

"  
At a meeting in the town of Dartmouth,  
the 6<sup>th</sup> 11m 1698, at the house of John  
Lapham, we underwritten, Peleg  
Hocum, Jacob Mott, Abraham Tucker  
and John Tucker, the day & year  
above written undertakes to build  
a Meeting-House for the people of  
God in Devon called Quakers, 35  
foot long, 30 foot wide, and 14 foot studd,  
To worship and serve the true and living  
God."

MS 100.41.2	Dartmouth Mo. Mtg.
No. 1	Minutes
1800	Women
	4.26.1699-6.17.1782
	YEARLY MEETING OF FRIENDS FOR NEW ENGLAND

Friends Fellowship must be in y<sup>e</sup> Spirit and all  
Friends must know one another in the Spirit & Power of God.

In all y<sup>e</sup> Meetings of y<sup>e</sup> County two or three being gathered from y<sup>e</sup> to go to y<sup>e</sup>  
Generall Meetings for to give notice one to another if there be any that walk  
not in the Truth, & have been convinced, & gone from the Truth & so dishonour  
ed God; y<sup>e</sup> some may be ordered from the Meetings to go & exhort such &  
bring in to y<sup>e</sup> next Generall Meetings what they say.

2 Any y<sup>e</sup> Profess<sup>r</sup> of Truth follow pleasures, drunkennes, gamings, or is not  
faithfull in their dealings, nor honest, nor just but runs into debt, & so brings  
a scandall upon the Truth, Friends may give notice to the Generall Meeting  
if there be any such, & some may be ordered to go & exhort y<sup>e</sup> & bring in their  
Answer next Generall Meeting.

3 And if any goes disorderly to get her in Marriage, contrary to y<sup>e</sup> Pract<sup>is</sup>  
of the Holy men of God, & Assemblies of the righteous in all ages, Who declar  
ed it in y<sup>e</sup> Assemblies of the righteous n<sup>o</sup> they took one another (all things being  
clear) & they booth being free from any other; & n<sup>o</sup> they do go together, & take one  
another, let there not less than a dozen Friends & Relations present, according  
to y<sup>e</sup> former order, having first acquainted the Mens Meeting & they having  
clearness & unity n<sup>o</sup> y<sup>e</sup> & it may be Recorded in a book, according to the Word  
& Commandment of y<sup>e</sup> Lord, & if any walk contrary to y<sup>e</sup> order of Truth herein,  
let some be ordered to speak to y<sup>e</sup>, & give notice thereof to y<sup>e</sup> next Generall Meeting.

4 And all y<sup>e</sup> be Widows n<sup>o</sup> have Children, & do Intend to marry, let every be  
made what she hath done for her Children: If there be no Will made, let su<sup>ch</sup>  
part of her late Husbonds Estate be set out for y<sup>e</sup> Children as is equal, and  
according to Truth: & what they can do more afterwards let y<sup>e</sup> do also, & where  
there is a will made let those Legacies, & Portions be improv'd, & secured before  
Marriage for the Children of y<sup>e</sup> deceased, n<sup>o</sup> what more they can do for them  
& when these things are done let them be Recorded in a Book at y<sup>e</sup> next Generall  
Meeting.

5 And also all Widows in y<sup>e</sup> severall Meetings, let y<sup>e</sup> be taken notice of & infor  
m'd, & encouraged, in their outward busines, that there may be no hindrance  
in their inward growth, & so carefully looked after, that they may be nourished,  
& cheris'd, & so preserved in y<sup>e</sup> Truth that love may be increased, & if they  
have many Children to put out Apprentices, or Servants that may be a  
burden to y<sup>e</sup> to bring up, let Friends take care to ease y<sup>e</sup> by putting y<sup>e</sup> forth as  
may be meet: let all these things be looked into by every Meeting, & notice thereof  
of given to the next Generall Meeting, & y<sup>e</sup> some Ordered to see y<sup>e</sup> all things  
are done according to Truth & Righteousnes.

6 And such as Marry by the Priests of Baal who are the rough hands of Earth  
& fists of Wickednes, & bloody hands, who have had their hands in the blood  
of our Brethren, & who is the cause of all this Banishment of our Brethren,  
& have spoiled so many of our Goods, casting into Prison, & kept many  
hundreds at this day, all such as go to y<sup>e</sup> for Giv<sup>ing</sup>, or Husbonds must come to  
Judgment, & Condemnation of y<sup>e</sup> Spirit n<sup>o</sup> led them to Baal, & of Baals  
Priests also: & all Friends that keep their Habitations must write against them  
& Baal both for from Genesis to the Revelations you do never read of any True  
Married People, But it is Gods Ordinance, & whom God joins together let no m<sup>an</sup>

put a burden & they tooke one another in the Assemblies of the Righteous n<sup>r</sup> all things were clear. Therefore let all these things be enquired into, & brought to the Generall Meeting; & from thence some ordered to go to them, & to return what they say to the next Meeting; & all these before they, or any of them be left as Heathens, or written against, let y<sup>m</sup> be three or four times gone to, that they may have Gospel Order so y<sup>t</sup> if it be possible they may come to y<sup>e</sup> which at first did convince y<sup>m</sup> to condemn their unrighteous doings: so y<sup>t</sup> they might not leave a hoof in Egypt.

7 And also all such as wear their hats w<sup>o</sup> Friends Pray; & are gotten into the old rotten Principles of the Renters; who set up the wearing thereof in opposition to the Power of God; & y<sup>m</sup> y<sup>e</sup> uphold it is for Condemnation by it; & y<sup>e</sup> Power of God is gone over it; & y<sup>m</sup> who ranted from the Truth, & have stopt many who were coming into it, y<sup>e</sup> y<sup>e</sup> very world can say you are in confusion, & divided, & gone from your first Principle; who said you were of one Heart, & one mind, & one soul. And therefore y<sup>e</sup> Spirit must be cut off by the sword of the Spirit of y<sup>e</sup> Lord, y<sup>t</sup> they may come to y<sup>e</sup> n<sup>r</sup> at first did convince y<sup>m</sup>; & notice must be given to y<sup>e</sup> Generall Meeting of all these things; & from thence some must be ordered to exhort y<sup>m</sup> y<sup>e</sup> be in such things to come to y<sup>e</sup> first Principle y<sup>e</sup> did at first convince y<sup>m</sup>; y<sup>t</sup> they may come out of such things, & Friends must stand in y<sup>e</sup> Noble Seed of God to Judge y<sup>e</sup> World, & all y<sup>e</sup> fallen Angels.

8 And in all your Meetings let notice be given to y<sup>e</sup> Generall Meeting of all y<sup>e</sup> Poor. And w<sup>o</sup> you have heard, y<sup>t</sup> there is many more Poor belonging to one Meeting y<sup>t</sup> to another; & y<sup>e</sup> Meeting is thereby burdened, & oppressed let the rest of the Meeting help & assist y<sup>m</sup>, so y<sup>t</sup> they may ease one another, & help to bear one anothers burdens, & so fulfill the Law of Christ, & so see y<sup>t</sup> there be nothing lacking according to the Apostles Words (mark nothing lacking) y<sup>e</sup> all is well. for y<sup>e</sup> Jew outward tho; they were at the stars of Heaven, & at the hand of the sea, yet there was not to be a beggar among y<sup>m</sup> according to y<sup>e</sup> Law of God; & amongst the Christians in y<sup>e</sup> first Age there was a Mans Meeting set up at Jerusalem. to see y<sup>t</sup> nothing was lacking; w<sup>o</sup> was y<sup>e</sup> Gospel Order according to the Law of Jesus; & this continued so long as they lived in y<sup>e</sup> Spirit, Life, & Power of God, But when y<sup>e</sup> Apostacy came in, & y<sup>e</sup> true Church fled into y<sup>e</sup> Wilderness, who was to continue there 12.60 dayes, & the Witnesse Propheyyed in sackcloth 12.60 dayes, & y<sup>e</sup> Beast was worshipped just so long 12.60 dayes; & y<sup>e</sup> all things went out of order, & every thing was wanting in the time they worshipped y<sup>e</sup> Dragon & y<sup>e</sup> Beast, & w<sup>o</sup> y<sup>e</sup> y<sup>e</sup> false Prophet, Who shall be cast into the lake of fire. And the true Church came up out of y<sup>e</sup> Wilderness; & y<sup>e</sup> Manchild w<sup>o</sup> was caught up into Heaven came down again to Rule the Nations w<sup>o</sup> a Red Iron; & y<sup>e</sup> Marriage of y<sup>e</sup> Lamb is come, & the Lamb & y<sup>e</sup> w<sup>o</sup> shall have y<sup>e</sup> Victory; & the Everlasting Gospel shall be Preached again as was among y<sup>e</sup> Apostles; & y<sup>e</sup> Gospel Order shall be set up as was among y<sup>m</sup>; & a Mans Meeting as was at the first Conversion to see y<sup>t</sup> nothing be lacking in y<sup>e</sup> Church y<sup>e</sup> all is well, so there is not to be a beggar nor among y<sup>e</sup> Christians according to y<sup>e</sup> Law of Jesus as there was not to be any among the Jews according to the Law of God.

9 And also all men y<sup>e</sup> hunt after Women; from Woman to Woman, & also

Women

Women whose Affections, run sometimes after one man, & sometimes after another, & so hold one another in Affection, & so draw out the Affections one of another, & after a while leave one another, & go to others, & do y<sup>e</sup> same thing; & this doing makes more like Sodom y<sup>e</sup> Saints; & is not of Gods Joyning when they are not to be parted; for Marriage is Gods ordinance, & Gods command, one to another, & in y<sup>e</sup> they feel the Power of the Lord.

10 And notice to be taken of all evil Speakers, Backbiters, Slandervers, & foolish talkers, & Sole Testers, for these things corrupt good manners, & is not according to y<sup>e</sup> Saints, & Holy ones; whose words are seasoned with salt, Ministering Grace to y<sup>e</sup> Hearers.

11 And all such who are Tale Carriers, & Railers, whose work is to Drove dissentions, are to be reproved, & admonished: for such do not bring People into the unity of y<sup>e</sup> Spirit, but by such doings they lose their own Conscience.

12 And such as go up & down to cheat, by their borrowing & getting money of Friends in by places, & have Cheated severall, all such are to be stopt & stopped.

13 And if there happen any difference between Friend & Friend of any matters, if it cannot be before the Generall Meeting Let half a dozen Friends from y<sup>e</sup> Generall Meeting be ordered to put a speedy end thereto, y<sup>t</sup> Justice may speedily be done, if no difference may rest or remaine among any. And let all your Generall Meetings be once every quarter of a Year, & to be appointed at such places as may be most Convenient for the most of Friends to Meet in; that y<sup>e</sup> house may be cleansed of all that is contrary to purity, virtue, light, life & Spirit, so y<sup>t</sup> Friends may not be one anothers sorrow, & troubles; but one anothers Joy, & Crown in the Lord.

14 And all Friends see that y<sup>e</sup> Children be trained up in the fear of y<sup>e</sup> Lord, In Sobriety, & Holiness, Righteousness, & Temperance, & meekness, & Gentleness, & lowliness, & modesty in their Apparel & Carriages, & so to exhort your Children & Families in y<sup>e</sup> truth, y<sup>t</sup> y<sup>e</sup> Lord may be glorified in y<sup>e</sup> Families, & teach your Children w<sup>o</sup> they are young, & they will Remember it w<sup>o</sup> they are old, according to Solomon, so y<sup>t</sup> your Children May be blessing to you, & not a Curse.

15 And y<sup>e</sup> Friends to buy Convenient burying Places, as Abraham did who bought a place to bury his dead, & would not bury among the Egyptians, and Canaanites, & Jacob was brought out of Egypt & Joseph; & they were buried in their Grandfathers, & Great Grandfathers burying place, & so Friends buy burying Places for y<sup>e</sup> Meetings; & to keep out of y<sup>e</sup> Spirit of y<sup>e</sup> Sodomites & Egyptians, & Canaanites w<sup>o</sup> corrupt y<sup>e</sup> earth, & let them be decently & well fenced, y<sup>t</sup> you condemn y<sup>e</sup> World of all things.

16 And also y<sup>e</sup> Friends buy a convenient Book for y<sup>e</sup> Registering of Births, Marriages, & Burials, w<sup>o</sup> Holy Men of God of Old did, as you may read, y<sup>t</sup> every one may be ready to give a Testimony, & Certificate if need Require, and any be called thereunto.

17 And also all y<sup>e</sup> all y<sup>e</sup> Sufferings of Friends of all kind of Sufferings in all y<sup>e</sup> County be gathered up, & put together, & sent to the Generall Meeting, & so sent to London y<sup>e</sup> nothing of y<sup>e</sup> Memorial of y<sup>e</sup> blood, & cruel sufferings of y<sup>e</sup> Brethren be lost, w<sup>o</sup> shall stand as a Testimony against the Murdering Spirit of this World, & be to y<sup>e</sup> Praise of the Everlasting Power of the Lord in the

Ages.

Agers to come, who supported & upheld y<sup>m</sup> in such hardships, & Cruelties, who is  
God over all blessed for ever more amen.

13 And Enquiry to be made concerning all such as do pay Tythes, w<sup>ch</sup> makes void the  
Testimony & sufferings of all our Brethren who have suffered many of y<sup>m</sup> to  
death; by which many Widows & Fatherless have been made; & w<sup>ch</sup> is contrary  
to y<sup>e</sup> Doctrine of y<sup>e</sup> Apostles, & y<sup>e</sup> Doctrine of y<sup>e</sup> Martyrs; & likewise contrary to y<sup>e</sup>  
Doctrine of the Righteous in this present Age; All such are to be enquired into  
& exhorted, let Query be made concerning all Prisoners that are poor, y<sup>e</sup>  
they may be relieved, & so encouraged in their sufferings; & also y<sup>e</sup> care be  
taken for their wives, & Families, that they do not suffer for want of  
supply of Outward things; & let enquiry be made how many Prisoners there  
are in all your severall Counties; that diligent enquiry be made into all these  
things at every Monthly Meeting, & at every Quarterly Meeting; & to take  
Diligent care accordingly.

Dear Friends be diligent, & let it be your business to serve y<sup>e</sup> Lord & his  
Truth, & to keep up your Mens Meetings Monthly two or three out of every  
Meeting, to Meet together in Some convenient place in y<sup>e</sup> middle of y<sup>e</sup> County  
for to see how all your Meetings is, y<sup>e</sup> there be nothing lacking among y<sup>m</sup>.  
So y<sup>e</sup> all may be kept as a Family, & nothing be lacking. y<sup>e</sup> all is well, For at  
the first Conversion of the Christians at Jerusalem, there was a Mens Meeting  
chosen out of y<sup>e</sup> People, Men y<sup>e</sup> were Faithfull, fearing God, & hating Covetousness  
& full of y<sup>e</sup> Holy Ghost; & these Men were to see y<sup>e</sup> y<sup>e</sup> Widows, the Fatherless,  
the poor, & any that was in necessity w<sup>ch</sup> did not want; & if nothing was  
wanting y<sup>e</sup> all was well, as you may read in the Acts. And so the Church were  
Ruled by Casell six hundred years after Christ till y<sup>e</sup> Pope got up, & y<sup>e</sup> false  
Church, & since the true order of y<sup>e</sup> true Church hath been lost Whilst the true  
Church hath been in y<sup>e</sup> Wilderness, & the false Church hath gotten up, But  
now y<sup>e</sup> true Church is coming out of y<sup>e</sup> Wilderness, & y<sup>e</sup> Everlasting Gospel  
is Preached again as it was in the Apostles days In y<sup>e</sup> first Conversion,  
So that People do now come to y<sup>e</sup> first Conversion, & so to y<sup>e</sup> same Order, so you  
that know the Power of y<sup>e</sup> Lord God keep up y<sup>e</sup> Meetings in y<sup>e</sup> Power of y<sup>e</sup> Lord,  
& in his new dome, & see y<sup>e</sup> nothing be lacking y<sup>e</sup> all is well, & if all of you y<sup>e</sup>  
belong to the Meeting Should be Imprisoned y<sup>e</sup> keep to y<sup>e</sup> Meeting in y<sup>e</sup> Prison,  
if that y<sup>m</sup> should be kept so close in Prison as y<sup>e</sup> y<sup>m</sup> should not know y<sup>e</sup> Conditions  
of all y<sup>e</sup> Meetings, y<sup>m</sup> whom you think fit you may speak to to keep up y<sup>e</sup>  
Meetings, & never let the deceit get advantage of you: for in these Meetings  
you do come into y<sup>e</sup> Practice of y<sup>e</sup> pure Religion, w<sup>ch</sup> is to visit, cherish &  
preserve &c. And he that disobeys this pure Religion disobeys y<sup>e</sup> Lord.

### To the Men and Womens Monthly and Quarterly Meetings

1 Dear Friends: If there be any difference amongst friends, or betwixt  
Friend & Friend let them speak to one another, & if they will not hear  
let y<sup>m</sup> take two or three of the Meeting they belong to, & they may end it

If they can, & if they cannot end it y<sup>e</sup> it may be laid before the Monthly  
Meeting, & if it cannot be ended there y<sup>e</sup> it may be brought to y<sup>e</sup> Quarterly  
Meeting, & there let it be put to half a dozen Friends, & they may go out & end  
it y<sup>e</sup> they may keep their Meetings Civil, or y<sup>e</sup> y<sup>e</sup> be at difference may chuse  
three Friends, & Friends may chuse three more to y<sup>m</sup>, & let y<sup>m</sup> stand to their  
Judgment: for there is few that love quietness & peace will have their Names  
brought to a Monthly or Quarterly Meeting: to have their Names sounded  
over the Country if there is strife, but will rather endeavour to end it  
amongst y<sup>m</sup> selves at their common Meetings, before y<sup>e</sup> they come to y<sup>e</sup>  
monthly Meetings.

2 And y<sup>e</sup> no one accuse any one either in Monthly or Quarterly Meetings  
publicly, except they have spoken to y<sup>m</sup> by themselves first, & by two or three before.  
3 Now concerning Marriages, no man ought to speak to any young Woman concerning  
marriage before y<sup>e</sup> he hath spoken to her Father & Mother and have their consent  
& if she have no Father or Mother, but Guardians, & Trustees, then they must  
speak to y<sup>m</sup> if she be under Age y<sup>e</sup> they may have their consent & so proceed  
accordingly, as Abrahams Servant did concerning Raabs Wife And you are  
to see y<sup>e</sup> all Widows make provision for their Children before they be Married  
to another, according to truth & Righteousness.

4 And you are to see that every Man & Woman be free from all Intanglements with  
either Woman or Man before y<sup>e</sup> they be Married & if they have been engaged  
you must have a Certificate under the hands of y<sup>e</sup> Person y<sup>e</sup> they have been entangled  
with, so y<sup>e</sup> all things may be done in peace, & unity & Righteousness according to  
y<sup>e</sup> Truth that is in every Man & Woman, & if y<sup>e</sup> young Man or young Woman  
Relations be of the World they must have their consent, & a Certificate from y<sup>m</sup>.  
And if y<sup>e</sup> Man or Woman comes from beyond sea, or out of another County,  
ye must have a Certificate from the Men & Womens Meeting there, how they have  
lived, & whether they be free from all other Persons by any engagement,  
Covenant or Contract concerning Marriage, & if they are not clear they must  
answer y<sup>m</sup>, & cleared by Certificate under their hands before they proceed any further

5 And if any man should defile a Woman, he must Marry her if she be a virgin,  
& he have never so many kindreds, for he must fulfill the Law of God, for y<sup>e</sup>  
Law of God commands it that he must Marry her, & condemn his Action,  
& clear Gods Truth. But no such Marriage where the bed is defiled, we bring  
into our Men & Womens Meetings, but four or five Friends (if such a thing keep  
opens) draw up a Certificate, & they set their hands to it that they will live faith-  
fully together as Man & Wife, & fulfill the Law of God. And this I write y<sup>e</sup>  
ever such a thing should happen, but I hope y<sup>e</sup> Friends will be careful, & keep  
in the fear of y<sup>e</sup> Lord, that they may have esteeme of y<sup>e</sup> Lords Truth, & their  
own Bodies, & y<sup>e</sup> honourable Marriage where the bed is undefiled.

6 And all true Marriages must be layd first before the Womens Meetings; y<sup>e</sup> if  
there be any thing concerning y<sup>e</sup> Woman they may deal with it, & never let it go so  
far as the Men; & when things are clear, then three or four Women may go  
along with y<sup>e</sup> Man & y<sup>e</sup> Woman to y<sup>e</sup> Mens Meeting, & give in their Testimo-  
ny concerning y<sup>m</sup> to y<sup>e</sup> Mens Meeting, & so y<sup>e</sup> you may enter into your books that  
they have appeared such a day of y<sup>e</sup> Month, & year. And y<sup>e</sup> two men friends of the  
Mens Meeting, & two Women Friends of y<sup>e</sup> Womens Meeting may enquire the  
betwixt y<sup>e</sup> & y<sup>e</sup> next Monthly Meeting if any have ought to say concerning the  
Couple y<sup>e</sup> are not clear, & if there be any that hath any thing against them  
they may come & speak to those two Men & Women concerning of them, & so they  
may meet together and make an end of it before y<sup>e</sup> next Monthly Meeting, & so  
not to trouble the Meeting w<sup>ch</sup> any weakness that may appear, & if they have ended

and there be nothing against it, if the four Friends may give in their Testimony of y<sup>e</sup> to y<sup>e</sup> Men & Womens Monthly Meeting, And so when they do take another they may appoint a Meeting on purpose, & they may let their Relations, & as many of the World as they know of it, so if any thing be upon any Friend to declare of the duty of Marriage they may do as they are moved And if the Man & y<sup>e</sup> Woman may stand up & declare how that they take one another in the Presence of God, & in the presence of his People according to the Law and Ordinance of God, & according to the Practice of the Holy Men & Women of God as it is written in the scriptures of Truth to live faithfully together as Husband & Wife so long as they live &c. And they must have a Certificate ready drawn up, with y<sup>e</sup> day of y<sup>e</sup> Month & Year, & y<sup>e</sup> place, & there subscribe to it at that time; & as many Friends & as many of y<sup>e</sup> World as will may set their hands to it, & at many Marriages they do: And the Certificate is to be read in the Present Meeting when they take one another publicly among all y<sup>e</sup> People, & this is the way and order of our Marriages, for we do marry none, But it is God's Joyning, but we are witnesses, & then it is Recorded in a Book, & this is according to y<sup>e</sup> Practice of y<sup>e</sup> Holy Men of God.

7 Now concerning your Monthly Men & Womens Meetings, & your Quarterly Men & Womens Meetings; First as concerning your Monthly Men & Womens Meetings all y<sup>e</sup> Faithfull Men & Women are to make up the Mens Meeting & y<sup>e</sup> Womens Meeting, & let y<sup>e</sup> if are not faithfull let y<sup>e</sup> be admonished in the Lords Power to live in Truth, modesty, & soberness, & so as they walk they may come to your Men & Womens Meetings, & y<sup>e</sup> Men to Meet in one Room, & y<sup>e</sup> Women in another, & so to wait upon y<sup>e</sup> Lord, for all things must be done in his Power & Name: & there is many things proper for Women to look into both in their Families, & concerning of Women which is not so proper for y<sup>e</sup> Men, which Modesty in Women cannot so well speak of before men as they can do among their Sex: & Women are more in their Families, & have more of y<sup>e</sup> tuition of their Children, & servants if y<sup>e</sup> men; they being always among y<sup>e</sup>; either for the making of them, or y<sup>e</sup> marring of y<sup>e</sup>; and they are to be trained up in y<sup>e</sup> New Covenant, as y<sup>e</sup> Jews trained up their in y<sup>e</sup> Old. And many Women are of more capacity y<sup>e</sup> others are, & so they must instruct, & inform y<sup>e</sup> rest w<sup>ch</sup> they are met together concerning the Training of their Children & Families, that they may prevent many things w<sup>ch</sup> their Children may run into, & they know what will do in a Family, & stir up all to diligence, & serving the Lord: & what the Women cannot do they may three or four of y<sup>e</sup> go from their Meeting to y<sup>e</sup> Mens, & lay it before y<sup>e</sup> which is more proper for them: And what is more proper for y<sup>e</sup> Women y<sup>e</sup> y<sup>e</sup> men, y<sup>e</sup> men may three or four of y<sup>e</sup> go & lay it before the Women, so that they may be helps meet together in the restoration, in Truth & Righteousness as man & Woman was before they fell. 8 And if poor Friends have many Children to set forth to Apprentices or Servants, if y<sup>e</sup> Women cannot do it the Men may help y<sup>e</sup>, & if they cannot find Masters for them, & so it in their Monthly Meetings, they may do it at their Quarterly Meetings, & place y<sup>e</sup> amongst Friends; if they may be prevailed in y<sup>e</sup> Truth, & they may come in time to teach their Brethren y<sup>e</sup> same Trades, And help their Father & their Mother in their Old Age.

Now concerning y<sup>e</sup> Quarterly Meetings it is made up of your Monthly Meetings, so that one or two of every particular Meeting may go to y<sup>e</sup> Quarterly Meeting, for they that do go to y<sup>e</sup> Quarterly Meeting must be substantial

Friends

Friends that can give a Testimony of your sufferings, & how things is among you in every particular Meeting, so if none y<sup>e</sup> is raw, or weak, y<sup>e</sup> is not able to give a Testimony, of y<sup>e</sup> affairs of y<sup>e</sup> Church, & Truth may go to y<sup>e</sup> Quarterly Meetings, but may be nursed up in your Monthly Meetings fit for y<sup>e</sup> Lords service, so y<sup>e</sup> two may go one time from every Particular Meeting, & two another time, or as it is ordered in your Monthly Meetings; so if some may go from all y<sup>e</sup> meetings, that make up your Monthly Meetings, for y<sup>e</sup> Quarterly Meetings should be made up of weighty seasoned, & Substantiall Friends that understand the business of y<sup>e</sup> Church, for no unruly, unseasoned Persons, should come there, nor indeed in y<sup>e</sup> Monthly Meetings, but who are simple, seasoned & honest, for such should be admonished, other if there be any difference come to y<sup>e</sup> Quarterly Meetings; either of Men or Women, or Monthly Meetings, after you have heard y<sup>e</sup> one by one (let but one speak at a time never) & to know of them whether they will stand to y<sup>e</sup> Judgment & if they will, let half a dozen Friends go out of y<sup>e</sup> Meeting & make a small end of it, for if they will not stand to your Judgment they are not fit to bring it thither. And if any one should speak or tattle any thing out of your Monthly, or Quarterly Meetings, to y<sup>e</sup> blenishing or defaming any Person, or y<sup>e</sup> Meeting, such are to be brought to Judgment & Excommunication, for it break y<sup>e</sup> Privilege, & order of your Heavenly societie in y<sup>e</sup> Meetings, so y<sup>e</sup> all may be kept, & preserved in y<sup>e</sup> Power of y<sup>e</sup> Lord, & in his Spirit in Love & unity, And therefore keep your Meetings Solid, & sober, & y<sup>e</sup> Authority of your Men & Womens Meetings be in y<sup>e</sup> Power of God: for every hear of y<sup>e</sup> Power of God has right to y<sup>e</sup> Authority: & in it keep y<sup>e</sup> King of Kings, & Lord of Lords, peace in his Church, & much more could write of these things, but this at present, & so y<sup>e</sup> Lord give you Wisdom that by it you may be ordered to his Glory. And y<sup>e</sup> every one may have a care of Gods Glory his name, & Truth, & y<sup>e</sup> in his power they do see y<sup>e</sup> all do walk as becomes his Glorious Gospel, w<sup>ch</sup> hath brought life and Immortality to Light in you which will preserve you in Life & Immortality over the Devil that hath darkend you, & before he was, so that nothing may get betwixt your souls & minds, & y<sup>e</sup> Lord God, y<sup>e</sup> he may be Gloryfied in you all, & through you all, & over you all, Blessed for ever Amen.

G. F.

My dear Friends  
 1. Live all in the Power of y<sup>e</sup> Lord, & in his Truth, Light, & Life, if in it you may all with one heart, soul & mind keep Dominion, & in y<sup>e</sup> Light Life, & Truth, & Power of God do true Judgment, Justice, & Truth, Righteousness, & Equity, in all your Mens, & Womens Meetings, w<sup>ch</sup> out favour, & Affections to Relations, kindred, or Acquaintance, or any respect of Persons; for y<sup>e</sup> if you do not so, let Judgment come upon you from God to put you down from your places, be sure it will if you do not, for y<sup>e</sup> Power, & Light, & Life, & y<sup>e</sup> Truth respects not any, but Justice, Truth, Righteousness, & Equity.  
 2. Let Mercy overshadow the Judgment seat, and let mercy be meet with Judgment.  
 3. Take heed of a foolish pity, if you be not diligent against all Profaneness, Sin, Iniquity, & uncleanness, & looseness & debauchery, & y<sup>e</sup> which dishonoureth God, y<sup>e</sup> let all those things come upon you, & you should be a step of y<sup>e</sup> subdue, & keep down with Righteousness, & y<sup>e</sup> Truth, & y<sup>e</sup> Power of God, if not be sure they will if you do not.  
 4. And in all your Men & Womens Meetings let all things be done in Love w<sup>ch</sup> doth quicken y<sup>e</sup> body, & let nothing be done with strife & vain glory, but keep in the unity of y<sup>e</sup> spirit which is the bond of peace, & let all things be done in the Wise dome of God which is pure & gentle from above, above the earthly which is below, sensual & Devilish. And take heed of hurting any concerning Marriage, if the

thing

thing be right) through any earthly reasoning, lest they do worse,  
 5 And so all be diligent for the Lord God, & his Truth upon the Earth, & y<sup>e</sup>  
 Inheritance of a Life that hath no End, that you may Live in y<sup>e</sup> seed which is Blessing  
 seed for ever.  
 6 And stop all reports & try y<sup>e</sup>, for thou shalt not raise a false report upon my  
 People saith the Lord.  
 7 And be diligent in all your meetings to enquire to see to y<sup>e</sup> setting forth. Appren-  
 tices, all Fatherless, & poor Friends Children, & y<sup>e</sup> all the Poor Widows be careful-  
 ly, look after y<sup>e</sup> nothing may be lacking among, y<sup>e</sup> all will be well.  
 8 And y<sup>e</sup> all to see the Testimony of Jesus be kept up in all things concerning  
 his worship, his way, his Religion, his Church his Testimony against the  
 World, their works are evil, & Against Caths, & against the traveling Priests,  
 for his Doctrine is freely you have received, freely give: & Christs Church needs  
 not to be mended by men; for he doth mend it himself without Money: & keep  
 your Testimony against all y<sup>e</sup> filthy rags of y<sup>e</sup> World; & for your fine Linnen  
 the Righteousness of Christ Jesus, And keep y<sup>e</sup> Testimony for your Liberty in  
 Christ Jesus, & stand fast in it against all y<sup>e</sup> false Liberties in Old Adam, &  
 your Libertie in the spirit of God, and in y<sup>e</sup> Gospel of Christ Jesus,  
 against all false and loose Liberties in the flesh. And train up all your Children  
 in the fear of the Lord, & in his New Covenant, (and to keep the sabbath in Christ)  
 as the Jews did their Children & Servants in the Old Covenant, & so do you  
 admonish y<sup>e</sup> Children, & Servants, & let no man live to himself, but in y<sup>e</sup> love  
 that seeks no her own.  
 9 And have an Eye over them y<sup>e</sup> comes to spy out your Libertie in Christ, & will re-  
 port out of your Meetings things to make advantage and to the defaming of  
 Persons.  
 10 And let every one seek the good of another and their welfare in the Truth.  
 11 And let one make their Conditions every ones, & not their Conditions theirs,  
 & this keeps in a Father, or Mother to condescend to a child, & all live in the seed w<sup>ch</sup>  
 hath y<sup>e</sup> blessings, & y<sup>e</sup> Wisdom by that you may Order all things to Gods glory over  
 the Evil seed that is out of y<sup>e</sup> Truth.  
 Friends keep to the Ancient Principles of Truth.  
 1 First be at word in all your callings & dealings without Oppression.  
 2 To the sound Language thou to every one.  
 3 Your Testimony against the Worlds Fashions.  
 4 Your Testimony against the Priests, & their Tythes, & maintenance.  
 5 Against the Old Washhouses, & their repairing.  
 6 Against the worlds Joining in Marriage, & y<sup>e</sup> Priests, & to stand up for Gods Joining.  
 7 Against Swearing, & the Worlds manners, & fashions.  
 8 And against all looseness, & pleasure, & Prophaneness what soever.  
 9 And against all the Worlds Ways, & Worshipps, & Religions, & to stand up for Gods.  
 10 And to see that every one that hath done wrong to any one y<sup>e</sup> they do restore.  
 11 And y<sup>e</sup> all differences be made up speedily.  
 12 And that all bad things be Judged speedily, that they do not fly abroad to corrupt Peoples mindes.  
 13 And that all reports be stopped to y<sup>e</sup> defaming of any one.  
 This is to be read in Friends Meetings as often as they have occasion  
 that people may hear, & fear the Lord.

P. F.

Friends, The Law of Love must be kept among all the Saints in Light, which Law  
 of Love is not provoked, & this Law of Love slays the enmity, & Bars all things,  
 & endures all things, & hopes all things; & this Law of Love must be kept among all  
 the Children of God, wherein the unity is preserved, & all is preserved by the Law of  
 love in the Love of God, & the Law of Faith must be kept by all the Faithful  
 ones, & amongst them; in the faith of Gods Elect is the Law of faith among the  
 Sled before the foundation of the World was; w<sup>ch</sup> Law of Faith keeps y<sup>e</sup> in  
 Victory; w<sup>ch</sup> faith gives Victory & Access to God, & purifies the heart; by w<sup>ch</sup> faith  
 they are saved; w<sup>ch</sup> faith gives victory over that which separates from God, in  
 w<sup>ch</sup> faith they all please God. And in this Law of faith they have all authority,  
 & victory & unity; and so the Law of Faith keeps ever y<sup>e</sup> w<sup>ch</sup> displeases God,  
 & makes People impure, & corrupts them, or brings y<sup>e</sup> to destruction, and so by this  
 Faith they are saved & purified, & please God, w<sup>ch</sup> is the Gift of God; & Christ the  
 author of it; & therefore keep this Law of Faith, the Just lives by his Faith,  
 for the Just has y<sup>e</sup> Law of faith to pass sentence on y<sup>e</sup> w<sup>ch</sup> would not have him  
 have the Victory. but keeps him in bondage. all the spiritual have the Law of  
 the spirit, by which Law of the Spirit they have Authority, & a power to mortifie  
 sin, & evil, & Crucifie the Deeds of y<sup>e</sup> body; and have authority by the Gods Spirit  
 to put off the Old man w<sup>ch</sup> his Deeds; & have Power & authority from the Lords Spirit  
 to Crucifie y<sup>e</sup> affections, and the Lusts of y<sup>e</sup> Flesh; & by the Law of the Spirit  
 they have Authority & Power to Judge all Chambering & wantonness, evil speak-  
 ings, & evil words, & evil Communications, & all manners of evil words, & works  
 that proceeds from the evil Spirit out of the Truth, & together with the Works of  
 the flesh, as wrath, Malice, Envy, Theft, Murder, Fornication. By the Law of  
 the Spirit there is a power & Authority given to pass sentence, & Judge all these  
 works together w<sup>ch</sup> the Spirit from whence they came, and so by the Law of the Spirit  
 of Life y<sup>e</sup> is in Christ Jesus, y<sup>e</sup> Saints have power, and authority to Judge the Law  
 of sin, & the man of sin from whence it came; & to Judge the Law of death with  
 the Law of Life, & the Power of death the Devil from whence the Law of death  
 came, which Law of Life was before death & his Law was, & has power over him  
 and his Law, and the Saints sit on the head of him, freemen by the Law of Life  
 Law of the Spirit that is in Christ Jesus, that was before sin was, & his Law of death  
 was, & his Law. So the Saints have the Law of Love, y<sup>e</sup> Law of faith, y<sup>e</sup> Law of  
 the Spirit, y<sup>e</sup> Law of Life. In Victory atop of Enmity, In Life atop of Death,  
 in the Spirit atop of sin, the Law of sin is in Old Adam, in transgression, &  
 disobedience, & amongst his Sons, & daughters in the man of sin, & the Law  
 of Gods Spirit, & such has the Law of sin from the man of sin, & the Law  
 of death from the Prince of Death. y<sup>e</sup> God of the World that lies in wickedness  
 & the Law of sin & Death they plead for till they go to the grave, & so plead for y<sup>e</sup>  
 prince of Death, & darkness, & the God of their world y<sup>e</sup> lies in wickedness as long as  
 they live, but the Law of Life, & the Law of the Spirit, y<sup>e</sup> Law of Faith, y<sup>e</sup> Saints  
 have in Christ Jesus the 3. Adam, Who is Author of the Law of Love, & y<sup>e</sup> Law of  
 Faith which the Saints are to keep & walk in, w<sup>ch</sup> they have from Christ, Who never  
 transgressed, neither was there any guile found in his mouth; & Christ who Crucified  
 the head of the Serpent. Who is the head of the Law of sin & death it self; & the Law  
 in the members. And so in Christ Live Who Crucified this; who was, & is the Saints  
 Life & will be to all Eternity, Who is first, & last, y<sup>e</sup> Amen.

