lydia Potter did in the like manner declare as follow<sub>eth</sub> Friends I desire you to be my Witnesses that I take this My Friend William Sisson to be my Husband promising through the Lords assistance to be to him a loving Wife till death Shall Seperate us And the sd William Sisson and Lydia Potter as a further Confirmation thereof did then And there to these presents Set their Hands the young Woman according to ye Custom of marriage assuming her Husbands name and we whose names are hereunto Subscribed being pre Sent at the Sollemnising of their Sd marriage and Subscription as Witnesses hereunto have also to these

presents Subscribed our names the day and year

above Written	Hannah Cadman	William Sisson
Jonathan Wood	Keziah Wood	Lydia Sisson
Stephen Willcock [Wilcox]	Hannah Mosher	<b>Nathanael Potter</b>
Jedidiah Wood	Sarah Mosher	Mary Potter
Joseph Tripp	Hannah Jennings	Peleg Cornell
Benjamin Tripp	Elisabeth Potter	John Sisson
Joseph Tripp ju <sup>r</sup>	<b>Edward Cornell</b>	Jonathan Sisson
Christopher Gifford	John Macumber [Macomber]	Stoaks Potter
Joseph Brownell		Benjamin Shaw
William Gifford		Josha Cornell
Gideon Gifford		Mary Sisson
Peleg Tripp		

Book; BMD 1699 -1880 section 2; pp 354, 355; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 79

356 (<del>232</del>)

Whereas Jacob Mott the Son of Adam Mott and **Apphia** his wife of the Town of **Dartmouth** in the County of Bristol in the Province of ye Massachusets [Massachusetts] bay in New England and Ann West daughter of Stephen West and and [sic] Susanna his wife of the town and County aforesd Having declared their Intentions of taking each other in marriage before Several Publick meetings of the People Called Quakers in **Dartmouth** according to the Good order used among them Whose proceedings therein after a deliberate Consideration therof with regard to the Righteous law of God And Example of his People Recorded in the Scriptures of truth in that Cace Were allowed by the sd meetings they appearing Clear of all others And having the Consent of Parents And others Concerned Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their sd Intentions this fourteenth day of the Second month Called Aprill And in the year one thousand Seven hundred and forty eight they the Sd Jacob Mott and Ann West appeared in a pub lick assembly of the aforesd People met together for that purpose in one of their Publick meeting houses in **Dart** mouth aforesd And in a Sollemn manner he the sd Jacob **Mott** taking the sd **Ann West** by the hand Did openly de= clare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Ann West** to be my wife promising through the Lords Assistance to be to her a loving husband till death Shall Seperate us And then and there in the sd assembly the sd **Ann West** did in the lik maner declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend **Jacob Mott** to be my Hus [husband] promising through the Lords assistance to be to be [sic] to

him a loving Wife till death Shall Seperate us and the Sd **Jacob Mott** as a further Confirmation thereof did then and there to these presents set their hands the young Wo=man according to the Custom of marriage assuming her Husbands name

And we whose names are hereunto Subscribed being pre sent at the Sollemnising their sd marriage and sub= scription as witnesse<sup>s</sup> hereunto have also to these presents Subscribed our names the day and year above writen

Joseph Tucker Edmund Shearman [Sherman] Jacob Mott **Nicholas Davis Francis Allen Anne Mott** William Wood **Timothy Davis** Stephen West Jur Thomas Hathway [Hathaway] John Taber **Jacob Taber** Philip Taber ju<sup>r</sup> **Stephen Taber Jonathan Taber** Joseph Taber ju<sup>r</sup> **Benjamin Taber Jethro Hathaway** 

John Howland Walter [illegible]

357 (<del>233</del>)

Whereas Samuel Howland Son of Nicholas Howland and Hannah his wife late of Dartmouth in the County of Bristol in the Province of the Massachusets [Massachusetts] Bay in New England and Ruth Davel [Davol] daughter of Jeremiah Davel [Davol] of Rochester in ve County of **Plymouth** in y<sup>e</sup> Province aforesd Having declared their intentions of taking each other in marriage before Several Publick meetings of ye People called Quakers in **Dart**mouth [Dartmouth] according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous law of God and Example of his peo =ple recorded in the Scriptures of truth in that Cace were allowed by the Sd meetings they appearing Clear of all others and having the Consent of Parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their Said intentions this twenty eight day of the Second month called April and in ye year one thou Sand Seven hundred And forty eight they the Sd Samuel Howland and **Ruth Davel** [**Davol**] appeared in a Publick assembly of the afors<sup>d</sup> People met together in one of their publick meeting houses in dartmouth and in a Sollomn manner he the sd Samuel Howland taking the sd **Ruth Davel** [**Davol**] by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Ruth Davel** [**Davol**] to be my wife Promising through the Lords assistance to be to her a loving Husband till death Shall Seperate us And then And there in the sd assembly the Said **Ruth Davel** [**Davol**] did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Samuel Howland to be my Husband promising desiring through the Lords assistance to him a loving wife till death Shall Se= perate us And ye sd Samuel Howland and Ruth Davel [Davol] as a further Confirmation thereof did then and there to these presents set their hands the young Woman according to

the Custom of marriage Assuming her husbands name And We whose names are hereunto subscribed being present at the Sollemnising of their sd marriage And subscription as witnesses hereunto have also to these presents subscribed our names the day and year

above Written — — — — — — — —

William Macomber
Othniel Tripp
James Shearman [Sherman]
Jedidiah Wood
Edward Cornell
John Davis
Benjamin Shearman [Sherman]
George Sisson
Richard Sisson

**Benjamin Tripp** 

Samuel Howland
Ruth Howland.
Nicholas Howland
Samuel Howland
Francis Barker
Benjamin Howland
Sarah Davel [Davol]
William Davel [Davol]

Book; BMD 1699 -1880 section 2; pp 356, 357; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 80

358 (<del>134</del>)

Whereas Jonathan Smith Son of Jonathan Smith and Phebe his wife of Dartmouth in the County of Bristol in the provinc of the Massachusets [Massachusetts] Bay in New England and Silvia Howland daughter of Barnabas Howland And Rubekah his Wife of dartmouth Aforesd Having declared their Intenti =ons of taking each other in marriage before Several pub =lick meetings of y<sup>e</sup> people Called Quakers in **Dartmouth** According to ye good order used among them Whose proceed ings therein after a deliberate Consideration thereof With regard to ye Righteous law of God and example of his people recorded in the Scriptures in that Cace Were allowed by the sd meetings they appearing Clear of all others and having the Consensent [sic] of Parents and others Clear of all other Concerned Now these are to Certify all whome it may Con =cern that for the full accomplishing of their sd Intentions this Eleventh day of the third month Called May and in the the [sic] year one thousand Seven hundred And and [sic] forty eight they the sd Jonathan Smith and Silva Howland ap peared in a Publick assembly of y<sup>e</sup> aforesd People met toge ther In one of their Publick meeting houses in **Dartmouth** And In a Sollemn manner he the sd **Jonathan Smith** taking the sd **Silva Howland** by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Silva Howland to be my Wife Promising through the Lords assistance to be to her a Loving Husband till death Shall Seperate us

And then and there in the sd assembly the sd Silva

Howland Did in the like manner declare as follow =eth Followeth [sic] Friends I desire you to be b my witnes ses that I take this my Friend Jonathan Smith to be my Husband promising through the Lords assistance to be to him a loving wife till death shall seperate us and the sd Jonathan Smith and Silva Howland as a further Confirmation thereof did then and there to these pre= =sents set their hands the young Woman according to the Custom of marriage assuming her husbands name And we whose names Are hereunto subscribed being present at the Sollemnising of their sd mariage and subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year

above written: George Smith Jonathan Smith
John Tucker James Shearman [Sherman]
Stephen Willcock [Wilcox] David Shearman [Sherman]
Henry Tucker Mary Tucker John Lapham

Thomas Smith Susanna Gifford Seth Shearman [Sherman]

John Howland Hannah Tucker Benjamin Howlan

[Howland]

John Russell Grizzel Shearman [Sherman] Isaac Smith

James BarkerElisabeth LaphamJonathan RicketsonAbraham TuckerDeborah SmithIsaac HowlandPeleg SmithAudere SmithJohn Smith

Joseph Tucker Mary Smith Elizabeth Howland Simeon Gifford Hannah Howland

359 (<del>135</del>)

Whereas Benjamin Allen Son of Benjamin Allen and Deborah his wife of Dartmouth in the County of Bristol in the Province of the Massachusets [Massachusetts] Bay in New England and Eliphel Slocum daughter of Eleazer slocum late of dartmouth in the County of Bristol in the Province of the Massachusets [Massachusetts] Bay in New England and Deborah his Wife

having declared their intentions of taking each other in marriage before several Publick meetings of the People Called Quakers in in [sic] **Dartmouth** according to the Good order used among them Whose proceedings therein after a deliberate Consideration thereof With regard to the righteous law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their sd Intentions this twelfth day of the third month Called may and in the year one thousand Seven hundred And forty eight they the Sd Benjamin Allen and **Eliphel Slocum** appeared in a Publick assembly of the aforesd People Met together for that purpose in their Publick meeting House in **Dartmouth** and in a Sollemn manner he the sd Benjamin Allen taking the sd Eliphel Slocum by the hand did

openly declare as followeth Friends I desire you to be my wit= nesses that I take this my Friend **Eliphel Slocum** to be my Wife promising through the Lords assistance to be to her a loving husband till death shall Seperate us And then and there In the sd Assembly the Sd Eliphel Slocum did in the like Manner declare as followeth Friends I desire you to be My Witnesses that I take this my Friend Benjamin **Allen** to be my Husband promising through the Lords assistance to be to him a loving Wife till death shall sepe= rate us and the sd Benjamin Allen and Eliphel Slocum as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to the Custom of marriage assuming her husbands name And We Whose names are hereunto Subscribed being present at the Sollemnising of their Sd marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year

ahove Written — — — — — — —

above Written — —		
Thomas Smith	Elizabeth Barker	Benjamin Allen
John Russell	Hannah Tucker	Eliphel Allen
Peleg Slocum	Mary Willcock [Wilcox]	Benjamin Allen
John Lapham	Susanna Gifford	<b>Ebenezer Slocum</b>
Stephen Willcock [Wilcox]	Joanna Howland	Peleg Smith
Stephen Gifford	Elisabeth Tucker	<b>Humphry Smith</b>
Benjamin Wing	Deborah Slocum	Increas Allen
Jabez Barker		John Slocum
Isaac Smith		<b>Holder Slocum</b>
Isaac Howland		Francis Allen
Noah Russell		Benjamin Allen
Job Almy		<b>Abraham Slocum</b>
<b>Stephen Potter</b>		Ann Slocum
John Wing Ju <sup>r</sup>		Abigail Slocum

Book; BMD 1699 -1880 section 2; pp 358, 359; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 81

## 360

(236)

Whereas **Peleg Slocum** the Son of **Peleg Slocum** and deceased and **Rebekah** his wife of **Dartmouth** in the Coun ty of **Bristol** in the Province of y<sup>e</sup> **Massachusets [Massachusetts] Bay** in **New England** and **Elizabeth Brown** daughter of **William Brown** and **Hannah** his Wife deceased Having declared their Intentions of taking Each other in marriage before Several publick Meetings of the People Called Quakers in **Dartmouth** according to y<sup>e</sup> good order used Among them Whose proceedings therein after a diliberate Consideration thereof With regard to the Righteous Law of God and Example of his People record =ed In y<sup>e</sup> Scriptures of Truth in that Cace Were allowed

by the sd meetings they appearing Clear of all others and And [sic] Having y<sup>e</sup> Consent of Relations and others Concer =ned Now these are to Certify All whome it may Concern that for the full accomplishing of their sd Intentions this twenty eighth day of ye month Called September and in the year one thousand seven hun dred and forty Eight they the sd Peleg Slocum And Elizabeth Brown Appeared In a publick assembly of y<sup>e</sup> aforesd People met together In their publick Meeting House in **Dartmouth** And In a Sollemn manner he the ye Sd Peleg Slocum taking the sd Elizabeth Brown by ye Hand did Openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend **Elizabeth Brown** to be my [wife] Promising through the Lords assistance to be to her a loving husband till death Shall Seperate us And then And there in the sd Assembly the sd **Elizabeth Brown** did In the like man ner declare as followeth Friends I desire you to be my Witnesses that I take this my Friend **Peleg Slocum** to be my Husband promising through the Lords assist =ance to be to him a loving Wife till death shall Seperate us And ye Sd Peleg Slocum and Elizabeth Brown as a further Confirmation thereof did then and there to these present Set their hands the young Woman according to ye Custom of marriage assuming her Husbands name: And we whose names are hireunto Subcribed being present at the Solemnising of this sd marriage and Subscription as witnesses hereunto have also to these presents subscribed our names ye day and year above written — -

Henry Tucker

Thomas Smith

Mary Russell

Joseph Tucker

Elizabeth Barker

Henry Hedly [Headley]

James Barker

Hannah Tucker

Barnabas Earl [Earle]

Abraham Tucker Grizzel Shearman [Sherman] David Smith Stephen Willcock [Wilcox] Mary Tucker Benja= Slocum

**Isaac Howland** 

361 (<del>237</del>)

Whereas Giles Slocum the Son of Peleg Slocum Late of
Dartmouth in the County of Bristol in the Province of ye Massa
Chusets [Massachusetts] Bay in New England and Silvia Russell daughter of Benjamin Russell and Abigail his Wife of Dartmouth aforesd Having declared their intentions of taking each other in marriage before Several publick meetings of the the [sic] People Called Quakers in Dartmouth according to the Good order used among them whose proceedings therein after a Diliberate Consideration thereof with regard to
The ri of w righteous law of God And Example of his People recorded In the Scriptures of truth in that Case were allowed by the sd meetings they appearing Clear of all others and having

the Consent of Parents And others Concerned now these are to Certify all whome it may Concern that for y<sup>e</sup> full accom plishing of their sd Intentions this twenty ninth day of the month day of the month [sic] Called September and in ye year one thousand Seven hundred and forty eight they the Sd Giles Slocum and Silvia Russell appeared in a publick assembly of y<sup>e</sup> aforesd People met together for that purpose in their publick meeting House in **Dartmouth** and in a Sellemn Manner he the sd Giles Slocum And Silvia Russell appeared In a Publick assembly of ye aforesd Taking the sd Silvia Russell by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Silvia Russell to be my Wife Promising through the Lords assistance to be to her a loving Husband till death Shall Seperate us And then and there in the sd assembly the sd Silvia Russell did in the like manner declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Giles Slocum to be my Husband promising through the Lords assistance to be to him a loving Wife till death Shall Seperate us And the sd Giles **Slocum** And **Silvia Russell** as a further Confirma= tion thereof did then and there to these presents Set their hands the young Woman according to ye Custom of marriage Assuming her Husbands name — And we whose names are hereunto Subscribed being present at the Sollemnising their sd mar= riage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and vear above Written -**Giles Slocum** 

James Barker
Stephen Willcock [Wilcox]
Abra<sup>m</sup> Tucker
Benja<sup>n</sup> Smith
He[?] Coggeshall
Susanna Gifford
Hannah Tucker
Joanna Russell
Elisabeth Barke
Abigail Folgier

Isaac Lawton
Josiah Coggeshall
David Russell

Susanna Gifford
Hannah Tucker
Joanna Russell
Elisabeth Barker
Abigail Folgier [Folger]
Marth Willcock [Wilcox]
Zerviah Howland

Silvia Slocum
Benjamin Russell
John Russell
Henry Hedly [Headley]
Abra<sup>m</sup> Redwood
Daniel Russell
Nicolas Howland

Peleg Wood

Book; BMD 1699 -1880 section 2; pp 360, 361; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 82

362 (<del>238</del>)

Whereas Robert Barke of Long Island in the Government of New York And Joanna Russell of Dart mouth in the County of Bristol in the Province of the Massachusets Bay in New England Having declared their Intentions of taking each other in marriage before Several publick meetings of the people Called Quakers in

**Dartmouth** according to the good order used among them Whose proceedings therein after a deliberate [sic] Consideration thereof With regard to ye Righteous Law of God and exam ple of his People recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others And having the Consent of Relations and others Concerned Now these are to Certify all whome it may Concern that for the full accom plishing of their S<sup>d</sup> Intentions this Seventeenth day of the month Called October and In the year one thousand Seven hund And forty eight they the S<sup>d</sup> Robert Barker and **Joanna Russell** Appeared In a publick assembly of the afores<sup>d</sup> people met together in their publick meeting House in **Dartmouth** And In a Sollemn man ner he the S<sup>d</sup> Robert Barker taking the S<sup>d</sup> Joanna **Russell** by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Joanna Russell to be my Wife promi sing through the Lords assistance to be to her a loving Husband till death Shall Seperate us And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Joanna Russell did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Robert Barker** to be my Husband promising through the Lords assistance to be to him a loving wife till death Shall Seperate us And the S<sup>d</sup> Robert Barker and Joanna Russell as a further Confirmation thereof did then and there to these presents Set their hand the young woman She according to the Custom of marriage assuming her husbands name and we Whose names are hereunto Subscribed being present at the Sollemnising of their S<sup>d</sup> marriage and Subscrip tion as a Witness hereunto have also to these presents Subscribed our names the day and year above Written

John Lapham		
<b>Thomas Smith</b>		
Jonathan Wood		
John Russell		
<b>Stephen Willcock</b>		
<b>Edward Cornell</b>		
Increas Allen		
John Russell J <sup>n</sup>		
Peleg Smith		
<b>Ebenezer Slocum</b>		

John Shepherd
Christopher Gifford
<b>Daniel Russell</b>
Mary Tucker
Elisabeth Barker
Phebe Tucker
Hannah Tucker

Robert Barker Joanna Barker John Tucker Jabez Barker Henry Tucker James Barker Abraham Tucker Joseph Tucker

363 (<del>239</del>)

Whereas William Bennit[t] Son of William Bennit and Desire his wife of Dartmouth in the County of Bristol in the Province of the Massachusets Bay in New England and Hannah Taber daughter of Amos Taber and Elisabeth his wife Late of Dartmouth afores<sup>d</sup>

both deceased Having Declared their intentions of taking each other in marriag [sic] before Several publick meetings of the People Called Quakers in **Dartmouth** according to the good order used amongst them Whose proceedings therein after a diliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and Others Concerned: Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty Seventh day of the eighth month Called October and In the year one thousand Seven hundred and forty eight they the S<sup>d</sup> William Bennit and Hannah Taber appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> People met together for that purpose met in their Publick meeting house in Dartmouth And In a Sollemn manner he the S<sup>d</sup> William Bennit taking the S<sup>d</sup> Hannah Taber by the hand did openly declare as followeth Followeth [sic] Friends I desire you to be my witnesses that I take this my Friend Hannah Taber to be my wife Promising through the Lords assistance to be to her a loving Husband till death Shall Seperate us And then and there in and then and there [sic] in the S<sup>d</sup> assembly the S<sup>d</sup> Hannah Taber did In the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend William Bennit to be my Husband promi sing through the Lords assistance to to be to him a Loving Wife till death shall Seperate us And the S<sup>d</sup> William **Bennit** and **Hannah Taber** as a further Confirmation Thereof did then and there to these presents Set their hands the Young Woman according to the Custom of assuming the name of her Husband And We Whose names Are hereunto Subscribed being present at the Sollemnising of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year above written

John Howland Elisabeth Lapham William Benni[t] **Roger Boaley** Lydia Dillingham **Hannah Bennit Nicolas Davis** Sarah Taber William Bennit Abraham Tucker **Dorothy Wing** Hannah Lapham **Jacob Taber Peace Ellis** Silvia Smith Jona<sup>n</sup> Taber Lois Taber **Margrit Braley** Seth Hillier John Shearman **Timothy Davis Bartholomew Taber Seth Hathaway** 

Book; BMD 1699 -1880 section 2; pp 362, 363; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 83

Whereas **John Wanton** of **Providence** in the Colony of Rhoad Island in New England and Merrebah Slocum of **Dartmouth** in the County of **Bristol** in the province of y<sup>e</sup> **Massa** chusets Bay in New England widow: Having declared their Intentions of marriage before Severall Publick meetings of of their Friends in **Dartmouth** according to the good order used among them whose proceedings after a diliberate Consideration thereof with regard to ye righteous Law of God and example of his people recorded in y<sup>e</sup> Scriptures of Truth in that Cace: Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others And having the Consent of those Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this fourteenth day of the third month in the year of our Lord one thousand Seven hundred and forty Six they the S<sup>d</sup> John Wanton And Merrebah Slocum Appearing in a publick assembly of their Friends and others met together in their Publick meeting place at **Dartmouth** And In a Sollemn manner he the S<sup>d</sup> John Wanton taking the S<sup>d</sup> Merrebah Slocum did openly declare as followeth Friends in the presence of God and before this assembly whom I desire to be my my witnesses I take this my Friend Merrebah Slocum to be my Wife promising through the Lords assistance to be unto her a faithful and loving Husband until it shall please God by death to Seperate us And then and there un the S<sup>d</sup> assembly the S<sup>d</sup> Merrebah Slocum did in the like manner declare as followeth Friends I desire you to be my Wit nesses that I take this my friend John Wanton to be My Husband promising through the Lords assistance to be unto him a faithful and loving Wife until it Shall Please God by death to Seperate us And the S<sup>d</sup> John Wanton and Merrebah Slocum as a further Confirmation thereof did then and there to these presents Set their hands: And we whose names are hereunto Subscribed being present Among others at y<sup>e</sup> Sollemni sing of their S<sup>d</sup> marriage And Subscription in manner afores<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names the day and year above written Henry Tucker

Henry Tucker
Jabez Barker
Joseph Russell
John Russell
<b>Adam Mott</b>
John Howland
Humph Wady
James Barker
Joseph Tucker
W <sup>m</sup> Sanford

John Wing
John Shepherd
Simeon Gifford
Abraham Tucker
Stephen Willcock
Daniel Russell
Hephziba Hussey
Peace Wood
Phebe Tucker

John Wanton Meribah Wanton Barnabas Earle Adam Hunt Deborah Hunt David Smith Dorcas Shepherd Mary Tucker Susanna Gifford

365 (<del>241</del>) 1748

Whereas Walter Easton of Middletown in the County of Newport in the Colony of Rhode Island and Providence planta tions in New England Son of Peter Easton of S<sup>d</sup> Middletown and Content his wife both deceased and Meribeth Ricketson daughter of **William Ricketson** of **Dartmouth** in the County of Bristol in the Province of Massachusets Bay in New England and Meribeth his wife Having declared their Intentions of taking Each other in marriage before any [?] publick meetings of the people Called Ouakers in **Dartmouth** according to y<sup>e</sup> good order used among them And they also appearing Clear of all others and having Consent of her parents and relations Concerned With diliberate Consideration and Regard being had to the Righteous Law of God and Example of his people recorded In the Scriptures of truth in that Cace they were allowed by the S<sup>d</sup> Meetings Now these Are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions Twenty Seventh day of the Eight month Anno Domini one thousand Seven hundred and forty Eight they the S<sup>d</sup> Walter Easton And Meribeth Ricketson appeared in a pub lick assembly of the afores<sup>d</sup> people and others mett at their Publick Meeting House In Dartmouth and he the S<sup>d</sup> Walter Easton in A Sollemn manner taking the S<sup>d</sup> **Meribeth Ricketson** by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Meribeth Ricketson to be my promising through the Lords assistance to be to her a true and Loving husband until it shall Please God by death to Seperate us and then and there in the Same Assembly the S<sup>d</sup> Meribeth **Ricketson** did in the like manner Declare as followeth Friends I desire you to be my Witness that I take this My Friend Walter Easton to be my Husband Promising through the Lords Assistance to be unto him a true and Living Wife until it Shall please God by death to Seperate us and the S<sup>d</sup> Walter Easton and Meribeth Ricketson as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custom of marriage assuming her husbands name And we whose names are hereunto Subscribed being present at the Sollemnising of their S<sup>d</sup> marriage and Subsccription in manner afores<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names the day and vear above written

year above written
Thomas Smith
James Barker
Stephen Willcock
Daniel Russell
Joseph Lake
Lawrence Clarke
Benjamin Howland

Edward Wing Benja Slocum Isaac Smith Mary Clarke Joanna Fisher Lydia Almy Walter Easton
Meribeth Easton
William Ricketson
John Russell
Holder Slocum
Henry Hedly
W<sup>m</sup> Ricketson ju<sup>r</sup>
Giles Slocum

Website Image; Block 3, PDF page 84

## 366 (<del>242</del>)

Whereas William Howland Son of Isaac Howland Late Tilterton [?] now of Dartmouth in the County of Bristol and Province of the massachusets Bay in New England and Elisabeth his wife and Rebeckah Peckam daughter of Samuel Peckam and Hannah Adeceased his wife of Dartmouth aforesd Having declared their Intentions of marriage before Several publick meetings of the people Called Quakers in **Dartmouth** afores<sup>d</sup> According to the good order used amongst them whose proceedings therein after a deliberate Consideration thereof With regard to the righteous Law of God and Example his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing clear of all others and having Consent of Parents and others Concerned Now these are to Certify all whom it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this Seventeenth day of the of the ninth month Called November in the year one thou sand Seven hundred and forty Eight they the S<sup>d</sup> William **Howland** and [sic] **Rebeckah Peckam** Appearing in a publick assembly of the afores<sup>d</sup> people and others met together in their publick House at **Dartmouth** aforesd and in a Sollemn manner he the S<sup>d</sup> William Howland taking the Sd ARebekah Peckam by the hand did openly declare as followeth Friends I desire you to be my witnesses that take this my Friend **Rebeckah Peckam** to be my wife Promising through the Lords assistance to be unto her a true and loving husband until it Shall please God by death to Seperate us and then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Rebeckah **Peckam** did in like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend William Howland to be my Husband promising through the lords assistance to be unto him a true and loving wife until it Shall please God by death to Seperate us And William Howland and Rebeckah Peckam She assu =ming the name of her husband As A Further Confirma tion thereof did then and there to these presents Set their hands And we whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscrip tion as in manner as afores<sup>d</sup> as witnesses hereunto have also to these presesents [sic] Subscribed our names the day and year above written

Roger Braley	Walter Spooner	William Howland
William Bennit	W <sup>m</sup> Cook	Rebeckah Howland
Nicholas Davis	Tho <sup>s</sup> Tripp	Isaac Howland
Henry Hedly	Jona <sup>n</sup> Taber	W <sup>m</sup> Bennit

W<sup>m</sup> Allen Richard Dursey Benjn Hull Tobias [?] Hull Eliza Barker ju<sup>r</sup> John Jennings Benjn Taber Sam<sup>ll</sup> Howland Avis Jennings

367 (243)

Whereas Increas Allen Son of Jedidiah Allen deceased of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets Bay in New England and Penelope his wife and Hannah Springer daughter of John **Springer** and **Sarah** his wife of **Dartmouth** afores<sup>d</sup> Having declared their intentions of taking each other in marriage before Several publick meetings of the People Called Quakers in **Dartmouth** according to the good order used among them Whose proceedings therein after a diliberate Consideration thereof With regard to the righteous law of God and example of his people recorded in the Scriptures of truth in that cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned: Now these are to Certify all whom it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this thirteenth Day of the Second month And in the year one thousand Seven hundred ad forty nine they the S<sup>d</sup> Increas Allen and Hannah Springer appeared in a publick assembly of the afores<sup>d</sup> People met together in their Publick meeting House In **Dartmouth** for that purpose And In a Sollemn manner in the S<sup>d</sup> Increas Allen taking the S<sup>d</sup> Hannah Springer by the hand did openly declare as followeth Friends I desire you to be my witnes =ses that I take this my Friend **Hannah Springer** to be my Wife promising through the Lords assistance to be to her a loving Husband till death Shall Seperate us And then And there In ye Sd Assembly the Sd Hannah Springer did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Increase Allen to be my Husband promising through the Lords assistance to be to him a loving Wife till Death shall Seperate us and the S<sup>d</sup> Increase Allen And **Hannah Springer** as A further Confirmation thereof did then and there to these Presents Set their hands the young Woman According to the Custom of of marriage assuming her husbands name And we Whose names are hereunto Subscribed being present amon [?]at the Sollemnising of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year above