P. F.

Dear Friends My love in the Lord to you all among whom I have laboured.

and my desires are the God of all peace, & his Son of Peace may fill all yo<sup>r</sup> Hearts with his Love, & Peace, & Wisdom, & Knowledge in all things to do his Heavenly glorious Will, in that you will know his Sons doctrine & as you know it obey it, & my desires are in the Lord if you may all walk worth of your Vocation, and of him that hath called you to holyness & Righteousness, & to peace, so if his peace may flow as a River, & Righteousness run down as a stream to the gladdening of the City of God, if walls of w<sup>th</sup> is power, & Salvation, & Light, & Life. And now my Friends first all yo<sup>r</sup> Meetings keep in the Name of Jesus, in whom you have all Salvation, w<sup>th</sup> is above every name under if whole Heaven, in whom there is no Salvation.

And also all yo<sup>r</sup> Men & Womens Meetings every where keep in the Power of if Son Jesus Christ his Gospel, by which he hath brought Life & Immortality to Light in you, if yo<sup>r</sup> may see over him that hath darkned you, & before he was, w<sup>th</sup> Power will preserve you in Life & in Immortality. So if now you may all Labour in the Gospel the Power of God, in his Glorious Power, & Comfortable Gospel; & Joyfully serving the Lord in his Gospel of Peace, through which Gospel you have peace with God, so that in this Gospel the Power of God there can nothing come betwixt you & God. Here is your Everlasting Order, not of Man, nor by Man, so that all the faith full Men & Women may in the Lords power be stirred up in their Inheritances of the same Gospel, & to labour in it, helps meet in the restoration, as Man & Woman before they fell. In the Garden of God all are to work in his righteousness, in his Image, in his Power, in his Garden to subdue the Earth, & to keep the dominion in his power, in the restoration as Man & Woman did in the Image of God before they fell, & whatsoever would hinder you in this Work it is the same Serpent Spirit, that led Adam & Eve into the fall from the word of Gods, which now would keep you in the fall to do his work, & Ammans, & not the Lords, & therefore over if keep your dominion, Authority, & Inheritance in the Restoration in the power of God, in which every one of you must give an account to God, & therefore be diligent in the Lords power Light, Life, & Spirit in which you all see your services to God, so if he may be glorified among you all, & in you all, & over you all his glory may shine.

And all ye Men & Women in yo<sup>r</sup> Men & Womens Meetings be diligent Labouring in the Light, Life & the power of God the Gospel in if Garden, & Church of God, so if Righteousness may flow down amongst you, Truth, & Goodness, Purity, Vertue & Holyness over all that is contrary, & that if might, & care of Gods Glory, and his honour, & his pure holy name, & his Truth, Religion, & Worship you may all stand up for against that w<sup>th</sup> would in any wise cause it to be evil spoken of by ill walkers, & talkers. & let all things you do be done in love, & condescend one unto another in the Power of the Lord, & in his Truth, and in it have esteem one of another, And let all things be done among you without any strife, for its love that edifies the body, & unites it together, & unites it to Christ the Heavenly & holy head.

And Now you Women tho you have been under the reproach because Eve was first in transgression, but the promise was that the seed of the Woman should bruse the Serpents head if led her first in transgression,

and

and the Man also. & this promise of God is fulfilled. A Virgin should have a Child, and they should call his name Emmanuel God w<sup>th</sup> us again; for Man & Woman was drove from God out of Paradise, & the Serpent became their head & God of if World, but Christ is come according to the promise of God, & his Prophets who was born of a Virgin, & therefore saith Mary my spirit hath rejoiced in God my Saviour, my soul doth magnifie the Lord for he hath regard to the low estate of his handmaid for behold from hence forth all Generations shall call me blessed, Now here comes the reproach to be taken off from Women who were first in transgression, & w<sup>th</sup> are not suffered to speak in the Church: But here Mary did speak & believe that w<sup>th</sup> was spoken to her. And also the reproach & transgression taken off of men that believe in the seed Christ Jesus; who brueth the head of if Serpent if has brought Man & Woman into his Image, & his Work, w<sup>th</sup> Christ destroys him & his works, & renews Man & Woman up into the Image of God as they were in before they fell, & into the Power to have dominion to work in his Garden to subdue the Earth & so that all are now to Labour in the Garden of God if are in then power & Image of God brought by Christ Jesus if bruises the Serpents head, if has been head in them all: so that Christ Jesus may be head in all Men & Women, & every Man & Woman may act from him their holy head, Life & Salvation, & keep his heavenly peace in his Church. And every living member believing in the Light w<sup>th</sup> is the Life in Christ, & so grafted into him if fountain of Life, water of Life, & do feel the Living Springs, & the Rivers Springing up in if to Eternal Life, w<sup>th</sup> are the Living Stones of Spiritual Households, of w<sup>th</sup> Christ is both head, Rock & Foundation & Christ is called if Green tree, which green tree never withers, in whom they are Grafted, by belief in if Light, which is if Life in him, from whom they all receive their Heavenly Living nourishment, through w<sup>th</sup> every graft is nourished, if it comes to God, & bring forth fruit to if praise of the Eternal God, now every one of these living believers are Members of if Living Church in God w<sup>th</sup> Christ is if head of, & every member in if Church hath an Office; & every member is serviceable in the body in his office, w<sup>th</sup> in the Light w<sup>th</sup> is over darkness, & was before it was; within the Life over death, & before it was; & in the Power of God which was before the power of if serpent was, & so they are in this Light, Life & power to execute their Office. Ifay within this divine Light, Life, & Power, & Spirit of God for Gods glory. In Truth, Purity, Virtue, Holyness & Righteousness they are to stand up for Gods glory, & the Honour of his Son, & receive him who hath all power in Heaven & Earth & give unto him; & all that receive him he gives them power to become the Sons & Daughters of God; if in his Power all are to act, & walk, & serve God in their Generation, & in it to serve their generation, yea & in the New Creation in Righteousness, & Holyness, & stands up in his power for his Glory, & in his Power Righteousness, & Holyness if Christ brings into them, & renews in if, & so into if restoration, if they may Labour in if Church & Garden of God in his Power to his Everlasting Praise & Glory Amen.

G. J.

And all Friends stand fast in the Libertie wherewith Christ hath made you free, & in the Libertie in the faith which Christ Jesus is the Author, & finisher of, which faith purifieth your hearts, & is the Victory, in which you have access to God; the mystere of which is held in a pure conscience, in which faith it hath its true Libertie. And keep in the Liberty of the Everlasting Glorious Gospel of its true Libertie. And keep in the Liberty of the Everlasting Glorious Gospel of Peace which is not of man nor by man but from heaven; w<sup>th</sup> Gospel bringeth & hath brought Life, & Immortality to Light & will preserve you in Life, and in Immortality

Immortality over him that hath <sup>not</sup> loved you: & in this Gospel you have an Everlasting Liberty, & Peace & in the Truth <sup>is</sup> maketh you free from him & is out of Truth, this free state all are to keep in, & also in y<sup>e</sup> pure holy spirit of God, & Christ, y<sup>e</sup> doth mortifie all y<sup>e</sup> is to be mortified, & Circumcised; & doth Baptize you into one body. In this Holy Spirit you are to walk, which leadeth you into all Truth in which is your Unity, & Fellowship, & giveth liberty from y<sup>e</sup> which hath greiv'd it, & wead & quenched it, & so in the liberty, & Fellowship, & Unity of y<sup>e</sup> Holy Pure Peaceable Spirit; & in y<sup>e</sup> Unity & Liberty of it you are all to dwell, which is the Bond of the Prince of Princes Peace.

G. T.

A Paper given forth from Friends of y<sup>e</sup> half year Meeting in Dublin.

Dear Friends It being known to w<sup>h</sup> y<sup>e</sup> antient of dayes is come to bring things in y<sup>e</sup> antient Order y<sup>e</sup> searcher of all hearts is come to search throughly, y<sup>e</sup> y<sup>e</sup> Rock of Ages is appeared for People to build thereon, that y<sup>e</sup> comelyness, & beauty of him is now seen whose face hath been <sup>more</sup> marred y<sup>e</sup> y<sup>e</sup> face of any man whose glorious brightness hath enlightned our understanding, by which candle of y<sup>e</sup> Lord we see y<sup>e</sup> state of y<sup>e</sup> Sons & Daughters of men, & how y<sup>e</sup> Enemy of mankind goeth about seeking whom he may devour: & entangle again w<sup>th</sup> y<sup>e</sup> glory and beauty of this world, & setting before men & Women y<sup>e</sup> comelyness & decency of the severall fashions & Customs of y<sup>e</sup> World, as also the delight & pleasures w<sup>ch</sup> may be had there in, by which we see many are ensnared by looking out at those things, & not keep constantly upon their watch Tower, whereby they might see all the mazes, & bays the Enemy of their souls leads in the broad way, & hooked by paths for their hurt & destruction, & therefore y<sup>e</sup> Lord hath put it into our hearts to be willing, & to beseech all to be willing to come out, & lay aside all those dead things, which doth not become the Sons & Daughters, Servants & Handmaids of y<sup>e</sup> Living God. after y<sup>e</sup> so gloriously in life & Power he hath appeared unto y<sup>m</sup> & we desire y<sup>e</sup> in all Men & Womens Meetings faithfull Men & Women be chosen as have not entred into any of these things, but are come out, & kept out of y<sup>m</sup> all since they were convinced of the Living Truth of God: Or such as now n<sup>o</sup> ready & willing mind in y<sup>e</sup> dread & fear of y<sup>e</sup> Lord God Almighty will come out of y<sup>m</sup> all to y<sup>e</sup> end y<sup>e</sup> they n<sup>o</sup> out delay in y<sup>e</sup> meek & melting spirit of y<sup>e</sup> Lord n<sup>o</sup> much tenderness may visit all those y<sup>e</sup> have entred, or keep in y<sup>e</sup> Worlds fashions in their Apparel, Household stuff, or otherwise, or in selling those things w<sup>ch</sup> y<sup>e</sup> faithful People of God cannot lawfully use, or wear, & to exhort y<sup>m</sup> to come out of all, & if any are not willingly & do not come out of those things after they be twice or thrice exhorted, y<sup>e</sup> then y<sup>e</sup> exhorted y<sup>m</sup> to acquaint the Men & Womens Meetings with it to whom they do belong, to y<sup>e</sup> end they may be had before the Meeting to answer for their so doing, & the glory & Honour of y<sup>e</sup> Lord may be over all in us to our Comfort & Consolation.

This Paper was subscribed by sixty one Men & Women Friends.

Concerning hasty Marriage.

In case the wife dye, now for y<sup>e</sup> Husband to take another wife, or y<sup>e</sup> Widew another man n<sup>o</sup> in five or six months or more y<sup>e</sup> robes part of y<sup>e</sup> World would

cry out shame against y<sup>m</sup> for such unclean Practices: & be ready to say with Chastity, Temperance, or moderation do they manifest more y<sup>e</sup> some of us of us who marry in so short a time, for it is oft-times the Practice of y<sup>e</sup> People of y<sup>e</sup> World, so to do, in so much as it is become a common Proverb among y<sup>m</sup> selve by reason of y<sup>e</sup> hasty Marriage to say, such a Man married such a Woman (it being within y<sup>e</sup> year) before his wife was scarce cold in her grave. If I say he or she marry within y<sup>e</sup> twelve month, But such kind of Marriages doth not shew forth your Chastity, & Prudence & moderation, whereas we should shew it beyond the World, both Widewors & Widows that we have power over our selves, & over our affections; & so y<sup>e</sup> we are loose by y<sup>e</sup> Power of God to God; & so to keep every way a Dominion, whereby you will Judge y<sup>e</sup> World in these things Namely for their too much forwardness Intemperance & want of Chastity: & therefore be not too hasty to marry, but shew forth y<sup>e</sup> moderation and Chastity in your Orderly Marrying.

G. T.

If a man find a Maid y<sup>e</sup> is not betrothed, & take her, & lye with her, y<sup>e</sup> y<sup>e</sup> man y<sup>e</sup> lay with her shall give to y<sup>e</sup> Maids Father fifty shekels of silver, & she shall be his wife because he humbled her, he cannot put her away, all his life: Deut. 22. 13. 19. & this was y<sup>e</sup> Command of God in his Law w<sup>ch</sup> y<sup>e</sup> Apostle saith in y<sup>e</sup> 7<sup>th</sup> of Rom: ispiritual, Holy, just & Good: & we establish y<sup>e</sup> Law Rom: 7. 31. Now for any to profess y<sup>e</sup> Gospel whose works & actions be below y<sup>e</sup> Law they are Judged both by Law & Gospel: & so by y<sup>e</sup> Law of God he must marry her tho' this Marriage is not honourable.

An Epistle from Stephen Crisp To be read in y<sup>e</sup> Womens Meetings of Friends Friends in that love that springs from the Root of Life, which hath brought forth many Living Branches, doth my Salutation reach unto you, in which we have our Refreshments & Encouragements in the Work of God, in this our Generation: & the more your Minds are gathered into y<sup>e</sup> Living Root Christ Jesus, the Everlasting Head of all Living Members, both Male & female, the more Encouragements you will feel in your service to God. And therefore, Dear Friends, though you be weak in your selves yet in him is strength, & when ye lack Wisdome, wait upon him, & he will Replenish you, and fill you with his Heavenly Counsel, to your soull Refreshment. And my Friends, above all things, live in y<sup>e</sup> Fear of God, & in love & tenderness one to another; & let not the Enemy that lies in wait to destroy, Break the Band of your Peace; for while ye keep the peace of God unbroken, ye can communicate one to another of the Gifts & Grace of God, & so will daily feel a being the better one for another, which will beget a Dearnest & Esteem in you towards one another, & in y<sup>e</sup> Dearnest & Tenderness meet together about the Lords work, Seeking with one Consent to Exalt the Name of the Lord, & to honour it above your own Merits; & let none seek Exaltation, but know this, that the Humblest & most self-denying, is highest honoured of God, & fittest to do him service; & they that are most long suffering & Patient, are most like to Christ the Head, & in such his Vertue will shine, & so make it self known.

And Friends, have a care in your Meetings, to give due honour unto every Member in the Body, remembering none are useless, but stir up one another to their Proper Service in y<sup>e</sup> house of God, & let not the fool be troubled that is not a hand, nor the haire that it is not an eye, but every one give thanks, that by the Grace of God you are what you are; & be faithful in your place & service, y<sup>e</sup> ye may witness a Growth, & in your Meeting together, wait to feel the Living of y<sup>e</sup> Life, & opening of y<sup>e</sup> Wisdom of God in one another, & let that speak and propound

things



things, needful & necessary for your Welfare, & y<sup>e</sup> Welfare of y<sup>e</sup> Church: And in  
Wisdom chuse out two of you Meeting, to commit the trust & Charge of the Contributions  
that are among you unto; & let them keep a Booke, in which your Charity and  
good works may be Recorded, for the Comfort & Example of them y<sup>e</sup> follow after.  
Also chuse out one of each particular Meeting, & lay it upon y<sup>e</sup> in y<sup>e</sup> Lord, to  
take care in their Respective Meetings on your behalf.

1. That no Woman Young nor old, in their Respective Meetings, walk disorderly or  
Wantonly, but they be Admonished & Censured speedily.
2. That no Necessities that may fall upon any who are worthy, may be neglected  
or disregarded, nor delayed, until a Meeting, but they may be forthwith Comforted,  
that is to the Enemy who lies in wait to tempt the poor in the hour of their distress,  
may be prevented.
3. That no Maids carry themselves unseemly toward their Mistresses, nor Mistresses  
toward their Servants; but if such things should happen, let the Matter be taken  
up & ended, & not to part asunder with evil in their Minds one toward another,  
for y<sup>e</sup> will spread & hurt others.
4. That all Women Professing Truth, & having Children, may bring y<sup>e</sup> up in y<sup>e</sup> fear  
of God, & y<sup>e</sup> they use no Uncomely, Rash nor Passionate Words unto y<sup>e</sup>, for  
sons an evil seed in the Children, which may come up & dishonour God in y<sup>e</sup> next  
Generation.
5. That no Women - Friends may speak evil of one another, nor fall out w<sup>th</sup> one  
another; nor carry evil in their Minds one against another; nor bear Tales ab  
to beget others in Evil, & unto partyship but y<sup>e</sup> all such things may be speedily  
suppressed & borne down in the Power & Judgment of God.

And let that Woman-Friend give Account to y<sup>e</sup> Meeting, of such as will not receive  
admonition, y<sup>e</sup> some other friends may take the care of such a Matter upon them, &  
endeavour to break through the hardness, in y<sup>e</sup> Wisdom & Love of God.

And if y<sup>e</sup> Woman-Friend have laid out Money, let y<sup>e</sup> Meeting order y<sup>e</sup> two friends  
who keep y<sup>e</sup> Collection, to reimburse her: y<sup>e</sup> so every one may be encouraged in y<sup>e</sup>  
work of y<sup>e</sup> Lord, & ye may, as w<sup>th</sup> one shoulder, bear the Lords burden in this  
of Travail, & also y<sup>e</sup> burden of y<sup>e</sup> weak, Who sometimes are neither strong enough,  
wise enough to bear their own Burdens; & afterward, they may grow up to be sent  
of yo<sup>r</sup> Tenderness, & to bless you in the Name of y<sup>e</sup> Lord.

O, my Dear Friends, feel my love, & live in y<sup>e</sup> from whence it springs, & y<sup>e</sup> God  
Love & Life, Bless, Pray & keep you in his Fear to the End, to be fellow-helpors  
with the Lord in his Work, Comfort & Refreshment to your Brethren, and to be  
a Holy, Innocent, Upright Testimony & Example to y<sup>e</sup> Generations y<sup>e</sup> shall follow.  
I rest your Friend in y<sup>e</sup> Truth,

Concerning Marriage in the Kindred

We do grant it was there, & after the Law to keep up their Tribes, & their Lands  
sett (if y<sup>e</sup> deceased had not Children, they were to raise up seed to their dead  
ther) but first is come y<sup>e</sup> raises up the seed of his dead Brethren, Who redeems out of the  
Tribes & Earth, For Jew & Gentile all are one without Christ & within, & (by the  
God & Gospel) to Marry in the kindred was forbidden: for it was y<sup>e</sup> Custome of y<sup>e</sup> Heath  
y<sup>e</sup> Canaanites, & Egyptians, as you may read in Levit. 18. And therefore y<sup>e</sup> Lord commands  
Lev.

Keep his Statutes, & Judgments, & live in y<sup>e</sup>, for he was their Lord who Orders, & Governs all  
his People, & Commands if they shall not approach to any that is near of kin to him: & y<sup>e</sup>  
he was not to Marry the Sister of his Daughter of y<sup>e</sup> Father, nor y<sup>e</sup> Daughter of y<sup>e</sup> Mother, which  
she was born at home or abroad, nor the Sons Daughter, nor thy Daughters Daughter y<sup>e</sup>  
the Women; nor were they to Marry w<sup>th</sup> their Fathers Wives Daughter begotten by  
their Father, for she was his Sister they were not to Marry, withall, for she was a near  
kinswoman, Thou shalt not take to Wife thy Aunt; thou shalt not Marry Daughter in law  
nor thy brothers wife, neither shalt thou Marry a Woman & her Daughter, neither shalt thou  
Marry thy Sons Daughter, or her Daughters, or her Daughter, therefore we do utterly  
deny all Marriages to any kindred, to any given, we cannot give Liberty to admit it,  
John Baptist who saw first Approved, Herod for Marrying his Kinswoman, There  
Triend live in y<sup>e</sup> spirit that reproves these things.

And further if any Friend Intends to Marry a Young Woman or Maid let y<sup>e</sup> speak to her  
Father, & Mother first if in case they go to their house upon such an Account about  
Marriage & not to draw out the Maids affections first, & y<sup>e</sup> afterwards to speak to y<sup>e</sup>  
Father & Mother, that is the Practice of the Worst of Men in the World, & not the Best,  
men in y<sup>e</sup> World, for if they go upon such an Account to Marry a Mans Daughter  
they will go & speak w<sup>th</sup> y<sup>e</sup> Father & Mother first before they proceed in y<sup>e</sup> thing w<sup>th</sup> y<sup>e</sup>  
Daughter, For Abraham when he went to take a wife for his Son Isaac, his Servant  
Eleanor did his Message unto Bethuel (before he would eat or drink with them) concern  
ing y<sup>e</sup> Marriage & y<sup>e</sup> they called the Maids, & speak to her about it, & she consented &  
they said it was of y<sup>e</sup> Lord, & they could not gain say it: So y<sup>e</sup> if you should Meddle  
with y<sup>e</sup> young woman first, & draw her Affections, & after speak to her Father, &  
Mother, this brings the Father & Mother into Sorrow & Trouble, & cannot tell many  
times what to do fearing least their Daughter should be spoiled, and that brings con-  
fusion, & is for Judgment as is the worst of Mens Practice, & so stay y<sup>e</sup> for Confirmation  
J. T.

All Friends keep in the tender life of the Lamb over y<sup>e</sup> unruly Puffed up, & swelling spirit  
whose work is for strife, contention & division; drawing into loops & false ties  
under a pretence of Conscience, & dangerous to y<sup>e</sup> spoiling of youth, & they do encour-  
rage y<sup>e</sup> will be guilty of their destruction; & set up a sturdy will instead of Conscience,  
in their Rage, & Passion, which will both quench the Universal spirit in themselves, &  
in every Man & Woman, & so y<sup>e</sup> spirit shall not have the Libertie in y<sup>e</sup> selves nor in others, &  
so hath shut up the Kingdom of Heaven in y<sup>e</sup> selves, & also in others: & so a loose spirit  
under a pretence of Libertie of Conscience, or a stubborn Will Making a Profession  
of the Words of Truth in a forme without Power, all loops & Villany will be  
sheltered & covered under this Pretence which is for Eternal Judgment for y<sup>e</sup> doth  
dishonour God: And therefore keep to y<sup>e</sup> tender spirit of God in all Humility, & in it  
you may know y<sup>e</sup> you are all Members of one another, In the spirit, & not in y<sup>e</sup> flesh: So  
here is no man Ruling over the Woman as Adam did over Eve in the fall, but Christ y<sup>e</sup>  
spiritual man among, & over his spiritual Members which is Ordained in y<sup>e</sup> heavenly  
Love y<sup>e</sup> is shed in their Hearts from God, where all strife ceaseth,  
G. T.

11<sup>th</sup> 3<sup>rd</sup> Month 1678.  
Dear Friends to whom is my love in y<sup>e</sup> Heavenly seed in whom all nations is blessed: Oh there  
fore keep in this seed in w<sup>ch</sup> you are blessed, & in w<sup>ch</sup> Abraham, & all y<sup>e</sup> Faithfull was  
blest without y<sup>e</sup> Deeds of y<sup>e</sup> Law, & so y<sup>e</sup> Promise was, & is with y<sup>e</sup> Seeds, & not w<sup>th</sup> y<sup>e</sup>  
Law of y<sup>e</sup> first Covenant, & in this seed all Nations & ye are blessed which bruieth y<sup>e</sup>  
head

head of y<sup>e</sup> seed which brought the curse, & separated between Man & God; this is the Seed n<sup>o</sup> Rec-  
 sides you to God; & this is the Seed in which you are blessed both in Temporals, & Spirituall;  
 through n<sup>o</sup> you have an Inheritance y<sup>e</sup> cannot be defiled among y<sup>e</sup> Sanctified; neither  
 can any defiled thing enter into it's possession; for all defilement is out of this Seed; this  
 is that n<sup>o</sup> leavens up into y<sup>e</sup> New lump, & bruise the head of y<sup>e</sup> Wicked Seed y<sup>e</sup> Leavens into  
 y<sup>e</sup> Old lump, upon whom the sun of Righteousness goes down, & sets, but never goes down,  
 nor sets to y<sup>e</sup> that walk in y<sup>e</sup> Seed in which all nations are blessed, by n<sup>o</sup> seed they are  
 brought up to God, n<sup>o</sup> put down y<sup>e</sup> Seed n<sup>o</sup> separated betwixt y<sup>e</sup> & God, so y<sup>e</sup> there comes  
 to be nothing betwixt y<sup>e</sup> & God, & so now all my dear Friends my desire is that you may all  
 be valiant in this Heavenly Seed for God & his Truth upon y<sup>e</sup> Earth, & spread it abroad  
 answering y<sup>e</sup> of God in all y<sup>e</sup> n<sup>o</sup> it y<sup>e</sup> minds of People may be turned towards y<sup>e</sup> Lord, y<sup>e</sup> he  
 may comen be known & served, & worshiped; & y<sup>e</sup> ye may all be y<sup>e</sup> salt of y<sup>e</sup> earth to make y<sup>e</sup> unse-  
 soned Savoury. And in y<sup>e</sup> Name of Jesus keep yo<sup>r</sup> Meetings who are gathered into it in whose  
 name you have Salvation, & he in the midst of you, whose name is above every name under  
 the whole Heaven; & so you have a Prophet, a Bishop, Shepherd & Priest & Counsellor above all  
 Counsellors, & Priests, Bishops, Prophets, & Shepherds under y<sup>e</sup> Whole Heavens to exercise his  
 Offices among you in your Meetings y<sup>e</sup> is gathered in his Name; & so Christs Meet-  
 ing & gathering is above all y<sup>e</sup> Meetings & gatherings under y<sup>e</sup> Whole Heaven; & so he  
 Body his Church is he y<sup>e</sup> Head of it is above all bodies, & Churches, & heads under y<sup>e</sup>  
 Whole Heaven; & so y<sup>e</sup> Faith n<sup>o</sup> Christ is y<sup>e</sup> Author of, & y<sup>e</sup> Worship n<sup>o</sup> he hath set  
 up, & his Fellowship in his Gospel is above all Historical Faiths, & y<sup>e</sup> Faiths n<sup>o</sup>  
 Man hath made together n<sup>o</sup> their Worships & Fellowships under y<sup>e</sup> Whole Heaven.  
 And now dear Friends keep your Men & Womens Meetings in y<sup>e</sup> Power of God y<sup>e</sup>  
 Gospel the Authority of y<sup>e</sup> n<sup>o</sup> brings Life, And Immortality to lighten you. & this  
 Gospel y<sup>e</sup> Power of God will preserve you in Life. & Immortality n<sup>o</sup> hath brought  
 it to light in you. y<sup>e</sup> ye may see over him y<sup>e</sup> hath darkened you from Life & Immu-  
 tality y<sup>e</sup> would throw down your Men & Womens Meetings in y<sup>e</sup> power of God  
 y<sup>e</sup> Gospel; & darken again from this Life & Immortality n<sup>o</sup> y<sup>e</sup> Gospel hath brought to  
 light, & will preserve you in Life & Immortality, as your Faith stands in y<sup>e</sup> Power of God  
 y<sup>e</sup> Gospel: in n<sup>o</sup> every one see your Work & service for God, & ever Acir of y<sup>e</sup> Power  
 of God y<sup>e</sup> Gospel hath right to this Authority n<sup>o</sup> is not of Man, nor by man, n<sup>o</sup> Gospel  
 y<sup>e</sup> Power of God is Everlasting an Everlasting Order & Everlasting Fellowship, & in  
 Gospel is Everlasting Joy, Comfort, & Peace, & will outlast all those Joys, Comforts,  
 & Peace that will have an end, & all that Spirit y<sup>e</sup> opposes its Order, & the Glorious  
 Fellowship, Peace & Comfort in it. And now my Dear Friends my desire is y<sup>e</sup> you may  
 keep in y<sup>e</sup> Unity of y<sup>e</sup> Spirit. That Baptizes you all into Body. n<sup>o</sup> Christ is y<sup>e</sup> Heavenly,  
 Spiritual Head of. So y<sup>e</sup> you may see, & Witness to your Spirituall, & Heavenly Head  
 & so all drink into Spirit. n<sup>o</sup> all People upon the Earth is not Life to drink into one  
 Spirit while they grieve, quench, & Rebel against him or be Baptized into one Body, & to  
 keep the Unity of y<sup>e</sup> Spirit. n<sup>o</sup> is the Bond of y<sup>e</sup> King of Kings, & Lord of Lords  
 Peace; n<sup>o</sup> is y<sup>e</sup> duty of all true Christians to keep, n<sup>o</sup> are inwardly united to Christ.  
 And so with my Love in y<sup>e</sup> Everlasting Seed.

G. T.

Friends; There is a Summer Religion y<sup>e</sup> is up, & flourisheth while y<sup>e</sup> Sun shineth, & while  
 they have y<sup>e</sup> Tub, y<sup>e</sup> staff, & y<sup>e</sup> Bag; but n<sup>o</sup> y<sup>e</sup> Winter & y<sup>e</sup> Storm & Tempest cometh  
 they fly under the hills & mountains, & Trees to cover & shelter y<sup>e</sup> selves (but this is  
 y<sup>e</sup> Nature of y<sup>e</sup> Sheep of Christ) in their Bestial Religion, whose flight is in y<sup>e</sup> World,  
 whom the Powers do separate from their Religion, Worship Church (as they call it) their Do-  
 But y<sup>e</sup> nature of y<sup>e</sup> Sheep is not so; the Sheep will get a top of y<sup>e</sup> highest hill & mountain, & set  
 their backs & tails against the Storm, weather, & Tempest, & bleat for one another; &  
 the Dogs are abroad among y<sup>e</sup> sheep they will run all together, but they y<sup>e</sup> are not y<sup>e</sup> They  
 will scatter, & be scattered n<sup>o</sup> any thing feareth y<sup>e</sup>; But part the Sheep asunder, & they will  
 all in heaps again, & will keep together, & neither Storm, Tempest, nor Winter, nor  
 nor Principalities, can separate y<sup>e</sup> from the Love of God n<sup>o</sup> they have in Christ  
 their shepherds; & so Christ sheeps beareth hurt in y<sup>e</sup> winter, & Tempest, & hath neither  
 bag, staff, nor Tub, but is in the Vine bearing fruit, sitting atop on y<sup>e</sup> highest  
 hill & Mountain, with their backs against y<sup>e</sup> weather.

G. T.

To y<sup>e</sup> Quarterly Men & Womens Meetings n<sup>o</sup> are gathered  
 in the Name & Power of Jesus.

Christ y<sup>e</sup> Second Adam who is both Head & Husband of his Church, &  
 Redeemer, & Purchaser, & Saviour, & Sanctifier, & Reconciler of his Sons & Daughters  
 to God. Pray his Presence (to wit) Christ, feel among you to exercise his Propheticall  
 Office in opening of you n<sup>o</sup> his Light, Grace, Truth, Power, & Spirit, & Exercise his  
 Office as he is a Bishop to oversee you with his Light, Grace, Power, & Spirit, that  
 you do not go astray from God.

And as Christ is a Shepherd, feel, see, & hear him Exercising y<sup>e</sup> Office who  
 has laid down his life for his sheep, & feeds y<sup>e</sup> in his living Pasture of Life, & makes y<sup>e</sup>  
 to drink of his living Eternal Springs, & let him Rule & Govern in your Hearts as he  
 a King, y<sup>e</sup> his Heavenly & Spiritual Government all may live under, true Subject  
 of his Righteous Peaceable Kingdom that stands in Righteousness, & Power, &  
 Joy in the Holy Ghost, over Satan & his Power, & y<sup>e</sup> Unclean Unholy Ghost  
 & all unrighteousness.

To all you Subjects of Christs Kingdom of Peace & If y<sup>e</sup> you want Wisdom  
 or Knowledge, or Life, or Salvation, Christ is the Treasure, feel him y<sup>e</sup> Treasure  
 among you. And every one among you as he has Received Christ walk in him, in  
 whom you have all Peace, Who bruises y<sup>e</sup> head of y<sup>e</sup> Serpent that is y<sup>e</sup> Author of a  
 strife, distractions, & Confusion, yea you have Peace n<sup>o</sup> God & one n<sup>o</sup> another  
 the trouble be from y<sup>e</sup> World, & y<sup>e</sup> World's Spirit; & therefore My dear  
 Brethren Love one another n<sup>o</sup> y<sup>e</sup> Love y<sup>e</sup> is of God shies in your Hearts, y<sup>e</sup> y<sup>e</sup>  
 may bear the Marks of Christs Disciples; & y<sup>e</sup> Christ be in you & you in him  
 so y<sup>e</sup> God Almighty may be glorified among you. And n<sup>o</sup> ever ye do let it be  
 in y<sup>e</sup> Name of Jesus; so y<sup>e</sup> Praise of God y<sup>e</sup> Father keeping the Holy Spirit of God  
 n<sup>o</sup> was before the Unholy Spirit was, n<sup>o</sup> Holy Spirit y<sup>e</sup> your bond of Peace, yea  
 Holy King of Kings & Lord of Lords Peace, & in this Holy Pure spirit is your  
 Eternal Unity, & Eternal Fellowship: In which Spirit of Truth you do serve  
 Worship y<sup>e</sup> God of y<sup>e</sup> Truth. Who is God over all Blessed for ever Amen. & so y<sup>e</sup> Lord  
 Guide you all n<sup>o</sup> his Word of Patience, Word of Life, Power, & Wisdom in all your  
 Actions, Lives & Conversations & Meetings to Gods Glory. So with my Love

G. T.

to you all in y<sup>e</sup> Lord Jesus Christ by whom all things were made, who is God  
over all first & last.  
4<sup>th</sup> Month 1681.

P<sup>r</sup>o<sup>p</sup> Testimony at a Yearly Meeting in London  
3<sup>rd</sup> Month 1681

My Friends, Blessed be y<sup>e</sup> Name of the Lord who hath been y<sup>e</sup> Preserver of his People  
to this Day, in w<sup>ch</sup> the great Love of God to Mankind hath been made manifest  
For first said God so Loved the World that he gave his only begotten Son,  
y<sup>e</sup> whosoever Believeth in him should not Perish, but have Everlasting  
Life Joh. 3. 16.

Now my Friends y<sup>e</sup> this you may mind, Man was drove from God when  
he had disobeyed him; & all are in y<sup>e</sup> Corrupt state while man is drove from God.  
But now God so Loved y<sup>e</sup> World & he gave his only begotten Son. His Begotten;  
not y<sup>e</sup> Begotten of Adam in the Fall, Son, nor Daughter, but his Begotten,  
For God did not take a Son, or Daughter of Adam, but his Own Son, his only  
Begotten. Now w<sup>ch</sup> his Son came who Received him? Who had Faith in him?  
For its said w<sup>ch</sup> the Son of Man cometh shall he find Faith in y<sup>e</sup> Heart.

For y<sup>e</sup> Son of God y<sup>e</sup> Beloved is y<sup>e</sup> Author & Finisher of Faith to the  
Sons & Daughters of Men; Men may make Faiths, & Creeds, but what are they  
all good for? So now ever Man y<sup>e</sup> hath y<sup>e</sup> true Faith must have it from God,  
& his Son Jesus; & not from the Sons & Daughters of Adam in y<sup>e</sup> Fall,  
& Transgression.