Written Richard Craw Increas Allen
John Russell Mary Lapham Hannah Allen
Peleg Smith Elisabeth Barker John Springer

John Slocum
Peleg Huddleston
Noah Russell
Timothy Russell
Joseph Almy
John Wing J<sup>r</sup>
Job Case

Martha Willcock
Rhobe Russell
Phebe Wing
Abigail Sisson
Phebe Wing
Abigail Sisson
Phebe Wing
Mehetabel Allen

**Ruth Allen** 

Book; BMD 1699 -1880 section 2; pp 366,n 367; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 85

368

(244)

Whereas Benjamin Shaw Son of Anthony Shaw and **Rebecca** his wife of **Little Compton** in the Colony of **Rhoad** Island and Providence plantations in New England and Elisabeth Potter daughter of Nathanael Potter and Mary his wife of Dartmouth In the County of Bristol in the Province of the Massachusets Bay in New England Having declared their intentions of taking each other in marriage before Several publick meetings of the People Called Quakers in **Dartmouth** according to the good order used amongst them Whose proceedings therein After a diliberate Consideration thereof with regard to the Righteous Law of God And Example of his people Re corded in the Scriptures of Truth in that Cace were allowed by the S<sup>d</sup> meetings they Appearing Clear of all others And having the Consent of Parents And others Concerned Now these Are to Certify All Whom it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this Eleventh day of the third month And in the year one thousand Seven hundred and forty nine they the S<sup>d</sup> Benjamin Shaw and Elisabeth Potter appeared in a publick assembly of the afores<sup>d</sup> People met together in one of their publick meeting Houses in **Dartmouth** afores<sup>d</sup> And in a Sollemn manner he the S<sup>d</sup> Benjamin Shaw taking the S<sup>d</sup> Elisabeth Potter by the hand did openly declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend **Elisabeth Potter** to be my wife promi= sing through the Lords assistance to be to her a loving Husband till death Shall Seperate us And then and there in the  $S^d$  Assembly the  $S^d$  Elisabeth Potter did In the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Benjamin Shaw** to be my Husband promising through the Lords assistance to be to him a loving Wife till death Shall Seperate us and the S<sup>d</sup> Benjamin Shaw and Elisabeth Potter as a further Confirmation thereof did then And there to these presents

Set their hands the young Woman according to the Custom of marriag [sic] assuming her husbands name: And we whose names are hereunto Subscribed being present at the Sollem nizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these Subscribed our names the day and year above written

J J			
Jona <sup>n</sup> Wood	Philip	William Sisson	<b>Benjamin Shaw</b>
Jedidiah Wood	<b>Tripp</b>	John Sisson	<b>Elisabeth Shaw</b>
<b>Isaac Smith</b>		Sam <sup>l</sup> Willbur	Nath <sup>ll</sup> Allen
<b>Christopher Giffo</b>	rd	<b>Ruth Stafford</b>	Antho <sup>y</sup> Shaw
Edw <sup>d</sup> Cornell		<b>Deborah White</b>	Mercy Potter
John Wood		Abigail Kirby	Stoaks Potter
John Tripp		Dinah Tripp	Antho <sup>y</sup> Shaw jun <sup>r</sup>
Charles Tripp		• •	Ū

**369** (<del>215</del>)

Whereas Charles Slocum Son of Ebenezer Slocum and Bathsheba his Wife of Dartmouth in the County of Bristol in the Province of Massachusets Bay in New England and Sarah Allen daughter of Ebenezer Allen and Margrate his wife of the Town and County afores<sup>d</sup>: Having declared their Intentions of taking Each other in marriage before Several publick meet ings of the people Called Quakers in **Dartmouth** according to the Good order used among them whose proceedings therein after a diliberate Consideration thereof with regard to the righte ous Law of God and Example of his people recorded in the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meeting they appearing Clear of all others and having the Consent of parents and others Concerned: Now these are to Certify all Whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty fifth day of the Eight month and in the year one thousand Seven hundred and forty nine they the S<sup>d</sup> Charles Slocum and Sarah Allen appeared in a publick assembly of the afores<sup>d</sup> mett together in their publick meeting house in **Dartmouth** and in a Sollemn manner he the S<sup>d</sup> Charles Slocum taking the S<sup>d</sup> Sarah **Allen** by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend **Sarah Allen** to be my wife promising through the Lords assistance to be to her a loving Husband till Death Shall Seperate as And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> **Sarah Allen** did in the like manner declare as followeth Friends I desire you to be Witnesses that I take this my Friend **Charles Slocum** to be my Husband promising through the Lords assistance to be to him a loving Wife till dath [sic] Shall Seperate us: And the S<sup>d</sup> Charles Slocum and **Sarah Allen** as a further Confirmation thereof did then and there to these presents Set their hands the young woman According in the Custom of mar riage assuming her husbands name

And we whose names are hereunto Subscribed being present at the Sollemnising of their S<sup>d</sup> marri age and Subscription as Witnesses hereunto to have also to these presents Subscribed our names the day and year above written ——

John Tucker	Job Almy	<b>Charles Slocum</b>
John Russell	Noah Russell	Sarah Slocum
<b>Stephen Willcock</b>	W <sup>m</sup> Almy	Eben <sup>zr</sup> Slocum
Hump <sup>y</sup> Smith	Sarah Gifford	<b>Abraham Tucker</b>
James Tripp	Susanna Gitchel	<b>Holder Slocum</b>
Isaac Smith	Phebe Briggs	<b>Abraham Slocum</b>
Isaac Russell	<b>Desire Slocum</b>	Hump <sup>y</sup> Slocum
Job Gifford		Eben <u><sup>er</sup></u> Allen jr
Philip Allen		Peter Allen
William Howland		Ann Slocum
James Mosher		

Book; BMD 1699 -1880 section 2; pp 368, 369; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 86

370 (<del>246</del>)

Whereas Philip Davel Son of Joseph Davel and Margrate his Wife of Dartmouth in the County of **Bristol** in the Province of the **Massachusets Bay** in New England and Elisabeth Shearman daughter of William Shearman and Susanna Shearman his wife of ye Town and County aforesd Having Declared their intentions of taking each other in marriage before Several Publick meetings of the People Called Quakers in **Dartmouth** according to the good order used amongst them whose proceedings therein after a diliberate Consideration thereof Were allowed by the S<sup>d</sup> meetings they With regard to the righteous Law of God and Example of his people recorded in the Scriptures of Truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty sixth day of the eighth month and in the year one thousand Seven hundred and forty nine the the [sic] S<sup>d</sup> Philip Davel and Elisabeth Shearman appeared in a publick assembly of the afores<sup>d</sup> people met met [sic] together for that purpos in their publick meeting house in **Dartmouth** afores<sup>d</sup> And in a Sollemn manner he the S<sup>d</sup> Philip Davel Taking y<sup>e</sup> S<sup>d</sup> Elisabeth Shearman by the hand did openly Declare as followeth Friends I desire you to be my Witnesses that I take this my Friend

Elisabeth Shearman to be my Wife Promising through the Lords assistance to be to her a loving Husband until death shall Seperate us: And then And there in the S<sup>d</sup> Assembly the S<sup>d</sup> Elisabeth Shearman did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Philip **Davel** to be my Husband promising through the Lords assistance to be to him a loving wife till death shall Seperate us And the S<sup>d</sup> Philip Davel and Elisabeth Shearman as a further Confirmation thereof did then and there to these presents Set their hands, the young woman according to the Custom of marriage assuming her Husbands name: and we whose names are hereunto Subscribed being present at the Sollemnising of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the d [?] year above written

Henry Tucker	Susanna West
Stephen Willcock	Jemima Shepherd
James Shearman	Hannah Tallman
<b>Richard Craw</b>	Mary Soule
<b>Nicolas Howland</b>	

Joseph Cundall Ju<sup>r</sup>.
Deborah Shearman
Isabel Davel
Abigail Russell
Mary Davel
Mehetabel Allen

Philip Davel
Elisabeth Davel
W<sup>m</sup> Shearman
Joseph Davel
W<sup>m</sup> Davel
Daniel Howland

371 247

Whereas Francis Allen Son of Benjamin Allen and **Deborah** his wife of **Dartmouth** in the County of **Bristol** in the Province of v<sup>e</sup> Massachusets Bay in New England and Mary Wrightington daughter of Robert Wrightington and Abigail his wife of Newport on Rhode Island Having declared their intentions of taking each other in marriage before Several publick meetings of the people Called Ouakers in **Dart** mouth according to the good order used among them whose proceed ings therein after a diliberate Consideration thereof with Regard to the righteous law of God and Example of his people recorded In the Scriptures of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this third day of the Eleventh month Called January and in the year one thousand Seven hundred and forty nine or fifty they the S<sup>d</sup> Francis Allen and Mary Wrightington appeared in a publick assembly of the afores<sup>d</sup> people met together in one of their publick meeting houses in **Dartmouth** and in a Sollemn manner he the S<sup>d</sup> Francis Allen taking the S<sup>d</sup> Mary Wrightington by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Mary Wrightington to be my Wife promising through the Lords assistance to be to her a loving husband

till death Shall Seperate us And then and there in the S<sup>d</sup> Assembly the S<sup>d</sup> Mary Wrightington did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Francis Allen to be my husband promising through the Lords assistance to be to him a Loving wife till death shall Seperate us and the S<sup>d</sup> Francis Allen and Mary Wrightington as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to the Custom of marriage assuming her husbands name And we whose names are hereunto Subscribed being present at the Sollemnising of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and vear above written

**Adam Mott** Jeremiah Davel **Francis Allen** Jacob Taber **Daniel Russell** Mary Allen Bartho<u>w</u> Taber **Robt Wrightington Isaac Smith** Ebene<sup>r</sup> Willis Wm Wood Caleb Russell **Henry Hedly** Humphy Slocum **Abraham Russell** James Tucker Jirah Willis Benja<sup>n</sup>. Allen Thos [?] Wrightington Rebekah Russell

Book; BMD 1699 -1880 section 2; pp 370, 371; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 87

372 (<del>248</del>)

Whereas Job Gifford son of Simeon Gifford late of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets Bay in New England and Susanna his wife and Martha Willcox Daughter of Stephen Willcox and Mary his wif of **Dartmouth** aforesd Having declare their Intentions of taking each other in marriage before Several publick meetings of the people Called Quakers in **Dartmouth** according to the good order used among them whose proceeding therein After a Diliberate Consideration thereof wth regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth In that Cace were allowed by the Sd meetings they appearing Clear of all others and having the Consent of all parents And others Concerned Now these are to Certify All whom it may Concer[n] that for the full accomplishing of their Sd Intentions this Eleventh day of the Second month And in the year one thousand Seven hundred and fifty they the Sd Job Gifford and Martha Willcox appeared in a publick assembly of the aforesd people met together in their publick meeting house in **Dartmouth** aforesd And In a Sollemn manner he the Sd

Job Gifford and Martha Willcox appeared in a publick Assembly of the aforsd people met together for in their taking the S<sup>d</sup> Martha Willcox by the hand did openly declare as followeth Friends I desire you to be my wit -nesses that I take this my Friend Martha Willcox to be my wife promising through the Lords assistance to be to her a loving Husband till death shall Seperate us: And then and there in the Sd assembly the Sd Martha Willcox did In the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Lords Job Gifford to be my husband promising through the Lords assistance to be to him a loving wife till death Shall Seperate us and the Sd Job Gifford and Martha Wilcox as a further Confirmation thereof did then and there to these present, Set their hands the young Woman according to the Custom of marriage assuming her husbands name Job Gifford Martha Gifford

And we whose names are hereunto Subscribed being present at the Sollemnising of their Sd marriage and Subscription as witnesses hereunto have also to these present, Subscribed our names the day and year above written

John Lapham	Mary Lapham	Stephen Willcox
John Russell	Mary Potter	Susanna Gifford
Peleg Smith	Rebekah Russell	Benj <sup>n</sup> Thomas
Isaac Howland	Sarah Gifford	Abraham Tucker
Jonan Ricketson	Jemima Shepherd	Mary Russell
W <sup>m</sup> Wood	Elisabeth Lapham	Phebe Tucker
<b>David Shearman</b>	Grizzel Shearman	Rob <sup>1</sup> Gifford
Jabez Barker	<b>Ruth Shearman</b>	
James Shearman		

**Isaac Smith** 

373 (249)

Whereas Barnabas Howland Son of Benjamin Howland and Judith his wife late of dartmouth in the county of Bristol in the Province of the Massachusets Bay in New England and Penelope Widow of **Jedidiah Allen** late of **Dartmouth** aforesd. Having decla red their Intentions of taking each other in marriage before Several publick meetings of the People Called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a Diliberate Consideration thereof with regard to the righteous Law of Good and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the meeting they Appearing Clear of all others And having Consent of her Mother and others Concerned Now these are to Certify all Whome it may Concern that for the full accomplishing of their Sd Intentions this Sixteenth day of the Second month And In the year one thousand Seven hundred and fifty they the Sd Barnabas Howland and Penelope Allen appeard In a publick assembly of the aforesd people met together in their Publick meeting House in **Dartmouth** and in a Sollemn manner he the Sd Barnabas Howland taking the Sd **Penelope Allen** by the hand Did openly Declare as follow