For God so Loved y<sup>e</sup> World & he gave his Only Begotten Son into y<sup>e</sup> World.  
The first born of every Creature, he gave his Son, who by y<sup>e</sup> Grace of God tasted  
Death for every Man to be a Propitiation for our Sins, He did not take  
a Son or Daughter of Adam in y<sup>e</sup> Fall y<sup>e</sup> they should be a Sacrifice for y<sup>e</sup> Sins  
of y<sup>e</sup> World, but Gods Son, Here was a Promise y<sup>e</sup> Seed of the Woman shall  
bruse y<sup>e</sup> Serpents Head. Here is another Promise w<sup>ch</sup> his Name should be  
Immanuel with us

So Now Friends Man being drove from God y<sup>e</sup> Seed of y<sup>e</sup> Woman bruised  
the Head of y<sup>e</sup> Serpent y<sup>e</sup> so Man may come back again to God, And therefore  
every Man & Woman must feel this Emmanuel (God w<sup>ch</sup> us) in y<sup>e</sup> for its not Professing  
y<sup>e</sup> Saints Words, & Painting their Sepulchres as y<sup>e</sup> Scribes, & Pharisees did, So now  
Friends Man & Woman being drove from God, every Man & every Woman must feel  
this Emmanuel if you feel God in you or with you, the Promises are yea & Amen in Christ  
y<sup>e</sup> Seed forever; y<sup>e</sup> Prophets Prophesied of him, & y<sup>e</sup> Types & Figures & Shadows  
Typification forth who is y<sup>e</sup> Substance that hath appeared y<sup>e</sup> second time without Sin  
unto Salvation.

The Pharisees, & Priests could tell by y<sup>e</sup> Scriptures where Christ should  
be Born, but who did receive him, this Emmanuel? Men all Confess y<sup>e</sup> wee  
have been drove from God, & all Dyed in Adam, they have put on Adam by

Death.

Death. Here Death & Destruction may talk of y<sup>e</sup> Fame of God, & Christ Jesus, we  
by Nature are y<sup>e</sup> Children of Wrath as well as others saith y<sup>e</sup> Apostle, But before  
People come to be grounded & Established in y<sup>e</sup> Truth, & Light of Christ Jesus they  
must be turned inward, & Baptized by one Spirit into one Body.

But now being all dead in Adam, & Baptized into his unclean Ghost, this  
soul spirit out of Truth, & Plunged into the Death of Adam in Transgression  
in Sin, & Unrighteousness, & all Ungodliness; Here was the Plunging into y<sup>e</sup> foul  
unclean Spirit; w<sup>ch</sup> Adam went from God, & his Holy Spirit he dyed, & all dyed in him.

Now come to y<sup>e</sup> second Adam y<sup>e</sup> Lord of Glory who was not begotten by the  
Will of Man, he is a Baptizer, w<sup>ch</sup> w<sup>ch</sup> by the Holy Ghost; Now this foul unclean  
Ghost hath brought all misery & Darkness, Malice Envy, & Wrath into Man, & by it  
they are plunged into it.

Now y<sup>e</sup> second Adam is come; he shall Baptize you w<sup>ch</sup> Fire & y<sup>e</sup> Holy Ghost  
to burn up y<sup>e</sup> Chaff, w<sup>ch</sup> must be burned out of every Man & Woman if ever they come to  
God; for all having been Baptized into Adam in y<sup>e</sup> Fall, they must know a Remming,  
& a Baptizing again by Christ, before they come into y<sup>e</sup> Paradise of God again, where  
this Chaff is cleaned out of y<sup>e</sup> Heart.

Here is one Lord, one Faith, one Baptisme. All dead in Adam they must know  
a Baptism again; Many may go into outward Water, but they must come to this Bap-  
tism to be plunged w<sup>ch</sup> this Spirit, this Holy Ghost to have their Corruptions burned up,  
& Plunged down by him y<sup>e</sup> Gather y<sup>e</sup> wheat into y<sup>e</sup> Garner, & burn up y<sup>e</sup> Chaff w<sup>ch</sup>  
unquenchable Fire, this must be plunged down, & burned up before Man comes to God.

So now my Friends, they that have been Baptized into y<sup>e</sup> Death of Adam  
in Transgression have put him on; they have not put on Christ. But they y<sup>e</sup> are  
Baptized into y<sup>e</sup> Death of Christ have put him on, & put off y<sup>e</sup> Old Man, & are re-  
newed in their Minds to God again, so every Man & Woman must know this  
Baptism of Christ, and as the Apostle did say to some ye are all Baptized into  
one Body by one Spirit; So now this Holy pure Spirit of God y<sup>e</sup> doth plunge  
down Sin & Iniquity, this pure Spirit is y<sup>e</sup> which was in Man before y<sup>e</sup> soul spirit  
got into Man & Woman by Transgression; the Pure Spirit of God was before y<sup>e</sup> was;  
And this pure Spirit brings & unites all into y<sup>e</sup> spiritual Body w<sup>ch</sup> the spiritual  
man is y<sup>e</sup> Head of; Who is y<sup>e</sup> first-born of every Creature; He is not that Son y<sup>e</sup> was  
Born by y<sup>e</sup> Will of Man, but by y<sup>e</sup> Will of God; So y<sup>e</sup> no Son or Daughter of Adam  
in y<sup>e</sup> Fall can be Head of the true Church, but he that was y<sup>e</sup> first begotten of  
God, Who tasted Death for every Man, this must People know, & every man feel in  
their own Particulars by his Grace & Truth if they will come to Life & Salvation  
by Jesus Christ, who is y<sup>e</sup> Head & Saviour of his Church.

So now Man being drove from God, y<sup>e</sup> Emmanuel God w<sup>ch</sup> us Christ Jesus  
is come into his Temple. There was Figures, Types, & Shadows in y<sup>e</sup> time of  
the Law, & Several things did Type forth, y<sup>e</sup> y<sup>e</sup> Substance was to come w<sup>ch</sup> is now  
come. Therefore said y<sup>e</sup> Apostle it pleased y<sup>e</sup> Father to reveal his Son; y<sup>e</sup> Son of God,  
not of Old Adam. Reveal his Son in me, if he did Preach Emmanuel with us,  
& y<sup>e</sup> believers were y<sup>e</sup> Temple of God; The Faith of Gods Elect was known  
in Christ, & here is no Life out of this Faith in Christ, but in him is enjoyment of  
Peace.

Peace; Here is Comfort of Christ Jesus, & Emmanuel God with us; here is the seed of  
 a Woman, & bruises & Head of a Serpent; so as it was said; Gospel was preached  
 to Abraham, saying in thy Seed shall all nations of Earth be blessed. So now  
 Gospel was preached to Adam, Abraham, Isaac, & Jacob; it is in thy Seed Christ.

And so Friends all People must come into this Seed & are blessed, & standing  
 & living in this seed here is Glory to God in the Highest, here is the standing Rock,  
 & Rock of Ages, & standing foundation. He that bruises & Serpents Head is come,  
 who is the Foundation, & Rock of all true Believers in the Light, & Light in them  
 & seed to build on, so bruises the Head of all other false Foundations, all y<sup>e</sup> must  
 have an end, y<sup>e</sup> had a Beginning among men; all their Formality must have an  
 end, & Substance is come, here is the Foundation yea & Heavenly & Holy Foundation,  
 a Foundation not of Man, but of Heavenly man; not of Sons & Daughters of  
 Old Adam, but of Son of God. In thy Seed shall all Nations be blessed, & no nation  
 can be in Blessing except in the Seed. O Everlasting Love of God to all mankind!  
 Here the pure God hath his Glory, & Praise, & Honour over all in his pure Seed Blessed for  
 ever, & here is Emmanuel God in Man; here is stability & Settlement upon this Rock,  
 this Seed y<sup>e</sup> bruises & head of a Serpent (y<sup>e</sup> leads from God) in which all Nations are blessed,  
 Thee out of this seed to talk of Prophets, talk of Figures & Shadows y<sup>e</sup> Tye forth  
 the Seed thou hast not y<sup>e</sup> Blessing; So here in thy Seed Christ Jesus in thy Gospel shall all  
 Nations be blessed, So all Nations must come into this Seed in the Living God hath his  
 Praise, his Living Praise, his Living Honour, who is over all in his Heavenly Power.

There is a settled established state, being built on him & Emmanuel God with us,  
 by whom Man is Reconciled to God. So every man knows & feel him your Possession, in  
 whom all y<sup>e</sup> Promised Figures, Types & Shadows end, in him y<sup>e</sup> Substance, here  
 is comfort of the Promises enjoying & Substance, & here Praises arise to y<sup>e</sup> Everlasting  
 God thorough Christ, & to him y<sup>e</sup> was, & is to come, & second Adam y<sup>e</sup> Lord from  
 Heavens; So now my friends this Answers to that of y<sup>e</sup> Apostles in their Days, w<sup>ch</sup> they  
 saw & enjoyed: But now as People come again to this Light & Life, Grace & Truth,  
 & y<sup>e</sup> Seed Christ Jesus from whence y<sup>e</sup> same comes: So they come to enjoy him again  
 as y<sup>e</sup> Apostle saith, Examine your selves, prove your own selves, know you not your  
 own selves, how y<sup>e</sup> Jesus Christ is in you except you be Reprobates, the Apostle here  
 would not have People to live in a Profession of God & Christ in Ungodliness,  
 but enjoy & Possess Christ, & to examine y<sup>e</sup> selves whether they are Reprobates,  
 or not, but w<sup>ch</sup> is a Reprobate? one y<sup>e</sup> is Mandred & driven from God & Christ  
 out of y<sup>e</sup> way of Truth, one y<sup>e</sup> talks, & has not y<sup>e</sup> Possession, a Reprobate: There  
 fore y<sup>e</sup> Apostle would have all to be true Christians, & to have Christ in them  
 Christ in you the Hope of Glory, as Christ was in him.

Therefore all Christians are to come to try & Examine whether Christ be  
 in y<sup>e</sup> yea or Nay; w<sup>ch</sup> they dye unto, & w<sup>ch</sup> they live unto, Who it is y<sup>e</sup> makes y<sup>e</sup>  
 alive again; So he being in y<sup>e</sup> Emmanuel God with us, here is no Reproba-  
 tion; Examine your selves, if Christ be not in you, y<sup>e</sup> you are Reprobates,  
 the Apostle would have y<sup>e</sup> sound Christians, Possessors of Life & not Possessors  
 only, & therefore he bid y<sup>e</sup> Examine y<sup>e</sup> selves, this is y<sup>e</sup> day wherein all must  
 come to Examination, or how can they Preach Christ if he be not Revealed  
 in y<sup>e</sup> for saith y<sup>e</sup> Apostle w<sup>ch</sup> it pleased y<sup>e</sup> Father to reveal his Son in me

I consulted

I consulted not me. And so he that had y<sup>e</sup> Son of God, & knoweth him to be Revealed  
 in him hath Life Everlasting; this must all know & feel in their own particulars  
 He y<sup>e</sup> doth Inherit him hath Peace, So now my Friends as People come out of y<sup>e</sup>  
 Apostacie into y<sup>e</sup> Possession of this Heavenly Seed, Christ Jesus, if you have him  
 you have Life Eternal, you have Peace with God, & Emmanuel who Reconciles you  
 to God again; & here you all come to eat of y<sup>e</sup> Living Bread y<sup>e</sup> comes down from Heav-  
 en & drink of y<sup>e</sup> Living Waters, here is a Living Well comes to be Opened. O Blessing  
 & Praises to y<sup>e</sup> King of Zion, him y<sup>e</sup> lives & Reigns for ever. So now Friends here  
 is a Rock known, & we can say w<sup>ch</sup> Rock is like our Rock who bruises y<sup>e</sup> Serpent  
 Serpent; All must come to him y<sup>e</sup> is over all false Foundations to him y<sup>e</sup> brings  
 Man again to y<sup>e</sup> Image of God to build on Christ y<sup>e</sup> sure Foundation; So here  
 People come all to witness to be Baptized into him & put him on; & to know y<sup>e</sup>  
 true Baptism y<sup>e</sup> plunge down y<sup>e</sup> false Spirit, & his works as y<sup>e</sup> Apostle saith  
 we are all Baptized by one Spirit into one Body, & here we all drink into one  
 pure Spirit; y<sup>e</sup> Holy Spirit of God; drink on it here is unity.

To drink in this one pure Spirit w<sup>ch</sup> is over y<sup>e</sup> foul Spirit, or else how  
 can it Baptize Man, or Plunge down Corruption if it be not above y<sup>e</sup> foul  
 Spirit? So drink in this Pure Holy Spirit, here is y<sup>e</sup> Pure standing Fellow-  
 ship; meet here, Feed here, drink here; many may come to sight, & Talk of these  
 things, but Few come to be possessors of this Pure Spiritual standing Baptism;  
 y<sup>e</sup> Baptizeth into one Body, & to know Christ who was not Begotten by y<sup>e</sup> Will  
 of Man but of God, who came from y<sup>e</sup> bosome of y<sup>e</sup> Father to be the Head of y<sup>e</sup>  
 Church. Now y<sup>e</sup> I drink here will not drink of y<sup>e</sup> Whores Cup will not  
 drink of any Profession of Religion set up without y<sup>e</sup> pure Spirit of God,  
 Because their drinking is in y<sup>e</sup> Spirit; Now here is a Fellowship & perfect  
 Unity in y<sup>e</sup> Heart & Spirit w<sup>ch</sup> is y<sup>e</sup> Bond of Peace, unites to God & one unto  
 another in an entire Fellowship w<sup>ch</sup> will stand w<sup>ch</sup> all y<sup>e</sup> Fellowships in y<sup>e</sup>  
 world are gone, this unites & makes us known one unto another in y<sup>e</sup> w<sup>ch</sup>  
 is Everlasting, not only in this world but in y<sup>e</sup> w<sup>ch</sup> is to come; so this  
 pure Spirit Baptizes into one Body this Spirit brings in Life, & Love &  
 Peace, & strength, & fills all w<sup>ch</sup> good things; y<sup>e</sup> foul Spirit hath no room  
 in Man here drinking in this Holy pure Spirit.

So now Friends here in this one pure Spirit is y<sup>e</sup> Unity of y<sup>e</sup>  
 Church in God & Christ is y<sup>e</sup> Head of. O blessed be God for ever. You read of the  
 Circumcision in y<sup>e</sup> Old Covenant to be Outward, & y<sup>e</sup> Men were to be Circum-  
 cised before they did eat of y<sup>e</sup> Sacrifice, for the Uncircumcised were to go  
 down into the Pit; this was in y<sup>e</sup> Old Testament; But Now in the New-  
 Testament Circumcision is in y<sup>e</sup> Spirit y<sup>e</sup> cuts off y<sup>e</sup> Body of Death & Sin in  
 the flesh w<sup>ch</sup> hath got up into Man & Woman by Transgression; This all must come  
 to witness y<sup>e</sup> Bread y<sup>e</sup> comes down from Heaven.

You must consider y<sup>e</sup> Father Adam & Mother Eve had not a Body  
 of sin & Death before they went from God, But when they hearkened to y<sup>e</sup> Serpent  
 they fell from y<sup>e</sup> Image of God. Therefore there must be a Circumcision in  
 y<sup>e</sup> Spirit to put off y<sup>e</sup> Body of sin & Death w<sup>ch</sup> hath got into Man & Woman  
 by Transgression before they come to feed on y<sup>e</sup> Heavenly Sacrifice Christ the  
 Heavenly Spiritual Offering; for if they do not come to this Circumcision  
 with y<sup>e</sup> pure Spirit they cannot come to feed on y<sup>e</sup> Heavenly Bread; for he y<sup>e</sup>  
 is heavenly must be fed on by this Holy Heavenly Spirit. So every Man &  
 Woman must know this Heavenly Circumcision, who is y<sup>e</sup> Circumciser &  
 Baptizer.

Baptizer: is second Adam is Heavenly Man, he will baptize & Circumcise you he is is Substance, this Heavenly Man, every Mans Eye must be to him in is Light & Life, Grace, & Truth is comes from him.

The Light which is is Life in Christ hath been often talked of, & called Naturall, but this is a Mistake, for it is said in is beginning way, is Word, & in is Word was Life, so it was Life in is Word before any Naturall Created Lights were, & before man was made, or Conscience either, is Life in is Word was before Old Adam, So they is call it Naturall Created Light, or Conscience, are mis taken, Now this Light in Christ is is Light in Man we have not from any of is Sons, & Daughters of Old Adam, from whom is from is second Adam whose name is called is Word of God, by whom all things was made, So now every Man is comes to be a Believer in is Light, is Life in is Word Christ, comes to be Grafted into Christ Jesus, here is Root bears is branches, these be living members, & make up a spiritual Household, So this Light, & Life comes not from Old Adam, or any of his Sons & Daughters, but from is second Adam is Lord from Heaven, therefore they is say to is contrary, & give is Light other Names know not what they say, But they who are come into this Light is Life in is Word they are established upon Christ who is is first & Last, & will be to all Eternity, Glory to God for ever. This Light was before all Naturall Lights were (& this Word was before all false words were) This was is Christ taught to believe in, & they is did Believe were settled & Established in Christ, For Gods Love was so great to Mankind is he sent his Son a Light into is World, is whosoever believes in him should not perish but have Everlasting Life, He is believeth not is condemned already. Some Mans Disobedience Condemnation came upon all. He is comes out must believe, He is believeth cometh out of Condemnation. Therefore now is say this Light is Life in Christ keeps every Mans eye to him from whom they Receive Power, & from whom they Receive his Law, they come to be subject under his Government, here comes every one in their own Hearts to have a Testimony to is Light is Second Adam is Lord from Heaven, he is never transgressed nor Sinned, nor never fell, So is he in you & you in him, here is is General, Universal Love of God to all mankind, therefore the Gospel hath & must be Preached to all Nations, for they have Received this Gospel of is Son of God have received him, but you may say is Apostle calls it his Gospel, yes, he received it, & was Heir of is Everlasting Gospel by is Power of God is not from Old Adam, for thy brings under is Government of Christ, & this Power of God keeps Man clean, & Preserves him, being stronger is is Power of is Devil. So all Mankind hath a Visitation of is Gospel of Life & Salvation sent down to their Souls, but it is only is receive it & Obey it is have is Comfort of it for they that are established in is Gospel are established in is Power of God, Heaven & not from Man, the Enemy cannot come into it every Man & Woman with this Gospel is hath brought Life & Immortality to Light they will see Christ, & come under his Government, Power & Wing is will preserve, & he will gather is as a hen gathers her Chickens under wings to keep is from is Vermin. Now Christ preserves from under is Power of Darkness is Devil is is great devourer of Mankind, & so here under his Power, & wings we can say thy Kingdom is an Everlasting Kingdom it is established in his Power, so stability is in is Gospel the Power of God.

So now Friends two things are in my mind, first God poured out of his spirit upon all Flesh in is New Covenant. But in is Old Covenant God poured forth

forth his Spirit on is House of Israel & Judah, & they that were in is Spirit of God is saw this day of is New Covenant, & is God would poure of his Spirit upon all Flesh

So now all Flesh must come to this Spirit of God, & know this Spirit to be poured upon, this was general & is other particular, he will pour of his Spirit upon all Flesh, so all Flesh must come to this Spirit if they will worship God, this Spirit doth not come from Adam, nor none of his Sons & Daughters, but from God, God Almighty must have is eye, or ear in his Spirit, & all come to this Spirit here is is Comfort & Joy, this is that is not of Man, So this Holy Spirit makes all Subject, & settles upon Christ & God let Waves & Persecutions, & is ever come here in this stand to be Preachers, & Possessors of this, they know in it their End even Everlasting Life

So now here you may see the Love of God to Mankind is he would not have is to Perish, but to have Everlasting Life in Christ Jesus, but some will say how shall I come to know & have this good Spirit? you must leave is bad Spirit is leads into all badness, Richedness, & all manner of Evil, but this Pure, Holy Spirit leads into all manner of virtue, & all is good, there is a distinction one from is other, & is Apostle saith is Fruit of is good Spirit is love &c.

So now Friends none to vex & quench, or give is Spirit of God, for the Apostle saw some in his day going from is Light Spirit & Gospel, is Power of God, & went into is Apostasie, therefore come again to is Spirit & Truth is leads out of the Apostasie, & so come to Christ, for as is Law was given by Moses in is Old Testament, so Grace & Truth came by Jesus Christ in is New, In is Old Testament they had their Offerings of is Blood of Bulls, Goats, Rams, & Tythes, Swearing Temple, & all those Outward things, But in is New Testament is Lamb Christ Jesus Offered up himself for all, & said freely you have received freely give. I hear not at all, & hath abolished those Outward things, so there is a distinction between is Old Covenant & New

Now as there was a going into is Apostasie from is Light & Grace & Truth, & Spirit of God in is Inward parts, So there must be a coming again to is Graces, Truth is come by Jesus is Second Adam, & not by is first Adam if they come out of is Apostasie, so every man, & Woman must come to this Grace which must be their Teacher, every man come to Jesus from whom they have it, look to him is keeps your Eye, Ear, & Hearts up to himself, But some will say this a Common Grace, a natural Grace, & such talk.

How can this be a Common or Natural Grace? The Grace of God is brings Salvation hath appeared unto all Mankind, The Grace & favour of God to all mankind, if all men do not Receive this Grace how can they come into is favour of God? If this be a Natural & Common Grace is they are in is Natural Estate, & is Natural man perceives not the things of God, May is is a Special Grace is brings Salvation, this is is turns every Man & Woman eye to Jesus is Receives it is second Adam is Lord from Heaven to his Light, Grace, & Truth from Death, & Darkness, is thereby in him all may be settled, & grow in Grace, yea from Grace to Grace & may increase, So here in this & by this all is kept in is sense & feeling of is Love of God is is Grace, Truth, Spirit, & Power is comes from Jesus Christ, & so comes from God, This keeps every Mans Eye out of Old Adams, keeps out of all Carnall Worship, & Religions & Fellowship & keeps up to him is is worshipped in is Spirit & Truth, & in is true Worship is is Devil is out of, This is is standing pure path, here doth every man, & Woman by is Grace, Truth & Spirit, keep their Eye to Jesus, so to God through him, by this comes every Man & Woman to know Christ Jesus their Rock & Foundation, & come to be established, & settled on him

Rock

Rock over all other Foundations in y<sup>e</sup> World. So now Friends y<sup>e</sup> Love of God, his blessing is come for every Man & Woman y<sup>e</sup> Receives it comes to know him to Reign in his Grace & Truth, Light, & Life, & Gospel w<sup>ch</sup> is y<sup>e</sup> Power of God; every Man & Womanit See him, & he in you dwelling in you, & you in him, such are sound Christians in Substance & in deed, & therefore prove your selves as y<sup>e</sup> Apostle saith know you not your own selves how y<sup>e</sup> Jesus Christ is in you except you be Reprobates, & if he be in you here is y<sup>e</sup> substance of y<sup>e</sup> Types, Figures, & shadows, Here is a settled Rest, & Sabbath in Christ Jesus for all his Believers in his Light; O Glory to God for ever.

For saith y<sup>e</sup> Apostle look unto Jesus y<sup>e</sup> Author & Finisher of your Faith. So now Friends he being y<sup>e</sup> Author & Finisher of your Faith every Man & Woman must Receive it from him, & not from Old Adam nor none of his Sons, & Daughters. O let him come into your Hearts y<sup>e</sup> came from & become of y<sup>e</sup> Father let him have Room. w<sup>ch</sup> Room had he formerly but in y<sup>e</sup> Manger among y<sup>e</sup> Outward Professing Jews; let him have Room in your Hearts; For he has but a little Room in y<sup>e</sup> Profy-ers without Possession, who will not receive his Light, for he hath no Room in y<sup>e</sup> Proud Lityminds, therefore let him have y<sup>e</sup> Reign in you; If he be not in you n<sup>o</sup> is all talk of Religion good for if Christ be not w<sup>ch</sup> in, Man is separate from God, from y<sup>e</sup> Emmanuel God w<sup>ch</sup> us; & in y<sup>e</sup> Estate Man doth not witness Peace w<sup>ch</sup> God; but if Christ be known w<sup>ch</sup> in here will be no Reprobate, but stability; he being w<sup>ch</sup> in, y<sup>e</sup> bruises y<sup>e</sup> Head of y<sup>e</sup> Serpent.

Therefore to him y<sup>e</sup> is y<sup>e</sup> God of all Power I shall commit & commend you, & to y<sup>e</sup> Word of his Grace to establish you upon Christ Jesus. & Therefore every Man & Woman come to know y<sup>e</sup> you have Received his Faith, his Spirit, his Grace his Life, his Light & Truth growing up in Christ from whence this come; y<sup>e</sup> bruises y<sup>e</sup> Head of y<sup>e</sup> Serpent, & Destroye him & his Works, who is above all, Glory to God for ever, he was & he is & will be to all Eternity. He is a Prophet to open his People, a Bishop to Oversee you; a Priest to sanctific; a King to Rule & Reign in your heart by Faith, exercising his Offices among you; so y<sup>e</sup> you may all come to sit down in him in the Heavenly Places in Christ Jesus; if you want Life, Salvation, Widdome, Righteousnes, Peace, he is y<sup>e</sup> Treasure, So come to y<sup>e</sup> Treasure; he was a Priest, & Prophet, & he is, & will be forevermore to all his believers in his Light; And as every one has Received Christ Jesus so to walk in him; tis not talking only but walking in Christ Jesus; not only to talk of the Light but walk in it, many may talk of Grace & Truth, but walk in unrighteousness, & unholyness. God is Righteous, & Holy, who will Judge such, to whom leave you, & y<sup>e</sup> People may Live to God & Receive y<sup>e</sup> good things, & blessings that come from God through Jesus Christ, let your eye be to him from whom you Receive Life, from whom you Receive Grace, & Faith, who is your Redeemer; by which Grace, & Faith your Hearts come to be purified from dead works to serve y<sup>e</sup> Living God; This is he w<sup>ch</sup> Destroye y<sup>e</sup> Devil & his works. In this Faith y<sup>e</sup> Holy ones of God did believe in w<sup>ch</sup> they pleased God. whereas tis said Heb<sup>11</sup> They all Dyes in y<sup>e</sup> Faith, not Receiving y<sup>e</sup> Promises; So they all Dyes in y<sup>e</sup> w<sup>ch</sup> came from God, they Dyes in y<sup>e</sup> w<sup>ch</sup> Pleas'd God; & in w<sup>ch</sup> they had access to him, & in which is y<sup>e</sup> Unity in y<sup>e</sup> Faith of Gods Elect, w<sup>ch</sup> leads out of all y<sup>e</sup> bad wayes of Old Adam, This is y<sup>e</sup> Faith y<sup>e</sup> Jesus Christ is y<sup>e</sup> Author, & Finisher of, y<sup>e</sup> Second Adam, this brings People to an Inward Intire Life out of all y<sup>e</sup> w<sup>ch</sup> will fare away to a Holy Faith, a Holy Life, into

a pure

a pure divine, precious Unity, & so to have access to y<sup>e</sup> Pure Holy God: in w<sup>ch</sup> you have Life, & salvation, & in w<sup>ch</sup> Faith you Please God.

So God hath y<sup>e</sup> Glory who is over all from Everlasting to Everlasting blessed for evermore

P. F.

P<sup>r</sup>ayer

Dear Friends & Brethren: as I was at Prayer in my Chamber upon y<sup>e</sup> 13<sup>th</sup> 17<sup>th</sup> Month 1678. & making Intercession to y<sup>e</sup> Lord for Friends his People, & y<sup>e</sup> Lords wauld be pleased to preserve them from thisough, & Foul Spirit y<sup>e</sup> was risen up: & y<sup>e</sup> Lord did Answer me in my Prayer y<sup>e</sup> this Spirit was risen up for y<sup>e</sup> Fryall of his People in y<sup>e</sup> Life, & Light & Power, & Grace, & Truth, & Isan more y<sup>e</sup> can be Express'd in Words; for it was Given to try y<sup>e</sup> y<sup>e</sup> they might keep in y<sup>e</sup> Power of y<sup>e</sup> Lord, as in their Habitations: And so w<sup>ch</sup> y<sup>e</sup> Lord hath tried, his People, & their singleness to him; & When this Spirit hath spent its strength, & gone y<sup>e</sup> Way of all y<sup>e</sup> has risen before it y<sup>e</sup> they may see how all things work together for good to y<sup>e</sup> y<sup>e</sup> Love God. And therefore stand fast in y<sup>e</sup> liberty wherewith Christ hath made you free in his Light, Grace, & Truth, & Power, & Spirit, & Faith, to Christ, from whence it comes: Christ is y<sup>e</sup> Rock, & Foundation y<sup>e</sup> cannot be shaken, & in whom is this Election, Life, & Salvation so y<sup>e</sup> all may stand to Christ their Lord & Master to be Ordered by him with his Glorious Gospel w<sup>ch</sup> is not of Man, but from Heaven.

For I saw all Friends as if they were bedewed from Heaven, & they sate as in a Valley, & wet w<sup>ch</sup> dew of Life, & y<sup>e</sup> other hard dead Spirit was floating atop w<sup>ch</sup> Words of Truth, w<sup>ch</sup> Spirit is for y<sup>e</sup> Fryall of his People, of their standing singly in y<sup>e</sup> Life to god upon their own Foundation. And so as I was at Prayer y<sup>e</sup> Lord Answered me that the Spirit of God & I W, & their company was raised up for y<sup>e</sup> Fryall of Friends their standing to God for it was High, & Friends was low in y<sup>e</sup> Power & Spirit of God & wet with his dew, & sate in y<sup>e</sup> Valley, & will Use w<sup>ch</sup> their High will Fall, & therefore Friends are to stand to God.

P. F.

The Truth is above all, & will stand over all, y<sup>e</sup> hate it, who labour in vain against it, & will bring their Old house on their own Head, in great Trouble, & in their winter, & cold Weather, when that their house is down, & their Religion is Frozen, & their Rivers dried up, & their huts gone, & y<sup>e</sup> Swine begin to cry about their Plantations, & y<sup>e</sup> Vermine run up & down their Old Rubbish, & their sparks & Candles, gone out, & hail, & storm lighteth upon y<sup>e</sup> head of y<sup>e</sup> Wicked, w<sup>ch</sup> woe be to Gog & Magog, who hath no covering. In Christ you have Peace, In y<sup>e</sup> world you have trouble, In Christ you have Peace, In y<sup>e</sup> world you have trouble, No Peace w<sup>ch</sup> God but in y<sup>e</sup> Light, No Peace w<sup>ch</sup> God but in y<sup>e</sup> Covenant of Light, w<sup>ch</sup> out is Trouble Amen.

P. F.

Dear Friends be faithfull in y<sup>e</sup> Service of God, & mind y<sup>e</sup> Lords business, be diligent, & bring y<sup>e</sup> Power of y<sup>e</sup> Lord over all those y<sup>e</sup> have gain said it; and all you y<sup>e</sup> be faithful go to visit y<sup>e</sup> all y<sup>e</sup> have been Convinced from house to house, that if it be possible you may not leave a hoof in Egypt. And so every one go seek y<sup>e</sup> lost sheep; & bring him home on your back to y<sup>e</sup> fold, & there will be more foy of y<sup>e</sup> one sheep y<sup>e</sup> of y<sup>e</sup> ninety nine in y<sup>e</sup> fold.

P. F.

You may read this in your Monthly, Quarterly, & Yearly Meetings.

From our Womens County Meeting in Lancashire to be dispersed abroad among Womens Meetings every where

Dear Sisters in the blessed unity in the Spirit of Grace, our Souls salute you who are Sanctified in Christ Jesus & called to be Saints, who are of the true & Royal Offspring of Christ Jesus, who is the Root & Offspring of David, & who is the Resurrection & the Life of all the Saints in Sight.

So you are of the true seed of the Promise of God in the beginning was to bruise the Serpents Head, & which is fulfilled in Christ Jesus, of which we are made partakers, which is the Seed of the Promise is to, which the Apostle spoke of & said, God sent forth his Son made of a Woman, made under the Law to Redeem them which were under the Law, & we might Receive the Adoption &c. Gal. 4. 4.

So you all every where, where this may come is this written in this blessed Seed which hath the Promise of the Eternal God annexed, & he should bruise the Serpents Head, & in this Seed you all live & dwell in the sensible feeling thereof, in the Seed all Nations of the Earth is blessed.

That so we may be all Able to Meet for God in the Restoration, & Co-heirs with Christ Jesus, who hath purchased us with his precious blood, & hath washed us, & loved us, who is no Respector of Persons; but hath a care, & regard unto all, & weak as well as the strong, & he may have the Glory of his own Work, who treadeth the Wine-press alone.

And the every particular of us may be ready & willing to answer to the Lords Requires of us in our several places, & Conditions.

For as many of us as are Baptized into Christ have put on Christ, for we are all the Children of God by Faith in Christ Jesus, where there is neither Male nor Female &c, but we are all one in Christ Jesus.

And so being in Christ Jesus we are all Abrahams Seed & Heirs according to the Promise, not of the Bond-woman but of the free Jerusalem from above, which is the Mother of us all.

And so here is our Possession, & Inheritance, & every Faithful Member of us may claim a Right unto, & an Interest in; & all the Powers of Darkness, nor all the Enmity of the Old Serpent (whose Head is coming to be bruised) can never separate us from, tho he may twine, & twist & rage, & storm, & his Power shall be taken from him, but all to no purpose, for the Word of the Eternal God, & endureth for ever stands upon his Head that the Seed of the Woman should bruise the Serpents Head.

And this is fulfilled, & fulfilling in this the Day of the Lords Power, & of the Restoration, & Redemption of his Seed, & Body which is his Church; which is coming out of the Wilderness leaning on her beloved, which is coming in his Power & Great Glory, tho in the Clouds, and every Eye which is open sees him; & every Ear which is unstopped hears him, & every understanding Heart which is Enlightened, & opened, is Converted, & healed in this glorious Day. Praise to the Highest.

So here is the blessed Image of the Living God Restored again, in which he made the Male, & Female in the beginning, & in this his own Image, God Blessed the both, & said unto them Increase & Multiply, & Replenish the Earth & subdue it, & have dominion over the Fish of the Sea, & have dominion over the Fowls of the Air,

And

And have dominion over the Beasts, & over the Cattle, & over the Earth; & over every creeping thing upon the Face of the Earth, & in this Dominion & Power of the Lord God is establishing his own seed in the Male, & in the Female over the Head of the Serpent, & over his Seed, & Power.

And he makes no difference in the Seed between the Male & the Female, as Christ saith Matth. 19. 7. 6. He made them in the beginning made the Male & Female; they were both in the work of God in the beginning, & so in the Restoration.

But it is the Work of the Old Serpent to put them out of the Work of God as he did in the beginning, Tempt them to Sin & transgression, & Disobedience; so he would still keep them, & make a difference, & keep a Superiority, one over another, & Christ the Head, should not Rule in Male, Female, & so keep them in Bondage, & in slavery, & in difference, & Dispension one from another, & when they are fit for his Tentations.

But the Lord God is coming to destroy this Tongue of the Egyptian Sea, & to smite it in the seven straits thereof, as in Psal. 11. 15. And to make all as a Plain before him; & he will level down, & lay low all the loftiness of Man, & the Arrogancy of Men shall be made low, so the Lord alone will be exalted in his own Seed, & Power in Male & Female in this his day. Psal. 2. 17.

And therefore all dear beloved Friends & Sisters, let us every one be bold, & Valiant, & Faithful, & diligent for the Lords everlasting Truth upon the Earth in our Day, & Generation; & as good stewards we may give a good account unto God, of his manifold Graces, which we have Received, & do receive of him & from him daily.

And as we have a Cloud of Witnesses which is gone before us in the Scriptures of Truth Testify of that hath Born Witness to his Eternal Truth, & hath been made partakers of the Divine Blessings, favours & Graces of Almighty God.

And so God is the same to us in our age & Generation as he was to them in their day & Age; we being Taught & led, & Guided by the same Eternal Spirit as they were the proceeds from the Father, & the Son.

Let none be weary, nor faint in their minds, but let all be given up faithfully, to the Reading & Hearing of the good Spirit of the Living God; & by it every one may have Freedom & Redemption from the Bondage of Corruption; & the Spirit of the Lord is pouring forth in these last days upon Sons & Daughters, Servants & Handmaidens, so the General Universal Love of Almighty God is descending, & pouring upon all Flesh in this his day of Grace, even as he did when he bid them wait at Jerusalem to Receive Power from on high which they were all gather together in an upper Room; & continued with one Accord, Praying & Making Supplication with the Women, & Mary the Mother of Jesus, & with his Brethren. Act. 1. 14.

And the Holy Ghost was poured upon them so plentifully; & the Multitude were all amazed, but Peter stood up to witness the fulfilling of which was spoken by the Prophet Joel, & God would pour out of his Spirit upon all Flesh; & your Sons & Daughters shall Prophesie, & on my Servants, & on my Handmaidens, will pour out of my Spirit in those days, & they shall Prophesie. Act. 2. 17. 18. Here Peter bears witness to the same Truth, & pouring forth the same Spirit in the day which we are Living Witnesses of in this our Day Praises to the Lord for ever.

So all dear Friends, & Sisters, make full proof of the Gift of God, which is in you & neglected it not in this your day & Generation, but if you may be help meet in the Restoration, & Resurrection of the Body of Christ which is his Church; & if every one may know their place, & calling therein as the Holy Women under the Law did.

For all which were wise in Heart put their hands to the work about the Tabernacle, & all the Women whose Hearts stored up in wisdom had their several places to work in about the Tabernacle as well as the Men; for all the Congregation of the Children of Israel, every one both Men & Women, whose Spirit was made

willing

willings they brought y<sup>e</sup> Lords Offering to y<sup>e</sup> Work of y<sup>e</sup> Tabernacle as yo may Read in Exod. 25. 26.

And likewise Miriam y<sup>e</sup> Prophetess y<sup>e</sup> Sister of Aaron took a Timbrel in her hand & all the Women went out after her in Triumph, & singing Praises to y<sup>e</sup> Lord, who by his mighty Power had overthrown Pharaoh and his host in the Red Sea. Exod. 15. 20. 21.

And there was an assembly of Women w<sup>ch</sup> Assembled at y<sup>e</sup> Door of y<sup>e</sup> Tabernacle of y<sup>e</sup> Congregation Exod 35. 5.

And likewise Hannah w<sup>ch</sup> she had weaned her Son Samuel took him & went up to y<sup>e</sup> House of y<sup>e</sup> Lord, & took w<sup>th</sup> her three Bulls, one Ephah, & a Bottle of wine & slew one Bullock & brought the Child to Eli, & offered him up to y<sup>e</sup> Lord, & says, for this Child I have prayed, & y<sup>e</sup> Lord hath given me my portion which I asked of him. as you may see 1 Sam. 1. 24. 25. 26. 27. And this Child Samuel did Minister unto y<sup>e</sup> Lord before Eli y<sup>e</sup> Priest.

And Hannah Prayed, & O y<sup>e</sup> Gracious words, & Prayer that proceeded out of her mouth by y<sup>e</sup> Powerful demonstration of y<sup>e</sup> Eternal Spirit, & y<sup>e</sup> Power of Almighty God, in her! 1 Sam. 1. to 11. w<sup>ch</sup> all y<sup>e</sup> Adversaries & Gainers against Women Meetings is not able to gain say, nor resist.

Therefore let all mouths be stopped, w<sup>ch</sup> would limit the Spirit of y<sup>e</sup> Lord God in Male, or Female w<sup>ch</sup> he hath not limited, But y<sup>e</sup> Lord hath regard unto, & takes notice of y<sup>e</sup> Women, & despises y<sup>e</sup> not.

And you may Read in Isaiah 32. Where y<sup>e</sup> Kingdome of Christ Jesus is Prophecied of, Behold a King shall Reign in Righteousness, & Princes shall Rule in Judgment; & y<sup>e</sup> Eyes of y<sup>e</sup> y<sup>e</sup> see shall not be dimmed, & y<sup>e</sup> Ears of y<sup>e</sup> y<sup>e</sup> Hear shall hear, & the Heart also of the Dull shall understand knowledge, and y<sup>e</sup> Tongue of the Stammerer shall be ready to speak plainly.

Here is y<sup>e</sup> Glorious Word of y<sup>e</sup> Lord, Prophecied of, & here y<sup>e</sup> Lord calls. Rise up ye Women y<sup>e</sup> are at ease, hear my voice ye careless Daughters, give ear to my speech, many dayes & years shall ye be troubled, ye careless Women, for y<sup>e</sup> Vintage shall fail, y<sup>e</sup> gathering shall not come; Tremble ye Women y<sup>e</sup> are at ease, be troubled ye careless ones; strip ye & make ye bare, gird sackcloth upon your Loyns, they shall lament for y<sup>e</sup> tears, for y<sup>e</sup> Pleasant fields, & for y<sup>e</sup> Fruitful Vines (see here what a Requiring, or strict charge y<sup>e</sup> Lord lays upon y<sup>e</sup> Women) until y<sup>e</sup> Spirit be poured upon us from on high, & y<sup>e</sup> Mildewness be a fruit field, & y<sup>e</sup> work of Righteousness shall be peace, & y<sup>e</sup> effect of Righteousness quietness, & assurance for ever. Here y<sup>e</sup> Lord had care & regard to y<sup>e</sup> Women as well as y<sup>e</sup> Men, and have a Blessing, & a Mercie in store for y<sup>e</sup>.

And also in Jeremiah 9<sup>th</sup> Chapt. throughout where y<sup>e</sup> Lord brought destruction, & woe & misery upon y<sup>e</sup> Jews, & y<sup>e</sup> destruction of Jerusalem, because they had forsaken y<sup>e</sup> Law of y<sup>e</sup> Lord, w<sup>ch</sup> he had set before y<sup>e</sup>, & disobeyed his Voice, & walked not therein, w<sup>ch</sup> will scatter y<sup>e</sup> among y<sup>e</sup> Heathen saith y<sup>e</sup> Lord, & w<sup>ch</sup> will send a sword amongst y<sup>e</sup> till I have consumed y<sup>e</sup>.

More over thus saith y<sup>e</sup> Lord call for y<sup>e</sup> mourning Women y<sup>e</sup> they may come, for a Voice of Mourning is heard out of Zion, yet hear y<sup>e</sup> words of y<sup>e</sup> Lord O ye Women, & let your ear Receive the Words of his Mouth, & Teach your Daughters, Wailing, & every one her Neighbour Lamentation for Death is come up

into

into our Windows, & is entred into our Palaces, to cut off y<sup>e</sup> Children from n<sup>th</sup> out, & y<sup>e</sup> young from y<sup>e</sup> Streets, speak thus saith y<sup>e</sup> Lord, y<sup>e</sup> Carcases of Men shall fall as dung upon y<sup>e</sup> Open fields, & as y<sup>e</sup> handful after the Harvest Man, & none shall gather y<sup>e</sup>. Here y<sup>e</sup> Women had y<sup>e</sup> Word of y<sup>e</sup> Lord to speak to y<sup>e</sup> Men, & here y<sup>e</sup> Lord makes use, & had a Service for y<sup>e</sup> Women y<sup>e</sup> they should speak his Word from amongst in this dreadful & terrible day.

And also thus saith y<sup>e</sup> Lord, let not y<sup>e</sup> Wise Man Glory in his Wisdoms, neither let y<sup>e</sup> mighty Man Glory in his Might, nor let y<sup>e</sup> Rich man Glory in his Riches; but let him y<sup>e</sup> glorifieth Glory in this y<sup>e</sup> he understandeth & knoweth me, & I am y<sup>e</sup> Lord, w<sup>ch</sup> exerciseth Loving Kindness, Judgment & Righteousness in y<sup>e</sup> Earth, for in these things I do delight saith y<sup>e</sup> Lord.

Here y<sup>e</sup> Lord clearly manifesteth y<sup>e</sup> he delights in y<sup>e</sup> Knowledge of himself, & of his Righteousness, & Judgment, & Loving Kindness, & this he hath a Regard unto both in Man & in Woman, & not in Wise, nor mighty, nor Rich Men.

And in Micah 2. 9. 10. The Lord saith y<sup>e</sup> Women of my People have ye ease out from their Pleasant Houses, & from their Children have ye taken away my Glory, rise ye up and depart, for this is not your Rest because it is polluted, it shall destroy you even w<sup>ch</sup> a sore destruction &c.

And Christ Jesus in y<sup>e</sup> days of his Flesh had a dear & tender care, & Regard unto Women, who Received many Gracious blessings, & favours from him; he despised not y<sup>e</sup> Woman of Canaan w<sup>ch</sup> she came unto him for her Daughter y<sup>e</sup> was vexed w<sup>th</sup> a Devil w<sup>ch</sup> she worshipped him, & said Lord help me — And w<sup>ch</sup> he saw her Faith he said Woman great is thy Faith, as in Mat. 15.

And also y<sup>e</sup> Woman of Samaria in John 4. Christ Jesus directed her to y<sup>e</sup> gift of Gods, & told her whosoever drinketh of y<sup>e</sup> Water y<sup>e</sup> he giveth should never thirst but y<sup>e</sup> water y<sup>e</sup> he did give should be in her a Well springing up to Eternal Life so he Reasoned & spoke w<sup>th</sup> her so long till he opened her understanding so y<sup>e</sup> she perceived y<sup>e</sup> he was a Prophet

But Jesus saith unto her Woman believe me (so here you may see y<sup>e</sup> mind of Christ was y<sup>e</sup> Woman should Believe his Doctrine y<sup>e</sup> he y<sup>e</sup> spoke unto her) y<sup>e</sup> Hour cometh w<sup>ch</sup> ye shall neither in this mountain, nor yet at Jerusalem Worship y<sup>e</sup> Father; but y<sup>e</sup> Hour cometh & now is w<sup>ch</sup> y<sup>e</sup> true worshippers shall worship y<sup>e</sup> Father in Spirit & in Truth; God is a Spirit, & they y<sup>e</sup> worship him must Worship him in Spirit & in Truth &c.

The Woman said unto him, I know y<sup>e</sup> Messias cometh w<sup>ch</sup> is called Christ, w<sup>ch</sup> he cometh he will tell us all things — Jesus saith unto her y<sup>e</sup> I speak unto thee am he.

See w<sup>ch</sup> Love, & plainness he manifested unto this Woman not despising her weakness, nor under valuing her, but he spoke y<sup>e</sup> plain Everlasting Truth unto her, & set up y<sup>e</sup> worship in his own spirit unto her there, w<sup>ch</sup> remains, & will remain for ever, glorious Praises to his Holy Name for evermore.

And all these Women y<sup>e</sup> he healed, As Peter w<sup>ch</sup> his Mother w<sup>ch</sup> he healed of a fever; & y<sup>e</sup> Woman y<sup>e</sup> had an Issue of Blood, & certain Women y<sup>e</sup> had been healed of Evil Spirits, & Infirmities; Mary called Magdalene, out of whom he had cast out seven Devils, & Joanna y<sup>e</sup> wife of Chuza Herods Steward, & and Swannah, & many others w<sup>ch</sup> ministered unto him of their substance.

And y<sup>e</sup> Woman y<sup>e</sup> had y<sup>e</sup> Anablaster Box, of Precious Oylment washed his feet & wiped y<sup>e</sup> w<sup>ch</sup> y<sup>e</sup> hair of her head, all these w<sup>ch</sup> many more named him.

him.



(as y<sup>e</sup> Scriptura mention) y<sup>e</sup> had received precious favours, & blessings from him they all lamented him, as they led him away to be Crucified, & all y<sup>e</sup> Peoples Women followed him, & bewailed him as they led him away. But Jesus turned unto y<sup>e</sup> said Daughters of Jerusalem, weep not for me, but weep for your selves, & your Children. And y<sup>e</sup> Women y<sup>e</sup> followed him from Galilee followed after, & beheld y<sup>e</sup> Sepulchre, & how his body was layd, & they returned, & prepared spices, & Cyntments, & they rested y<sup>e</sup> Sabbath, as you may see in Luke 23 Chap. & And upon y<sup>e</sup> first day of y<sup>e</sup> Week very early in y<sup>e</sup> Morning they came unto y<sup>e</sup> Sepulchre (to wit y<sup>e</sup> Women) bringing their spices w<sup>ch</sup> they had prepared, & certain others w<sup>ch</sup> y<sup>e</sup> found y<sup>e</sup> stone rolled away from y<sup>e</sup> Sepulchre, & they entred in, & found not y<sup>e</sup> body of y<sup>e</sup> Lord Jesus.

And it came to pass as they were much perplexed, behold Two Men stood by y<sup>e</sup> in shining Garments, & as they were afraid, & bowed down their faces to y<sup>e</sup> Earth they said unto y<sup>e</sup>, why seek ye y<sup>e</sup> Living among y<sup>e</sup> Dead? He is not here, but is risen. Remember how he spake unto you w<sup>ch</sup> he was yet in Galilee saying y<sup>e</sup> Son of Man must be delivered into y<sup>e</sup> Hands of Sinful Men, & be Crucified, & y<sup>e</sup> third day rise again, & they remembered his Words, & returned from y<sup>e</sup> Sepulchre, & told all these things unto y<sup>e</sup> Eleven, & to all y<sup>e</sup> rest. It was Mary Magdalene, & Joanna, & Mary y<sup>e</sup> Mother of James, & other Women y<sup>e</sup> were w<sup>ch</sup> y<sup>e</sup> told these things unto y<sup>e</sup> Apostles, & their words seemed unto y<sup>e</sup> as idle Tales, & they believed y<sup>e</sup> not as you may see in Luke 24. & Mark 16. 10. 41. & Math 27. 55. & Math 28. 5. so these Women were y<sup>e</sup> first Preachers of y<sup>e</sup> Resurrection of Jesus.

And Jesus himself spake w<sup>ch</sup> Mary before he was ascended, unto his Father, & said unto her go unto my Brethren, & say unto y<sup>e</sup> I ascend to my Father & your Father, & to my God, & your God.

And Mary Magdalene came, & told y<sup>e</sup> Disciples, y<sup>e</sup> she had seen y<sup>e</sup> Lord, & y<sup>e</sup> he had spoken these things unto her.

So here y<sup>e</sup> Lord Jesus Christ sends his first Message of his Resurrection by Women unto his own Disciples, & they were faithful unto him, & did his Message, & yet they could hardly be believed.

And Paul & Silas w<sup>ch</sup> was sent forth by y<sup>e</sup> Apostles, & Elders, & Brethren of y<sup>e</sup> Church w<sup>ch</sup> y<sup>e</sup> Decrees y<sup>e</sup> were ordained of y<sup>e</sup> Apostles & Elders at Jerusalem for y<sup>e</sup> Churches to keep, & so were y<sup>e</sup> Churches established in y<sup>e</sup> Faith, & increased in Number daily.

And this same Paul & Silas who had y<sup>e</sup> Decrees went to y<sup>e</sup> place where Prayer was wont to be made, & satte down & spake to y<sup>e</sup> Women which were there, as in Acts 16.

So these y<sup>e</sup> were chosen Men of y<sup>e</sup> Apostles & Elders, & y<sup>e</sup> whole Church w<sup>ch</sup> they were assembled together, who had their Letters & Decrees for y<sup>e</sup> Churches to keep, & as they went through the Cities they delivered y<sup>e</sup> Decrees, so established y<sup>e</sup> Churches in y<sup>e</sup> Faith. And the y<sup>e</sup> Holy Ghost suffered y<sup>e</sup> not to preach at Asia nor Bithinia yet they went among y<sup>e</sup> Women as well as y<sup>e</sup> Men.

So we having a Cloud of Witnesses of y<sup>e</sup> Order of y<sup>e</sup> Gospel, & of y<sup>e</sup> good Works, & Charitable practises w<sup>ch</sup> is Multiplied in the Scriptures, & y<sup>e</sup> Practise of y<sup>e</sup> Saints in Light in y<sup>e</sup> Primitive times, Women as well as Men y<sup>e</sup> is gone before us, we may be encouraged in y<sup>e</sup> Lords name, Power & Spirit to follow their Examples, & Practises.

And having y<sup>e</sup> same Rule w<sup>ch</sup> is in Christ Jesus where neither Circumcision nor uncircumcision availeth but a New Creature, & as many as walk according to & in this Rule, Peace be unto y<sup>e</sup> Mercy upon y<sup>e</sup> Israel of God.

And as y<sup>e</sup> Apostle saith let us press forward towards y<sup>e</sup> mark for y<sup>e</sup> price of y<sup>e</sup> high calling of God in Christ Jesus.

And

And let us therefore as many as be perfect be thus minded, & if in any thing we be otherwise minded, God shall reveal even this unto us; Nevertheless where unto we have already attained let us walk by y<sup>e</sup> same Rule, & mind, & same thing.

And let us come into our practise, & into our possession of our portions, & Inheritances, y<sup>e</sup> we have received from y<sup>e</sup> Lord.

And let us stand Faithfull & True witnesses for him in our day, against all Deceit & Rhetoricks.

And let us meet together & keep our Womens Meeting in y<sup>e</sup> Name & Power & Fear of y<sup>e</sup> Lord Jesus whose Servants, & Ananias we are, & in y<sup>e</sup> good Order of y<sup>e</sup> Gospel Meet.

1 And first for y<sup>e</sup> Women of every Monthly Meeting where y<sup>e</sup> Mens Monthly Meeting is established, let y<sup>e</sup> Women likewise of every Monthly Meeting Meet together to wait upon y<sup>e</sup> Lord, & hearken w<sup>ch</sup> y<sup>e</sup> Lord will say unto y<sup>e</sup>, & to know his mind & Will, & be ready to obey, & answer him in every Motion of his Eternal Spirit and Power.

2 And also to make enquiry into all your several Particular Meetings that belongs to your Monthly Meeting if there be any y<sup>e</sup> walk disorderly (as doth not become y<sup>e</sup> Gospel) or lightly, or wantonly, or y<sup>e</sup> is not of a good Report, y<sup>e</sup> to send to y<sup>e</sup> as you are Ordered, by y<sup>e</sup> Power of God in y<sup>e</sup> Meeting w<sup>ch</sup> is y<sup>e</sup> Authority of it, to Admonish & exhort y<sup>e</sup>, & to bring y<sup>e</sup> to Judge & Condemn w<sup>ch</sup> hath been by y<sup>e</sup> done or Ayled contrary to y<sup>e</sup> Truth.

3 And if any transgression or action y<sup>e</sup> hath been done among Women, or Maidens y<sup>e</sup> hath done any thing y<sup>e</sup> hath been more Publick, & y<sup>e</sup> hath got into y<sup>e</sup> World, or y<sup>e</sup> hath been a Publick offence amongst Friends, y<sup>e</sup> let y<sup>e</sup> bring in a Paper of Condemnation to be Published, as far as y<sup>e</sup> offence hath gone, & to be Recorded in a Booke.

4 And if there be any that goes out to Marry w<sup>ch</sup> y<sup>e</sup> Priests, or Joyneth in Marriage w<sup>ch</sup> y<sup>e</sup> World, & doth not obey y<sup>e</sup> Order of y<sup>e</sup> Gospel as it is established among Friends, then for y<sup>e</sup> Womens Monthly Meeting to send to y<sup>e</sup>, to Reprove y<sup>e</sup>, & to bear their Testimony against their acting contrary to y<sup>e</sup> Truth, & if they come to Repentance, & sorrow for their offence, & have a desire to come amongst Friends again, before they can be received they must bring in a Paper of Congenation, & Repentance, & Acknowledgment of their action, w<sup>ch</sup> must be Recorded in Friends Booke. And also carry a Copy of y<sup>e</sup> Paper to y<sup>e</sup> Priest y<sup>e</sup> Married, y<sup>e</sup> & Judge, & Condemn y<sup>e</sup> Action before him, or any of y<sup>e</sup> World, before whom it hath come.

And Dear Sisters it is a Duty incumbent upon us to look into our Families, & to prevent our Children of running into y<sup>e</sup> World for Husbands, or for Wives, & so to y<sup>e</sup> Priests, for you know before y<sup>e</sup> Womens Meetings were set up many have done so, & brought dishonour both to God, & upon his Truth, & People.

Therefore it is our Duty & care to prevent such things in y<sup>e</sup> Power & Wisdom of God, & to see y<sup>e</sup> our Children are trained up in y<sup>e</sup> Fear of God in y<sup>e</sup> New Covenant, for y<sup>e</sup> Jews were to train their Children up in y<sup>e</sup> Old. For you know y<sup>e</sup> we are much in our Families amongst our Children, Masters, Servants, & may see more into their Inclinations, y<sup>e</sup> Men: And so see y<sup>e</sup> none Indulge any to Looseness & Evil, but restrain it, For you see it became of Old Gile, & his Family for not restraining his Children.

5 And also all Friends y<sup>e</sup> keep in y<sup>e</sup> Power of God & in Faithfull Obedience to y<sup>e</sup> Truth y<sup>e</sup> according to y<sup>e</sup> Order of y<sup>e</sup> Gospel y<sup>e</sup> is established, y<sup>e</sup> they bring their Marriage twice to y<sup>e</sup> Womens Meeting, & twice to y<sup>e</sup> Mens.

The first time they are come to y<sup>e</sup> Womens Meeting y<sup>e</sup> y<sup>e</sup> Women of y<sup>e</sup> Meeting do examine both y<sup>e</sup> Man & y<sup>e</sup> Woman y<sup>e</sup> they be clear & free from all other Persons, & that they have their Parents, & Friends, & Relations Consent.

And

And enquiry be made of their cleerness in each Particular Meeting  
they belong to before their next appearance in Womens Meeting.

And if nothing be found but they come in cleerness to y<sup>e</sup> next Monthly Meeting y<sup>e</sup> they proceed according to y<sup>e</sup> Order of y<sup>e</sup> Gospel & Perfect their Marriage in Meeting of Friends as Friends & they belong to see it convenient.

But if any thing be found y<sup>e</sup> they are not cleer but y<sup>e</sup> others layes challenge or charge to y<sup>e</sup> either by promise, or otherwise That y<sup>e</sup> they do not proceed till they have given satisfaction both to y<sup>e</sup> Party & Friends concerning y<sup>e</sup> matter according to y<sup>e</sup> Order of y<sup>e</sup> Gospel; And y<sup>e</sup> if any thing be amiss concerning y<sup>e</sup> Woman y<sup>e</sup> Woman Examines, & look into it, n<sup>o</sup> may not be so proper y<sup>e</sup> Men.

And likewise y<sup>e</sup> Women of y<sup>e</sup> Monthly Meetings take care & oversight of all y<sup>e</sup> Women y<sup>e</sup> belongs to their severall Particular Meetings y<sup>e</sup> they bring in their Testimonies for y<sup>e</sup> Lord, & his Truth against y<sup>e</sup> Athy, & Traveling Priests once every Year, since y<sup>e</sup> Priest claims & challenges a Tythe n<sup>o</sup> belongs to Women to pay as well as Men, not only for Widdows, but for y<sup>e</sup> y<sup>e</sup> have Husbonds, as Pigs & Geese, Hens, & Eggs, Hemp, & Flax, Wool & Lambs, all n<sup>o</sup> Women may have a hand in.

So it concerns y<sup>e</sup> Womens Meetings to look strictly through every Particular Meeting y<sup>e</sup> every Woman bring their Testimony against y<sup>e</sup> Athy, & those Testimonies be Recorded in y<sup>e</sup> Quarterly, or half years book once every Year.

And y<sup>e</sup> every Monthly Meeting give timely Notice to every Particular Meeting y<sup>e</sup> they make ready their Testimonies against y<sup>e</sup> Athy to be brought in at their Quarterly or half years Meeting as aforesaid. That so all Hearts, & Consciences may be kept cleer, clean, & sweet to our Precious High Priest of our Profession Christ Jesus, who is y<sup>e</sup> Author of our Faith y<sup>e</sup> becomes us, who is Holy, & Harmlesse & undefiled, & Separate from Sinners, who is made higher y<sup>e</sup> y<sup>e</sup> Heavens (Christ Jesus) Who is y<sup>e</sup> Minister of y<sup>e</sup> Sanctuary, & of y<sup>e</sup> True Tabernacle which God hath Pitched, & not Man. He is our Everlasting High Priest for ever. And so in him we deny all other Priests both in the time of y<sup>e</sup> Law & since y<sup>e</sup> takes Tythes.

And also all Friends in their Womens Monthly & Particular Meetings y<sup>e</sup> they take speciall care for the Poor, & for all those y<sup>e</sup> stand in need, y<sup>e</sup> there be no want, nor suffering for outward things amongst the People of God, for y<sup>e</sup> Earth is y<sup>e</sup> Lords, & y<sup>e</sup> fulness of it, & his People is his Portion, & y<sup>e</sup> Lot of his Inheritance, & he gives truly & liberally unto all y<sup>e</sup> requires none.

So it concerns all y<sup>e</sup> Fear y<sup>e</sup> Lord y<sup>e</sup> he hath endued n<sup>o</sup> an Outward Substance y<sup>e</sup> they be free, & Liberal in their Hearts to any y<sup>e</sup> stand in need, but especially as y<sup>e</sup> Apostle saith to y<sup>e</sup> Household of Faith.

And so let care be taken for y<sup>e</sup> Poor, & Widdows y<sup>e</sup> hath young Children y<sup>e</sup> they be Relieved & helped till they be able, & fit to be put out Apprentices, or Servants,

And all y<sup>e</sup> sick & weak, & infirm, or Aged, and Widdows, & fatherless y<sup>e</sup> they be looked after, & helped, & Relieved in every Particular Meeting either n<sup>o</sup> Colthes, or Maintenance, or n<sup>o</sup> they stand in need of; So y<sup>e</sup> in all things y<sup>e</sup> Lord may be Glorified, & Honour'd, so y<sup>e</sup> there be no want, nor Suffering in y<sup>e</sup> House of God, who loves a cheerefull giver.

So let care be taken y<sup>e</sup> every Particular Womens Monthly Meeting have a Book to set down, & Record their businesses & Passages in y<sup>e</sup> y<sup>e</sup> done or agreed upon in every Monthly Meeting, or any Service y<sup>e</sup> any y<sup>e</sup> any is to go upon, lets be Read y<sup>e</sup> next Monthly Meeting, & see y<sup>e</sup> y<sup>e</sup> business be performed according to what was Order'd.

And also y<sup>e</sup> Collections be set down in y<sup>e</sup> Book, & y<sup>e</sup> Receipts & Disbursements of every Particular Meeting be set down in their Booke & Read at their Womens Monthly Meetings, & every Particular Meeting may see & know how their Collections are Disbursed.

And

And y<sup>e</sup> some Against Faithful Woman or Women Friends y<sup>e</sup> can Read & write keep y<sup>e</sup> Book & Receive y<sup>e</sup> Collections, & give a just & true Account in y<sup>e</sup> Book of y<sup>e</sup> Disbursements of y<sup>e</sup> according as y<sup>e</sup> Meeting shall Order, n<sup>o</sup> must be Read every monthly Meeting, & so give notice n<sup>o</sup> is in y<sup>e</sup> Stock, & n<sup>o</sup> it is near out, to give notice y<sup>e</sup> it may be supplied.

And likewise y<sup>e</sup> there be a General Book in every County for their Quarters or half years Womens Meeting.

And y<sup>e</sup> there come & appear at y<sup>e</sup> Quarterly Meeting, some (or as many as can conveniently) of every Monthly & Particular Meeting of their whole County, & y<sup>e</sup> Enquiry be made at y<sup>e</sup> Quarterly Meeting, or half years Meeting whether there be some of every Monthly Meeting, & one or more of every Particular Meeting.

And y<sup>e</sup> y<sup>e</sup> Quarterly Meeting set down y<sup>e</sup> Name of every Particular Meeting in y<sup>e</sup> Book, y<sup>e</sup> is n<sup>o</sup> in, or Pertains to y<sup>e</sup> Whole County.

And y<sup>e</sup> at every Quarterly Meeting they call over every Monthly, & Particular Meeting to see y<sup>e</sup> some of every Meeting be there.

And y<sup>e</sup> they bring in every Particular Womens Testimony against y<sup>e</sup> Athy From every Particular Meeting of cleerness of their Meetings from all y<sup>e</sup> things before Mentioned, & y<sup>e</sup> they do all walk & act as becomes y<sup>e</sup> Gospel.

And y<sup>e</sup> every Particular Meetings Testimonies be Recorded as y<sup>e</sup> Meetings stand severally in y<sup>e</sup> Quarterly Booke.

And y<sup>e</sup> all other businesses as is there presented or done y<sup>e</sup> day may be Recorded in y<sup>e</sup> Book.

And so here in y<sup>e</sup> Power & y<sup>e</sup> Spirit of y<sup>e</sup> Lord God Women come to be Co-heirs, & Fellow-labourers in y<sup>e</sup> Gospel as it was in y<sup>e</sup> Apostles dayes, who Intra ted true Yoke-fellow to help the Women y<sup>e</sup> laboured n<sup>o</sup> him in y<sup>e</sup> Gospel Phil. 4.5.

And his first Epistle to Timothy 2.3. he Exhorted y<sup>e</sup> Elder Women y<sup>e</sup> they should be as Mothers, & y<sup>e</sup> Youngers Sisters n<sup>o</sup> all Purity.

And in Titus 2.3 The aged Women likewise y<sup>e</sup> they be as becometh Polynesse, & Teachers of Good things, And y<sup>e</sup> they Teach y<sup>e</sup> Younger Women to be sober, to Love their Husbonds, to Love their Children, to be discreet, Chast, keepers at home; God, Obedient to their own husbands y<sup>e</sup> Word of God be not Blasphemed.

So here was Womens Meetings, & Womens Teachings of one another, y<sup>e</sup> this is no New thing, as some raw, unreasoned Spirits would seem to make it.

So Dear Sisters in y<sup>e</sup> everlasting Truth, we do conclude in y<sup>e</sup> Apostles Word to his Brethren in Phil. 4. s. 9. n<sup>o</sup> soever things are true, n<sup>o</sup> soever things are Honest, n<sup>o</sup> soever things are just, n<sup>o</sup> soever things are Pure, n<sup>o</sup> soever things are Lovely, n<sup>o</sup> soever things are of Good Report, If there be any virtue, if there be any Praise think on these things n<sup>o</sup> ye have both learned, & Received, & heard, & seen in me, & do y<sup>e</sup>, & y<sup>e</sup> God of Peace shall be n<sup>o</sup> you Amen.

And tho we be looked upon as y<sup>e</sup> weaker Vessels yet y<sup>e</sup> strong & Powerful God whose strength is made manifest, & Perfect in Weakness, he can make us good, & valiant & bold, conquerors of our Enemies, if he Arm us n<sup>o</sup> his Armour of Light, & give unto us y<sup>e</sup> sword of his Eternal Spirit, n<sup>o</sup> is y<sup>e</sup> Word of y<sup>e</sup> Eternal God, & cover our Hearts n<sup>o</sup> y<sup>e</sup> Breastplate of Righteousness, & Crown us n<sup>o</sup> y<sup>e</sup> Helment of Salvation & give unto us y<sup>e</sup> holy shield of Faith; n<sup>o</sup> n<sup>o</sup> we can quench all y<sup>e</sup> fiery darts of Satan, & shooe our feet n<sup>o</sup> y<sup>e</sup> preparation of y<sup>e</sup> Gospel of Peace, & set our feet upon y<sup>e</sup> Mountains, so y<sup>e</sup> we stand there, & publish glad tidings of great Joy, & say unto them thy God Reigneth; & if he bring us to his banquetting house, & spread his banner over us n<sup>o</sup> is Love, there we can stand our ground, & fight our Lords Battles boldly & valiantly under our Lords Banner, & in our Lords Armour, he who Respects no Persons, but chuseth y<sup>e</sup> weak things of y<sup>e</sup> World, & y<sup>e</sup> foolish things

things of y<sup>e</sup> World, to confound y<sup>e</sup> Wise; our sufficiency is of him; & our Armes  
& strength is in him: And all y<sup>e</sup> great strength y<sup>e</sup> is in Men if they want this  
Armer they can do nothing for God; nor he will have none of their service in y<sup>e</sup>  
state, who will have no <sup>share</sup> to Glory in his presence: Our Glory in him is, not  
to be not, nor will not despise, nor contemn y<sup>e</sup> weak. And so to him be all Glory  
& Power, & Dominion forever & ever Amen.

This is given forth for Information, Instruction & Direction y<sup>e</sup> in y<sup>e</sup>  
blesed unity of y<sup>e</sup> Spirit of Grace all Friends may be, & Live in y<sup>e</sup> Practice  
of y<sup>e</sup> Holy Ord<sup>r</sup> of the Gospel.

From y<sup>e</sup> Generall Womens Meeting  
4<sup>th</sup> Month 1677.