-eth Friends I desire you to be my witnesses that I take this My Friend **Penelope Allen** to be my wife promising through the Lords assistance to be to her a loving Husband till Death shall Seperate us And then and there in the Sd assembly the Sd **Penelope Allen** did in the like manner declare as Followeth Friends I desire you to be my wit nesses that I take this my Friend **Barnabas Howland** to be my Husband promising through the Lords assistance to be to him a loving wife till Death Shall Seperate us And the Sd **Barnabas Howland** and **Penelope Allen** as a further Consideration thereof did then and there to these presents set their hands She according to the Custom of marriage assuming her Husbands name

## Barnabus Howland Penelope Allen

And we whose names are hereunto Subscribed being present at the Sollemnising of their Sd Marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

Nicolas Davis	John Shepherd	Isaac Howland
Joseph Tucker	Roger Braley	Benj Allen
Henry Hedly	<b>Daniel Russell</b>	John Lapham
Increas Allen	Mary Lapham	Jona <u>n</u> Wood
Peleg Smith	Phebe Tucker	William Wood
John Russell	Rebeckah Russell	
<b>Holder Slocum</b>	Rebeckah Tucker	
Wm Anthony	<b>Ruth Shearman</b>	
John Russell jur	Mary Tucker	

Book; BMD 1699 -1880 section 2; pp 372, 373; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 88

374 250

Whereas Joshua Cornell Son of Thomas Cornell and Catharine his wife of Dartmouth in the County of Bristol in the province of the Massachusets Bay in New England and Lusanna Gifford daughter of Christopher Gifford and Mary his Wife of **Dartmouth** aforesd Having declared their intentions of taking Each other in mariage before Several publick meet ings of the people Called Quakers in **Dartmouth** according to the Good order used among them Whose proceedings therein after a diliberate Consideration thereof with regard to the righteous Law of God and example of his people recorded in the Scriptures of truth in that Cace: Were allowed by the Sd meetings they Appearing Clear of all others And having the Consent of parents, and others Concerned: Now these are to Certify all whom it may Concern that for the full accomplishing of their Sd Intentions this fifteenth day of ye first month Called March and in the year one thousand Seven hundred and forty nine or fifty they the Sd Joshua Cornell and Lusanna Gifford appeared in a pub

=lick assembly of the Aforesd people met together in one of their publick meeting Houses In **Dartmouth** And in a Sollemn he the Sd Joshua Cornell taking the Sd Lusanna Gifford by the sd meeti ing they Hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Lusanna Gifford to be my wife promising through ye Lords assistance to be to her a loving Husband till Death Shall Seperate us And then and there in the Sd assembly the Sd Lusanna Gifford did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Joshua Cornell to be my Husband promising through the Lords assistance to be to him a loving Wife till Death Shall Seperate us: And the Sd Joshua Cornell and Lusanna Gifford as a further Confirmation thereof did then And there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name -{Joshua Cornell **{Lusanna Cornell** 

And we Whose names are hereunto Subscribed being present at the Sollemnising of their Sd Marriage and Subscription as Witnesses hereunto have also to these present Subscribed our names the day and

year above written **Christopher Gifford** Jonathan Wood Caleb Russell **Edwd Cornell Daniel Russell** Joseph Tripp Ju<sup>r</sup> Peleg Cornell **Gedeon Gifford** W<sup>m</sup> Gifford Jedidiah Wood Rich, d Gifford **Nathanael Potter** John Devell Benj<sup>n</sup> Shearman **Patience Gifford Isaac Smith** Susanna Cornell Benja<sup>n</sup> Tripp **Abigail Kerby Philip Chase** 

> 375 251

Whereas Isaac Killey of Yarmouth the Son of John and Hannah Killey of Yarmouth in the County of Barnstable in New England and Judith Shearman daughter of David and Abigail Shearman of Dartmouth in the County of Bristol in New England Having declared their intentions of taking each other in marriage before Severall publick meetings of the People Called Quakers in Dartmouth according to the good or ders used among them and proceeding therein after diliberat Considerations thereof with regard to the righteous Law of God in that Cace they also appearing Clear of all others and having Consent of parents and others Concerned approved by Sd meetings

Now these are to Certify to all whom it may Concern that for the full accomplishing of their Sd Intentions this Seven teenth day of the Second month Called April and in the year according to the Christian account one thousand Seven hundred and fifty they the Sd **Isaac Killey** and **Judith Shearman** appeared in a publick assembly of the aforesd people met

together for that purpose at their publick meeting House in Dartmouth and in a Sollemn manner he the Sd Isaac Killey taking the Sd Judith Shearman by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Judith Shearman to be my Wife promising by the Lords assistance to be to her a true and loving Husband until it shall please God by death to Seperate us And then and there in the Sd assembly the Sd Judith Shearman did In the like manner de clare as followeth Friends I desire you to be my witnesses that I take this my Friend Isaac Killey to be my Husband promising through the Lords assistance to be to him a loving wife until it shall please God by death to seperate us and as a further Confirmation thereof the Sd Isaac Killey and **Judith Shearman** did then and there to these presents Set their hands she according to the Custom of marriage assuming the name of her husband And we whose names are hereunto Subscribed being present at the Sollemnising of their Sd marriage and Subscription in manner aforesd as witnesses hereunto have also to these presents Subscribed our names the day and year above written

Nicolas Davis	<b>Experience Smith</b>	Isaac Killey
Jona <sup>n</sup> Wood	Mary Lapham	<b>Judith Killey</b>
John Lapham	Susanna Gifford	<b>David Shearman</b>
John Russell	Phebe Smith	Roger Braley
<b>Stephen Willcock</b>	Rebeckah Hatch	<b>Edmond Shearman</b>
John Shepherd	Elizabeth Lapham	Joshua Lapham
<b>Ebenezer Slocum</b>	Susanna Wood	Seth Killey
<b>Holder Slocum</b>	Hannah Shearman	Joshua Shearman
<b>Richard Craw</b>	Sarah Gifford	
	<b>Deborah Brown</b>	

Book; BMD 1699 -1880 section 2; pp 374, 375; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 89

376 252

Whereas Samuel Howland Son of Isaac Howland and Elizabeth his Wife of Dartmouth in the County of Bristol in the Province of ye Massachusets Bay in New England and Elizabeth Butler Daughter of Obadiah Butler deceased And Hannah his wife of Dartmouth aforesd Having declared their Intentions of taking each other In marriage before Several publick meetings of the people Called Quakers in Dartmouth according to the good order used among them Whose proceedings therein after a Diliberate Consideration thereof with regard to the righ= =teous Law of God and Example of his people Recorded in

the Scriptures of truth in that Cace Were allowed by the Said meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their sd intentions this Sevententh day of the month Called September and in the year one thousand Seven hundred and fifty they the sd Samuel Howland and Elisabeth Butler appeared In a publick assembly of the aforesd People met together in their publick meeting House in **Dartmouth** and in a Sollemn manner he the Sd Samuel Howland taking the sd **Elizabeth Butler** by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Elizabeth Butler to be my Wife promising through the Lords assistance to be her a loving Husband till Death shall Seperate us And then and there in the sd Assembly the sd Elizabeth **Butler** did in the like manner Declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend **Samuel Howland** to be my Husband promi= -sing through the Lords assistance to be to him a loving Wife till Death shall Seperate us: And the sd Samuel Howland And Elizabeth Butler as further Confirma =tion thereof did then and there to these presents set their hands the young woman according to the Custom of mar =riage assuming her Husbands name

And we whose names are hereunto Subscribed being present at the Sollemnising of their Intentions sd marriage and Sub Scription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

John Tucker	Mary Lapham	Samuel Howland
Robert Barker	Phebe Tucker	Elizabeth Howland
Henry Tucker	Mary Tucker	Isaac Howland
Jabez Barker	Rebeckah Russell	W <sup>m</sup> Howland
<b>Holder Slocum</b>	Elizabeth Gidley	Sam <sup><u>ll</u> Butler</sup>
John Lapham	<b>Audera Smith</b>	Isaac Barker
<b>Edwd Cornell</b>	<b>Experience Smith</b>	<b>Isaac Howland</b>
<b>Henry Hedly</b>	Apphia Mott	<b>Daniel Russell</b>
Wm Sanford	Joanna Barker	Jona <u><sup>n</sup></u> Hathaway

<b>David Smith</b>	Joanna Craw	Lemuel Peckam
Jedidiah Wood	Mary Smith	Eben <sup>™</sup> Willis
<b>David Shearman</b>	Susanna Cornell	
Joseph Tucker		

377 253

Whereas Philip Anthony Son of Abraham Anthony and Elisabeth his wife of **Portsmouth** in the County of **Newport** in the Colony of Rhod Island and Providence Plantations in New England And Mary Goddard Daughter of Beriah Goddard and

Anne his Wife deceased of **Dartmouth** in the County of **Bristol** in the Province of ye Massachusets Bay in New England Having laid their Intentions of taking Each other in marriage before Several publick meetings of the People Called Quakers in **Dartmouth** According to the good order used among them Whose proceedings therein after a Diliberate Consideration thereof With regard to the righteous Law of God and Example of his people recorded in the Scriptures of Truth In that Cace Were allowed by the Sd meetings they Apearing Clear of all others And Having the Consent of parents and others Concer ned; Now for the full accomplishing of their Sd Intentions This Twenty fifth day of the month Called October And In the And In the year one thousand Seven Hundred and fifty the the Sd Philip Anthony And Mary Goddard appeared in a publick assembly of the aforesd People met together for that purpose in their publick meeting House in Dartmouth aforesd and In a Sollemn manner he the Sd Philip Anthony Taking the Sd Marry Goddard by the hand Did openly declare as followeth Friends I Desire you to be my witnesses that I take this m Friend Mary Goddard to be my Wife promising throug the Lords assistance to her a loving Husband till Death shall seperate us And then And there In the sd Assembly the sd Mary Goddard in In the like manner declare as followeth Friends I desire you to be my Witnesses that I take this my Friend Philip **Anthony** to be my Husband promising throug the Lords assistance to be to him a Dutiful and Loving Wife until Death shall seperate us: And the Sd Philip Anthony And Mary Goddard as a further Confirma= =tion thereof did then And there to these presents set their hands the young Woman according to the Custom of marriage assuming the name of her Husband: And we whose names are hereunto Subscribed being present at the Sollemnizing of their Sd marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

Abraham Tucker **Abigail Goddard Philip Anthony Danie Russell Elisabeth Anthony Mary Anthony Stephen Willcock** Sarah Anthony **Abraham Anthony Daniel Wing Hope Briggs Beriah Goddard Isaac Smith Deborah Slocum Peleg Smith** John Russell **Mary Smith Humpry Smith Mary Durfee Isaac Anthony Jonathan Hussey Job Anthony Abigail Sisson** John Goddard **Benjamin Wing Deborah Smith** William Anthony John Sisson **Humphry Slocum Daniel Ormsby** 

378 254

Whereas John Wing Son of Joseph Wing and Catharine his wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets Bay in New England and Jemima Shepherd daughter of **John Shepherd** and **Dorcas** his Wife of the Town and County abovesd Having Declared declared their Intentions of taking Each other In marriag before Several publick meetings of y<sup>e</sup> people Called Ouakers In **Dartmouth** according to the good order used amongst them Whose proceedings therein after a Deliberate Consideration thereof w<sup>th</sup> regard to y<sup>e</sup> righteous law of God and Example of his people recorded In the Scrip =tures of Truth in that Cace Were allowed by the Sd meetings they appearing Clear of all others and having the Consent of parents and others Concerned. Now these ar to Certify all whome it may Concern that for the full accomplishing of their Sd Intentions this twenty fifth day of the month Called October and In the year one thousand Seven hundred and fifty they the Sd John Wing and Jemima Shepherd appeared In a publick assembly of the aforesd people met together for that purpose In their publick meeting House In **Dart** =mouth And In a Sollemn he the Sd John Wing taking the Sd **Jemima Shepherd** by the hand did openly declare as fol-=loweth Friends I Desire you to be my witnesses that I take this my Friend **Jemima Wing** to be my wife promi -sing through the Lords assistence to be to her a loving Husband till death Shall Seperate us And then and there in the Sd assembly the S<sup>d</sup> **Jemima Shepherd** did in the like manner Declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend John Wing to be my Husband promising through the Lords assistance to be to him a loving Wife till Death shall Seperate us And the S<sup>d</sup> John Wing And Jemima Shepherd on a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to the Custom of Marriage assuming her Husbands name And we whose names are hereunto Subscribed being present at the Sollemnizing of their Sd marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year

above written		John Wing
<b>Abraham Tucker</b>	<b>Hope Briggs</b>	Jemima Wing
<b>Humphry Smith</b>	<b>Deborah Slocum</b>	John Shepherd
Stephen Willcock	Mary Durfee	Be Joseph Wing
Isaac Smith	<b>Abigail Sisson</b>	Benjamin Wing
William Anthony		<b>Zacheus Wing</b>
Peleg Smith	John Sisson	<b>Daniel Wing</b>
<b>Beriah Goddard</b>	Benj <u><sup>n</sup></u> Wing	<b>Edward Wing</b>
<b>Daniel Russell</b>	Job Almy	<b>Matthew Wing</b>

Abraham Anthony John Russell Jonathan Hussey David Shepherd Daniel Wing Benja<sup>n</sup> Wing Ju<sup>r</sup> John Shepherd Ju<sup>r</sup>