Signed by 96 Women Friends

1699 to 1782

56 The womens meetings in Dartmouth began at peleg Slocoms house  
the 25 of the 4 month 1699

The 27 of the 5. month was our womens meeting held in Dartmouth  
at this meeting John Hobbly and Mary Slocom laid their intention of  
marriage before the meeting the meeting chose two women friends  
Hannah Tucker and Ruth Tucker to see after the young womans clear-  
ness against the next monthly meeting  
at this meeting Ruth Smith undertook to sweep the meeting house  
a year. at this meeting it was agreed that the meeting at Markstons  
Russalls shall be the 3 day of the next week after the womens meeting

The 26 of the 6 month 1699  
was our womens meeting held in Dartmouth at this meeting John  
Hobbly and Mary Slocom came the second time to receive their an-  
swers inquiry being made according to the order of truth they being  
being clear have the consent of the meeting to proceed in marriage

The 18 of the 7 month 1699  
was our womens meeting held in Dartmouth

The 16 of the 8. month 1699  
was our womens meeting held in Dartmouth

The 17 of the 9. month 1699  
was our womens meeting held in Dartmouth agreed of at this meet-  
ing that that weekly meeting that was at peleg Slocoms the 4 day before  
the monthly meeting shall be at Stephen wilcocks one fourth day before  
the monthly meeting and on fourth day before the monthly at James  
trips and the rest of the fourth day meetings at the meeting house

The 11 of the 10 month 1699  
was our womens meeting held in Dartmouth it was ordered by this meet-  
ing that their shall be a collection the next monthly meeting

The 8 of the 11 month 1699  
was our womens meeting held in Dartmouth at this meeting Mary Slocom  
was chose to keep the money collected by this meeting collected by this meeting  
and delivered to Mary Slocom  
it was ordered by this meeting that their shall be a collection once a quarter

The 2 of the 12 month 1699  
was our womens meeting held in Dartmouth at this meeting John Lapham  
and Mary Russal laid their intentions of marriage before the meeting the  
meeting chose two women friends Ruth Tucker and Hannah Tucker to  
see after the inquiry concerning the young womans clearness from all others  
against the next monthly meeting

The 4 of the first month 1700  
was our womens meeting held in Dartmouth where John Lapham and  
Mary Russal the second time to receive their answers inquiry being made  
according to the order of truth and they being clear of all others have the  
consent of the meeting to proceed in marriage

The 1 of the 2 month 1700  
was our womens meeting held in Dartmouth collected by this meeting  
taken out of the stock for the use of friends

The 29 of the 2 month 1700  
was our womens meeting held in Dartmouth

The 27 of the 3 month 1700  
was our womens meeting held in Dartmouth

The 24 of the 4 month 1700  
was our womens meeting held in Dartmouth collected by this meeting

The 22 of the 5 month 1700  
was our womens meeting held in Dartmouth taken out of the stock at this meeting  
for the use of friends  
at this meeting Ruth Smith undertook the sweeping of the meeting house for a  
year

The 21 of the 6. month 1700  
was our womens meeting held in Dartmouth

The 16 of the 7. month 1700  
was our womens meeting held in Dartmouth collected by this meeting

The 14 of the 8 month 1700  
was our womens meeting held in Dartmouth

The 11 of the 9. month 1700  
was our womens meeting held in Dartmouth taken out of the stock at this  
meeting for the use of friends

The 9 of the 10 month 1700  
was our womens meeting held in Dartmouth collected by this meeting

The 6 of the 11 month 1700  
was our womens meeting held in Dartmouth where Abraham Booth and  
Abigail Howland laid their intentions of marriage before the meeting  
the meeting chose two women friends Mary Slocom and Ruth Tucker to  
inquire after the young womans clearness against the next monthly meeting  
taken out of the stock at this meeting for the use of friends

The 3 of the 12 month 1700  
was our womens meeting held in Dartmouth where Abraham Booth  
and Abigail Howland came the second time to receive their answers inquiry  
being made according to the order of truth and they being clear from all  
others have the consent of the meeting to proceed in marriage

The 1 of the 1 month 1701  
was our womens meeting held in Dartmouth collected by this meeting  
taken out of the stock for the use of friends

The 31 of the 1 month 1701  
was our womens meeting held in Dartmouth agreed of at this meeting that the  
first days and weekly meetings shall begin at the students house and that the  
meetings that were at Stephen wilcocks and James trips shall be kept at the  
meeting house

The 28 of the 2. month 1701  
was our womens meeting held in Dartmouth agreed of at this meeting that the  
fourth day meeting at James trips shall remain there once in two months

The 26 of the 3. month 1701  
was our womens meeting held in Dartmouth collected by this meeting

at this meeting two women friends were chosen to give an account to the yearly meeting at Road Island of any business that may concern the meeting

the 27 of the 4 month 1701  
was our womens meeting held in Dartmouth

the 21 of the 5 month 1701  
was our womens meeting held in Dartmouth taken out of the stock for the use of friends  
at this meeting Hannahs brig undertook the sweeping the meeting house for a year

the 18 of the 6 month 1701  
was our womens meeting held in Dartmouth collected by this meeting - 0-15

the 15 of the 7 month 1701  
was our womens meeting held in Dartmouth

the 13 of the 8 month 1701  
was our womens meeting held in Dartmouth taken out of the stock at this meeting for the use of friends - 1-14-0

the 10 of the 9 month 1701  
was our womens meeting held in Dartmouth collected by this meeting - 0-7-0  
at this meeting Mary Slocum and Ruth Tucker were chosen for the disburse- ment of moneys out of the stock for the use of friends as they shall see occasion

the 8 of the 10 month 1701  
was our womens meeting held in Dartmouth

the 5 of the 11 month 1701  
was our womens meeting held in Dartmouth

the 2 of the 12 month 1701  
was our womens meeting held in Dartmouth collected by this meeting - 0-5  
taken out of the stock for the use of friends - 0-8

the 2 of the 1 month 1702  
was our womens meeting held in Dartmouth

the 30 of the 1 month 1702  
was our womens meeting held in Dartmouth

the 27 of the 2 month 1702  
was our womens meeting held in Dartmouth collected by this meeting - 0-12

the 25 of the 3 month 1702  
was our womens meeting held in Dartmouth at this meeting two women friends Ruth Tucker and Hannah Tucker were chosen for the yearly meeting at Road Island to give account of any business that may concern the meeting

the 22 of the 4 month 1702  
was our womens meeting held in Dartmouth at this meeting Casanders Milk and Abigail Wood were chosen to make inquiry concerning James Trips clearness upon the account of marriage against the next monthly meeting

the 20 of the 5 month 1702  
was our womens meeting held in Dartmouth collected by this meeting - 0-15  
taken out of the stock at this meeting for the use of friends - 0-8

the 17 of the 6 month 1702  
was our womens meeting held in Dartmouth at this meeting Mary Smith undertook the sweeping of the meeting house for a year

the 14 of the 7 month 1702  
was our womens meeting held in Dartmouth

the 12 of the 8 month 1702  
was our womens meeting held in Dartmouth collected by this meeting - 0-12-2  
taken out of the stock at this meeting for the use of friends - 0-4-0

the 9 of the 9 month 1702  
was our womens meeting held in Dartmouth at this meeting Ralph Chapman and Doliverance Slocum laid their intentions of marriage before the meeting the meeting chose two women friends Ruth Tucker and Hannah Tucker to inquire after the young women clearness from all others against the next monthly meeting

the 7 of the 10 month 1702  
was our womens meeting held in Dartmouth at this meeting Ralph Chapman and Doliverance Slocum came the second time to receive their witnesses inquiry being made according to the order of truth and they being clear of all others gave their consent of this meeting to proceed in marriage - 0-7-8

the 4 of the 11 month 1702  
was our womens meeting held in Dartmouth collected by this meeting - 0-7-8

the 1 of the 12 month 1702  
was our womens meeting held in Dartmouth where Nathaniel Chase and Abigail Slocum were laid their intentions of marriage before the meeting the meeting chose two women friends Mary Slocum and Hannah Tucker to inquire after the young women clearness from all others against the next monthly meeting taken out of the stock at this meeting for the use of friends - 1-0-0

the 1 of the 1 month 1703  
was our womens meeting held in Dartmouth where Nathaniel Chase and Abigail Slocum came the second time to receive their witnesses inquiry being made according to the order of truth and they being clear of all others gave their consent of this meeting to proceed in marriage taken out of the stock at this meeting for the use of friends - 0-10-0

the 29 of the 1 month 1703  
was our womens meeting held in Dartmouth collected by this meeting - 0-10-3

the 26 of the 2 month 1703  
was our womens meeting held in Dartmouth it was ordered at this meeting that the meetings the other side consist never shall be at William Woods the next first day come week after the monthly meeting and one first day come week after the monthly meeting at James Trips till further order

the 24 of the 3 month 1703  
was our womens meeting held in Dartmouth at this meeting two women friends Mary Slocum and Ruth Tucker were chosen to give account to the yearly meeting at Road Island of any business that may concern the meeting it was ordered that the next men and women monthly meetings of business shall be at the meeting house

the 21 of the 4 month 1703  
was our womens meeting held in Dartmouth where Joseph Russell and Mary Tucker laid their intentions of marriage before the meeting the meeting chose two women friends Mary Slocum and Ruth Tucker to inquire after the young women clearness from all others against the next monthly meeting collected by this meeting - 0-12-2

the 19 of the 5 month 1703  
was our womens meeting held in Dartmouth where Joseph Russell and Mary Tucker came the second time to receive their witnesses inquiry being made according to the order of truth and they being clear from all others gave their consent of this meeting to proceed in marriage

the 15 of the 6 month 1703  
was our womens meeting held in Dartmouth taken out of the stock at this meeting for the use of friends  
at this meeting Mary Smith undertook the sweeping of the meeting house

The 17 of the 7 month 1703  
was our womens meeting held in Dartmouth collected by this meeting

The 11 of the 8 month 1703  
was our womens meeting held in Dartmouth taken out of the stock for the use of friends

The 9 of the 9 month 1703  
was our womens meeting held in Dartmouth at this meeting William born and  
Leimacke show men laid their intentions of marriage before the meeting the met  
ing these two women friends Benjamin Smith and Leimacke tucker to see after  
the young womens clearness from all others against the next monthly meeting

The 6 of the 10 month 1703  
was our womens meeting held in Dartmouth where William born and Leimacke  
show men came the second time to receive their answer enquiry being made according to  
the order of truth and they being clear from all others gave the consent of the  
meeting to proceed in marriage collected by this meeting the other side except John shall be on  
it was ordered at this meeting that the next meeting the other side except John shall be on  
first day at William woods and on first day at James Triggs and the fourth day of  
the week at George Witcocks till further order

The 3 of the 11 month 1703  
was our womens meeting held in Dartmouth

The 31 of the 11 month 1703  
was our womens meeting held in Dartmouth

The 28 of the 12 month 1703  
was our womens meeting held in Dartmouth collected by this meeting  
taken out of the stock at this meeting for the use of friends

The 27 of the 1 month 1704  
was our womens meeting held in Dartmouth where John Russell and Deborah  
Kilston laid their intentions of marriage before the meeting the meeting chose two  
women friends Ruth tucker and Leimacke callin to enquire after the young womens clear  
ness from all others against the next monthly meeting at this meeting Benjamin Smith and  
Leimacke tucker were chose to enquire after Henry tuckers clearness on the account of  
marriage against the next monthly meeting

The 24 of the 2 month 1704  
was our womens meeting held in Dartmouth where John Russell and Deborah  
Kilston came the second time to receive their answer enquiry being made according to the  
order of truth and they being clear from all others gave the consent of the meeting to proceed  
in marriage taken out of the stock at this meeting for the use of friends

The 22 of the 3 month 1704  
was our womens meeting held in Dartmouth at this meeting two woman friends  
Mary Slocum and Ruth tucker were chose to give an account of the yearly meeting at  
Roadisland of any business that may concern the meeting collected by this meeting

The 19 of the 4 month 1704  
was our womens meeting held in Dartmouth

The 17 of the 5 month 1704  
was our womens meeting held in Dartmouth at this meeting two woman friends  
Mary Slocum and Jose Rowland were chose to take notice of any difference  
or disorderly walking of any of the woman friends that belong to the meeting and  
bring it to the next meeting if they be occasion for it at this meeting Benjamin Smith  
and Benjamin callin and Deborah Kilston laid their intentions of marriage  
before the meeting the meeting chose two woman friends Mary Slocum and Ruth tucker to  
enquire after the young womens clearness from all others against the next monthly meeting

The 21 of the 6 month 1704  
was our womens meeting held in Dartmouth where Elizabeth Smith and Dinah callin  
and Benjamin callin and Deborah Kilston came the second time to receive their answer  
enquiry being made according to the order of truth and they being clear from all others  
gave the consent of the meeting to proceed in marriage at this meeting two woman  
friends Mary Slocum and Ruth tucker were chose for the yearly meeting at  
Roadisland and Benjamin callin and Jose Rowland for the quarterly meeting at Roadisland  
to give an account of any business that may concern the meeting at this meeting Benjamin Smith  
and Deborah Kilston were chose for the yearly meeting

The 18 of the 7 month 1704  
was our womens meeting held in Dartmouth

The 16 of the 8 month 1704  
was our womens meeting held in Dartmouth

The 20 of the 9 month 1704  
was our womens meeting held in Dartmouth at this meeting two woman friends Mary Slocum  
and Ruth tucker were chose for the quarterly at Roadisland to give an account of any  
business that may concern the meeting collected by this meeting  
taken out of the stock at this meeting for the use of friends

The 18 of the 10 month 1704  
was our womens meeting held in Dartmouth

The 15 of the 11 month 1704  
was our womens meeting held in Dartmouth where James Burdell and Mchabell Russell  
laid their intentions of marriage before the meeting the meeting chose two woman friends  
Mary Slocum and Leimacke tucker to enquire after the young womens clearness from all others against  
the next monthly meeting at this meeting Ruth tucker and Jose Rowland were chose to enquire  
after the yearly meeting at Roadisland

The 19 of the 12 month 1704  
was our womens meeting held in Dartmouth where James Burdell and Mchabell Russell  
came the second time to receive their answer enquiry being made according to the order of truth  
and they being clear from all others gave the consent of the meeting to proceed in marriage  
at this meeting Benjamin Smith and Leimacke callin were chose to enquire after the  
young womens clearness from all others against the next monthly meeting at this meeting  
Mary Slocum and Ruth tucker were chose for the quarterly meeting at Roadisland and Mary Slocum and Ruth tucker  
were chose for the yearly meeting at Roadisland taken out of the stock at this meeting for the use of  
friends

The 17 of the 1 month 1705  
was our womens meeting held in Dartmouth where James Burdell and Mchabell Russell  
came the second time to receive their answer enquiry being made according to the order  
of truth and they being clear from all others gave the consent of the meeting to proceed  
in marriage

The 15 of the 2 month 1705  
was our womens meeting held in Dartmouth

The 7 of the 3 month 1705  
was our womens meeting held in Dartmouth collected by this meeting  
at this meeting two woman friends Mary Slocum and Ruth tucker were chose for the quarterly  
meeting at Roadisland to give an account of any business that may concern the meeting at  
this meeting Benjamin Smith and Ruth tucker were chose for the yearly meeting at  
Roadisland

The 10 of the 4 month 1705  
was our womens meeting held in Dartmouth it was ordered at the yearly meeting at  
Roadisland 1705 that their shall be a meeting called on purpose for marriages

The 16 of the 5 month 1705  
was our womens meeting held in Dartmouth at this meeting Benjamin Smith and Ruth  
tucker were chose to see after Jacoba Motts clearness upon the account of marriage taken out  
of the stock for the use of friends at this meeting

The 20 of the 6 month 1705  
was our womens meeting held in Dartmouth where Edward Perry and Benjamin Smith  
laid their intentions of marriage before the meeting the meeting chose two woman  
friends Mary Slocum and Benjamin tucker to enquire after the young womens clear  
ness from all others against the next monthly meeting at this meeting Benjamin Smith  
and Ruth tucker were chose for the quarterly meeting at Roadisland and Mary Slocum and Ruth tucker  
were chose for the yearly meeting collected by this meeting  
taken out of the stock at this meeting for the use of friends

The 17 of the 7 month 1705  
was our womens meeting held in Dartmouth where Edward Perry and Benjamin Smith came  
the second time to receive their answer enquiry being made according to the order of truth  
and they being clear from all others gave the consent of the meeting to proceed in marriage  
at this meeting two woman friends Ruth Smith and Jose Rowland were chose for the  
yearly meeting at Roadisland

the 8 of the 9 month 1705  
was our womens meeting held in Dartmouth at this meeting Jackall cabin was  
chose to be one to see after the disbursements of money out of the stock with the women  
that were chose before

the 19 of the 9 month 1705  
was our womens meeting held in Dartmouth at this meeting two women friends Mary  
Stocom and Hannah Tucker were chose for the quarterly meeting at roadisland  
this meeting two women friends Ruth Tucker and Hannah Cadmon were chose  
to go to Elizabeth Macomber to inquire of her absention from the friends meeting  
the accounts of this money used and the account ballanced collected by this meeting

the 17 of the 10 month 1705  
was our womens meeting held in Dartmouth at this meeting two women friends Mary Stocom  
and Jackall cabin were chose to go the second time to Elizabeth Macomber to discourse her  
absention her self from the meeting of friends

the 1 of the 11 month 1705  
was our womens meeting held in Dartmouth at this meeting two women friends Ruth Tucker  
and Jackall cabin were chose to go to Deborah Gifford to discourse her about some reports they  
had heard of her

the 18 of the 12 month 1705  
was our womens meeting held in Dartmouth at this meeting two women friends  
Ruth Tucker and Jackall cabin were chose for the quarterly meeting at roadisland for  
any business that may concern the meeting and Ruth Smith and Rose Rowland for  
the yearly meeting at Sandwiche collected by this meeting

the 18 of the 1 month 1706  
was our womens meeting held in Dartmouth taken out of the stock for the use of friends

the 15 of the 2 month 1706  
was our womens meeting held in Dartmouth

the 20 of the 3 month 1706  
was our womens meeting held in Dartmouth collected by this meeting

at this meeting two women friends Ruth Smith and Jackall cabin were chose for the quarterly  
meeting at roadisland and Ruth Tucker and Hannah Tucker for the yearly meeting at roadisland  
for any business that may concern the meeting at this meeting Mary Stocom and Hannah Solt  
were chose to visit Catherine Hadstone and to know the reason of her not coming to meeting  
at this meeting Ruth cabin and Susannah Russell were chose to go to Mary Briggs this  
year for measuring without for mothers consent contrary to the order of friends

these are to the monthly meeting of women friends in Dartmouth  
in which I have commited a trespass against the law and against the truth in committing of  
my true repentance and forgiveness for the same and desire the law to give  
me under my hand the 20 of  
the 3 month 1706  
Sarah Sherman  
the younger

the 17 of the 4 month 1706 was our womens meeting held in Dartmouth

the 15 of the 5 month 1706 was our womens meeting held in Dartmouth

the 13 of the 6 month 1706  
was our womens meeting held in Dartmouth at this meeting Mary Stocom was chose for  
the quarterly meeting at roadisland collected by this meeting  
taken out of the stock at this meeting for the use of friends  
from this meeting Judahs Smith undertakes for a year the tending of the meeting house

the 15 of the 7 month 1706  
was our womens meeting held in Dartmouth at this meeting two women friends Ruth Smith  
and Joseph Stocom were chose for the quarterly meeting at roadisland

the 21 of the 8 month 1706  
was our womens meeting held in Dartmouth

the 19 of the 9 month 1706  
was our womens meeting held in Dartmouth collected by this meeting  
taken out of the stock at this meeting for the use of friends  
at this meeting Susannah Smith and Ruth Tucker were chose to see after the disorderly walking  
of any that belong to this meeting

the 16 of the 10 month 1706  
was our womens meeting held in Dartmouth at this meeting two women friends Mary Stocom  
and Jackall cabin were chose for the quarterly meeting at roadisland

the 22 of the 11 month 1706  
was our womens meeting held in Dartmouth

the 17 of the 12 month 1706  
was our womens meeting held in Dartmouth collected at this meeting  
taken out of the stock at this meeting for the use of friends

at this meeting two women friends Ruth Tucker and Hannah Solt were chose to go to Deborah  
Gifford about her not coming to meeting at this meeting two women friends Ruth Tucker and  
Jackall cabin were chose to take notice if any woman or woman should come to this our womens  
meeting that is not of us to signify their business and if they have none to do with them absen-  
ce at this meeting two women friends Hannah Tucker and Elizabeth Russell were chose to go to  
Susannah Smiths wife about her not coming to meeting

the 17 of the 1 month 1707  
was our womens meeting held in Dartmouth at this meeting a woman friend Hannah  
Tucker was chose for the yearly meeting at Sandwiche and two women friends Mary Stocom  
and Ruth Tucker for the quarterly meeting at roadisland at this meeting two women friends  
Susannah Smith and Ruth Tucker were chose to see after the disorderly walking of any that  
belong to this meeting

the 21 of the 2 month 1707  
was our womens meeting held in Dartmouth at this meeting two women friends Jackall cabin  
and Susannah Russell were chose to go to Deborah Gifford about her not coming to meeting

the 19 of the 3 month 1707  
was our womens meeting held in Dartmouth at this meeting two women friends Mary  
Stocom and Hannah Tucker were chose for the quarterly meeting at roadisland

the 23 of the 4 month 1707  
was our womens meeting held in Dartmouth at this meeting Ruth Smith was chose for  
the quarterly meeting at roadisland taken out of the stock at this meeting for the use of friends

the 21 of the 5 month 1707  
was our womens meeting held in Dartmouth at this meeting two women friends Mary Stocom  
and Jackall cabin were chose to go to Deborah Stocom about her proceedings concerning  
marriage contrary to her parents minds and the order of friends

the 18 of the 6 month 1707  
was our womens meeting held in Dartmouth where Isaac Barker and Elizabeth Stocom  
laid their intentions of marriage before the meeting the meeting chose two women friends  
and Jackall cabin to see after the yearly womens chastity from all others against the  
monthly meeting collected by this meeting

the 15 of the 7 month 1707  
was our womens meeting held in Dartmouth

the 20 of the 8 month 1707  
was our womens meeting held in Dartmouth where Isaac Barker and Elizabeth Stocom  
came the second time to receive their consent enquiring being according to the order of truth  
and they bring clear know the content of the meeting is proceed in marriage

the 17 of the 9 month 1707  
was our womens meeting held in Dartmouth collected by this meeting

the 15 of the 10 month 1707  
was our womens meeting held in Dartmouth at this meeting two women friends  
Ruth Smith and Hannah Tucker were chose for the quarterly meeting at roadisland

the 21 of the 11 month 1707  
was our womens meeting held in Dartmouth

the 19 of the 12 month 1707  
was our womens meeting held in Dartmouth

the 17 of the 1 month 1708  
was our womens meeting held in Dartmouth

the 15 of the 2 month 1708  
was our womens meeting held in Dartmouth

The 19 of the 11 month 1707

was our women meeting held in Dartmouth at this meeting two women friends Ruth Smith and Hannah Tucker were chose to go to Keeneth Janny to labour with her about her praying publicly in meetings

The 15 of the 12 month 1707

was our women meeting held in Dartmouth collected by this meeting --- 0-15-0  
taken out of the stock at this meeting for the use of friends --- 0-15-0  
at this meeting the two women friends returned Hannah Janny's answer concerning her praying publicly in meetings which was that she would do so no more except the Lord required it of her at this meeting two women friends Ruth Tucker and Rachel Allen were chose to visit friends at Sycamore

The 15 of the 1 month 1708

was our women meeting held in Dartmouth at this meeting two women friends Ruth Smith and Hannah Tucker chose for the quarterly meeting at Road Island and this meeting two women friends Ruth Tucker and Rachel Allen were chose overseers for this meeting at this meeting two women friends Mary Stocom and Hannah Tucker were chose visitors to go with them to visit friends families

The 15 of the 2 month 1708

was our women meeting held in Dartmouth and whereas formerly there has been that were chose of public friends for visitors upon consideration find an ill consequence in it have from this meeting appointed Ruth Tucker and Hannah Tucker and Rachel Allen and it is ordered that they stand in the performance of this service it is likewise suggested that after approval visit of both men and women that these women give an account to the women meeting ensuing before the quarterly meeting how they find things

The 17 of the 3 month 1708

was our women meeting held in Dartmouth at this meeting two women friends Hannah Tucker and Ruth Tucker were chose for the quarterly meeting at Road Island collected by this meeting --- 0-17-0  
taken out of the stock at this meeting for the use of friends --- 0-17-0

The 21 of the 3 month 1708

was our women meeting held in Dartmouth at this meeting two women friends Hannah Tucker and Abigail Allen were chose for the quarterly meeting at Road Island

The 19 of the 4 month 1708

was our women meeting held in Dartmouth

The 15 of the 6 month 1708

was our women meeting held in Dartmouth at this meeting Samuel Rowland and Mary Morrice and George Thomas and Martha Tucker and William Jackson and Mary Stocom laid their intentions of marriage before the meeting the meeting chose two women friends to go after the women's cleanness from all others against the next monthly meeting collected by this meeting --- 0-15-2  
taken out of the stock at this meeting for the use of friends --- 1-0-0

The 20 of the 7 month 1708

was our women meeting held in Dartmouth were Samuel Rowland and George Thomas and Martha Tucker and William Jackson and Mary Stocom came the second time to make their answer inquiry being made according to the order of truth and they being clear of all others have the consent of the meeting to proceed in marriage at this meeting six women friends were chose to see the marriages performed according to the order of friends at this meeting two women friends Ruth Tucker and Ruth Smith were chose for the quarterly meeting at Road Island

This meeting was a joyful from the 15 of the 9 of month to the 1 day of the 10 month 1708 at this meeting it was ordered that there should be a proportion meeting the fourth day of the week before the monthly meeting  
taken out of the stock at this meeting for the use of friends --- 0-12-0

The 15 of the 9 month 1708

was our women meeting held in Dartmouth collected at this meeting --- 0-8-9  
at this meeting two women friends Ruth Tucker and Mary Lapham were chose to go to Abigail Rowland to know the reason of her not coming to day for intention of meeting before the meeting

The 20 of the 10 month 1708

was our women meeting held in Dartmouth at this meeting the two women friends make return of Abigail Rowland's answer which was that the fault was not her that she had not come at this meeting two women friends Ruth Tucker and Rose Rowland were chose for the quarterly meeting at Road Island

No women meeting of business in the 11 month 1708 by reason of the unavailability of the within

The 21 of the 12 month 1708

was our women meeting held in Dartmouth collected by this meeting --- 0-17-1  
taken out of the stock at this meeting for the use of friends --- 0-10-0

The 21 of the 1 month 1709

was our women meeting held in Dartmouth at this meeting Charles Dyer and Mary Lapham laid their intentions of marriage before the meeting the meeting chose two women friends Hannah Tucker and Rose Rowland to inquire after the young women's cleanness from all others against the next monthly meeting at this meeting two women friends Mary Stocom and Ruth Smith were chose for the quarterly meeting at Road Island

The 18 of the 2 month 1709

was our women meeting held in Dartmouth Charles Dyer and Mary Lapham coming for their answer is ordered till the next monthly meeting the meeting chose two women friends Elizabeth Russell and Mary Lapham to go to Keeneth Janny to desire her to forbear speaking or praying for singing publicly in meetings

The 15 of the 3 month 1709

was our women meeting held in Dartmouth collected by this meeting --- 0-15-0

The 20 of the 4 month 1709

was our women meeting held in Dartmouth at this meeting these women friends Ruth Tucker and Hannah Tucker and Rachel Allen were chose for the quarterly meeting at Road Island and this meeting two women friends Hannah Tucker and Rose Rowland were chose for the quarterly meeting at Road Island

The 15 of the 5 month 1709

was our women meeting held in Dartmouth at this meeting the two women friends make return from the quarterly meeting at Road Island no business for the meeting

The 15 of the 6 month 1709

was our women meeting held in Dartmouth at this meeting Charles Dyer and Mary Lapham came the second time to receive their answer inquiry being made according to the order of truth and they being clear of all others have the consent of the meeting to proceed in marriage the meeting chose two women friends to see the marriage performed according to the order of friends collected by this meeting --- 0-17-0

The 19 of the 7 month 1709

was our women meeting held in Dartmouth at this meeting two women friends Ruth Smith and Rachel Allen were chose for the quarterly meeting at Road Island

The 17 of the 8 month 1709

was our women meeting held in Dartmouth at this meeting James Russell and Deborah Rowland laid their intentions of marriage before the meeting the meeting chose two women friends to inquire after the young women's cleanness from all others against the next monthly meeting at this meeting the two women friends make return from the quarterly meeting no business for this meeting only to desire that these young men be observed given to the monthly meeting to give of the impressions of their cleanness at the next meeting for do friends keep their children and servants attend weekly meetings with their children and servants

The 21 of the 9 month 1709

was our women meeting held in Dartmouth at this meeting James Russell and Deborah Rowland came the second time to receive their answer inquiry being made according to the order of truth and they being clear of all others have the consent of the meeting to proceed in marriage collected by this meeting --- 0-12-10  
taken out of the stock at this meeting for the use of friends --- 0-12-10

The 15 of the 10 month 1709

was our women meeting held in Dartmouth at this meeting John Green and Mary Allen laid their intentions of marriage before the meeting the meeting chose two women friends Mary Stocom and Hannah Tucker to inquire after the young women's cleanness against the next monthly meeting at this meeting two women friends Mary Stocom and Hannah Tucker were chose for the quarterly meeting at Road Island



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The 18 of the 11 month 1709  
 Was our womens meeting held in Dartmouth at this meeting John Green and  
 many other came the second time to discover their answers; inquiry being made  
 according to the order of the meeting they being clear of all others; heard the consent  
 of the meeting to proceed in marriage before the meeting the meeting chose two  
 women friends Rose Rowland and Hannah Tucker to see also the young mens cleanness  
 against the next monthly meeting taken out of this stock at this meeting for the use of finding  
 - 0 - 0

The 27 of the 1 month 1710  
 Was our womens meeting held in Dartmouth at this meeting James Barker  
 and Deborah Russell came the second time to receive their answers; inquiry being  
 made according to the order of the meeting they being clear of all others; heard  
 the consent of the meeting to proceed in marriage; two women friends Rose Rowland  
 and Hannah Tucker were chose to see the marriage order by consent of the meeting  
 the meeting chose Joseph Chase and Abigail Tucker laid their intentions of marriage before  
 the meeting the meeting chose the young mens cleanness  
 to see into the young mens cleanness our visitors bring in their account to this meeting thus  
 meeting chose Ruth; Tucker to draw up an Epistle to send to y<sup>e</sup> Quarterly meeting two  
 women friends Rachel; Allen & Ruth; Tucker & Mary; Lapham are chose to speak  
 Abigail Rowland concerning her going to marry out of y<sup>e</sup> good order of friends  
 is chose to be helpful to write for y<sup>e</sup> Meeting.

The 17 day of y<sup>e</sup> 2<sup>th</sup> m<sup>o</sup> in y<sup>e</sup> year 1710  
 Was our womens meeting held in Dartmouth; inquiry being made whether James Barker &  
 Deborah; Russell had solemnized their marriage in y<sup>e</sup> good order of Truth; y<sup>e</sup> answer was yes;  
 that matter concerning Joseph; Chase & Abigail; Tucker coming for their answer is referred  
 to next monthly meeting; y<sup>e</sup> women friends y<sup>e</sup> were chose to attend y<sup>e</sup> Quarterly Meeting but one  
 of y<sup>e</sup> went by reason of sickness; no business from y<sup>e</sup> Quarterly meeting to this meeting; y<sup>e</sup>  
 women y<sup>e</sup> were chose to speak to Abigail; Rowland concerning her going to marry out of y<sup>e</sup>  
 good order of friends she speak to her & she gives no satisfaction;

The 15 of y<sup>e</sup> 3<sup>th</sup> m<sup>o</sup> in y<sup>e</sup> year 1710  
 Was our womens meeting held at Dartmouth; collected by this meeting; 9 - 8;  
 Joseph; Chase & Abigail; Tucker coming for their answer is referred to y<sup>e</sup> next monthly  
 meeting; three women friends were chose with y<sup>e</sup> men to End y<sup>e</sup> business concerning Abigail;  
 Rowlands marrying out of y<sup>e</sup> order of friends & they agree if a paper of Condemnation  
 shall goe against her;

The 19 of y<sup>e</sup> 4<sup>th</sup> m<sup>o</sup> in y<sup>e</sup> year 1710  
 Was our womens meeting held in Dartmouth where Joseph; Chase & Abigail; Tucker  
 came for their answer concerning their taking each other in marriage; inquiry being  
 made we find nothing to y<sup>e</sup> contrary; but if y<sup>e</sup> may proceed in marriage according to y<sup>e</sup>  
 good order of Truth established amongst friends the women friends Mary; Stocum & Ruth; y<sup>e</sup>  
 are chosen to see y<sup>e</sup> marriage orderly consummated; y<sup>e</sup> two women friends y<sup>e</sup> were chose to  
 attend y<sup>e</sup> Quarterly Meeting gives an account of y<sup>e</sup> desire of y<sup>e</sup> Quarterly meeting  
 is y<sup>e</sup> our collection may be every m<sup>o</sup>; it is agreed at this meeting; y<sup>e</sup> monthly collection  
 shall begin at our next Quarterly meeting it is y<sup>e</sup> order of y<sup>e</sup> yearly meeting at  
 Rhode Island y<sup>e</sup> all intentions of marriages shall be brought first to y<sup>e</sup> preparatory  
 meeting before y<sup>e</sup> monthly meeting; this meeting chose two women friends Mary; y<sup>e</sup>  
 and Hannah; Tucker to attend y<sup>e</sup> Quarterly meeting; at this meeting our friends

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Ruth; Smith being about to travel unto Pennsylvania to visit her children & friends  
 there; desires a certificate from this meeting upon y<sup>e</sup> account which was granted her  
 The 17 of y<sup>e</sup> 5<sup>th</sup> m<sup>o</sup> 1710  
 Was our womens meeting held in Dartmouth at this meeting we received an Epistle  
 from y<sup>e</sup> Quarterly meeting of women friends held in Newport on Rhode Island y<sup>e</sup> 14 of  
 5<sup>th</sup> month in y<sup>e</sup> year 1710 which was kindly accepted;

The 23 of y<sup>e</sup> 6<sup>th</sup> month in y<sup>e</sup> year 1710  
 Was our womens meeting held in Dartmouth collected by this meeting 3: 11: 16 taken  
 out of y<sup>e</sup> stock for y<sup>e</sup> use of friends; account being given into this meeting concern-  
 ing Joseph; Chase & Abigail; Tucker's Marriage y<sup>e</sup> it was orderly consummated;

The 18 of y<sup>e</sup> 7<sup>th</sup> month in y<sup>e</sup> year 1710  
 Was our womens meeting held in Dartmouth collected by this meeting 6 - 8  
 this meeting made choice of Elizabeth; Summers & Sarah; Davis for visitors to  
 visit friends families at Rochester; this meeting chose two women friends to attend y<sup>e</sup>  
 Quarterly meeting; Ruth; Tucker & Rachel; Allen; this meeting is adjourned until  
 y<sup>e</sup> 4<sup>th</sup> day before y<sup>e</sup> Quarterly Meeting; no account brought into this meeting by y<sup>e</sup>  
 visitors by reason of sickness; this meeting chose Mary; Lapham to draw up an  
 Epistle to send to y<sup>e</sup> Quarterly Meeting; The 16 of y<sup>e</sup> 8<sup>th</sup> m<sup>o</sup> 1710

Was our womens meeting held in Dartmouth collected by this meeting 7 - 11  
 account of any business from y<sup>e</sup> Quarterly meeting to this meeting;  
 The 20 of y<sup>e</sup> 9<sup>th</sup> month 1710;

Was our womens meeting held in Dartmouth collected by this meeting; 7: 11  
 The 15 of y<sup>e</sup> 10<sup>th</sup> month 1710  
 Was our womens meeting held in Dartmouth collected by this meeting; 12 - 4 this  
 meeting chose two women friends Hannah; Tucker & Mary; Lapham to attend y<sup>e</sup>  
 Quarterly meeting; this meeting chose Hannah; Tucker & Ruth; Tucker to draw up  
 an Epistle to send to y<sup>e</sup> Quarterly meeting; The 15<sup>th</sup> day of y<sup>e</sup> 11<sup>th</sup> month 1710;

Was our womens meeting held in Dartmouth collected by this meeting; 3: 8; taken  
 out of y<sup>e</sup> stock 21; y<sup>e</sup> women friends y<sup>e</sup> were chose to attend y<sup>e</sup> Quarterly meeting went  
 And they bring no account of any business to this meeting; The 19 of y<sup>e</sup> 12<sup>th</sup> m<sup>o</sup> 1710  
 Was our womens meeting held in Dartmouth collected by this meeting 7: 10

The 26 of y<sup>e</sup> first month 1710  
 Was our womens meeting held in Dartmouth collected by this meeting; 9  
 taken out of y<sup>e</sup> stock for y<sup>e</sup> use of friends at this meeting 11; at this meeting  
 y<sup>e</sup> visitors bring in their account of visiting friends families this meeting chose two  
 women friends Rachel; Allen & Ruth; Tucker to attend y<sup>e</sup> Quarterly meeting  
 this meeting chose Ruth; Tucker & Hannah; Tucker to draw up an Epistle

The 16<sup>th</sup> of 9<sup>th</sup> m<sup>o</sup> 1711  
to send to y<sup>e</sup> Quarterly meeting; Was our womens meeting held in Dartmouth collected by this meeting 9: 2 at this  
Mrs our womens meeting held in Dartmouth collected by this meeting 9: 2 at this  
of two women frds makes their return from y<sup>e</sup> Quarterly meeting of no business to this  
meeting; this meeting chose Ruth Tucker & Rachel Allen to speak to Deborah Smith  
about her going to marry out of y<sup>e</sup> order of frds this meeting chose three women frds Hannah  
Tucker Ruth Tucker & Tudetha Howland to speak to Abigail Allen about y<sup>e</sup> abusing  
of her servant:

The 21<sup>th</sup> of 9<sup>th</sup> m<sup>o</sup> 1711  
Was our womens meeting held in Dartmouth collected by this meeting 9: 6 of three women  
frds y<sup>e</sup> were chose to speak to Abigail Allen & David Ak in her accusor face to face he not  
to be had at y<sup>e</sup> time they speaking to her concerning the evell whipping her negro servant  
she signifying her consenting to it or rather encouraging of it; this meeting chose three  
women frds Hannah Tucker Rachel Allen & Ruth Tucker to three men frds to draw  
up her condemnation this meeting by ajournment y<sup>e</sup> 30<sup>th</sup> day of 9<sup>th</sup> m<sup>o</sup> Draves was  
about 30 Abigail Allens cōdemnation & orders it to be read before y<sup>e</sup> next monthly y<sup>e</sup> meeting  
women frds y<sup>e</sup> were chose to speak to Deborah Smith concerning her going to marry out  
of y<sup>e</sup> good order of frds brings in this account from her y<sup>e</sup> her frds has not been so carefull in  
advising her in time to y<sup>e</sup> contrary:

The 15<sup>th</sup> of 9<sup>th</sup> m<sup>o</sup> 1711  
Was our womens meeting held in Dartmouth collected by this meeting 2: 10  
Hannah Tucker & Mary Layton are chose are for to attend y<sup>e</sup> Quarterly meeting held at  
New port on Rhode Island y<sup>e</sup> 14<sup>th</sup> day of 9<sup>th</sup> m<sup>o</sup>; Hannah Tucker & Ruth Tucker  
are chose to draw up an Epistle to send to y<sup>e</sup> Quarterly meeting Mary Solomon & Rachel Allen  
& Kasadiari Russell are chose to look over y<sup>e</sup> monthly meeting book & collection & ballance  
the accounts

The 16<sup>th</sup> of 9<sup>th</sup> m<sup>o</sup> 1711  
Was our womens meeting held in Dartmouth collected by this meeting 8: 8 taken out  
of y<sup>e</sup> stock at this meeting for y<sup>e</sup> use of frds

The 20<sup>th</sup> of 9<sup>th</sup> m<sup>o</sup> 1711  
Was our womens meeting held in Dartmouth collected by this meeting 10 taken  
out of y<sup>e</sup> stock at this meeting for y<sup>e</sup> use of frds 9: 9 at this meeting y<sup>e</sup> women  
y<sup>e</sup> were appointed to look over y<sup>e</sup> accounts; brings into this meeting y<sup>e</sup> accounts on  
ballanced & there is in y<sup>e</sup> stock 3: 12: 4 it was agreed upon at this meeting y<sup>e</sup>  
there should be an account taken of y<sup>e</sup> collection & disbursements of money once  
yearly frds y<sup>e</sup> purchase by y<sup>e</sup> last preparative meeting to go to Susanna Allen to  
know whether y<sup>e</sup> report is true of her being the child y<sup>e</sup> frds appointed  
bring into this meeting they have been to her & she owns y<sup>e</sup> she is the child

And takes all y<sup>e</sup> blame & shame to her self clear her parents. This meeting finding  
an necessity to draw up a condemnation against her for it not being read & signed here  
is ordered to be read Publicly on a first day of y<sup>e</sup> week at this meeting house by  
William Joad and make Returne to next monthly meeting

The 17<sup>th</sup> day of 9<sup>th</sup> m<sup>o</sup> 1711  
Was our womens meeting held in Dartmouth collected by this meeting 12 at this  
Meeting Ruth Tucker was chose to keep y<sup>e</sup> Collection of y<sup>e</sup> monthly meeting  
taken out of y<sup>e</sup> stock at this meeting for y<sup>e</sup> use of frds 12: 12: This meeting is  
ajourned till y<sup>e</sup> 28<sup>th</sup> day of 9<sup>th</sup> m<sup>o</sup> 1711 at this meeting our visitors brings in account  
they have visited frds families & for y<sup>e</sup> most part were kindly Excepted & where  
any thing was amiss & spoken to there seems to be a spirit of Condecention  
signifying y<sup>e</sup> they would endeavour it should be soe no more: Ruth Smith  
& Mary Layton were chose to attend y<sup>e</sup> Quarterly meeting; Hannah Tucker  
and Ruth Tucker were chose to draw up an Epistle to send to y<sup>e</sup> Quarterly  
Meeting:

The 15<sup>th</sup> of 9<sup>th</sup> m<sup>o</sup> 1711  
Was our womens meeting held in Dartmouth collected by this meeting 5 taken out  
of y<sup>e</sup> stock for y<sup>e</sup> use of frds 5: Rachel Allen & Ruth Tucker is chose to speak  
to Sarah Gifford to know how she stands in her testimonie concerning her  
childrens marrying out of y<sup>e</sup> order of frds

The 17<sup>th</sup> day of 9<sup>th</sup> m<sup>o</sup> 1711  
was our womens meeting held in Dartmouth collected by this meeting 5  
The 17<sup>th</sup> day of 10<sup>th</sup> m<sup>o</sup> 1711

was our womens Meeting held in Dartmouth collected by this meeting 3: 7  
Taken out of y<sup>e</sup> stock for y<sup>e</sup> use of frds 7: our visitors signifies y<sup>e</sup> they have not  
visited frds families this Quarter; Hannah Tucker & Ruth Tucker are  
chose to attend y<sup>e</sup> Quarterly meeting Ruth Tucker was chose to draw up an  
Epistle to send to y<sup>e</sup> Quarterly meeting:

The 21<sup>st</sup> day of 9<sup>th</sup> m<sup>o</sup> 1711  
was our womens meeting held in Dartmouth collected by this meeting 3: 6  
y<sup>e</sup> women frds y<sup>e</sup> were chose to attend y<sup>e</sup> Quarterly meeting did not goe nor send  
by reason of y<sup>e</sup> hardness of y<sup>e</sup> weather The 23<sup>rd</sup> of 9<sup>th</sup> m<sup>o</sup> 1711

was our womens meeting held in Dartmouth collected by this meeting 9: 5  
The 17<sup>th</sup> day of 9<sup>th</sup> m<sup>o</sup> 1712

was our womens meeting held in Dartmouth collected by this meeting 6:  
at this meeting our visitor gives account y<sup>e</sup> things in y<sup>e</sup> generall are pretty well this  
meeting makes choice of Hannah Tucker & Mary Layton to attend y<sup>e</sup> Quarterly meeting  
At this meeting it was agreed upon y<sup>e</sup> Paper of y<sup>e</sup> condemnation should goe forth against  
Deborah Smith for marrying out of y<sup>e</sup> order of frds not withstanding frds care & advice  
has been to y<sup>e</sup> contrary; her Condemnation is signed & ordered to be read on y<sup>e</sup> first day  
of y<sup>e</sup> week

The 21<sup>st</sup> of 9<sup>th</sup> m<sup>o</sup> 1712 was our womens meeting  
held in Dartmouth collected by this meeting 8: 7 y<sup>e</sup> women y<sup>e</sup> were chose to attend

The quarterly meeting but one of <sup>m</sup> went she brings no account of any business for this meeting; The 19<sup>th</sup> of 4<sup>th</sup> m 1712  
was our womens meeting held in Dartmouth collected by this meeting 7: 6

The 23<sup>rd</sup> day of 4<sup>th</sup> m 1712  
was our womens meeting held in Dartmouth collected by this meeting 12: 30  
Taken out of y stock for keeping y meeting house & taken out of y stock for y use of fids 7: 2: 6 this meeting chose two women ~~the~~ fids Mary & Rachel Allen to attend y quarterly meeting.

The 21<sup>st</sup> day of 5<sup>th</sup> m 1712  
was our womens meeting held in Dartmouth collected by this meeting 2: y women y were chose to attend y quarterly meeting did not goe by reason of sickness; 5<sup>th</sup> disbursed for y use of fids; The 18<sup>th</sup> day of 6<sup>th</sup> m 1712

was our Womens meeting held in Dartmouth collected by this meeting 3: Our good friend Sarah Allen desires a certificate having some intention to leave this meeting Hannah Tucker & Ruth Tucker are appointed to draw up a certificate against y next monthly meeting. The 15<sup>th</sup> day of 7<sup>th</sup> m 1712

was our womens meeting held in Dartmouth collected by this meeting 2: Disbursed for y use of fids 14: our visitors brings in an account to this meeting that they have visited fids families & in y general things are pretty well some things not well we have taken care further concerning it: Rachel Allen & Ruth Tucker are chose to attend y quarterly meeting.

The 20<sup>th</sup> of 8<sup>th</sup> m 1712  
was our womens meeting held in Dartmouth collected by this meeting 3: 3 at this meeting Mary Dyr desires a certificate she intends to goe with her husband to Providence to settle fids has taken care y it may be done against next monthly meeting. The 17<sup>th</sup> day of 9<sup>th</sup> m 1712

was our womens meeting held in Dartmouth collected by this meeting 5: 10 disbursed for y use of fids 18: Mary Dyr's certificate is not drawn for some consideration at this meeting fids finding nothing to hinder has chose two fids Hannah Tucker & Ruth Tucker to draw a certificate against next monthly meeting. The 15<sup>th</sup> day of 10<sup>th</sup> m 1712

was our womens meeting held in Dartmouth collected by this meeting 9: 4 Our visitors signifies they have not visited fids families this quarter: two fids are chose to attend y quarterly meeting Hannah Tucker & Rachel Allen Ruth Smith is chose to be helpful to make up y accounts w<sup>th</sup> Ruth Tucker Accounts balanced; & there is in y stock two pound two shillings & six p<sup>ts</sup> Ruth Tucker is chose to draw up an epistle to send to y quarterly meeting. The 19<sup>th</sup> day of 11<sup>th</sup> m 1712

was our womens meeting held in Dartmouth collected by this meeting 7: 3 the women y were chose to attend y quarterly meeting did not goe by reason of some hinderances y could not be avoided we have no

Account from y quarterly meeting to this meeting; 7: 3 disbursed for y use of fids. The 16<sup>th</sup> day of 12<sup>th</sup> m 1712  
was our womens meeting held in Dartmouth collected by this meeting 3: 10

The 16<sup>th</sup> of the 1<sup>mo</sup> 1713  
was our monthly meeting of women friends hold in Dartmouth collected by this meeting 7 p<sup>ts</sup> 43 disbursed for the young of friends Mary Steorn Hannah Tucker are chose to attend y quarterly meeting this meeting sagur not to be 3 day of the 2<sup>mo</sup>: our visitors gives account to this meeting that they have visited friends families and for the most part fine things pretty well: Hannah Tucker and Ruth Tucker are chose to draw up an account to send to the quarterly meeting & as I have been consenting to the buying of my negro servant to young what I now think was convenient being by ed by his hands and script for which I have been concerned in my self and in much trouble for it and do on i was of my wack at that time and so had more of hurt gain which if I had kept to the spirit of truth and had not consented as above said: for the clearing of truth and the testimony there of igno those times desiring that the Lord might pass it by and that it might come into youngity with the loves prosper again. abygol allon

The 20 of y<sup>e</sup> 2 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected by this Meeting y<sup>e</sup> 1<sup>st</sup> The Fr<sup>s</sup> that were Chose to attend this Meeting  
bring no account of any Business.

The 18 of y<sup>e</sup> 3 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected by this Meeting y<sup>e</sup> 1<sup>st</sup> Disbursed for the use of Fr<sup>s</sup> 30<sup>o</sup>.

The 22 of y<sup>e</sup> 4 mo<sup>th</sup>

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected by this Meeting y<sup>e</sup> 1<sup>st</sup> At this Meeting were Chose Elizabeth  
Tappin & Ruth Smith to attend y<sup>e</sup> Quarterly Meeting

The 20 of y<sup>e</sup> 5 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Fr<sup>s</sup> Held at Dartmouth  
Collected by this Meeting y<sup>e</sup> 1<sup>st</sup> 8<sup>o</sup>.

The 17 of y<sup>e</sup> 6 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected by this Meeting y<sup>e</sup> 1<sup>st</sup> 4<sup>o</sup>.

The 21 of y<sup>e</sup> 7 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected by this Meeting y<sup>e</sup> 1<sup>st</sup> 6<sup>o</sup>. Rochester Weekly Meeting of Women  
Fr<sup>s</sup> gives an account that things are pretty well among them. Hannah  
Tucker & Rachel Allin, are Chose to attend the Quarterly Meeting this  
Meeting is Adjourned till y<sup>e</sup> Youth's Meeting.

The 20 of y<sup>e</sup> 8 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected by this Meeting y<sup>e</sup> 1<sup>st</sup> 9<sup>o</sup>.

The 16 of y<sup>e</sup> 9 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting y<sup>e</sup> 1<sup>st</sup> Disbursed for the use of Fr<sup>s</sup> 20<sup>o</sup>.

The 21 of y<sup>e</sup> 10 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting y<sup>e</sup> 1<sup>st</sup> Edward Wing & Jesse Smith, Lead their  
Intention of Marriage before this Meeting Hannah, Tucker & Mary  
Smith, are Chose to Inquire into the young Womans Clearness. Hannah  
Tucker & Mary Smith, are Chose to attend y<sup>e</sup> Quarterly Meeting Ruth  
Tucker is Chose to draw up an account to send to y<sup>e</sup> Quarterly Meeting.

The 18 of y<sup>e</sup> 11 mo<sup>th</sup> 1713

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting y<sup>e</sup> 1<sup>st</sup> 6<sup>o</sup>. Disbursed out of y<sup>e</sup> stock y<sup>e</sup> 1<sup>st</sup> At this Meeting  
Edward Wing & Jesse Smith, come for their answer Inquire being made  
Friends find nothing but that they may proceed in Marriage according to the  
good order provided among them.

The 15 of y<sup>e</sup> 12 mo<sup>th</sup> 1713

Was our Monthly Meeting of Womens Friends Held at Dartmouth  
Collected at this Meeting y<sup>e</sup> 1<sup>st</sup> 4<sup>o</sup>. Ruth Tucker & Mary Hocoms are Chosen to take  
an account of y<sup>e</sup> Collections and y<sup>e</sup> Disbursements. The accounts are balanced and the  
Remains in y<sup>e</sup> stock 2: 13-6

The 15 of y<sup>e</sup> 1 mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting y<sup>e</sup> 1<sup>st</sup> 6<sup>o</sup>. Rochester Weekly Meeting brings in their  
Account that their visitors both visited Fr<sup>s</sup> families and find things in pretty  
good order this Meeting is Adjourned till y<sup>e</sup> 1<sup>st</sup> before y<sup>e</sup> Quarterly Meeting our  
visitors brings in their account to this Meeting held by adjournment  
that they have visited Fr<sup>s</sup> families and find good satisfaction. Ruth Tucker  
Mary Hocoms are Chose to attend y<sup>e</sup> Quarterly Meeting Disbursed 15<sup>o</sup> on Ruth  
Account Ruth Tucker is Chose to draw up an account to send to y<sup>e</sup> Quarterly  
Meeting

The 19 of y<sup>e</sup> 2 mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting y<sup>e</sup> 1<sup>st</sup> The Women that were Chose to attend y<sup>e</sup> Quarterly  
Meeting was not there.

The 17<sup>th</sup> of y<sup>e</sup> 3<sup>rd</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 3<sup>rd</sup> 7<sup>th</sup>.

The 20<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 12<sup>th</sup> 6<sup>th</sup>. Defasted 12<sup>th</sup> 8<sup>th</sup> Mary Loom. Prached at theire Professors to attend y<sup>e</sup> Quarterly Meeting Ruth Tucker is Chofers to Drumyer an Account to send to y<sup>e</sup> Quarterly Meeting

The 19<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 5<sup>th</sup> 1<sup>st</sup>. Fr. that were Chofe to attend y<sup>e</sup> Quarterly Meeting Brought von Gessle which was Read and kindly Received

The 16<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 7<sup>th</sup> 6<sup>th</sup>.

The 20<sup>th</sup> of y<sup>e</sup> 7<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 8<sup>th</sup> 1<sup>st</sup> Defasted Ruth Smith is Chofe to attend y<sup>e</sup> Quarterly Meeting our Visitors hath visited Fr.<sup>s</sup> families & was kindly Received with good satisfaction and find things pretty well as fare as they go

The 18<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 2<sup>nd</sup> 5<sup>th</sup> Defasted 15<sup>th</sup> 9<sup>th</sup> Fr. that were Chofe to attend the Quarterly Meeting did not go by reason of sickness

The 10<sup>th</sup> of y<sup>e</sup> 9<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 2<sup>nd</sup> 6<sup>th</sup> Taken out of y<sup>e</sup> stock 7<sup>th</sup>.

The 20<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected at this Meeting 8<sup>th</sup> 5<sup>th</sup> Defasted 10<sup>th</sup> 6<sup>th</sup> for the use of Friends Hannah Tucker Mary Loom are appointed to attend y<sup>e</sup> Quarterly Meeting Hannah Borne that was being Moved out of y<sup>e</sup> good Order of Friends hath signed a paper of Condemnation against her

The 24<sup>th</sup> of y<sup>e</sup> 11<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 7<sup>th</sup> 1<sup>st</sup> Defasted 6<sup>th</sup> 1<sup>st</sup> Fr. that was Chofe to attend y<sup>e</sup> Quarterly Meeting and bring an Account of y<sup>e</sup> good Order of Friends. Sine the Daughter Mary her Marrying out of the Order of Friends is left to y<sup>e</sup> Judgment of y<sup>e</sup> Men And we shall joyne with them in what they doe

The 11<sup>th</sup> of y<sup>e</sup> 12<sup>th</sup> mo<sup>th</sup> 1714

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 13<sup>th</sup> 1<sup>st</sup> Nicholas Davis & Mary Sommers hath declared their Intention of Marriage before this Meeting this Meeting hath Chofe Mary Smith & Sarah Wing to Inquire into the young Womans Cleanes Hannah Tucker & Ruth Tucker are Chofe to balance y<sup>e</sup> Accounts.

The 18<sup>th</sup> of y<sup>e</sup> 1<sup>st</sup> mo<sup>th</sup> 1715

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 8<sup>th</sup> 7<sup>th</sup> Nicholas Davis & Mary Sommers come for the Answer this Meeting find nothing to hinder them but that they may Proceed in Marriage according to y<sup>e</sup> good Order of Friends Benjamin Borne & Hannah Wing had their Intention of Marriage before this Meeting Ruth Tucker & Mecheable Wing are Chofe to Inquire into y<sup>e</sup> young Womans Cleanes Mary Laton & Ruth Tucker are Chofe to attend y<sup>e</sup> Quarterly Meeting Rochester's Weekly Meeting gives an Account that they have visited Friends families & are Incuraged in it Ruth Tucker is Chofe to draw up an Account to send to y<sup>e</sup> Quarterly Meeting

The 18<sup>th</sup> of y<sup>e</sup> 2<sup>nd</sup> mo<sup>th</sup> 1715

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected all this Meeting 4<sup>th</sup> 7<sup>th</sup> Benjamin Borne & Hannah Wing come for their Answer this Meeting find nothing but that they may Proceed in their Marriage according to y<sup>e</sup> good Order of Friends Fr. that were Chofe did attend y<sup>e</sup> Quarterly Meeting brings y<sup>e</sup> Answer to this Meeting

The 16<sup>th</sup> of y<sup>e</sup> 3<sup>rd</sup> mo<sup>th</sup> 1715

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected at this Meeting 7<sup>th</sup> 6<sup>th</sup>.

The 10<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mo<sup>th</sup> 1715

Was our Monthly Meeting of Women Friends Held at Portsmouth. Collected at this Meeting 4<sup>th</sup> 6<sup>th</sup> Taken out of y<sup>e</sup> stock 6<sup>th</sup> Ruth Smith Mary Laton are Chofe to attend y<sup>e</sup> Quarterly Meeting

The 15<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> mo<sup>th</sup> 1715

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 4: 6: one of y<sup>e</sup> Fr<sup>s</sup> that were chose did attend the Quarterly Meeting and brings no business to this Meeting.

The 18<sup>th</sup> of y<sup>e</sup> 6<sup>th</sup> mo<sup>th</sup> 1715

Was our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 5: 4: accounts Balanced and their Remains In y<sup>e</sup> Stock £ 1. 16

The 19<sup>th</sup> of y<sup>e</sup> 7<sup>th</sup> mo<sup>th</sup> 1715

Was our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 7: 5: Rochester's Weekly Meeting gives an account that they have visited Fr<sup>s</sup> families and in some families they find things are disorderant well, this Meeting is joined till y<sup>e</sup> 9 day before y<sup>e</sup> Quarterly Meeting. The visitors brings in their account to this Meeting held by Agreement. The 10 day of y<sup>e</sup> 8<sup>th</sup> mo<sup>th</sup> that they have visited Fr<sup>s</sup> families and find things are among some in good Order. Rachel Allin, & Mary Laton, are chose to attend y<sup>e</sup> Quarterly Meeting. Ruth, Tucher are chose to draw up an account to send to y<sup>e</sup> Quarterly Meeting.

The 17<sup>th</sup> of y<sup>e</sup> 8<sup>th</sup> mo<sup>th</sup> 1715

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 5: 2: James Donker & Elizabeth, Tucher lead their Intentions of Marriage before this Meeting. Mary Slocoms and Rachel Allin is chose to inquire in to the Young Womens Clearness. The Fr<sup>s</sup> that were chose did attend y<sup>e</sup> Quarterly Meeting and brings no business to this Meeting.

The 21<sup>st</sup> day of y<sup>e</sup> 9<sup>th</sup> mo<sup>th</sup> 1715

Was Our Monthly Meeting of Womens Friends Held at Dartmouth. Collected by this Meeting 7: James Donker & Elizabeth, Tucher Come for their answer this Meeting finds nothing but that they may proceed In Marriage according to y<sup>e</sup> good Order of Truth.

The 19<sup>th</sup> of y<sup>e</sup> 10<sup>th</sup> mo<sup>th</sup> 1715

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected by this Meeting 6: 7: Debusted for the use of Fr<sup>s</sup> £ 1. 9: 6: Hannah, Tucher & Mary Laton are chose to attend y<sup>e</sup> Quarterly Meeting. Ruth, Tucher is chose to draw up an account to send to y<sup>e</sup> Quarterly Meeting.

The 23<sup>rd</sup> of y<sup>e</sup> 11<sup>th</sup> mo<sup>th</sup> 1715

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 6: The Fr<sup>s</sup> that were chose did attend the Quarterly Meeting and brings no business to this Meeting.

The 20<sup>th</sup> of y<sup>e</sup> 12<sup>th</sup> mo<sup>th</sup> 1715

Was our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 6: 7

The 19<sup>th</sup> of y<sup>e</sup> 1<sup>st</sup> mo<sup>th</sup> 1716

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 6: 7: Hannah, Tucher and Mary Laton, is chose to attend y<sup>e</sup> Quarterly Meeting. Debusted for y<sup>e</sup> use of Fr<sup>s</sup> £ 1. 10: Ruth, Tucher is chose to draw up an account to send to y<sup>e</sup> Quarterly Meeting.

The 26<sup>th</sup> of y<sup>e</sup> 2<sup>nd</sup> mo<sup>th</sup> 1716

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 7: we received an Epistle from y<sup>e</sup> Quarterly Meeting.

The 25<sup>th</sup> of y<sup>e</sup> 3<sup>rd</sup> mo<sup>th</sup> 1716

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 11: 6

The 18<sup>th</sup> of y<sup>e</sup> 4<sup>th</sup> mo<sup>th</sup> 1716

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 8: 5: 7

The 16<sup>th</sup> of y<sup>e</sup> 5<sup>th</sup> mo<sup>th</sup> 1716

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 7: 6: Debusted for y<sup>e</sup> use of Friends £ 6

The 21<sup>st</sup> of y<sup>e</sup> 6<sup>th</sup> mo<sup>th</sup> 1716

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 7: 6: Debusted for y<sup>e</sup> use of Friends £ 6: Elizabeth Slocoms & Deborah Smith lead their Intentions of Marriage before this Meeting. Hannah, Sol & Mary Smith, to make inquiry into the young Womens Clearness.

The 17<sup>th</sup> of y<sup>e</sup> 7<sup>th</sup> mo<sup>th</sup> 1716

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 6: 6: Elizabeth Slocom & Deborah Smith come for their answer inquiry being made nothing appears but that they may proceed in Marriage according to y<sup>e</sup> good Order of Truth.

The 10<sup>th</sup> of 9<sup>th</sup> mo<sup>th</sup> 1716  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 8<sup>th</sup> 6<sup>th</sup> some of the Friends that were Chose to attend  
the Quarterly Meeting and no Dismiss offers to this Meeting

The 17<sup>th</sup> of 9<sup>th</sup> mo<sup>th</sup> 1716  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 8<sup>th</sup> 5<sup>th</sup>.

The 24<sup>th</sup> of 9<sup>th</sup> mo<sup>th</sup> 1716  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 6<sup>th</sup> 3<sup>th</sup> Mary Locom & Mary Lawton are Chose  
to attend y<sup>e</sup> Quarterly Meeting Ruth Smith & Ruth Tucker are Chose  
to Ballance y<sup>e</sup> Accounts Hannah Tucker is Chose to keep the flock that  
Belongs to this Meeting Dismissed 15<sup>th</sup> 5<sup>th</sup> for y<sup>e</sup> use of y<sup>e</sup> Accounts Bal  
lanced and their is in y<sup>e</sup> flock £ 1 15 6.

The 21<sup>st</sup> of 11<sup>th</sup> mo<sup>th</sup> 1716  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 8<sup>th</sup> 6<sup>th</sup> The Friends that were Chose to attend  
the Quarterly Meeting and brought an Epistle which was read and  
kindly received

The 28<sup>th</sup> of 11<sup>th</sup> mo<sup>th</sup> 1716  
Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 5<sup>th</sup> 50<sup>th</sup>.

The 28<sup>th</sup> of 1<sup>st</sup> mo<sup>th</sup> 1717  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 2<sup>th</sup> 2<sup>th</sup> Hannah Tucker & Mary Lawton is Chose  
to attend y<sup>e</sup> Quarterly Meeting this Meeting is Adjourned till y<sup>e</sup> youths  
Meeting it being y<sup>e</sup> six day before y<sup>e</sup> Quarterly Meeting.

The 15<sup>th</sup> of 1<sup>st</sup> mo<sup>th</sup> 1717  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 4<sup>th</sup> 2<sup>th</sup> The Friends that were Chose to attend the  
Quarterly Meeting did attend it and brings no Dismiss to this Meeting

The 20<sup>th</sup> of 1<sup>st</sup> mo<sup>th</sup> 1717  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 15<sup>th</sup> 15<sup>th</sup> Taken out of y<sup>e</sup> flock for y<sup>e</sup> use of Friends 5<sup>th</sup> 6<sup>th</sup>  
This as an account from Rochester's preparative Meeting that Benjamin  
Clevans Sarah Davis Juner is Married contrary to the good order of Friends  
altho Friends has Laboured much with them about it the Parents of y<sup>e</sup> young  
Woman is not found so clear for their testimony against it as Friends could  
a desired Hannah Tucker & Hepsabeth Hadaway are Chose to Dismiss  
y<sup>e</sup> them concerning it

The 24<sup>th</sup> of 1<sup>st</sup> mo<sup>th</sup> 1717  
Was our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 7<sup>th</sup> 11<sup>th</sup> Edward Wing & Sarah Tucker Lead their  
Intentions of Marriage before this Meeting Mary Locom & Hannah  
Sole are Chose to Inquire into y<sup>e</sup> young Woman's Clearness

The 15<sup>th</sup> of 2<sup>nd</sup> mo<sup>th</sup> 1717  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 6<sup>th</sup> 3<sup>th</sup> Edward Wing Sarah Tucker Come for  
their answer Friends find nothing against them but that they may be  
in Marriage according to the good order of Friends 2<sup>nd</sup> 6<sup>th</sup> Taken out of  
the flock for y<sup>e</sup> use of Friends.

The 19<sup>th</sup> of 2<sup>nd</sup> mo<sup>th</sup> 1717  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 11<sup>th</sup> 6<sup>th</sup> The Women that were Chose to speak was  
Sarah Davis concerning her Daughter and she signifies to this Meeting  
that she has kept her self clear and been very much Concerned for  
their wrong Proceedings

The 16<sup>th</sup> of 2<sup>nd</sup> mo<sup>th</sup> 1717  
Was our Monthly Meeting of Women Friends Held at Dartmouth.  
Collected at this Meeting 7<sup>th</sup> 10<sup>th</sup> Rochester Friends gives an account that they  
have visited Friends families and find things pretty well this Meeting is  
Adjourned till y<sup>e</sup> youths Meeting which is before the Quarterly Meeting this  
Meeting held by agreement of 1<sup>st</sup> of 2<sup>nd</sup> mo<sup>th</sup> our visitors gives an account that  
they have visited Friends families and find things in pretty good order as far  
as they see Mary Lawton is Chose to attend y<sup>e</sup> Quarterly Meeting Ruth Tucker  
is Chose to take up an account to send to this Meeting

The 16<sup>th</sup> of the 7<sup>th</sup> mo<sup>th</sup> 1717

The 21 of 7<sup>th</sup> mo 1717

Was our Monthly Meeting of Woman Friends Held at Dartmouth, Collected at this Meeting 5<sup>th</sup> Daniel Godard & Mary Trapp Lead their Intentions of Marriage before this Meeting Mary Slocum & Hannah Cadman are Chose to Inquire into of young Womens Cleanes Taken out of y<sup>e</sup> stock for the use of Friends s<sup>th</sup> if Friends that were Chose to did attend the Quarterly Meeting and brings no Reports

The 18 of 7<sup>th</sup> mo 1717

Was Our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 5<sup>th</sup> Daniel Godard & Mary Trapp Come for their Answer and Friends finds nothing but that they may Proceed in Marriage according to the good Order of Friends Isaac Howland Hannah Allen Lead their Intentions of Marriage before this Meeting Mary Slocum, & Hannah Tucker are Chose to Inquire into of young Womens Cleanes

The 16 of 7<sup>th</sup> mo 1717

Was our Monthly Meeting of Woman Friends Held at Dartmouth, Collected at this Meeting 5<sup>th</sup> Isaac Howland & Hannah Allen come for their Answer and Friends has given them leave to Mary Taken out of y<sup>e</sup> stock 30<sup>th</sup> for y<sup>e</sup> use of Friends Mary Lawton & Mary Drussel are Chose to attend the Quarterly Meeting Ruth Tucker is Chose to draw up an Account to send to the Meeting

The 20 of 7<sup>th</sup> mo 1717

Was our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 1<sup>st</sup> this Meeting received an Epistle from y<sup>e</sup> Quarterly Meeting which was Read and kindly Excepted

The 17 of 7<sup>th</sup> mo 1717

Was our Monthly Meeting Held at Dartmouth, Collected at this Meeting 8<sup>th</sup> William Sole & Rachel Allen Lead their Intentions of Marriage before this Meeting Daniel Shepard Mary Shermans Lead their Intentions of Marriage Hannah Tucker Elizabeth Drussel are Chose to Inquire into the young Womens Cleanes.

The 17 of 7<sup>th</sup> mo 1718

Was our Monthly Meeting Held at Dartmouth, Collected at this Meeting 3<sup>rd</sup> William Sole & Rachel Allen come for their Answer and give them Leave to Mary according to y<sup>e</sup> good Order of Friends Rochester Womens Friends gives an Account to this Meeting and it is adjourned till of youths Meeting

The 21 of 7<sup>th</sup> mo 1718

Was our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 5<sup>th</sup> Daniel Shepard Mary Shermans come for their Answer and Friends finds nothing but that they may Proceed in Marriage according to the good Order of Friends.

The 28 of 7<sup>th</sup> mo 1718

Was our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 5<sup>th</sup> 7<sup>th</sup>

The 28 of 7<sup>th</sup> mo 1718

Was Our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 1<sup>st</sup> 2<sup>nd</sup> Mary Lawton, Hannah Tucker are Chose to attend the Quarterly Meeting our writers gives an account that they have visited Friends families and find things much as they have been of late Disbasted for y<sup>e</sup> use of Friends 7<sup>th</sup> 2<sup>nd</sup>

The 21 of 7<sup>th</sup> mo 1718

Was Our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 7<sup>th</sup> 8<sup>th</sup> Ruth Tucker Ruth Smith Hannah Tucker are Chose to Balance y<sup>e</sup> Accounts

The 18 of 7<sup>th</sup> mo 1718

Was Our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 12<sup>th</sup> Received an Epistle from y<sup>e</sup> Quarterly Meeting which was Read and kindly Excepted the Accounts Balloanced and their is in the stock 16-2-6

The 15 of 7<sup>th</sup> mo 1718

Was our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 6-7<sup>th</sup> Joseph Mosher Mchellable Smith Lead their Intentions of Marriage before this Meeting Mary Slocum Mary Smith are Chose to Inquire into the young Womens Cleanes Mary Lawton Mary Smith are Chose to attend the Quarterly Meeting

The 20 of 7<sup>th</sup> mo 1718

Was our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 2<sup>nd</sup> 11<sup>th</sup> Joseph Mosher Mchellable Smith come for their Answer and Friends give them leave to Mary according to the good Order of Friends The Friends brings no Account of Disb<sup>st</sup> from y<sup>e</sup> Quarterly Meeting Disbasted for the use of Friends 1<sup>st</sup> 8<sup>th</sup>



The 17<sup>th</sup> of 4<sup>th</sup> mo 1718

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 4<sup>th</sup> Adam Mott Abthyer & Darway Lead their Intention of Marriage before this Meeting Hannah Tucker Mary Longman are Chose to make Inquire Concerning y<sup>e</sup> Young Womens Cleaness.

The 12<sup>th</sup> of 4<sup>th</sup> mo 1718

Was Our Monthly Meeting of Women Friends Held at Dartmouth Collected at this Meeting 4<sup>th</sup> Adam Mott Abthyer & Darway Come for their Answer Friends find nothing but that they may Proceed in Marriage according to y<sup>e</sup> good Order of Truth Disbanded for y<sup>e</sup> use of Friends to Mary Lawton Mary & Joseph are Chose to Attend y<sup>e</sup> Quarterly Meeting

The 19<sup>th</sup> of 4<sup>th</sup> mo 1718

Was Our Monthly Meeting of Women friends Held at Dartmouth Collected at this Meeting 11<sup>th</sup> we have no account from y<sup>e</sup> Quarterly Meeting

The 16<sup>th</sup> of 4<sup>th</sup> mo 1718

Was Our Monthly Meeting of Women friends Held at Dartmouth Collected at this Meeting 6<sup>th</sup> 5<sup>th</sup> Phineas Chase Dejiare Wing Lead their Intention of Marriage before this Meeting Elizabeth Wing with Melittable Wing are Chose to make Inquire into the Young Womens Cleaness This Meeting hath Received an account from Rochester Weekly Meeting w<sup>ch</sup> gives an account that they have visited Friends families and find things in pretty good order

The 16<sup>th</sup> of 4<sup>th</sup> mo 1719

Was Our Monthly Meeting of Women friends Held at Dartmouth Collected at this Meeting 5<sup>th</sup> 4<sup>th</sup> y<sup>e</sup> Visitors gives an account that they have visited Friends families and find things pretty well Mary Stooms Hannah Tucker are Chose to Attend y<sup>e</sup> Quarterly Meeting Truth Tucker is Chose to Draw up an account to send to that Meeting & 1<sup>st</sup> Disbanded for y<sup>e</sup> use of Friends

The 20<sup>th</sup> of 4<sup>th</sup> mo 1719

Was Our Monthly Meeting of Womens Friends Held at Dartmouth Collected at this Meeting 7<sup>th</sup> 9<sup>th</sup> Taken out of the stock y<sup>e</sup> for y<sup>e</sup> use of Friends The friends that were Chose to Attend y<sup>e</sup> Quarterly Meeting bring an account that there is a Woman Chose out of every Weekly Meeting to attend the Yearly Meeting

The 10<sup>th</sup> of 4<sup>th</sup> mo 1719

Was Our Monthly Meeting of Womens friends Held at Dartmouth Collected at this Meeting 3<sup>rd</sup> 5<sup>th</sup> 2<sup>nd</sup> Disbanded for a Woman that has Met with a Loss by fire Rachel Allen Dinah Smith are Chose to disorce Torace Carl Concerning her Daughter Deborah Marying in the way of y<sup>e</sup> World.

The 22<sup>nd</sup> of 4<sup>th</sup> mo 1719

Was Our Monthly Meeting of Womens friends Held at Dartmouth Collected 4<sup>th</sup> 5<sup>th</sup> Phineas Chase before Wing Come for their Answer friends find nothing to hinder them but that they may Proceed according to the good Order of Truth this Meeting is adjourned till y<sup>e</sup> youth Meeting This Meeting held by adjournment gives Testimony against Ruth Lawton for her evil going in having a Child with out being Married Mary Stoom Mary Smith are Chose to Attend the Quarterly Meeting Truth Tucker is Chose to write to the Meeting.

The 20<sup>th</sup> of 4<sup>th</sup> mo 1719

Was our Monthly Meeting of Women Friends Held at Dartmouth Collected at this Meeting 3<sup>rd</sup> 6<sup>th</sup> Disbanded for y<sup>e</sup> use of Friends & Truth Lawtons Condemnation is signed and to be read at Colch Meeting next

The 17<sup>th</sup> of 4<sup>th</sup> mo 1719

Was Our Monthly Meeting of Women Friends Held at Dartmouth Collected at this Meeting 6<sup>th</sup> this Meeting Received an Epistle from y<sup>e</sup> Yearly and Quarterly Meeting at Newport and was Read & kindly Received & are Disbanded for the use of Friends

The 23<sup>rd</sup> of 4<sup>th</sup> mo 1719

Was Our Monthly Meeting of Women Friends Held at Dartmouth Collected at this Meeting 6<sup>th</sup> Received an account from Rochester that they have Received an account from y<sup>e</sup> visitors that hath visited Friends and find things for y<sup>e</sup> most part pretty well visitors of this Meeting gives word that they find things in pretty good order as far as they see Hannah Tucker Ruth Smith are Chose to attend y<sup>e</sup> Quarterly Meeting

The 19<sup>th</sup> of 8<sup>th</sup> mo 1719

Was Our Monthly Meeting of Womens Friends Held at Dartmouth Collected at this Meeting 5<sup>th</sup> 5<sup>th</sup> Rachel Allen Ruth Tucker is Chose to go to Alice Nixtone to disorce her Confessing her Marrying out of the Order of Friends Rachel Allen Abigail Allen Com is Chose to take Expedient How hard to due for y<sup>e</sup> same fault

The 16 of y<sup>e</sup> 9<sup>m</sup> 1719

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 3<sup>o</sup> John Summers Deast Davis Lead their Intention Marriage before this Meeting Martha Wing and Elizabeth Wing are Chose to Inquire into the young Womens Cleaness

The 16 of y<sup>e</sup> 10<sup>m</sup> 1719

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 11<sup>o</sup> John Summers Deast Davis Come for their Answer and there is nothing forward but that they may Proceed in Marriage according to the good Order of Truth. Disputed for the use of Friends 11<sup>o</sup> Mary Lowton Mary Smith are Chose to attend y<sup>e</sup> Quarterly Meeting Ruth Tucker is Chose to write to the Meeting.

The 18 of y<sup>e</sup> 11<sup>m</sup> 1719

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 5<sup>o</sup> Disputed for y<sup>e</sup> use of Friends 12<sup>o</sup> 10

The 18 of y<sup>e</sup> 12<sup>m</sup> 1719

Was Our Monthly Meeting of Women friends Held at Dartmouth. Collected at this Meeting 8<sup>o</sup> Ruth Smith Hannah Tucker Ruth Tucker are Chose to Balance y<sup>e</sup> Accounts Disputed for the use of Friends 5<sup>o</sup> 8<sup>o</sup>

The 28 of y<sup>e</sup> 1<sup>m</sup> 1720

Was Our Monthly Meeting of Women friends Held at Dartmouth. Collected at this Meeting 3<sup>o</sup> 11<sup>o</sup> visitors gives an account that they have visited friends families and find things pretty well. Mary Locom Hannah Tucker are Chose to attend y<sup>e</sup> Quarterly Meeting Abigail Allen Thebe Tucker are Chose to Dispose Sarah Wing for her out goings Ruth Tucker is Chose to write to the Quarterly Meeting

The 18 of y<sup>e</sup> 2<sup>m</sup> 1720

Was Our Monthly Meeting of Women friends Held at Dartmouth. Collected at this Meeting 8<sup>o</sup> 3<sup>o</sup> Doris Godard Ann Smith Lead their Intentions of Marriage before this Meeting Ruth Smith These Friends are Chose to Inquire into the young Womens Cleaness. The Friends that were Chose to y<sup>e</sup> Quarterly Meeting brings an account that y<sup>e</sup> Meeting hath sufficient in to Considerations concerning y<sup>e</sup> Chusing of visitors and Disputed to y<sup>e</sup> yearly Meeting. The Friends brings in their account concerning their Dispute with Sarah Wing and she signifies to them that the Report is true for which they have fined a paper to be Read against her

The 16 of y<sup>e</sup> 3<sup>m</sup> 1720

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 11<sup>o</sup> Rachel Allen Ruth Tucker & Alice Trapp are Chose to Dispose Alice Trapp concerning a paper that was sent in to the Meeting be she and her Husband

The 20 of y<sup>e</sup> 4<sup>m</sup> 1720

Was Our Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 12<sup>o</sup> Doris Godard Ann Smith Come for Answer friends finds nothing but that they may Proceed in Marriage according to the good Order of Truth. Mary Locom Mary Smith are Chose to attend y<sup>e</sup> Quarterly Meeting.

The 18 of y<sup>e</sup> 5<sup>m</sup> 1720

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 11<sup>o</sup> 11<sup>o</sup> Received an Envelope from y<sup>e</sup> Yearly Meeting which was Read and kindly Excepted it is Contained by y<sup>e</sup> Yearly Meeting that y<sup>e</sup> Monthly Meetings shall Chuse their visitors once a year Disputed 20 for y<sup>e</sup> use of Friends

The 15 of y<sup>e</sup> 6<sup>m</sup> 1720

Was Our Monthly Meeting of Women Friends Held at Dartmouth. Collected at this Meeting 3<sup>o</sup> 3<sup>o</sup> John Waker Sarah Summers Lead their Intentions of Marriage before this Meeting Mchellable Wing Doris Wing are Chose to make Inquire into the young Womens Cleaness this Meeting Chuses Rachel Allen Hannah Tucker Mary Smith Hannah Cadmon visitors. The Accounts are balanced and there is in the stock 1: 12 5

The 19 of y<sup>e</sup> 7<sup>m</sup> 1720

Was Our Monthly Meeting of Women friends Held at Dartmouth. Collected at this Meeting 7<sup>o</sup> 11<sup>o</sup> Rachel Allen is Chose to keep the stock Mary Locom Mary Lowton is Chose to attend the Quarterly Meeting

The 17 of 9<sup>th</sup> mo 1720

Was Our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 5<sup>th</sup> John de Washer Sarah Summers Come for their answer friends finds nothings but that they may Proceed in Marriage according to the good Order of Truths Samuel Wing Dorote Clivers Lead their Intentions of Marriage before this Meeting Martha Wing Bushable Barler are Chose to Inquire into young Womens Clearness

The 21 of 9<sup>th</sup> mo 1720

Was Our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 4<sup>th</sup> Benjamin Russel Abigail Howland Lead their Intentions of Marriage before this Meeting Joseph Tucker Mary Howland also Lead their Intentions, Phoebe Tucker Jeanne Smith are Chose to make Inquire into young Womens Clearness

The 19 of 10<sup>th</sup> mo 1720

Was Our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 7<sup>th</sup> Samuel Wing Dorote Clivers Come for their answer friends finds nothing to hinder them but that they may Proceed in Marriage in the good Order of Truths Benjamin Russel Abigail Howland and Joseph Tucker Mary Howland Come for their answer this Meeting gives leave to Mary in the good Order of Truths Defeated for the use of Friends L: 1:1 Phoebe Tucker is Chose to Inquire into young Womens Clearness

The 16 of 11<sup>th</sup> mo 1720

Was Our Monthly Meeting of Women friends Held at Dartmouth, Collected at this Meeting 6<sup>th</sup> Gabriel Wiedens Joanna Slocome Lead their Intentions of Marriage before this Meeting Hannah Tucker Phoebe Tucker are Chose to Inquire into young Womens Clearness. This Meeting hath finish a paper against Sarahs Abuses for Moving against friends Content.

The 20 of 12<sup>th</sup> mo 1720

Was Our Monthly Meeting of Women friends Held at Dartmouth, Collected at this Meeting 5<sup>th</sup> Gabriel Wiedens Joanna Slocome Come for their answer Friends finds nothing to hinder them gives leave to Mary in the good Order of Truths Defeated for use of Friends L: 1:1

The 27 of 1<sup>st</sup> mo 1721

Was Our Monthly Meeting of Women Friends Held at Dartmouth, Collected at this Meeting 8<sup>th</sup> Received an account from Rochester Weekly Meeting that they have visited Friends families and for the most part find things well. This Meeting is adjourned till 4<sup>th</sup> of 2<sup>nd</sup> mo Meeting 6<sup>th</sup> by adjournment our visitors gives an account they have visited friends families and finds among some things in good Order but Others not so well as could be desired but friends are in the Labour to regulate and bring into order. Hannah Tucker Phoebe Tucker are Chose to attend of Quarterly Meeting with Tucker is Chose to write to 4<sup>th</sup> Meeting.

The 17 of 2<sup>nd</sup> mo 1721

Was Our Monthly Meeting of Women friends Held at Dartmouth, Collected by this Meeting 3<sup>rd</sup> 6<sup>th</sup> The friends brings an account of Defects from 4<sup>th</sup> Quarterly Meeting.

The 15 of 3<sup>rd</sup> mo 1721

Was Our Monthly Meeting of Women friends Held at Dartmouth, Collected by this Meeting 5<sup>th</sup> 8<sup>th</sup> Defeated 6:7

The 19 of 4<sup>th</sup> mo 1721

Was Our Monthly Meeting of Women friends Held at Dartmouth, Collected by this Meeting 7<sup>th</sup> Thomas Bordinairs Mary Gifford Lead their Intentions of Marriage before this Meeting Mary Slocome Hannah Tucker are Chose to make Inquire into the young Womens Clearness L: 1:4 Defeated for use of Friends Mary Slocome Hannah Tucker are Chose to attend the Quarterly Meeting.

The 17 of 5<sup>th</sup> mo 1721

Was Our Monthly Meeting of Women friends Held at Dartmouth, Collected at this Meeting 5<sup>th</sup> 6<sup>th</sup> Thomas Bordinairs Mary Gifford Come for their answer friends finds nothing to hinder them gives leave to take each Other in the good Order of Truths

The 21 of 6<sup>th</sup> mo 1721

Was Our Monthly Meeting of Women friends Held at Dartmouth, Collected at this Meeting 4<sup>th</sup> 6<sup>th</sup>

The 18 of y<sup>r</sup> 7 m<sup>o</sup> 1721

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 10<sup>o</sup> Debated for the use of Friends 15<sup>o</sup> Received  
an account from Doct<sup>r</sup> Hensleys Weekly Meeting that they have visited friends  
families and find things pretty well this Meeting Chas<sup>r</sup> visiters for this y<sup>r</sup>  
car Hannah Cadman Hannah Tucker Mary Smith Thebe Tucker Mary  
Smith Mary Dufel are Chofe to Attend y<sup>r</sup> Quarterly Meeting South Tucker is  
Chofe to Write to y<sup>r</sup> Quarterly Meeting.

The 20 of y<sup>r</sup> 8 m<sup>o</sup> 1721

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 4<sup>o</sup>

The 20 of y<sup>r</sup> 9 m<sup>o</sup> 1721

Was Our Monthly Meeting of Women Friends Held at Dartmouth,  
Collected at this Meeting 9<sup>o</sup> 6<sup>o</sup>

The 12 of y<sup>r</sup> 10 m<sup>o</sup> 1721

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 6<sup>o</sup> Abraham Tucker Elizabeth Dufel Lead  
Their Intentions of Marriage Mary Dufel Mary Smith are Chofe to ma  
ke Inquire into the Young Womens Clearness Mary Lawton Thebe Tucker  
are Chofe to Attend y<sup>r</sup> Quarterly Meeting South Tucker is Chofe to draw  
up an account to send to y<sup>r</sup> Meeting Hannah Tucker is Chofe to draw  
to speak with Mary Howland about her Marrying out of y<sup>r</sup> Order of Truths

The 15 of y<sup>r</sup> 11 m<sup>o</sup> 1721

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 6<sup>o</sup> 6<sup>o</sup> Abraham Tucker Elizabeth Dufel Come  
for their Answer friends find nothing to hinder Gives them Leave to Proceed  
in Marriage according to the good Order of Truths y<sup>r</sup> friends that were Chofe to  
Talk with Mary Howland gives them no satisfaction.

The 29 of y<sup>r</sup> 12 m<sup>o</sup> 1721

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 11<sup>o</sup> It is concluded Mary Howlands Condemnation  
shall be signed and Read in y<sup>r</sup> Next Meeting.

The 26 of y<sup>r</sup> 1 m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth,  
Collected at this Meeting 5<sup>o</sup> The Visitors gives an account that they have visited  
friends families and for the most part find things pretty well Mary Locom  
Hannah Tucker are Chofe to Attend the Quarterly Meeting South Tucker is  
Chofe to write to the Meeting

The 28 of y<sup>r</sup> 2 m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth,  
Collected at this Meeting 4<sup>o</sup> 10<sup>o</sup> Isaac Wood Mary Soller Lead their Intention  
of Marriage before this Meeting Hannah Cadman Thebe Tucker are Chofe  
to see into the Young Womens Clearness.

The 21 of y<sup>r</sup> 3 m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth,  
Collected at this Meeting 6<sup>o</sup> 5<sup>o</sup> Isaac Wood Mary Soller come for their Answer  
weir friends find Nothing to hinder them gives Leave to Move for the good  
Order of friends Seth Dufel Hannah Allins Lead their Intentions of  
Marriage before this Meeting Mary Dufel Thebe Tucker are Chofe to Make  
Inquire into the Young Womens Clearness Debated for y<sup>r</sup> use of Friends 10<sup>o</sup>

The 18 of y<sup>r</sup> 4 m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 6<sup>o</sup> 8<sup>o</sup> Seth Dufel Hannah Allins come for their  
Answer friends find Nothing to hinder Gives Leave that they may Proceed  
in Marriage for the good Order of Truths

The 16 of y<sup>r</sup> 5 m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth,  
Collected at this Meeting 7<sup>o</sup> 9<sup>o</sup> James Sherman Grief Meribue Lead their  
Intentions of Marriage before this Meeting Mary Lator Thebe Tucker are Ch  
ofe to make Inquire into y<sup>r</sup> Young Womens Clearness Received an Epistle from  
Rhoads Island Yearly Meeting which was Read and kindly Excepted.

The 20 of y<sup>r</sup> 6 m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 11<sup>o</sup> 4<sup>o</sup> James Sherman Grief Meribue Come for their  
Answer friends find nothing to hinder gives them Leave to Move Rachel Al  
lin South Tucker South Tucker is Chofe to Balance y<sup>r</sup> accounts Debated for the  
use of Friends £ 11 2 8.

The 17 of y<sup>r</sup> 1<sup>st</sup> m<sup>o</sup> 1722

Was Our Monthly Meeting of Women friends Held at Dartmouth  
Collected at this Meeting 7<sup>th</sup> Benjamin Wing Content Tucker Lead their  
Intentions of Marriage before this Meeting Mary Slocum Mary Duffel are  
Close to inquire into the young Womans Cleomeps Mary Lawton Hope Merihue  
are Appointed to attend y<sup>e</sup> Quarterly Meeting Disbanded 9<sup>th</sup> for y<sup>e</sup> use of Friends

The 18 of y<sup>r</sup> 8<sup>th</sup> m<sup>o</sup> 1722

Was Our Monthly Meeting of Women friends Held at Dartmouth  
Collected at this Meeting 8<sup>th</sup> Benjamin Wing Content Tucker Come for their  
Answer friends finds nothing to hinder gives them Leave to Move in the good  
Order of Truth John Lawton Patience Corby Lead their Intentions of  
Marriage before this Meeting Hope Merihue Mary Lopyam, are Close to  
Make Inquire into the young Womans Cleomeps Winters Close for this Year  
are Hannah Tucker Thebe Tucker Mary Duffel Hannah Cadman

The 19 of y<sup>r</sup> 9<sup>th</sup> m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 8<sup>th</sup> John Lawton Patience Corby Come for their answer  
friends finds Nothing to hinder gives them Leave to Move in the good Order of  
Truth the Accounts Ballanced and their is in the flock L<sup>r</sup> 9 10.

The 17 of y<sup>r</sup> 10<sup>th</sup> m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 8<sup>th</sup> Disbanded for y<sup>e</sup> use of Friends L<sup>r</sup> 15 Mary Slocum  
Debecca Slocum are Close to attend y<sup>e</sup> Quarterly Meeting Truth Tucker is Ch<sup>o</sup>  
se to write to the Quarterly Meeting

The 1<sup>st</sup> of y<sup>r</sup> 11<sup>th</sup> m<sup>o</sup> 1722

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 8<sup>th</sup> Received an Epistle from y<sup>e</sup> Quarterly Meeting  
which was Read and kindly Excepted

The 18 of y<sup>r</sup> 1<sup>st</sup> m<sup>o</sup> 1723

Was Our Monthly Meeting of Women Friends Held at Dartmouth  
Collected at this Meeting 3<sup>rd</sup>

The 18 of y<sup>r</sup> 1<sup>st</sup> m<sup>o</sup> 1723

Was Our Monthly Meeting of Women friends Held at Dartmouth  
Collected at this Meeting 7<sup>th</sup> Hannah Tucker Mary Duffel are Close to attend  
the Quarterly Meeting visitors gives an Account that they have visited friends  
families and find good satisfactions in it Truth Tucker is Close to write to the  
Meeting.

The 18 of y<sup>r</sup> 2<sup>nd</sup> m<sup>o</sup> 1723

Was Our Monthly Meeting of Women friends Held at Dartmouth  
Collected at this Meeting 3<sup>rd</sup>

The 20 of y<sup>r</sup> 3<sup>rd</sup> m<sup>o</sup> 1723

Was Our Monthly Meeting of Women friends Held at Dartmouth  
Collected at this Meeting 3<sup>rd</sup> Having an Account that Elizabeth Trigg  
Wife of Joseph Trigg has a mind to be in unity with friends having for  
some time past been deformed for Moving out of the Order of Friends this  
Meeting Causes two friends Mary Lawton Hannah Cadman to disperse  
with her and Returns her Answer to y<sup>e</sup> Next Monthly Meeting.

The 22 of y<sup>r</sup> 4<sup>th</sup> m<sup>o</sup> 1723

Was our Monthly Meeting of Women friends held in Dartmouth  
Collected at this Meeting 3<sup>rd</sup> Mary Slocum and Mary Smith are chosen  
to attend the Quarterly Meeting to be holden at Rhoad Island 4<sup>th</sup> =  
Disbanded for the Use of Friends

The 15 of y<sup>r</sup> 5<sup>th</sup> m<sup>o</sup> 1723

Was our Monthly Meeting of Women friends held in Dartmouth  
Collected by this Meeting 3<sup>rd</sup> this Meeting Received an Epistle from  
Rhoad Island yearly Meeting which was Read and kindly Excepted

The 19 of y<sup>r</sup> 6<sup>th</sup> m<sup>o</sup> 1723

Was our Monthly Meeting of Women Friends held in Dartmouth  
Collected by this Meeting 1<sup>st</sup> Disbanded by this 20<sup>th</sup>

The 16 of y<sup>r</sup> 7<sup>th</sup> m<sup>o</sup> 1723

Was our Monthly Meeting of Women Friends held in Dartmouth  
Collected by this Meeting 8<sup>th</sup> Phoebe Tucker and Mary Luten are chosen  
to attend the Quarterly Meeting to be holden at Port Mouth on Rhoad  
Island and Ruth Tucker is chosen to sign to the Quarterly Meeting 20<sup>th</sup>  
Disbanded for the Use of Friends

The 25 of the 8<sup>m</sup> 1723  
Was our Monthly Meeting of Women friends held at Dartmouth  
where Samuel Howland and Sarah Loue laid their Intentions of Marriage and  
were desired to Wait for their answer untill our Next Collected by this  
Meeting 5<sup>3</sup> and 5<sup>3</sup> disbursed for the Use of Friends

The 18 of 9<sup>m</sup> 1723  
Was our Monthly Meeting of Women friends held at Dartmouth  
Collected by this Meeting 5<sup>3</sup> at this Meeting Samuel Howland and  
Sarah Loue came for their answer this Meeting judging Nothing to hinder  
them granting them leave that they might marry in the good order of truth

The 16 of 10<sup>m</sup> 1723  
Was our Monthly Meeting of Women friends held at Dartmouth  
Collected by this Meeting 5<sup>3</sup> Visitors Cross for this year Hannah  
Tucker Phebe Tucker Hannah Sadman Hannah Tucker and Mary Lapham  
are desired to attend the Quarterly Meeting to be held at Newport on  
Rhoads Island

The 20 of 11<sup>m</sup> 1723  
Was our Monthly Meeting of Women friends held at Dartmouth  
No business presented

The 17 of 12<sup>m</sup> 1723  
Was our Monthly Meeting of Women friends held at Dartmouth  
Collected by this Meeting 5<sup>3</sup> Phebe Tucker is chosen to keep the  
next Book

The 16 of 1<sup>m</sup> 1724  
Was our Monthly Meeting of Women friends held at Dartmouth  
Collected by this Meeting 5<sup>3</sup> this Meeting is adjourned untill the  
3<sup>d</sup> of 2<sup>m</sup> Next this Meeting being Met according to Air more  
Barnabas Howland and Rebecca Lapham have laid their  
Intentions of Marriage before this Meeting were desired to Wait for their  
answer untill our Next Phebe Tucker and Mary Smith are desired  
to Make Inquiries into the young Womens Concerns Elizabeth  
Gripp and Phebe Tucker are chosen to attend the Quarterly Meeting to  
be held at portsmouth the 10 of 2<sup>m</sup> 1724 Ruth Tucker is chose  
to draw up an account to the same

The 20 of the 2<sup>m</sup> 1724  
Was our Monthly Meeting of Women friends held in Dartmouth  
Collected by this Meeting 5<sup>3</sup> Barnabas Howland and Rebecca Lapham  
came for their answer the Meeting among Nothing to hinder give them leave  
to marry in the good order of truth Friends that was chose to attend the  
the quarterly Meeting brings no account to this Meeting of any business

The 18 of 3<sup>m</sup> 1724  
Was our Monthly Meeting of Women friends held in Dartmouth  
Collected by this Meeting 5<sup>3</sup>

The 22 of 4<sup>m</sup> 1724  
Was our Monthly Meeting of Women friends held in Dartmouth  
at this Meeting Phebe Tucker and Elizabeth Lapham laid their inten  
tions of Marriage and they are desired to Wait untill our Next for  
their answer this Meeting makes choice of Mary Lapham and Phebe Tucker  
to Make Inquiries into the young Womens Concerns this Meeting makes  
choice of Mary Lapham and Phebe Tucker to attend the quarterly Meeting to be  
held at Newport on Rhoads Island Ruth Tucker is chose to draw up an  
account to the same 5<sup>3</sup> disbursed for the Use of Friends

The 20 of 5<sup>m</sup> 1724  
Was our Monthly Meeting of Women friends held in Dartmouth  
Annie Tucker and Elizabeth Lapham came for their answer friends were desired  
to Make Inquiries into the young Womens Concerns this Meeting  
Collected by this Meeting 5<sup>3</sup> this Meeting received an Epistle from  
Rhoads Island yearly Meeting which was read and was excepted  
Friends that was chose to attend the quarterly Meeting brings no account of  
any business to this Meeting

The 17 of 6<sup>m</sup> 1724  
Was our Monthly Meeting of Women friends held in Dartmouth  
for Nathaniel Wood and Priscilla Lewis laid their Intentions of Marriage and  
they were desired to Wait untill our Next for their answer and Phebe  
Tucker and Mary Lapham are chose to make Inquiries into the young Womens  
Concerns Thomas Smith and Sarah Russell laid their Intentions of Marriage  
before this Meeting and they are desired to Wait untill our Next for their  
answer Also Nathan Jones are presented Phebe Tucker laid their Intentions of  
Marriage before this Meeting and they were desired to Wait untill our  
Next for their answer and Mary Lapham and Phebe Tucker are chose to make  
Inquiries into the young Womens Concerns Collected at this Meeting 5<sup>3</sup>  
Disbursed for the Use of Friends 5<sup>3</sup> 5<sup>3</sup> 5<sup>3</sup>

The 7<sup>th</sup> of the 1<sup>st</sup> month 1724 was our monthly meeting of women friends held in Dartmouth. Jonathan Wood and Jesse Davis came for their answer and their friends finding nothing to hinder give them leave to marry in the God order of truth. and also Lillian Gane and Phillis Taler came to this meeting for their answer and also Lillian Gane and Phillis Taler leave to marry in the God order of truth. and also at this meeting Simon Gifford and Susanna Perkins said their intentions of taking each other in marriage and also Desire said she will till the next month's meeting for their answer and then leave to marry. These three were chosen to sit into the next month's meeting to be held at Dartmouth the 16<sup>th</sup> of the 1<sup>st</sup> month next. There was collected at this meeting 6 shillings and three pence.

The 14<sup>th</sup> of the 1<sup>st</sup> month 1724 was our monthly meeting of women friends held at Dartmouth. Collected by this meeting 8<sup>s</sup> and 8<sup>d</sup> at this meeting. Mary Smith and Joseph Ruffel came to this meeting for their answer and nothing appearing to hinder they had their answer and leave to marry. One copy of records that was chose to attend the quarterly meeting next did attend and bring us account of any business.

The 21<sup>st</sup> of the 1<sup>st</sup> month 1724 was our monthly meeting of women friends held in Dartmouth. Collected at this meeting 0-07-00 and taken out of the flock for the use of friends 1-10-00. At this meeting Abigail Ticketon gave in a paper of <sup>immigration</sup> ~~immigration~~ of her out going in marrying contrary to the order of friends which was accepted and she is under the care of friends again.

The 21<sup>st</sup> of the 10<sup>th</sup> month 1724 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 8 shillings and 8 pence at this meeting. Sarah Wood and Keziah Sumner said their intention of marrying Mary Ruffel and Phillis Taler are chose to make inquiry into the young woman's clearance and to make return to the next month's meeting. David Smith and James Everett Sumner said their intention of marrying and there was a procedure note to make inquiry concerning the young woman's clearance and make return to the next month's meeting. This meeting make choice of Mary Lator and Phillis Tucker to attend the quarterly meeting next to be held at Dartmouth on Rhode Island. Ruth Tucker and Phillis Tucker are chose to draw up an Epistle to send to the quarterly meeting. Dinah Smith and Phillis Tucker chose to ballance the accounts of this meeting.

The 18<sup>th</sup> of the 1<sup>st</sup> month 1724 was our monthly meeting of women friends held in Dartmouth. David Smith and James Everett Sumner came for their answer and friends finding nothing to hinder gave them leave to marry in the God order of truth. At this meeting Nicholas Davis and Hannah Wood said their intention of marriage and were chose to wait until the next for their answer. And Mary Lapham and Rebecca Ruffel were chose to make inquiry into the young woman's clearance in that affairs and make return to our next monthly meeting. The accounts ballanced and remains in y<sup>e</sup> flock 5-01-05.

The 15<sup>th</sup> of the 1<sup>st</sup> month 1724 was our monthly meeting of women friends held in Dartmouth. There was collected by this meeting 6-07-00 and taken out of the flock for the use of friends 10 shillings at this meeting. Sarah Wood and Keziah Sumner came for their answer and they meeting finding nothing to hinder give them leave to marry in the God order of truth. and also Nicholas Davis and Hannah Wood came to this meeting for their answer and the meeting finding nothing to hinder give them leave to marry in the God order of truth and the visitors chose for this year are Mehetabel Burvil and Rose Conklyn.

The 15<sup>th</sup> of the 1<sup>st</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 4 shillings and 3 pence and the meeting is approved until the next meeting near ballance. This meeting had by agreement being in order one of their members have written private families and for the most part the things yet to be done. This meeting make choice of Hannah Tucker and Phillis Tucker to attend the quarterly meeting next to be held at Dartmouth on Rhode Island and Ruth Tucker is chose to write an Epistle to the quarterly meeting.

The 19<sup>th</sup> of the 2<sup>nd</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 6 shillings. At this meeting Simon Gifford and Susanna Perkins came for their answer and nothing appearing to hinder they had their answer that they might proceed to take each other in marriage in the God order of truth. It is heard that these chose to attend the quarterly meeting next to be held at Dartmouth. This meeting received an Epistle from Elizabeth Abbott which was read and kindly accepted.

The 17<sup>th</sup> of the 2<sup>nd</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. There was collected by this meeting 0-08-07 and two friends were chose to speak with the Lord. Friends concerning her going to Massachusetts of order of friends her answer to them was that it cannot now be helped.

The 21<sup>st</sup> of the 2<sup>nd</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 05-03. Mary Lator and Hope Mearns are chose to attend the quarterly meeting next to be held at Newport on Rhode Island. Phillis Tucker and Mehetabel Burvil are chose with the new friends to drawing content. Burvil are chose with the new friends to draw out of y<sup>e</sup> flock for y<sup>e</sup> use of friends. Consideration there was 1-09-06. Disburled out of y<sup>e</sup> flock for y<sup>e</sup> use of friends.

The 14<sup>th</sup> of the 3<sup>rd</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 05-01. Taken out of y<sup>e</sup> flock for y<sup>e</sup> use of friends 0-06-00. This meeting received an Epistle from Rhode Island yearly meeting which was read and kindly accepted. This meeting hath drawn content Burvil her consideration for her disorder by marrying.

The 16<sup>th</sup> of the 4<sup>th</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. There was collected at this meeting 0-07-05.

The 20<sup>th</sup> of the 4<sup>th</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 0-06-07. This meeting make choice of Mary Ruffel and Mary Smith to attend the quarterly meeting to be held at Dartmouth the 8<sup>th</sup> of the 5<sup>th</sup> month next.

The 18<sup>th</sup> of the 4<sup>th</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 0-02-02.

The 15<sup>th</sup> of the 5<sup>th</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 1-03-06. Disburled out of y<sup>e</sup> flock for the use of friends nearly 10 shillings.

The 20<sup>th</sup> of the 5<sup>th</sup> month 1725 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 0-07-01. Disburled out of y<sup>e</sup> flock for keeping the meeting long 1-10-00. Mary Lator and Hope Mearns are chose to attend the quarterly meeting next to be held at Newport on Rhode Island. Phillis Tucker and Mehetabel Burvil are chose to draw an Epistle to y<sup>e</sup> quarterly meeting. Hannah Tucker and Ruth Tucker are chose to ballance the accounts of this meeting.

The 17<sup>th</sup> of the 11<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. At this meeting John Lapham and Debrae Hothead collected by this meeting 5 s 3 pence. These Tucker and Mary Smith are chose to see and their intention of marriage. These Tucker and Mary Smith are chose to see after the young women and bring in their account to the next month meeting. The friends that were chosen to attend the quarterly meeting did attend it but bring no account of any business to the meeting.

The 21<sup>st</sup> day of the 12<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. At this meeting John Lapham and Debrae Hothead came for their answer and friend finding nothing to hinder gave them leave to marry. At this meeting George Smith and Elizabeth Allen laid their intention of marriage and are desired to what next month meeting for their answer. Mary Russell and These Tucker are chosen to make inquiry concerning the young woman Clearness and make return to the next month meeting. There was collected by this meeting 5 s 4 pence.

The account of this meeting are balanced and remain in my pocket. Hannah Tucker and Mary Russell and These Tucker are chosen visitors for the year ensuing.

The 21<sup>st</sup> day of the first month 1726 was our monthly meeting of women friends held in Dartmouth. At this meeting George Smith and Elizabeth Allen came for their answer and friend finding nothing to hinder gave them leave to marry in the good order of truth. John Abbott and Sarah Soule laid their intention of taking each other in marriage & friends are chose to make inquiry into the young woman's clearness. This meeting is adjourned until the next meeting next ensuing.

This meeting being met according to adjournment our visitors gives an account to this meeting that they have visited the families of friends and in a general way find things prospering well. At this meeting two friends are chose to attend the quarterly meeting at Dartmouth the 27<sup>th</sup> of the 2<sup>nd</sup> month ensuing. Ruth Tucker is chosen to bring up the account of this meeting to the quarterly meeting and there was 5 shillings collected at this meeting.

The 10<sup>th</sup> of the 2<sup>nd</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. At this meeting nine shillings & 3 pence collected by this meeting. John Abbott and Sarah Soule came for their answer and friend finding nothing to hinder gave them leave to marry in the good order of truth. John Russell and Susanna Tucker have laid their intentions of marriage before this meeting and two friends are chose to make inquiry into the young woman's clearness. The friends that were chosen to attend the quarterly meeting have attended it and bring no account of any business to this meeting there was disbursed for the use of friends twenty shillings.

The 10<sup>th</sup> of the 3<sup>rd</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. Collected at this meeting 6 shillings and 8 pence. At this meeting John Russell and Susanna Tucker came for their answer and this meeting finding nothing to hinder gives them leave to marry in the good order of truth.

The 27<sup>th</sup> of the 4<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting nine shillings & 6 pence and disbursed for the use of friends 4 shillings and 6 pence. This meeting receiving an epistle from Rhode Island and yearly meeting of women friends which was read and duly accepted. This meeting hath chosen 2 women friends to attend the quarterly meeting next to be held at Great Port.

The 18<sup>th</sup> of the 6<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting eight shillings and 4 pence.

The 15<sup>th</sup> of the 6<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. Collected at this meeting 8 shillings and 4 pence there was 10 shillings disbursed for the use of friends.

The 19<sup>th</sup> of the 7<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. Collected at this meeting 5 shillings & 2 pence. At this meeting Peter Kelle and Mchetael eding laid their intention of marriage and two women friends are chose to make inquiry into the young woman's clearness and give an account to the next monthly meeting how they find things. And this meeting hath chosen 2 women friends to attend the quarterly meeting next to be held at Portsmouth the 14<sup>th</sup> of the 8<sup>th</sup> month next and Ruth Tucker is chose to bring up an account to the same.

The 17<sup>th</sup> of the 8<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 2 shillings and 6 pence. Disbursed for the use of friends 11 shillings and 10 pence. The friends that laid their intentions of last monthly meeting both not appear by reason of sickness.

The 21<sup>st</sup> of the 9<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. At this meeting Peter Kelle and Mchetael eding came for their answer and nothing appearing to hinder friends gave them leave to marry in the good order of truth. Collected by this meeting 11 shillings and 8 pence and taken out of the stock for keeping the meeting house one pound ten shillings.

The 19<sup>th</sup> of the 10<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 9 shillings and 2 pence. The two women friends were chosen to attend the quarterly meeting next to be held at Great Port on Rhode Island the 13<sup>th</sup> of the 11<sup>th</sup> month next. Ruth Tucker is chose to write to the quarterly meeting.

The 16<sup>th</sup> of the 11<sup>th</sup> month 1726 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 3 s 10 pence. At this meeting Archipas Hart and Sarah Clifton laid their intentions of marriage. Two women friends are chose to make inquiry into the young woman's clearness and make return to the next monthly meeting.

The 23<sup>rd</sup> of the 12<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth. Collected by this meeting 6 shillings & 2 pence. At this meeting Archipas Hart and Sarah Clifton came for their answer and friend finding nothing to hinder gives them leave to marry in the good order of truth and there was disbursed for the use of friends 5 shillings and two women friends are chose with the men to bring up public persons condemnation for her disorderly marriage and other faults. And this meeting is adjourned until the 28<sup>th</sup> of the first month next.