379 255

Whereas John Sisson the Son of John Sisson and Rebeckah his wife Dartmouth in the County of Bristol in the province of the Massachusets Bay in New England and Sibbil Hudd Huddlestone daughter of Peleg Huddlestone and Mary his wife of Dartmouth aforesd Having Declared their Intentions of taking Each other in marriage before Several publick meetings of the people Called Quakers in **Dartmouth** According to the good order used among them Whose proceedings therein after a deliberate Considera= tion thereof With regard to the Righteous Law of God and Example of his his people recorded in the Scriptures of Truth in that Cace Were allowed by the Sd meetings they appearing Clear of all others And having the Consent of pa= rents and others Concerned Now these are to Certify all whom it may Concern that for the full accomplishing of their Sd Inten tions they the sd Sibbell Huddlestone and John Sisson and **Sibbill Huddlestone** Appeared In a publick assembly of the aforesd people met together for that purpose in their publick meeting House in **Dartmouth** on this Eighth day of the month Called November and In the year one thousand Seven hundred and fifty And then and there the Sd John Sisson taking the Sd Sibblil Huddlestone by the hand Did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Sibbill **Huddlestone** to be my Wife promising through the Lords assistance to be to her a Loving Husband till death shall seperate us and then and there In the Sd assembly the Sd Sibbil Huddlestone did In the like manner declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend **John Sisson** to be my Husband pro= mising through the Lords assistance to be to him a loving Wife till Death Shall Seperate us And the Sd **John Sisson** and **Sibbill Huddlestone** As a further Confirmation thereof did then And there to these presents set their hands the young Woman according to the Custom of marriage assuming her Husbands name And we whose names Are hereunto Subscribed being present at the Solemnising of their Sd marriage And Subscription as Witnesses hereunto have also to these presents Subscribed our names the day and year above Written

John Russell Abraham Tucker W<sup>m</sup> Wood Abr<sup>m</sup>-Tucker Deborah Slocum Susanna Gifford Joanna Craw Mary Cornell

John Sisson Sibbill Sisson Peleg Huddlestone Rebeckah Sisson Benj<sup>n</sup> Wing Sarah Gifford **Constant Sisson Richard Craw Abigail Sisson Ruth Lawton Humphry Slocum** Joseph Almy **Mary Price Peleg Cornell Mathew Wing Judith Sisson** Joshua Cornell Benja<sup>n</sup> Wing **Catharine Huddlestone Daniel Wing** John Wing **Mercy Sisson Culbut Willcox Giles Lawton Job Anthony** 

Book; BMD 1699 -1880 section 2; pp 378, 379; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 91

380 256

Whereas Nicolas Howland Son of Samuel Howland of Dartmouth in the County of Bristol in the the Province of the Massachusets Bay in New England and Sarah his wife deceased and Mary Sisson daughter of Jonathan Sisson of the Town and County aforesd and Mary his wife deceased: Having declared their Intentions of taking each other in marriage before Several publick meetings of the people Called Quakers in **Dartmouth** according to the Good order used among them; Whose pro ceedings therein after a Diliberate Consideration thereof With regard to the righteous Law of God and Example of his People recorded In the Scriptures of truth in that Caces Were allowed by the Sd meetings they appearing clear of all others and having the Consent of parents and others Concerned. Now for the full accomplishing of their Sd Intentions this fourth day of the Eleventh month Called January And In the year one thousand Seven hundred and fifty or fifty one they the Sd Nicolas Howland and Mary Sisson appeared In a publick assembly of the aforesd People met together in their publick meeting house In **Dartmouth** and In a Sollemn manner he the Sd Nicolas Howland taking the Sd Mary Sisson by the hand Did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Mary Sisson to be my Wife promising through the Lords Assistance to be to her a loving wife till Death shall seperate us And then and there in the Sd assembly the Sd Mary Sisson did In the like manner Declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Nicolas Howland to be my Husband promising through the Lords assistance to be to him a loving Wife till Death Shall Seperate us and the Sd Nicolas Howland and Mary Sisson as a further Confirmation thereof did then and there to these presents Set their hands the young Woman

according to the Custom of marriag assuming the name of her Husband. And we whose names are hereunto Subscribed being present at their Sd marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above Written

John Lapham Benja<sup>n</sup> Smith **Nicolas Howland** Benia<sup>n</sup> Allen Abraham Tucker Mary Howland **Holder Slocum** Stephen Willcock **John Sisson Henry Tucker Ebenezer Slocum** Sam<sup>l</sup> Howland W<sup>m</sup> Wood **Peleg Smith Nicolas Howland Henry Hedly** Wm Sisson **Humpry Taylor** Benj<sup>n</sup> Wing Rebecca Shaw **Benjn Howland** Edwd Cornell John Brownell Jona<sup>n</sup> Tripp **Adam Mott Abigail Irish Charles Irish** Martha Wood

> 381 257

Whereas Stokes Potter Son of Nathanael Potter and Mary his Wife of Dartmouth in the County of Bristol in the Province of the Massachusets Bay in new England And Rebeckah Shaw daughter of Anthony **Shaw** and **Rebeckah** his wife of **Little Compton** in the Colony of Rhod Island and Providence plantations in New England Having declared their Intentions of taking each other In marriage before Several publick meetings of the people Called Quakers in **Dartmouth** According to the Good order used among them Whose proceedings therein after a Diliberate Consideration thereof With regard to to the righteous Law of God and Example of his people recorded In the Scriptures of Truth in that Cace Were allowed by the Sd meetings they Appearing Clear of all others and having Consent of Parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their Sd Intentions this Thirtieth day of the third month Called may and in the vear one thousand Seven hundred and fifty they the Sd Stokes Potter and Rebeckah Shaw Appeared In a publick assembly of the aforesd people met together In their Publick meeting House in Little Compton And In a Sollemn manner he the Sd Stoke Potter taking the Sd **Rebekah Shaw** by the Hand did openly Declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Rebekah Shaw to be my wife promising through the Lords assistance to be to her a loving Husband till Death shall Seperate us --and then and there in the Sd assembly the Sd Rebeckah Shaw did in the like manner declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Stokes Potter to be my husband Promising through the Lords assistance

to be to him a loving wife till Death shall Seperate us and they the Sd Stokes Potter and Rebeckah Shaw as a further Confirmation thereof did then and there to these presents set their hands the young Woman accordin to the Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being present at the Sollemnising of their Sd marriage and Subscription as Witnesses hereunto have also to the present Subscribed our names the day and year above Written

John Wood	Sam <sup>ll</sup> Willbor	<b>Stokes Potter</b>
Othniel Tripp	Jedidiah Wood	Rebeckah Potter
John Taylor	Jeremiah Brownel	<b>Anthony Shaw</b>
John Irish	Elisabeth Cox	Rebeckah Shaw
Philip Tripp	<b>Judith Grinold</b>	Safford
<b>Matthew Irish</b>	Phebe Grinnold	<b>Nathan Potter</b>
<b>Constant Church</b>	Joseph Irish	Mary Potter
<b>Ephraim Potter</b>	Sarah Wood	Mary Wood
<b>Abigail Kerby</b>	<b>Hope Triston</b>	<b>Arnold Shaw</b>
	<b>Almy White</b>	Joseph Potter
	Mary Taylor	Thomas Shaw

Book; BMD 1699 -1880 section 2; pp 380, 381; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 92

#### 382 <del>258</del>

Whereas, James Havdon Son of Samuel Havdon & **Rebecca** his wife of **Newport** in the County of **Newport** in the Colony of Rhode Island And Deborah Brown - -Daughter of William Brown & Hannah his Wife late of **Portsmouth** in the County and Colony aforesaid Deceas<sup>d</sup> Having declared there Intentions of taking each other in marriage before several publick meeting of the people called Quakers om **Dartmouth** in the Province of the massachusets Bay according to the good order used among them and proceeding therin after a deliberate Consideration therof (with Regard to the Righteous Law of God in that Case) they ^also appearing Clear of all others and having Consent of parents and Relations concerned were approvd by Said meetings -- -- -- -- -- --Now these are to Certify all whome it may concern that for the full Accomplishing of there sd Intentions this eighteenth Day of the Twelfth month called February in the year according to the Christian account One Thousand Seven Hundred and Fifty they the Said James Haydon and Deborah Brown appeared in a publick Assembly of the aforesaid people and others met together at there Publick meeting house at **Dartmouth** aforesaid And in a Solemn manner he the Said James Haydon taking the Said **Deborah Brown** by the hand did openly declare

as Followeth friends I desire you to be my Witnesses that I take this my friend **Deborah Bro**wn to be my Wife Promising by the Lords assistance to be unto her a True and Loving husband untill it Shall please God by Death to Seperate us And then and there in the Said Assembly the Said **Deborah Brown** did in the like manner declare as followeth Friends I Desire you to be my witn<sup>e</sup>sses that I take this my friend James Haydon to be my husband promising by the Lords Assistance to be unto him a true And Loving Wife until it Shall Please God by Death to to Seperate us -- And as a further Confirmation thereof the Said James Havdon and Deborah Brown did then and there to these Presents Set their Hands She according to the Custom of Marriage assuming the name of her Husband -- -- --And we whose names are hereunto Subscribed present among others at the Solemnising of their Said marriage and subscription in manner afore s<sup>d</sup> as Witnesses hereunto have also to these Presents Subscribed our names the Day and year above written -- -- --

John Tucker	Abraham Tucker	hunt	James Haydon
John Lapham	Jonathn Hussey	Deborah	<b>Debrah Haydon</b>
<b>Thomas Smith</b>	John Hadwen		<b>Banabes Case</b>
Stephen wilcock	Hephzibah hussey		Solemen Center
William anthony	<b>Mary Carpenter</b>		David Smith
Joseph Tucker	Hannah Tucker		Peleg Slocum 2
Adam Mott	Susanna Gifford		Elisabeth Slocum
Nicholas Davis	Elisabeth Sanford	1	[Bianka?] Smith
James Michell			Benj [Benj <sup>a</sup> ?] Slocum

<del>259</del> 383

Whereas **John Russell** son of **John Russell** Late of – --**Dartmouth** in the County of **Bristol** in the Province of the Massachusetts Bay in New England Deceased and Joanna his wife: And Catharine Williams widow of **Obadiah Williams** Late of **Shrewsbury** in **East New Jersy** deceased and Daughter to Humphry Wady of Shrewsbury - afore sd and Sarah his Wife Having Declared there Intentions of taking each other in Marriage before - -Several publick meetings of the People Called Quakers in Dartmouth according to good order used amogst them (Whose proceedings therein after a Deliberate Consideration thereof With regard to the Righteous Law of God ang [sic, and] Example of his People recorded in the Scriptures of Truth in that Case) were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned. Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty fourth Day of the Second month and In the year one thousand Seven hundred and fifty one -- -- -- -they the Sd John Russell and Catharine Williams appeared in a publick assembly of the afore sd People met together in their

publick meeting house in **Dartmouth** and in a Sollemn manner he the S<sup>d</sup> John Russell taking the Sd Catharine Williams by the hand Did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Catharine Williams to be my Wife promising through the Lords assistance to be to her a Loving Husband till Death Shall Seperate us and then and there in the Sd assembly the Sd Catarine Williams did in the like manner Declare as followeth friends I Desire you to be my witnesses that I take this my Friend John Russell to be my Husband -- -promising through the Lords assistance to be to him a Loving Wife till Death Shall Seperate us And the S<sup>d</sup> John Russell and Catharine Williams as a further Confirmation thereof Did then and there to these presents Set their hands She according to the Custom of marriage assuming her Husbands name

And We whose names are hereunto Subscribed being present

at the Sollemnising of their Sd marriage and Superscription as witnesses thereunto also to to these presents subscribed our names the day and year above written

**Tomas Smith Holder Slocum Hannah Russell** John Lapham **Mary Wood** Susanna Gifford Josiah Merihew **Elisabeth Gidley Abraham Tucker** Joseph Tucker **Ruth Shearman Henry Tucker Stephen Wilcock** Susanna Wood Benj<sup>a</sup> Wing **Peleg Smith Anne Slocum Daniel Wood David Shearman** Joshoua Baker [Barker?] Caleb Russell Hannah Tucker William Barker John Russell

Benj<sup>a</sup> Smith Hannah Barker

**Ebenezer Slocum** 

Book; BMD 1699 -1880 section 2; pp 382, 383; DigitalDivide, V. Otieno 3/6/2020

John Russell

Job Russell

**Catharine Russell** 

Joanna Barker

Website Image; Block 3, PDF page 93

## 384 (260)

Whereas Job Cornell Son of John Cornell and Sarah his wife of Dartmouth In the County of Bristol in the Province of the massachusetts bay in New England & Mary Davis Daughter of John Davis and Abigail his wife of Dartmouth afore sd Having Declared their Intentions of taking each other In marriage before Several publick meetings of the people Called Quakers in Dartmouth according to the good order used among them Whose proceedings therein after a Deliberate Consideration thereof with Regard to the righteous Law of God and Example of his People recorded In Scriptures of Truth in that case Were allowed by Sd meeting

meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome it may concern that for the full accomplishing of their Sd Intentions this fourth Day of the fifth month and In the year one - - - - thousand Seven hundred and fifty one they the Sd Job Cornell and Mary Davis appeared In a publick assembly of the afore sd People met together for that purpose in one of their publick meeting houses In **Dartmouth** afore sd and In a Solemn manner he the Sd Job Cornell taking the Sd mary davis by the hand Did openly Declare as followeth Friends I Desire you to be my Witnesses that I take this my friend Mary Davis to be my wife promising through the Lords assistance to be to her a loving Husband till Death Shall Seperate us And then and there in Like manner the Sd assembly the Sd Mary Davis Did openly Declare in Athe like manner - - - -Declare as followeth Friends I desire you to be my witn<sup>e</sup>sses that I take this my Friend Job Cornell to be my Husband Promising through the Lords assistance to be unto him a Loving Wife till Death Shall Seperate us and the Sd Job Cornell and Mary Davis as a further Confir mation f thereof Did then and there to these Presents Set their Hands the young woman according to the Custom of marriage assuming her Husbands name: and we whose names are hereunto Subscribed being Present at the Solemnnising of their Sd Marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year above written

Joseph Tripp	Abigail Kirby	Job Cornell
Jedidiah Wood	Sarah Mosher	Mary Cornell
<b>Nathaniel Potter</b>	<b>Mary Lawton</b>	John Cornell
Benjamin Shea <sup>r</sup> man	<b>Keziah Wood</b>	John Davis
Francis Tripp	Abigail Tripp	<b>Edward Cornell</b>
Othniel Tripp	Daniel Shepherd	John Davis
<b>Christopher Gifford</b>	Danel ormsby	Walter Cornell
Philip Tripp		Sarah Crosman
<b>Benj<sup>am</sup>Tripp</b>		

385 (<del>261)</del>

Whereas **Thomas Hicks** of **Portsmouth** in the County of **Newport** in the Colony of **Rhode Island** &c and - - **Elisabeth Hammond** widow and Relect of **Benjamin Hammond** late of **Rochester** in the County of - - - **Plymouth** in the Province of the **massachusets Bay** in **New England** Deceased Having Declared their Intentions of taking each other in marriage before Several publick meetings of the people Called Quakers in **Dartmouth** in the Province afore<sup>sd</sup> according to the good

order used among them and they also appearing among them and proceeding therin after a Deliberate Consideration thereof with regard unto the Righteous law of God in that case they also appearing clear of all others and having Consent of their friends and Relations concerned were approved by Said meetings Now these are to Certify all whome may concern that for the full accomplishing of their Said Intentions this nineteenth Day of the Sixth month Called August in the year according to the Christian account one - - - one thousand Seven hundred and fifty one they the Sd Thomas Hicks and Elisabeth Hammond appeared in a publick assembly of the aforesd people and others met together in their publick meeting House in Dartmouth aforesd and in a Sollemn manner he the Sd Thomas Hicks taking the Sd Elisabeth Hammond did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Elisabeth Hammond to be my wife promising through the Lords assistance to be to her a true and Loving Husband until it shall please God by death to Seperate us And then and there in the Sd assembly the Sd Elisabeth Hammond did in the like manner declare as followeth Friends I desire you to be my witneses that I take this my Friend **Thomas Hicks** to be my Husband promi Sing by the Lords asistance to be to him a True and Loving Wife until it shall please God by death to Seperate us And as a further Confirmation thereof the Sd Thomas Hicks and Elisabeth Hammond did then and there to these presents Set their hands she according to the Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being present at the Solemnizing of their Sd marriag and Subscription in manner aforesd as Witnesses hereunto have also to these presents Subscribed our names the day and

**Henry Tucker** Jabez Barker Adam Moot [Mott] **Edward Wanton Jonathan Wood Daniel Russell** Jedidiah Wood Nicolas Howland Beni<sup>n</sup> Smith **Isaac Smith Holder Slocum Elizabeth Gidlev** W<sup>m</sup> Wood Elizabeth Barker **Isaacc Howland Apphia Mott** John Russell

vear above written ---- -----

Thomas Hicks
Elizabeth Hicks
Thomas Hicks Ju<sup>r</sup>
Weston Hicks
Sam<sup>ll</sup> Hicks
Susanna Hicks

Book; BMD 1699 -1880 section 2; pp 384, 385; DigitalDivide, V. Otieno 3/6/2020

(262)

Whereas **Benjamin Slocum** Son of **Benjamin Slocum** Late of **Dartmouth** in the County of **Bristol** in the Province of the massachusetts Bay in New England and of **Meribah** his Wife: And **Phebe Wing** Daughter of John Wing and Mary his Wife of Dartmouth afore s<sup>d</sup> Having Declared their Intentions of marriage before Several Publick meetings of the Peole Called Ouakers in **Dartmouth** according to the good order used Among them Whose proceeding therein after a deliber rate Consideration thereof with regard to the Righteous law of God and Example of his People recorded in the Scriptur res of Truth in that Case were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned --- ---Now These Are to Certify All Whome It may Concern that for the Full accomplishing of their S<sup>d</sup> Intentions this fourth Day of the Seventh month Called September and In the year one thousand Seven hundred and fifty one they the S<sup>d</sup> Benjamin Slocum and Phebe Wing appear ed in a publick assembly of the aforesaid people met --together in their publick meeting House in Dartmouth And In a Solemn manner he the S<sup>d</sup> Benjamin Slocum taking the S<sup>d</sup> **Phebe Wing** by the hand Did openly Declare as followeth Friends I Desire you to be my witnesses -that I take this my Friend **Phebe Wing** to be my wife - - -Promising through the Lords Assistance to be unto her a Loving Husband till it Shall please God by death to Seperate us

And then and there in the S<sup>d</sup> assembly S<sup>d</sup> **Phebe Wing**Did in the like manner Declare as followeth Friends I
Desire you to be my witnesses that I take this my Friend **Benjamin Slocum** to be my Husband Promising through the Lords assistance to be to him a Loving wife till it
Please God by Death to Seperate us

#### and as a Further

and the S<sup>d</sup> **Benjamin Slocum** and **Phebe Wing** as a Further Confirmation thereof have Did then and there to these presents Set their hands the young woman according to the custom of marriage assuming her husbands name And we Whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the Day and year above Written

Isaac Smith	Benjamin Slocum
Joshua Barker	Phebe Slocum
Benj <sup>a</sup> Smith	John Wing
Mary Smith	Mary Wing
<b>Meriah Hammond</b>	Phebe Tucker
	John Slocum
	Joshua Barker Benj <sup>a</sup> Smith Mary Smith

Adam Mott John Shepherd John Smith Elisebeth Barker Hannah Tucker Rebekah Tucker Barnabas Earl Henry Tucker Abraham Tucker John Russell Abraham Tucker Deborah Hunt Patience Russell

387 (<del>263</del>)

Whereas Joseph Mosher Son of Joseph Mosher and Mehetable his Wife of Dartmouth in the County of Bristol in the Province of the Massachusets Bay in New England And Johanna Mott Daughter of Adam Mott and Apphia his wife of Dartmouth afore s<sup>d</sup> Having Declared their Intentions of taking each other in marriage before Several Publick meetings of the people Called Quakers In **Dartmouth** according to the good order used amongst them - -- --Whose Proceedings therein after a Deliberate -- --Consideration thereof with regard to the Righteous law of God and Example of his people recorded in the Scriptures of Truth in that case Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned: Now these are to Certify all whome it may Concern that for the full accomplishing of their sd Intentions this ninth day of the month Called October and in the year according to Christian account one thousand Seven hundred and fifty one they the S<sup>d</sup> Joseph Mosher and Joanna Mott appeared in a publick assembly of the afore s<sup>d</sup> people met together In their publick meeting House In **Dartmouth** and in a Sollemn manner he the S<sup>d</sup> Joseph Mosher taking the S<sup>d</sup> Joanna Mott by the hand did openly Declare as followeth friends I Desire you to be my witnesses that I take this my friend Joanna Mott to be my wife Promising through the Lords assistance to be to her a loving Husband until Death shall Seperate us, And and then and there in the  $S^d$  assembly the  $S^d$  Joanna Mott Did in the like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Joseph Mosher to be my Husband Promising through the Lords assistance to be to him a loving Wife until Death shall Seperate us And the S<sup>d</sup> Joseph Mosher and Joanna Mott as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to custom of marriage assuming her Husbands name And we whose - - - names are hereunto Subscribed being present at

the Sollemnizing of their  $S^d$  marriage as witnesses hereunto have also to these presents Subscribed our

names the Day and year above Written Joseph Mosher **Nicolas Davis Samuel Tripp** Joanna Mosher Mott **Isaac Howland** Philip Tripp **Thomas Addam Mott** William Anthony John Smith Joseph Mosher Joseph Tucker Joanna Barker Smith Benja Smith William wood Jacob Mott Pernel Sawdev[?] Benia **Abraham Russell Esther Kempton Barnabas Mosher** Susanna Wood **Henry Hedly Nathanae Mosher** Jonathan Hussey Deborah Smith William Mosh[er] Caleb Russell **Abigail Russell** 

Book; BMD 1699 -1880 section 2; pp 386, 387; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 95

### 388 (<del>264</del>)

Whereas Jonathan Barney Son of Jacob Barney of Newport in the County of Newport in the Colony of Rhode Island &c And Dorcas his Wife and Hannah Russell Daughter of John Russell late of Dartmouth on the County of Bristol in the Province of Massachusets Bay Deceased and Joanna his [Wife]

Having Declared their Intentions of takeing each other in marriage before several publick meetings of the people Called Quakers in **Dartmouth** aforeS<sup>d</sup> according to the good order used among them and whos [proceeding?] therein after a Deliberate Consideration thereof with regard unto the righteous Law of God in that Case they appearing clear of all others and having Consent of Parents and Relations Concerned were approved by said meetings

Now these are to Certify to all whome it may concern that for the full accomplishing of their said intentions this twenty forth Day of the Eighth month called October in the year according to the Christian account one Thousand Seven hundred and fifty one they the S<sup>d</sup> Jonathan Barney an Hannah Russell appeared in a publick assembly of the afores<sup>d</sup> people and others in met together at their Publick meeting House in Dartmouth afores<sup>d</sup> And in a Solemn manner he the Said Jonathan Barney taking the Said **Hannah Russell** by the hand did openly Declare as followeth friends I Desire you to be my witnesses that I take this my Friend Hannah Russell to be my wife promising by the Lords assistance to be unto her a true and loving Husband untill it please God by Death to Sepera[t]e us. and then and there in the Said Assembly the Said Hannah Russell did in the like manner declare as followeth friends I Desire you to be my witnesses that I take this my Friend Jonathan Barney to be my Husband promising by the Lords

Assistance to be unto him a true and loving wife until it Shall please God by Death to Seperate us.

And as a further Confirmation thereof the said **Jonathan Barney** and **Hannah Russell** did then and there to these Presents Set their hands, She according to the Custom of marriage assuming the name of her Husband And we whose names are hereunto Subscribed being present among others at the Solemnizing of their Said Marriage and Subscription in manner aforesaid as Witnesses hereunto have also to these presents Subscribed our Names The Day and year above written

Thomas Smith	Mary Trafford	Jonathan Barney
<b>Holder Slocum</b>	Ruth Shearman	Hannah Barney
Stephen Wilcose [Wilco	ox] Jane Smith	Jacob Barney
William wood	<b>Deborah Shearman</b>	Robert Barker
<b>David Smith</b>	<b>Experience Shearman</b>	John Russell
James Haydon	David Barker	<b>Abraham Tucker</b>
Jonathan Hussey	Hannah Barker	Job Russell
Richard Craw	Ruth Barker	Mary Russell
John Hadwen	[??] Russell	Elisabeth Barney
Isaac Smith		<b>Mehetabel Russell</b>
		Elisabeth Barker

389 265

Whereas Benjamin Smith son of Benjamin Smith and Hannah his wife of Dartmouth in the County of Bristol in the Province of the massachusets Bay in New England and Susanna Wood Daughter of William Wood and Kezia his Wife of Dartmouth afores<sup>d</sup> Having Declared their Intentions of taking each other in marriage Before Several publick meetings of the People called Ouakers in **Dartmouth** according to the good order used amo ng them whose proceeding therein after a Deliberat Consideration thereof with regard to the righteous Law of God and examples of his people Recorded in the Scriptures of Truth in that Case Were allowed By S<sup>d</sup> meetings thy ---they appearing Clear of all others and Having the Consent of parents and others Concerned Now These Are to Certify all Whome It may Conc<sup>e</sup>rn That for the the [sic] full accomplishing of their S<sup>d</sup> Intentions this eighth day of the month called January and in the year of according to Christian account one thousand seven hundred and fifty two the[y] the S<sup>d</sup> Benjamin Smith and Susanna Wood appeared in a publick assembly of the afores<sup>d</sup> people mett in their Publick meeting House In **Dartmouth** afore S<sup>d</sup> And In a Solemn manner he the S<sup>d</sup> Benjamin Smith taking the S<sup>d</sup> Susana Wood by the hand Adid openly Declare as followeth: Friends I Desire you to be my witnesses that I take this my Friend Susanna Wood to be my Wife Promising through the Lords assistance to be a Loving Husband to her untill Death shall ---

Susanna Wood Did in the like manner Declare as followeth Friends I Desire you to be my witnesses that that I take this my Friend Benjamin Smith to be my husband Promising through the Lords assistance to be to him a Loving Wife till Death shall Seperate us and then and the S<sup>d</sup> Benjamin Smith and Susanna Wood as a further confirmation thereof did then and there to these presents set their hands the young woman according to the Customs of marriage assuming her husbands name: and we whose names are hereunto subscribed being Present at the solemnizing of their S<sup>d</sup> marriage and Subscribed our names the day and year above written

**Barnabas Howland Timothy Russell Benjamin Smith James Shearman Abner Ricketson** Susanna Smith **Abraham Tucker** Susanna Gifford William Wood **Holder Slocum** Elisabeth Barker William wood Jun<sup>r</sup> Benj<sup>a</sup> Howland **Mary Wood Abigail Rusell** John Shepherd Mary [Slocum?] **Deborah Smith Daniell Russell** [????] **Samuel Smith** William Barker Sarah Gifford Benja Tripp **Abraham Howland** [B???] mosher

Book; BMD 1699 -1880 section 2; pp 388, 389; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 96

# **390**

(266)

Whereas William Tripp son of Othniel Tripp and Mary his wife of Dartmouth in the County of Bristol in the Province of the Massachusets Bay in New England and Lydia Shearman Daughter of James Shearman and **Grizzel** his wife of **Dartmouth** afores<sup>d</sup> Having declared their Intentions of taking each other in marriage before Several Publick meetings of the Peopl Called Quakers In **Dartmouth** according to the Good order used among them Whose proceeding therein after a diliberate Consideration thereof wth regard to the righteous Law of God and Example of his People recorded In the Scriptures of Truth In that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this eighth day of the fourth month and in the year one thousand seven hundred and fifty two they the S<sup>d</sup> William Tripp and Lydia Shearman appeared in a

publick assembly of the afores<sup>d</sup> People met together In their publick meeting House In **Dartmouth** and in a Sollemn manner he the S<sup>d</sup> William Tripp taking the S<sup>d</sup> Lydia Shearman by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Lydia Shearman to be my wife promising through the Lords assistance to to be to her a loving Husband till Death shall seperate us and then and there in the the S<sup>d</sup> assembly the S<sup>d</sup> assembly the S<sup>d</sup> the S<sup>d</sup> Lvdia Shearman did in the Like manner Declare as followeth Friends I desire you to be my witnesses that I take this my Friend William Tripp to be my husband promising through the Lords assistance to be to him a loving Wife till death shall Seperate us and the S<sup>d</sup> William Tripp and and Lydia Shearman as a fur =ther Confirmation thereof did then and there to these presents Set Their hands the young woman according to the Custom of marriage assuming her husbands name and we whose names are hereunto Subscribed being presents at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents Subscribed our names the day and year written

Joseph Tucker William Wood Isaac Howland John Russell Job Russell Stephen Willcocen Nath<sup>1</sup> Chase Abraham Tucker John Smith Benjamin Wing Susanna Gifford Elisabeth Barker Penelop Howland Mary Howland Mary Wing Mary Smith William Tripp
Lydia Tripp
James Shearman
Josiah Merihew
Samuel Tripp
Priscilla Shearman
James Shearman Ju

391 (<del>267</del>)

Whereas Isaac Cornell Son of John Cornell and Sarah his wife of Dartmouth In the County of Bristol In the Province of the Massachusetts Bay In New England and Priscilla Mosher Daughter of Benjamin Mosher and Abigail his Wife of the Town and County afore S<sup>d</sup> Having Declared their Intentions of taking each other In marriage before Several publick meetings of the people called Quakers In **Dartmouth** according to the good order order used amongst them whose proceedings therein after a Diliberate Consideration thereof thereof with Regard to the righteous Law of God and Example of his people reorded In the -- --Scriptures of Truth In that Case .. were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and Having Consent of Parents and others Concerned Now these are to Certify all Whome it may Concern that for the full accomplishing of their S<sup>d</sup> marriage Intentions the Sixth day of the fifth month and In the

year one thousand seven hundred and fifty two - - --They the S<sup>d</sup> Isaac Corn<sup>e</sup>ll and Priscilla Mosher appeared In a publick assembly of the afore S<sup>d</sup> people met together in their publick meeting House In **Dartmouth** and In a Sollemn manner he the S<sup>d</sup> Isaac Cornell and Priscilla Mosher taking the S<sup>d</sup> **Pricilla Mosher** by the hand Did openly ---Declare as followeth Friends I Desire vou to be my witnesses that I take this my Friend - - -Pricilla Mosher to be my Wife desiring through the Lords assistance to be to her a Loving Husband until death Shall seperate us. and the S<sup>d</sup> Pricilla Mosher Did then and there In the S<sup>d</sup> assembly In the like manner Declare as followeth Friends I Desire you to be my witnesses to that I take this my friend Isaac Cornell to be my husband Desiring thro ugh the Lords assistants to be to him a loving wife untill Death shall seperate us: and then and S<sup>d</sup> there Isaac Cornell and Pricilla Mosher as a further conf irmation did then and there to these presents set their hands the young [sic young woman] according to the Custom of of marriage assuming her husbands name And we whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Superscriptions [sic subscription] as Witnesses hereunto have also to these presents Subscribed our names the Day and

and year above written

Isaac his X mark Cornell

Adam mott William Barker Pricilla Cornell John Russell John Russell John Cornell **Stephen Willcox Job Russell** John Maxfield **Abraham Tucker** George Davis **Ezekiel Cornell** Susanna Gifo<sup>rd</sup> **Peleg Smith Edith Mosher** Hannah Tucker Elisabeth Cornell **Benja Smith** Jose[p]h Tucker Joseph Mosher

Book; BMD 1699 -1880 section 2; pp 390, 391; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 97

392 (268)

Whereas John Wood Son of Thomas Wood and Content his wife both Deceased of Little Compton in the Colony of Rhoad [Rhode] Island and Providence

**plantations** In **New England** And **Jerusha Taber** Daughter of **Jacob Taber** and **Sarah** his Wife of **Dartmouth** In the County of **Bristol** In the Province of y<sup>e</sup> **Massachusets Bay** In **New England** Having Declard their Intentions of taking each other in marriage before Several Publick meetings of the people Called Quakers In **Dartmouth** according to the Good order used amongst them Whose proceedings therein after

a Diliberate Consideration thereof w<sup>th</sup> Regard to the righteous law of God and Example of his People Recorded In the Scriptures of Truth In that Cace Were allowed by ye Sd meetings they appearing Clear of all others and haveing ye Consent of parents and others Concerned; Now These are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this Sixteenth Day of the Eleventh month and in the year of our Lord one thousand Seven hundred and fifty two They the S<sup>d</sup> John Wood and Jerusha Taber appeared in a publick assembly of the afores<sup>d</sup> people met together for that purpos In one of their publick meeting houses In **Dartmouth** afores<sup>d</sup> And in a Sollemn manner he the S<sup>d</sup> **John Wood** taking the S<sup>d</sup> **Jerusha Taber** by the hand Did openly Declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Jerusha Taber to be my Wife promising through the Lords assistance to be to her a Loving Husband Till Deaath [sic] shall seperate us And then and there In the S<sup>d</sup> assembly the S<sup>d</sup> Jerusha Taber Did In the like manner Declare as followeth Friend I Desire you to be my witnesses that I take this my friend **John Wood** to be my Husband Promising through the Lords assistance to be to him a Loving wife till Death shall seperate us: And the S<sup>d</sup> John Wood and Jerusha Taber as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to the Custom of marriage assuming her husbands name And We Whose names are hereunto Subscribed being present at the sollemnizing of their S<sup>d</sup> marriage and Subscription as In manner afores<sup>d</sup> as witnesses hereunto have also to these presents Subscribed our names

the Day and year above written

Jonathan Taber
William Wood
Nicholas Davis
Tho<sup>s</sup>- Hathaway
Nehemiah Shearman [Sherman]

John Hathaway Sam<sup>ll</sup> Mendall

Isaiah Eldredge [Eldridge]

Nath<sup>l</sup> Delano Nath<sup>l</sup> Jene [Jenney] Daniel Summerton Thomas Taber Jeremiah Bennet Elnathan Taber John Wood Jerusha Wood Jacob Taber Sarah Taber

Bartholomew Taber William Wood

W<sup>m</sup> Willbor [Wilbur]

Anthony Shaw Rebecca Shaw Eunice Akin Benja<sup>n</sup> Akin

Losi [Lois?] Taber Hannah Wood

393 <del>(269)</del>

Whereas **Prince Howland** Son of **John Howland** decesed & **Mary** his his wife of **Dartmouth** In the County of **Bristol** in the Provice of the **Massachusets Bay** In **New England** and **Deborah Slocum** Daughter of **Eleazer Slocum** deceased and **Deborah** his wife having Declared their Intentions of

of taking Each other In marriage before Severall Publick meetings of the People Called Quakers in **Dartmouth** according to the Good order used among them Whose proceeding therein after a Diliberate Consid deration thereof with regard to the Righteous Law of God and Exam ple of his people recorded In the Scriptures of Truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty Seventh Day of the twelfth month Called December and In the year one thousand Seven hundred and fifty two they the S<sup>d</sup> **Prince Howland** and **Deborah Slocum** appeared In a publick assembly of the afores<sup>d</sup> People In their publick meeting House In **Dartmouth** and then and there In the S<sup>d</sup> assembly the S<sup>d</sup> **Prince Howland** taking the S<sup>d</sup> **Deborah Slocum** by the hand Did openly Declare as follow<sub>eth</sub> Before this assembly whome I Desire to be my witnesses I take this my friend **Deborah Slocum** to be my wife promising through the Lords assistance to be to her a loving Husband until Death Shall Seperate us And then and there In the S<sup>d</sup> assembly the S<sup>d</sup> **Deborah Slocum** did In the like manner Declare as followeth Frinds I Desire you to be my witnesses that I take this my Friend **Prince Howland** to be my Husband Promising through the Lords assistance to be to him a Dutiful Wife till Death Shall Seperate us And the S<sup>d</sup> Prince Howland and Deborah Slocum as a further Con= Firmation thereof did then and there to these presents Set their hands the young woman according to the Custom of marriage assuming her her [sic] Husbands name. And we whose [names?] are hereunto Subscribed being present at the Solemnizing of their S<sup>d</sup> marriage and Subscription in manner aboves<sup>d</sup> as as witnesses herereunto [sic] have also to these presents subscribed our names the day and year above written —

**Henry Tucker** John Russell **Prince Howland** John Lapham **Isaac Smith Deborah Howland Adam Mott** Stephen Willcock [Wilcox] Holder Slocum -**Abraham Tucker** Philip Allen George Smith --John Slocum - -Joseph Tucker Nathaniel Chace [Chase] Phebe Tucker Nath<sup>l</sup> Howland - -**Noah Russell** Joanna Howland - -Joshua Barker Hannah Tucker Anne Allmy [Almy] -Anne Slocum — Job Russell Mary Slocum — **Jonathan Smith Humphry Slocum** 

Book; BMD 1699 -1880 section 2; 392, 393; pp DigitalDivide, V. Otieno 3/6/2020

Whereas **Philip Tripp** Son of **Joseph Tripp** and **Elisabeth** his wife of **Dartmouth** in the County of **Bristol** in the Province of the Masschusets [Massachusetts] Bay in New England and Sarah Wood daughter of **Jonathan Wood** and **Peace** his Wife of **Dartmouth** afores<sup>d</sup> Having Declared their intentions of taking each other in Marriage beffore Several Publick meetings of the people Called Quakers In **Dartmouth** according to the Good order used amongst them Whose proceeding therein after a diliberate Consideration thereof with regard to the righteous Law of God And Example of his People recorded In the Scripture of truth in that Cace Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> intentions this Seventh day of the Twelfth month one thousand Seven hundred and fifty two they the S<sup>d</sup> Philip Tripp and Sarah Wood appeared in a publick assembly of the afores<sup>d</sup> people met together in in one of their publick meeting houses in Dartmouth and In a sollemn manner he the S<sup>d</sup> Philip Tripp taking the S<sup>d</sup> Sarah Wood by the hand Did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Sarah Wood to be my wife promising through the Lords assistance to be to her a Loving Husband till Death Shall Seperate us and then and there In the  $S^d$  assembly the  $S^d$  Sarah Wood did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Philip Tripp** to be my Husband promising through the Lords assistance to be to him a loving wife until death Shall Seperate us and the S<sup>d</sup> **Philip Tripp** and **Sarah Wood** as a further Confirmation thereof did then and there to these presents Set their hands the young woman according to the Custom of marriage assuming her husbands name And We Whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto

have also to these presents Subscribed our names the day and year above written-**John Davis** Abigail Kerby [Kirby] **Ruth White** Othniel Tripp **Christopher Gifford** Ruhamah Kerby [Kirby] Benj<sup>n</sup> Shearman Sarah Devel [Davol] Edw<sup>d</sup> Cornell W<sup>m</sup> Gifford **Elisabeth Cornell Eunice Wood** John Mosher Ichabod Karby [Kirby] Thos Case Joshua Cornell John Macomber Joshua Barker

Ezek<sup>1</sup> Cornell

Philip Tripp
Sarah Tripp
Joseph Tripp
Jonathan Wood
Jedidiah Wood
Benj<sup>n</sup> Tripp
Joseph Tripp ju<sup>r</sup>
Daniel Wood
William Barker
Dinah Tripp
Hannah Wood
Ruth Wood
Abigail Wood
Hannah Tripp

### 395 (271)

[this text appears to duplicate the marriage on page 393]

Wheras Prince Howland Son of John Howland deceased and Mary his wife of **Dartmouth** in the County of **Bristol** in the Province of the Massachusets Bay in New England and Deborah Slocum daughter of **Eleazer Slocum** Deceased and **Deborah** his wife of **Dartmouth** afores<sup>d</sup> Having declared their Intentions of marriage before Several publick meetings of the people Called Ouakers In **Dartmouth** according to the good order used among them whose proceeding therein after a diliberate Consideration thereof w<sup>th</sup> regard to the Righteous Law of God and Example of his people recored [sic] In the Scriptures of truth In that Cace, Were allowed by the S<sup>d</sup> meet inngs [sic] they appearing Clear of all others and having ye Consent of parents and others Concerned; Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty Seventh day of the twelfth month Called December and In the year one thousand Seven hundred and fifty two they the Sd Prince Howland and **Deborah Slocum** appeared In a Publick assembly of the afores<sup>d</sup> people In their publick meeting house In **Dartmouth** and In a Sollemn manner he the S<sup>d</sup> Prince Howland taking the S<sup>d</sup> **Deborah Slocum** by the hand Did openly declare as followeth Frinds [sic] I desire you to be my witnesses that I take this my Friend **Deborah Slocum** to be my wife promi sing through the Lords assistance to be a Dutiful Husband to her until Death Shall Seperate us And then and there In the S<sup>d</sup> assembly the S<sup>d</sup> **Deborah Slocum** did in In the like manner declare as followeth Before this assembly whome I Desire to be my witnesses I take this my Friend **Prince Howland** to be my Husband promising through the Lords assistance to be a Dudiful [sic] wife to him till death shall seperate us · And the S<sup>d</sup> Prince Howland and Deborah **Slocum** as a further Consideration Confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name. And we whose names are hereunto subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and subscription as witnesses here unto have also to these presents subscribed our names the day and year above written—

Henry Tucker	Phebe Tucker	<b>Prince Howland</b>
John Lapham	Hannah Tucker	<b>Deborah Howland</b>
Adam Mott		<b>Holder Slocum</b>
Abraham Tucker		George Smith
Joseph Tucker		John Slocum
<b>Nathaniel Chase</b>		<b>Nathaniel Howland</b>
Noah Russell		Joanna Howland
Joshua Barker		Anne Allmy [Almy]

Job Russell Jonathan Smith John Russell Isaac Smith Stephen Willcock [Wilcox] Philip Allen Ann Slocum Mary Slocum Humphry Slocum

**Deborah Russell** 

**Barnabas Earle** 

Jabez Barker

Book; BMD 1699 -1880 section 2; pp 394, 395; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 99

396 (272)

Whereas John Russell of Dartmouth in the County of Bristol in the Province of ye Massachusets Bay in New England and Deborah Hunt widow and Relict of Adam Hunt Late of Dartmouth afores<sup>d</sup> Deceased Having Declared their Intentions of taking each other in marriage before Several publick meetings of the People Called Ouakers in **Dartmouth** according to the good order used amongst them whose proceeding therein after a Diliberate Consideration thereof were allowed by the S<sup>d</sup> meetings they Appearing Clear of all others And having the consent of their Friends and other Relations Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this Twenty fourth day of the Second month and In the year one thousand Seven hundred and fifty three they the S<sup>d</sup> John Russell And **Deborah Hunt** appeared In a publick assembly of the afores<sup>d</sup> People met together in their publick meeting house In **Dartmouth** and in a Sollemn manner he the S<sup>d</sup> **John** Russell taking the S<sup>d</sup> Deborah Hunt by the hand Did openly Declare as followeth Friend[s] I Desire you to be my witnesses that I take this my Friend John Russell to to be my Husband **Deborah Hunt** to be my wife promi sing through the Lords assistance to be to her a loving Husband until death Shall Seperate us And then and there In the S<sup>d</sup> assembly the S<sup>d</sup> [**Deborah Hunt**?] Did in the Like manner Declare that She took the S<sup>d</sup> John Russell to be her Husband: And the S<sup>d</sup> John Russell and Deborah **Hunt** as a further Confirmation thereof did then and there to these presents Set their hands She according to the Custom of marriage assuming her Husbands name And We Whose names are hereunto Subscribed being present at the Sollemnizeing of their S<sup>d</sup> marriage and Subscription as Witnesses hereunto have also to these presents Subscribed our names the Day and year above written **Henry Tucker Samuel Chase** John Russell

**David Barker** 

Phebe Tucker

Stephen Willcock [Wilcox] Job Russell

Isaac Howland

Joseph Tucker

Holder Slocum Benjamin Smith David Smith W<sup>m</sup> Sanford Peleg Smith John Shepherd Experience Smith Mary Wing Ruth Tucker Lydia Allen

**Abraham Tucker Nicolas Howland**  John Ricketson
Daniel Russell
Abraham Tucker
Elisabeth Slocum
James Tucker
Hannah Tucker
Rebekah Tucker

397 (273)

Whereas Thomas Hathaway Son of Thomas Hathay [Hathaway] and Hephziba his wife both decesed and Lois Taber daughter of Jacob Taber and Sarah his wife all of Dartmouth in the County of Bristol in the Province of the Massachusets bay In **New England** having declared their intentions of taking each other in marriage before several publick meetings of the people Called Quakers in **Dartmouth** whose proceedings therein after a diliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their S<sup>d</sup> Intentions this twenty fifth day of the First month and In the year one thousand Seven hundred and fifty three they the S<sup>d</sup> **Thomas Hathaway** and **Lois Taber** appeared In a publick assembly of the afores<sup>d</sup> people met together in one of their publick meeting houses in **Dartmouth** afores<sup>d</sup> and In a sollemn manner he the S<sup>d</sup> **Thomas Hathaway** taking the S<sup>d</sup> **Lois Taber** by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Lois Taber** to be my Husband [sic] promising through the Lords assistance to be to her a Loving Husband until Death Shall Seperate us. And then and there in the S<sup>d</sup> assembly the S<sup>d</sup> Lois Taber did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend **Thomas Hathaw [Hathaway]** to be my Husband promising through Lords assistance to be to him a loving wife till death Shall Seperate us and the Said Thomas Hathaway and Lois Taber as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to the Custom of marriage assuming her Husbands name And we whose names are hereunto Subscribed being present at the Sollemnizing of their S<sup>d</sup> marriage and Subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

Jonathan Taber Zervia Wood
Jonathan Hussey Mercy West
Paul Wing Mary Kempton
Josiah Allen Eunice Akin
Jonathan Winslow Hannah Hathaway
David Ball Almy Peckham
Elnathan Taber

Thomas Hathaway
Lois Hathaway
Jacob Taber

Sarah Taber John West Stephen West Joseph Taber Stephen West Daniel Summerton Natha<sup>ll</sup> Delano jur Benjamin Akin Stephen Taber Bartholomew West Sam<sup>ll</sup> West Bartholomew Taber Jethro Hathaway

Book; BMD 1699 -1880 section 2; pp 396, 397; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 100

398 <del>(274)</del>

Whereas Benjamin Russell Son of John Russell and Patience his Wife of Dartmouth in the County of Bristol in the Province of ye Massachusets Bay in New England and Ann Smith daughter of Peleg Smith and Mary his Wife of the Town and County afores<sup>d</sup> Having declared their intentions of taking each other in marriage before Several publick meet ings of the people Called Quakers In Dartmouth according to the good order used among them Whose proceedings therein after a Diliberate Consideration thereof with regard to the Righteous Law of God and Example of his people [sic] recorded In the Scriptures of Truth In that Cace: Were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned: Now these are to Certify all whom it may Concern that for the full accomplish ing of their S<sup>d</sup> Intentions this thirteenth day of the Sixth [month?] Called June and In ye year one Thousand Seven hundred and fifty three they ye Sd Benjamin Russell and Ann Smith appeard In a publick assembly of y<sup>e</sup> afores<sup>d</sup> People met together In their publick meeting House In **Dartmouth** afores<sup>d</sup> and in a Sollemn manner he the S<sup>d</sup> Benjamin Russell taking the S<sup>d</sup> Ann Smith by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Ann Smith** to be my Wife promising throug the Lords assistance to be t Death Shall Seperate us and then and there In y<sup>e</sup> S<sup>d</sup> assembly the S<sup>d</sup> Ann Smith did in y<sup>e</sup> like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Benjamin Russell** to be my Husband promising through the Lords assistance to be to him a Loving wife until Death Shall Seperate us And the S<sup>d</sup> Benjamin Russell and Ann Smith as a further Confirmation thereof did then and there to these presents Set their hands the young Woman according to ye Custom of marriage assuming her Husbands name And we whose names are hereunto Subscribed \} Be[n]jamin Russell being present at the sollemnizing of their S<sup>d</sup>

Ann Russell

marriage and Subscription as witnesses here

unto have also to these presents subscribed our names ye day & year above written

Isaac Howland
Abraham Tucker
Benjamin Smith
John Lapham
Jabez Barker
James Shearman
Barnabas Howland
William Wood
William Sanford
William Anthony
Isaac Smith
Paul Russell
Samuel Smith

Elisabeth Gidley
Deborah Russell
Dorcas Shep
Zerviah Howland
Rebeckah Tucker
Mary Howland
Grizzel Shearman
Lydia Howland
Hannah Howland
Elisabeth Smith
Ruth Howland

Peleg Smith
John Russell
Henry Tucker
John Russell
Daniel Russell
George Smith
Nicolas Howland
Abraham Tucker
Peleg Smith Jur
William Tucker
David Barker
Henry Russell
Deliverance Smith

399 <del>(275)</del>

Whereas Josiah Wood Son of William Wood and Hannah his Wife of **Dartmouth** in the County of **Bristol** in y<sup>e</sup> Province of y<sup>e</sup> Massachusets Bay In New England and Hannah Tucker Daughter of Abraham Tucker and Hannah his wife of Dartmouth afores<sup>d</sup> Having Declared their Intentions of taking each other In mariage before Several publick meetings of ye People Called Quaker[s] In **Dartmouth** according to y<sup>e</sup> good order used amongst them— Whose proceedings therein after a Diliberate Consideration thereof w<sup>th</sup> regard to y<sup>e</sup> Righteous Law of God and Example of his people recorded in v<sup>e</sup> Scriptures of truth In that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others And having the Consent of Parents and others Concerned Now these are to Certify all whome it may Concernthat For v<sup>e</sup> full accomplishing of their S<sup>d</sup> Intentions this Eleventh day of ye Seventh month Called July and In ye year one thousand Seven hundred and fifty three they ve Sd Benjamin Josiah Wood & Hannah Tucker appeared In a publick assembly of v<sup>e</sup> afores<sup>d</sup> People met together in their publick meeting House In Dartmouth and In a Sollemn manner he the S<sup>d</sup> Josiah Wood taking y<sup>e</sup> S<sup>d</sup> Hannah **Tucker** by the hand Did openly declare as followeth Friend[s] I desire you to be my witnesses that I take this my Friend Hannah Tucker to be my Wife promising through the Lords assistance to be to her a Loving Husband til Death Shall Seperate us And then and there In ye Sd assembly the Sd Hannah Tucker did In ye like manner declare as followeth Friends I Desire you to be my witnesses that I take this my Friend **Josiah Wood** to be my Husband promising through the Lords assistance to be to him a loving wife til Death shall Seperate us And y<sup>e</sup> S<sup>d</sup> Josiah Wood & Hannah Tucker a further Confirmation thereof did then and there to these presents set their hand ye young woman according to ye Custom of marriage assuming ye name of her Husband Josiah Wood And we whose names are hereunto Subscribed being present at y<sup>e</sup> solemnizing of their S<sup>d</sup> marriage and Subscription as witnesses here unto have also to these presents Subscribed our names y<sup>e</sup> day and year above written—

John Russell **Elisabeth Gidlev** Benj<sup>n</sup> Allen **Deborah Russell Isaac Howland Dorcas Shepherd** Joseph Tucker **Zerviah Howland** Beni<sup>n</sup> Smith **Mary Howland Increas Allen Ruth Tucker** Joanna Howland Henry Hedly [Hedley] John Shepherd Lydia Allen Stephen Willcock [Wilcox] Ruth Howland **Isaac Smith** Sarah Gifford

**Prince Howland** 

Hannah Wood Abraham Tucker Hannah Tucker Jonathan Ricketson

Joshua Barker Mary Russell Elisabeth Barker Daniel Russell Ruth Barker James Tucker John Russell Job Russell

Book; BMD 1699 -1880 section 2; pp 398, 399; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 101

# 400 <del>(276)</del>

Whereas John Taber of Dartmouth In ye County of Bristol In ye Province of ye Massachusets Bay in New England an Sarah Walker of Dartmouth afores<sup>d</sup> Having declared their Intentions of taking Each other in marriage before Several Publick meetings of ye People Called Quakers In **Dartmouth** according to ye good order<del>de</del> used amongst them Whose proceedings therein after a Diliberate Consideration thereof with regard to the righteous Law of God and Example of his People recorded In y<sup>e</sup> Scriptures of Truth In y<sup>t</sup> [that] Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all whom it may Concern that for ye full accomplishing of their Said Intentions this Sixteenth day of the Seventh month Called July and In ye year one thousand seven hundred and fifty three they the S<sup>d</sup> John Taber And Sarah Walker appeared in a publick assembly of the afores<sup>d</sup> People met togethe[r] in their publick meeting House In Dartmouth afores<sup>d</sup> and In a Sollem manner he y<sup>e</sup> S<sup>d</sup> John Taber did openly declare as followeth Friends I Desire you to be my Witnesses that I take this my Friend Sarah Walker to be my wife Promising through ye Lords assistance to to be to her a Loving Husband til death Shall Seperate us And then §d And there In ye Sd Assembly ye Sd Sarah Walker did In y<sup>e</sup> like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend John Taber to be my Husband promising

through the Lords assistance to be to him a loving Wife til Death Shall Seperate us And y<sup>e</sup> S<sup>d</sup> **John Taber** and **Sarah Walker** as a further Confirmation thereof did then and there to these presents Set their hands She according to y<sup>e</sup> Custom of marriage assuming her husbands name

And we whose names are hereunto
subscribed being present at the Solemni
zing of their S<sup>d</sup> marriage and Subscription
as witnes. Ses hereunto have also to these

as witnes, ses hereunto have also to these presents set thei[r] hands She according to the Custom of Marriage assuming her

Husbands name — — George Smith Jedidiah Wood

John Russell Henry Hedly [Hedley] Keziah Wood

John Lapham Joseph Tucker Lois Taber

Holder Slocum Benj<sup>n</sup> Wing Deborah Russell

Holder SlocumBenjn WingDeborah RussellStephen Willcock [Wilcox]Thos LaphamMary Howland

Samuel Chase Adam Mott

Daniel Russell Joanna Craw

Abraham Russell Roda Wing Rachel Hedly

John Russell

401 <del>(277)</del>

Whereas Benjamin Russell and Anne S Son of of John Russell and Patience his wife of Dartmouth In the County of Bristol in the Province of the Massachusets Bay in New England and Anne Smith Daughter of **Peleg Smith** and **Mary** his Wife of the Town and county afores<sup>d</sup> Having Declared their intentions of taking each other in Marriage before Several publick meetings of the People called Quakers In **Dartmouth** according to the good order used among them Whose proceedings therein after a Diliberate Considera tion there of with regard to ye righteous Law of God and Exam ple of his people recorded In v<sup>e</sup> Scriptures of truth In that Cace were allowed by the S<sup>d</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whom it may Concern that for the full accomplishing their Said Intentions this twenty fifth day of the month Called October and In the year one thousand Seven hundred and fifty three they

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Book; BMD 1699 -1880 section 2; pp 400, 401; DigitalDivide, V. Otieno 3/6/2020

Website Image; Block 3, PDF page 102