This meeting of women friends had by adjournment y<sup>e</sup> 28 of the 1<sup>st</sup> month 1727 Collected by this meeting 5<sup>l</sup> 2<sup>s</sup> 2<sup>d</sup> two women friends are chose to attend y<sup>e</sup> Quarterly next to be held at Portsmouth on Rhode Island the 17 of y<sup>e</sup> 2<sup>nd</sup> month 1727

Ruth Tucker is chose to send in an account to y<sup>e</sup> Quarterly meeting Our visitors give an account to this meeting that they have visited friends families in this village and in a general way find things pretty well

The 17<sup>th</sup> day of y<sup>e</sup> 2<sup>nd</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 5<sup>l</sup> 2<sup>s</sup> 2<sup>d</sup> one of the friends that was chose to attend y<sup>e</sup> Quarterly meeting did attend and brings an account of any business to this meeting This night Misses Ruth Tucker and Phoebe Tucker to Callame the accounts of this meeting Mary Russell and Phoebe Tucker are Agents to speak with Sarah Baber and Mariah concerning her wrong Doings Disbursed for the use of friends Seven Shillings

The 15 of the 3<sup>rd</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 5<sup>l</sup> 2<sup>s</sup> 2<sup>d</sup>

The 13 of the 4<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth At this meeting Thomas Atkin and Abigail Allen laid their intentions of taking each other in marriage and this meeting desires them to wait until y<sup>e</sup> next monthly meeting for their answer and there was two friends chose to make enquiry into the young womans Cleanness and there was two friends chose to attend y<sup>e</sup> Quarterly Meeting next to be held at New Port on Rhode Island Collected at this meeting 7<sup>l</sup> 2<sup>s</sup> and Disbursed for y<sup>e</sup> use of friends 5<sup>l</sup>

The 7 of the 5<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 5<sup>l</sup> 2<sup>s</sup> 2<sup>d</sup> At this meeting Thomas Atkin and Abigail Allen came for their answer and this meeting finding nothing to hinder give them leave to take each other in marriage in the 1<sup>st</sup> order of friends At this meeting John Ading and Mary Tucker laid their intention of marriage two women friends are chose to make enquiry into the young womans Cleanness 2 Shilling was Disbursed for y<sup>e</sup> use of friends

The 21 of y<sup>e</sup> 6<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected at this meeting 7<sup>l</sup> 5<sup>s</sup> and 4<sup>d</sup> Disbursed for the use of friends At this meeting John Ading and Mary Tucker came for their answer and this meeting gives them leave to take each other in marriage according to y<sup>e</sup> 2<sup>nd</sup> order of friends This meeting Received an Epistle from Rhode Island yearly meeting of women friends which was read and kindly accepted the accounts of this meeting balanced and there is in y<sup>e</sup> Stock 5<sup>l</sup> 15<sup>s</sup> 2<sup>d</sup>

The 13 of the 7<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 6<sup>l</sup> 7<sup>s</sup> 6<sup>d</sup> This meeting Cooper this friends to attend the quarterly meeting next to be held at Portsmouth on Rhode Island the 13 of the 8<sup>th</sup> month Misses Hannah Tucker and Phoebe Tucker are chose visitors for this yearly meeting to y<sup>e</sup> Quarterly meeting

The 16 of the 8<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 4 Shillings and 2 pence The friends that were chose to attend y<sup>e</sup> Quarterly meeting one of them did attend it No account of business from the Quarterly meeting

The 20 of the 9<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected by this meeting six Shillings and ten pence

The 13 of the 10<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 5<sup>l</sup> two women friends were chose to attend y<sup>e</sup> Quarterly meeting next to be held at New Port on Rhode Island

The 15 Day of y<sup>e</sup> 11<sup>th</sup> month 1727 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 2 Shillings & 8 pence The friends that were chose to attend y<sup>e</sup> Quarterly meeting one of them did attend it and brings no account of any business to this meeting

The 19 of the 12<sup>th</sup> month 1728 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 7<sup>l</sup> 3<sup>s</sup>

The 20 of y<sup>e</sup> 1<sup>st</sup> month 1728 was our monthly meeting of women friends held in Dartmouth Collected by this meeting Seven Shillings two women friends are chose to attend y<sup>e</sup> Quarterly meeting to be held at Portsmouth on Rhode Island in y<sup>e</sup> second month next Ruth Tucker and Phoebe Tucker are chose to draw up an account and send it to y<sup>e</sup> Quarterly meeting

The 15 of the 2<sup>nd</sup> month 1728 was our monthly meeting of women friends held in Dartmouth Collected at this meeting 6 Shillings & 2<sup>d</sup> and Disbursed for the use of 8 Shillings and 4 pence The friends that were chose to attend y<sup>e</sup> Quarterly meeting did attend it and brings no account of any business to this meeting

The 20 of the 3<sup>rd</sup> month 1728 was our monthly meeting of women friends held in Dartmouth Collected by this meeting six Shillings & 5<sup>d</sup> Disbursed for y<sup>e</sup> use of friends 2 Shillings & 4<sup>d</sup>

The 24 Day of y<sup>e</sup> 4<sup>th</sup> month 1728 was our monthly meeting of women friends held in Dartmouth Collected at this meeting 11<sup>l</sup> 6<sup>s</sup> or taken out of y<sup>e</sup> Stock for y<sup>e</sup> use of friends nine Shillings

The 15 of the 5<sup>th</sup> month 1728 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 4<sup>l</sup> 6<sup>s</sup> 6<sup>d</sup> This meeting Received an Epistle from Rhode Island yearly meeting of women friends which was read and kindly accepted And this meeting makes Choice of Mary Lator and Ruth Tucker to go and Discharge with Hannah Hooblad just Concerning going to marry one that is not under y<sup>e</sup> Care of friends

The 6 of the 6 month 1728 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 10<sup>1</sup> forty shillings and six pence was Disburst for the use of friends Ruth Tucker and Phebe Tucker are Chosen to Ballance the accounts belonging to this meeting the friends that ever Chose to speak with Hannah Woodhead. Did speak with her and she gave them no satisfaction that should encourage God order of truth 6 5 the accounts Ballanced and there is in the Stock 2 15=00

The 16 of the 7 month 1728 was our monthly meeting of women friends held in Dartmouth Collected by this meeting Raaven Phillips & two pence two women friends are Chose to attend of Quaterly meeting to be held at Portsmouth on Rhoads yearly meeting month 1728 Ruth Tucker is Chose to send an account from this meeting to y<sup>e</sup> Quaterly meeting and this meeting is adjourned until the first sixth day in the eighth month next at this meeting led by adjournment the visitors gives an account that they have visited friends families and their visits were accepted in love

The 21 of the 8 month 1728 was our monthly meeting of women friends held in Dartmouth: all this meeting Abram Russell and Dinah Allen laid their intentions of marriage two women friends are Chose to see after y<sup>e</sup> young women and Clearness the friends that ever Chose to attend of Quaterly meeting did attend it and bring no account of any business to this meeting there was Collected by this meeting 7<sup>1</sup>

The 15 of y<sup>e</sup> 9 month 1728 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 10<sup>11</sup>= Disburst for the use of friends 9 shillings At this meeting Abram Russell and Dinah Allen came for their answer and of meeting finding nothing to hinder them gives them leave to marry in the good order of truth

Edward Day and Patience Ellis laid their intention of marriage before this meeting and at this meeting James Russell and Mary Howland laid their intention of marriage Mary Russell and Mary Clearness and Rebecca Russell and Rebecca Blackwell were appointed to enquire into the young women appointed to see into Patience Ellises Clearness

The 16 of the 10 month 1728 was our monthly meeting of women friends held in Dartmouth Collected at this meeting 2<sup>6</sup> four and five shillings was Disburst for keeping the meeting house at this meeting James Russell and Mary Howland were permitted to take each other in marriage in the good order of truth Edward Day and Patience Ellis came for their answer to this meeting this meeting gave them leave to take each other in marriage in the order of truth: Ruth Tucker and Phebe Tucker are Chose to send an account in writing from this meeting to y<sup>e</sup> Quaterly meeting

The 20 day of y<sup>e</sup> 11 month 1728 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 7<sup>2</sup>

The 17 of the 12 month 1728 was our monthly meeting of women friends held in Dartmouth and there was Collected by this meeting six shillings

The 17 of the 1 month 1729 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 6 shillings 8 4 pence our visitors gives account to this meeting that they have visited the most part of friends families and their visits for in a general way were kindly accepted but in some families not so but were rather reflected upon Hannah Tucker and Phebe Tucker are Chose to attend of Quaterly Meeting to be held at Portsmouth on Rhoads yearly meeting and Ruth Tucker and Phebe Tucker are Chose to Draw up an account from this meeting to y<sup>e</sup> Quaterly meeting

The 21 day of the 2 month 1729 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 5<sup>8</sup> there was Disburst at this meeting for the use of friends for the use of friends 5<sup>2</sup> the friends that were Chose to attend the Quaterly meeting did attend it and bring no account of any business to this meeting

The 19 day of the 3 month 1729 was our monthly meeting of women friends held in Dartmouth Collected by this meeting nine shillings at this meeting Nicholas Davie Ruth Tucker laid their intention of marriage and this meeting Chaper Mary Chapman and Mary Russell to make enquiring into y<sup>e</sup> young women Clearness

The 23 of y<sup>e</sup> 4 month 1729 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 9<sup>5</sup> Nicholas Davie and Ruth Tucker came for their answer and friends finding nothing to object against it gave the leave to take each other in marriage in the good order of truth and Mary Trafford sent in a paper of her out going which was read in this meeting and was accepted

The 21 of the 5 month 1729 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 9<sup>11</sup> forty three shillings and six pence Disburst at this meeting for the use of friends an epistle from Rhoads yearly meeting was read at this meeting and was kindly accepted

The 18 of the 6 month 1729 was our monthly meeting of women friends held in Dartmouth Collected at this meeting 11<sup>6</sup> 9 shillings and six pence Clearness Clearness Clearness Disburst for the use of friends 2<sup>6</sup>

The 20 of the 8 month 1729 was our monthly meeting of women friends held in Dartmouth there was collected by the meeting 4 shillings

The 17<sup>th</sup> of the 9<sup>th</sup> month 1729 was our monthly meeting of women friends held in Dartmouth at this meeting Benjamin Baber and Susanna Lewis laid their intention of taking each other in marriage and there was 2 women friends chose to make inquiry into the young womans clearenes and give in an account to the next Monthly meeting. Collected by this meeting 9 shillings and one penny and Disburst for the use of friends 18 shillings Ruth Tucker and Phoe Tucker were chose to ballance of accounts of this Meeting

The 15<sup>th</sup> of the 10<sup>th</sup> month 1729 was our monthly meeting of women friends held in Dartmouth the friends that laid their intentions of Marriage at the last monthly meeting doth not appear by Reason of sickness

At this meeting Gesezer Shearman and Whit Barker laid their intention of Marriage and there was two friends chose to make inquiry into the young womans clearenes At this meeting Thomas Lapham and Abigail Willber laid their intention of marriage and two women friends more were chose to inquire into the young womans clearenes

Collected by this meeting 9 shillings and 11 pence and 2 friends were chose to attend the quarterly meeting next to be held at New Port on Rhode Island and Ruth Tucker is chose to draw an account of the quarterly meetings and there was 40 shillings Disburst for keeping the meeting house The accounts of this meeting ballanced and remaned in the stock 8-

The 19<sup>th</sup> Day of the 11<sup>th</sup> month 1729 was our monthly meeting of women friends held in Dartmouth Gesezer Shearman and Whit Barker came to this meeting for their answer and the meeting finding nothing to hinder gave them Leave to marry in the good order of love

And at this meeting Tho: Lapham and Abigail Willber came for their answer and they were permitted to take each other in marriage. At this meeting Benjamin Baber and Susanna Lewis came for their answer and friends finding nothing to hinder gave the Leave to marry in the good order of love

x The 10 day of the 12 month 1729 was our monthly meeting of women friends held in Dartmouth David Joy and Mary Baber came to lay their intention of marriage before this meeting. Collected at this meeting 10-8 Mary Russell and Sarah Baber were chose to inquire into the young womans clearenes

The 16 of the 1 month 1729 Was our monthly meeting of Women Friends held in Dartmouth where Moses Shearman and Maribek Wood laid their intentions of marriage before this meeting Phoe Tucker and Mary Russell were chose to see into the young womans clearenes

Geseon Gifford and Elizabeth Allen laid their intentions of marriage before this meeting and Mary Woodland and Mary Lapham were appointed to inquire into the young womans clearenes Collected at this meeting 8-0

Mary Pennell and Mary Lewis their certificates was read at this meeting and kindly received with their visits of love And this meeting is adjourned till the first fifth day in next month to the youths meeting

The of the 2 month 1730 was our monthly meeting held by adjournment Phoe Tucker and Mary Russell were chose to attend the quarterly meeting and Ruth Tucker is chose to write to the Quarterly meeting

The 20 of the 2 month 1730 Was our monthly meeting of Women friends held in Dartmouth David Joy and Mary Baber came for their answer and friends finding them clear gave them Leave to proceed in marriage according to the good order of friends

Moses Shearman and Maribek Wood came for their answer and friends finding them clear gave them their answer that they might proceed to take each other in marriage in the good order of friends Geseon Gifford and Elizabeth Allen came for their answer and finding nothing to hinder they had their answer that they might proceed to take each other in the good order of friends

Collected at this meeting 12-7 the friends chose to attend the quarterly meeting have attended as usual

The 13 of the 3 month 1730 Was our monthly meeting of Women friends held in Dartmouth Isaac Smith and Mary Willcox laid their intention of marriage before this meeting and Phoe Tucker and Elizabeth Baber were chose to inquire into the young womans clearenes Collected at this meeting 7-8 Rebekah Nicholl and Rachel Allen are appointed to discourse with Anne Gifford about her entertaining her selfe with marriage contrary to her fathers consent

The 2<sup>d</sup> of the 2<sup>d</sup> month 1730 Was our monthly meeting of women friends held in Dartmouth where Jacob Smith and Mary Willcock came for their answer and friends having made inquiry concerning them leave that they might take each other in marriage and Joseph Burden and Abigail Russell laid their intentions of marriage before this meeting and we received an Epistle from the yearly meeting of Women friends at Rhode Island which was read at this meeting and received in much love Collected at this meeting 6-8 Mary Sapham and Mary Howland was chose to Inquire into the young women's Clearness

The 20<sup>th</sup> of the 2<sup>d</sup> month 1730 was our monthly meeting of women friends held in Dartmouth where Joseph Burden and Abigail Russell came for their answer and friends having made inquiry concerning their Clearness and finding them clear gave them leave to take each other in marriage according to the good order of Friends Collected at this meeting 8-1

The 17<sup>th</sup> of the 6<sup>th</sup> month 1730 Was our monthly meeting of women friends held in Dartmouth Collected at this meeting 10-2 Taken out of the stock for the use of Friend 2-16-00

The 21<sup>st</sup> of the 7<sup>th</sup> month 1730 Was our monthly meeting of women friends held in Dartmouth Collected at this meeting 11-6 Phoebe Tucker and Mary Lawton are chose to attend the Quarterly meeting and Ruth Tucker is chose to write to the Quarterly meeting

The 19<sup>th</sup> of the 8<sup>th</sup> month 1730 was our monthly meeting of women friends held in Dartmouth Butler Wing and Bathsheba Clifton did lay their intention of marriage before this meeting and were desired to wait till the next monthly meeting for their answer Collected at this meeting 3-10 18<sup>th</sup> 10<sup>th</sup> taken out of the stock for the use of Friends Ruth Davis and Elizabeth Hillier were chose to Inquire into the young women's Clearness

The 15<sup>th</sup> day of the 9<sup>th</sup> month 1730 Was our monthly meeting of women friends held in Dartmouth Butler Wing and Bathsheba Clifton came for their answer and friends having made inquiry concerning her Clearness could find nothing to hinder gave them leave to take each other in marriage according to the good order of Friends Collected at this meeting 4-6

The 21<sup>st</sup> day of the 10<sup>th</sup> month 1730 Was our monthly meeting of women friends held in Dartmouth where Stephen Wing and Magistrate Clifton laid their intentions of marriage Elizabeth Hillier and Ruth Davis were chose to Inquire into the young women's Clearness at this meeting Stephen Willcock and Mary Thomas laid their intention of marriage and Phoebe Tucker and Mary Howland are appointed to make inquiry into the young women's Clearness Collected at this meeting 6-2 And there was 30 shillings Disbursed out of the stock for keeping the meeting House Mary Lawton and Mary Sapham Rebecca Barker are appointed to attend the Quarterly meeting and Phoebe Tucker and Ruth Tucker are chose to write to the Quarterly meeting

The 13<sup>th</sup> day of the 11<sup>th</sup> month 1730 Was our monthly meeting of women friends held in Dartmouth Stephen Wing and Margrit Clifton came for their answer and friends finding things clear gave them leave to take each other in marriage according to the good order of Friends and Stephen Willcock and Mary Thomas came for their answer and friends having made inquiry and finding nothing to hinder gave them leave to take each other in marriage according to the good order of Friends Richard Smith and Dorothy Potter did lay their intentions of marriage before this meeting and were desired to wait till the next monthly meeting for their answer Collected at this meeting 6-9 And Phoebe Tucker and Rebecca Russell were chose to Inquire into the young women's Clearness

The 15 of the 12 month was our monthly meeting of women friends at Dartmouth where Richard Smith and Dorothy Potter came for their answer and friends finding nothing to hinder gave the leave to take each other in marriage according to the good order of Friends and Elizabeth Smith and Audena Gifford laid their intentions of marriage before this meeting and

Humphrey Smith and Mary Wilcox (an their intentions of marriage before this meeting Nathaniel Kerby and Abigail Russell and Rebecca Russell were chose to inquire into Audena Gifford's and Elizabeth Barker and Rebecca Flocum were chose to inquire into Mary Wilcox's and Clearney and Deborah Allen and Mary Howland were chose to inquire into Abigail Russell's Clearney and Phoebe Tucker to Ballance the Book

The 15 of the 1 month 1731 was our monthly meeting of women friends held at Dartmouth where Elizabeth Smith and Audena Gifford came for their answer and friends having made inquiry gave them leave to take each other in marriage Humphrey Smith and Mary write find nothing to hinder gave them leave to take each other in marriage according to the good order of Friends Nathaniel Kerby and Abigail Russell came for their answer and friends having made inquiry could find nothing to hinder gave them leave to take each other in marriage according to the good order of Friends Collected at this meeting 5-6 This monthly meeting is adjourned to y<sup>e</sup> next meeting

The 17 of the 3 month was our monthly meeting of women friends held at Dartmouth Collected by this meeting 3-4 the account ballanct and There Remains 2-1-4 in the Stock

The 22 of the 4 month 1731 was our monthly meeting of women friends held at Dartmouth where our dear friends Ruth Jones and Sarah Maults Certificate was Read at this meeting and received with abundance of Love and unity Collected at this meeting 10-10 21-3-4 Did burried For the use of friends

The 17 day of the 5 month 1731 was our monthly meeting of women friends held in Dartmouth Collected at this meeting 7:8 At this meeting there was an Epistle read from the year, meeting and Received in much love Mary Russell and Sarah Taber are Chosen Visitors for Cushman and Phoebe Tucker and Phoebe Tucker are Chosen for Sonaganett and Hannah Cannon and Peace Wood for Coalsett and Content Wing and Rebecca Flocum are chose to talk with Mary Pickett concerning her marrying out of the unity of Friends

The 16 day of the 6 month 1731 was our monthly meeting of women friends held in Dartmouth where Elizabeth Smith and Sarah Pickett lay their intentions Collected at this meeting 2 for the use of Friends 3-3

The 20<sup>th</sup> of the 7<sup>th</sup> month 1731 was our monthly meeting of women friends held in Dartmouth where Anthony Arnold and Sarah Pickett laid their intention of marriage before this meeting There was Collected at this meeting 4 Phoebe Tucker and Mary Russell are chose to attend the Quarterly meeting

The 18<sup>th</sup> day of the 8<sup>th</sup> month 1731 was our monthly meeting of women friends held in Dartmouth at this meeting Anthony Arnold and Sarah Pickett came for their answer and finding nothing to hinder they had their answer that they might proceed to take each other in marriage in an orderly way and Seth Hillian and Dorcas Davis laid their intentions of marriage before this meeting and Hannah Cadman and Experience Wing are appointed to inquire concerning the young women's Clearney

The 15 of the 2 month 1731 was our monthly meeting of Women Friends held in Dartmouth at this meeting Seth Wellier and Dorcas Davis came for their answer the meeting finding nothing to hinder them gave them leave to proceed in marriage in the good order of Friends at this meeting John Russell and Patience Tucker laid their intention of marriage they are desired to wait til next monthly meeting for their answer Rebecca Barker and Mary Howland are chose to make inquiry concerning the young woman Clearness Collected by this meeting 6-7

The 20 of the 10 month 1731 was our monthly meeting of Women friends held at Dartmouth where John Russell and Patience Tucker came for their answer and friends having made inquiry concerning her Clearness could find nothing to hinder them leave to take each other in marriage according to the good order of Friends Timothy Ricketson and Bathsheba Wilbor laid their intentions of marriage before this meeting Rebecca Russell and Mary Lapham chose to inquire into the young woman Clearness Mary Flocum and Rebecca Flocum chose to attend the Quarterly meeting Ruth Tucker is chose to write to the Quarterly meeting Collected at this meeting 8-9

The 17 of the 11 month 1731 was our monthly meeting of woman friends held in Dartmouth Collected by this meeting 4-5 to disburse for keeping the meeting house Timothy Ricketson and Bathsheba Wilbor came for their answer to this meeting inquiry being made finding nothing to hinder their proceeding to marry in the good order of truth

The 21 of the 12 month 1731 was our monthly meeting of woman friends held at Dartmouth 14 disbursted for the use of Friends at this meeting Thomas youen and Abigail Wood laid their intentions of marriage Collected at this meeting 8-8 Rebecca Russell and Mary Lapham chose to inquire into the young woman Clearness

The 27 of the 1 month 1732 was our monthly meeting of women friends held at Dartmouth by adjournment where Thomas youen & Abigail Wood came for their answer and friends finding nothing to hinder gave them leave to take each other in marriage according to truth John Borden and Hannah Russell laid their intentions of marriage before this meeting Mary Russell & Rebecca Flocum chose to inquire into the young woman Clearness Phoebe Tucker & Mary Russell is chose to attend the Quarterly meeting Collected at this meeting 4-8

The 17 of the 2 month 1732 was our monthly meeting of woman friends held at Dartmouth where John Borden and Hannah Russell came for their answer and Friends finding nothing to hinder gave them leave to take each other in marriage in the good order of truth the Friends that was chose to attend the Quarterly meeting did attend it Phoebe Tucker & Rebecca Flocum is chose to attend the yearly meeting Collected at this meeting 5

The 15 of the 3 month 1732 was our monthly meeting of woman friends held at Dartmouth Collected at this meeting 2

The 19 of the 4 month 1732 was our monthly meeting of women friends held at Dartmouth this meeting Received an epistle from Rhoosiland yearly meeting which was Read and received in Love Collected at this meeting 3-4-6 Shillings taken out of the Stock for the Book pesting Book

The 17 of the 5 month 1732 was our monthly meeting of woman friends held at Dartmouth Collected 8-8 Taken out of the Stock for the use of Friends Collected at this meeting 1-8

The 21 of the 6 month 1732 was our monthly meeting of woman friends held at Dartmouth Collected at this meeting 6-3-5 Disbursted for the use of Friends Phoebe Tucker and Rebecca Flocum chose to visit for Dominica Mary Russell and Sarah Taber is chose to visit Hannah Cadmon and Heria Wood is chose for 8 coast

The 18 of the 7 month 1732 was our monthly meeting of woman friends held at Dartmouth Mary Flocum and Phoebe Tucker chose by this meeting to attend the Quarterly meeting Ruth Tucker is chose to write to the Quarterly meeting Collected at this meeting 5-4 this meeting is adjourned to the youth meeting which is to be held the first sixth day in next month

The 26 of the 8 month 1732 was our monthly meeting of woman friends held at Dartmouth where William Sanford and Rebecca Howland laid their intentions of marriage and Mary Howland and Mary Lapham were chose to inquire into the young woman Clearness Collected at this meeting 3-8

The 21 of the 9 month 1732 was our monthly meeting of woman friends held at Dartmouth where William Sanford and Rebecca Howland came for their answer and Friends finding nothing to hinder gave them leave to take each other in marriage according to the good order of truth

The 18 of the 10 month 1732 was our monthly meeting of Women friends held in Dartmouth where Richard Cray and Joanna Thearman laid their intentions of marriage Mary Lapham and Rebecca Barker chose to inquire into the young woman Clearness and William Willcox and Dorothy Allen laid their intentions of marriage and Rebecca Russell chose to inquire into the young woman Clearness Phoebe Tucker and Rebecca Flocum are chose to attend the Quarterly meeting and Ruth Tucker is chose to write to the same



The 20 of the 1 Month 1734 was our monthly meeting of Women friends held in Dartmouth by adjournment the friends that laid their intentions of marriage came for their answer this meeting finding nothing to hinder gave them leave take each other in marriage according to the good order of Smith collected by this meeting 3:3  
Dorothy Tucker is chose to write to the Quarterly meeting to be held at Dartmouth Dhebe Tucker and Mary Tucker are chose to attend the Quarterly meeting at Dartmouth Ruth Tucker and Dhebe Tucker are chose to ballance the accounts of this meeting the 2 of 18 bursts for the use of friends

The 15 of the 2 month 1734 was our monthly meeting of women friends held in Dartmouth collected at this meeting Twenty Shillings for Deborah Landers 2:8 Collected for the Stock account ballance and there remains in the Stock 2:5:2

The 20 day of the 3 month 1734 was our monthly meeting of women friends held in Dartmouth collected by this meeting 4:3  
The friends that was chose to speak with Susanna Smith and the Smith his two late

The 24 of the 4 month 1734 was our monthly meeting of women friends held in Dartmouth where Mary Lapham and Lydia Soule was chose to Discourse Alice Fox Concerning her having a Bastard Child Collected at this meeting 8:5 and Disburst for keeping the meeting House 20 Shillings

The 15<sup>th</sup> of the 5<sup>th</sup> month 1734 was our monthly meeting of Women friends held in Dartmouth Where James Green and Hannah Tucker laid their Intentions of Marriage Dhebe Tucker and Rebeckah Rubell are chose to see into the young Woman's Cleareness And at this meeting William Lake and Joanna Butler laid their intentions of marriage and Mary Rubell and Mary Lapham are chose to Enquire into the young woman's Cleareness We received an Epistle from the year's meeting which was read and kindly accepted Collected by this meeting 4:4

The 19<sup>th</sup> of the 6 month 1734 was our monthly meeting of Women friends held in Dartmouth where James Green and Hannah Tucker came for their answer and friends finding nothing to hinder gave them leave to proceed in marriage according to the good order of Smith and William Lake and Joanna Butler came for their answer and this meeting permits them to proceed in marriage according to the good order established amongst us Collected by this meeting 4:8

The 16 of the 7 month 1734 was our monthly meeting of Women friends held in Dartmouth. Collected at this meeting 8:6  
This meeting appoint Mary Rubell and Rebeckah Rubell to attend the Quarterly Meeting Collected by this and Ruth Tucker is chose to write to the Quarterly meeting

The 21 of the 8<sup>th</sup> month 1734 was our monthly meeting of Women friends held in Dartmouth at this meeting Beriah Goddard and Rouse West laid their intentions of marriage and this meeting appoint Mary Rubell and Mary Lapham to make Enquiry into the young Woman's Cleareness At this meeting James Cornell and Abigail Trigg laid their intentions of marriage and Peace Wood and Rebeckah Rubell are chose to Enquire into the young Woman's Cleareness And Joseph Merriew and Edith Whitey laid their intentions of Marriage before this meeting and Dhebe Tucker and Rebeckah Rubell are chose to Enquire into the young Woman's Cleareness there was Collected at this meeting 4:6  
there was Collected for the use of friends 6 and 11 pence taken out of of Stock for the use of friends 6 and 11 pence

The 18 day of the 9<sup>th</sup> month 1734 was our monthly meeting of Women friends held in Dartmouth The young friends that laid their intentions of marriage the last monthly meeting came for their answers and friends finding nothing to hinder gave them leave to marry in the good order of friends At this meeting Henry Chase and Mary Trigg laid their intentions of marriage before this meeting Peace Wood and Keziah Wood are appointed to Enquire into the young Woman's Cleareness and make return to the next monthly meeting Collected at this meeting 6:1

The 16 of the 10<sup>th</sup> month 1734 was our monthly meeting of Women friends held in Dartmouth Where Henry Chase and Mary Trigg came for their answer and finding nothing to hinder they had their answer that they might proceed to take each other in marriage according to the good order of friends And at this meeting Rufus Green and Martha Rubell laid their intentions of marriage and were desired to wait till the next monthly meeting for their answer and Rebeckah Rubell and Dhebe Tucker are appointed to Enquire into the young Woman's Cleareness Collected for Deborah Landers 3 pound

The 20<sup>th</sup> of the 11<sup>th</sup> month 1734 was our monthly meeting of Women friends held in Dartmouth at this meeting Rufus Green and Martha Rubell came for their answer and friends finding things clear gave them leave to marry according to good order



The 17<sup>th</sup> of the 12<sup>th</sup> month 1734 was our monthly meeting of Women Friends held in Dartmouth Collected at this meeting 9 shillings & 4 pence

The 17<sup>th</sup> of the first month 1735 was our monthly meeting of Women Friends held in Dartmouth the 20<sup>th</sup> shillings taken out of the stock Collected at this meeting taken out of the stock for Deborah Landers 9 pound 10 shillings our visitors brings their account that they have visited Friends families and find for the most part things pretty well Lydia Park and Mary Hull are chose to attend the Quarterly Meeting Ruth Tucker and Mary are chose to write to the Quarterly meeting

The 21<sup>st</sup> of the 2<sup>nd</sup> month 1735 was our monthly meeting of Women Friends held in Dartmouth Collected by this meeting 3-1-1 Phebe Tucker and Ruth Tucker are chose to ballance the accounts this meetings accounts ballanced and nothing remains in the stock 3- due to them that keeps the stock

The 19<sup>th</sup> of the 3<sup>rd</sup> month 1735 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 4 Phebe Tucker and Elizabeth Barker are chose to Discove Meribah Shearman Concerning the scandalous reports that are abroad Concerning her

The 23<sup>rd</sup> Day of the 4<sup>th</sup> month 1735 was our monthly meeting of woman friends held in Dartmouth Collected by this meeting 14-3 for Deborah Landers 4-2 Collected for the use of friends Sarah Tabor and Rebecca Barker are chose to attend the Quarterly meeting to be held at portsmouth in Rhode Island the business about Meribah Shearman is referred to next monthly meeting

The 21<sup>st</sup> Day of the 5<sup>th</sup> month 1735 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 11-5 Disbursted for the use of friends 5-8 Meribah Shearman desires would wait till next meeting for answer at this meeting paid for Deborah Landers 1- and 2

The 18<sup>th</sup> of the 6<sup>th</sup> month 1735 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 15-3 at this meeting Meribah Shearman sent in a paper Condemning her out prings

The 15<sup>th</sup> Day of the 7<sup>th</sup> month 1735 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 12-9 Disbursted for the use of friends 7-3-2-6 More Collected at this meeting Mary Lapham and Phebe Tucker are chose to attend the Quarterly meeting to be held at portsmouth in Rhode Island Ruth Tucker is chose to write to the Quarterly meeting 17-6 Taken out of the stock for Deborah Landers

The 20<sup>th</sup> Day of the 8<sup>th</sup> month 1735 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 9-6 the friends that were chose to attend the Quarterly were not there we here no account of any business from them to this meeting Menbeth Shearman's Paper was read on a first day and excepted

The 17<sup>th</sup> Day of the 9<sup>th</sup> month 1735 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 10- Hannah Codrin and Rexia Wood are chose visitors for this year for Coasset Sarah Tabor and Mary Russell are chose visitors for Acushnet this year Mary Lapham and Sarah Gifford are chose visitors for this meeting this year

The 15<sup>th</sup> da of the 10<sup>th</sup> month 1735 was our monthly meeting of women friends held in Dartmouth where Luke Hart and Mary Huddlestone laid their intentions of marriage Phebe Tucker and Hannah Tucker are chose to make inquiry Concerning the young woman's Cleanness Collected by this meeting 4-3-1-3 more taken out of the stock Ruth Tucker is chose to write to the Quarterly meeting

The 17<sup>th</sup> Day of the 11<sup>th</sup> <sup>month was on 1736</sup> monthly meeting of women friends held in Dartmouth Collected by this meeting 11-2 which was disbursted for Deborah Landers at this meeting Luke Hart and Mary Huddlestone came for their answer friends finding nothing to hinder them gave them leave to take each other in marriage according to the good order of truth

The 16<sup>th</sup> of the 12<sup>th</sup> month <sup>1736</sup> was our monthly meeting of women friends held in Dartmouth where Nicholas Howland and Zarahah Russell laid their intention of marriage Mary Lapham and Hannah Tucker are chose to inquire into the young woman's Cleanness

The 15<sup>th</sup> Day of 1<sup>st</sup> month 1736 was our monthly meeting of woman friends held in Dartmouth Collected at this meeting 5- the friends that laid their intentions of marriage last monthly meeting came for their answer inquiry being made nothing appearing to hinder them Friends gave them leave to take each other in marriage according to the good order of truth this meeting is adjourned to the youths meeting next ensuing

At this monthly meeting held by adjournment on the 2<sup>nd</sup> of the 2<sup>nd</sup> month 1736 our visitors gives an account that they have visited Friends families in a pretty General in this vilage and in Acushnet and find things for the most part pretty well as far as they find Mary Lapham and Ruth Tucker are chose to attend the Quarterly meeting and Ruth Tucker is chose to write to the Quarterly meeting

The 1<sup>st</sup> Day of the 2 month 1736 was our monthly Meeting of women friends held in Dartmouth where Joseph Brownell and Leah Lawton laid their intentions of marriage and were desired to wait till the next monthly meeting for their answer. Dhebe Tucker and Rebecca Russell are chose to inquire into the young and Clearness collected by this meeting is - Ruth Tucker and Dhebe Tucker are chose to ballance the accounts of this meeting.

The 17<sup>th</sup> of the 3 month 1736 was our monthly meeting of women friends held in Dartmouth collected at this meeting 10-3 at this meeting Joseph Brownell and Leah Lawton came for their answer this meeting finding nothing to hinder them gave them leave to take each other in marriage accounts ballanced there is in the Stocks - 8 -

The 21 of the 4 month 1736 was our monthly meeting of women friends held in Dartmouth where William Brownell and Mary Hart laid their intention of marriage collected at this meeting 12-5-10 Disbursted for keeping the meeting house - 4 more disbursted for the use of friends Hannah Tucker and Apphia Mott are chose to inquire into the young womans Clearness.

The 19 of the 5 month 1736 was our monthly meeting of women friends held in Dartmouth collected by this meeting 8-3 the friends that laid their intention of marriage last monthly meeting came for their answer friends finding nothing to hinder gave them leave to take each other in marriage according to the good order of truth: this meeting received an Apistle from the yearly meeting which was read and kindly Excepted.

The 20 of the 6 month 1736 was our monthly meeting of women friends held in Dartmouth and Peace Wood and Susanna Gifford were chose to attend the quarterly meeting and the visitors of Conet have visited friends families and adore seemingly well accepted and where they found things not agreeable they gave advice that it might be better and there was 8 shillings and 10 pence Disbursted out of the stock for a poor woman the use of friends and Ruth Tucker is chose to write to the quarterly meeting.

The 18 of the 7 month 1736 was our monthly meeting of women friends held in Dartmouth where Reconcience Kerby and Rebekah Cornell laid their intentions of marriage and Rebekah Russell and Sarah Gifford are appointed to see into the young womans Clearness.

Collected at this meeting 5-10 and Elizabeth Barker and Mary Tucker are chose to talk with Meribek Shearman concerning her going to marry out of the order of friends. The 16 of the 8 month 1736 was our monthly meeting of women friends held in Dartmouth collected at this meeting 7-10

The 15 of the 9 month 1736 was our monthly meeting of women friends held in Dartmouth where Reconcience Kerby and Rebekah Cornell came for their answer and friends finding nothing to hinder gave them leave to take each other in marriage according to the good order of friends collected at this meeting 10 -

The 20 day of the 10 month 1736 was our monthly meeting of women friends held in Dartmouth where Job Howland and Naomy Chase laid their intentions of marriage they were desired to wait for their answer till next monthly meeting. Rebecca Russell and Rebecca Barker are chose to make enquiry into concerning the young womans Clearness: Dhebe Tucker and Rebecca Russell are chose to attend the quarterly meeting collected by this meeting 5-6 disbursted for keeping the meeting house twenty 1 shilling.

The 17 day of the 11 month <sup>1736</sup> was our monthly meeting of women friends held in Dartmouth collected at this meeting 7- Job Howland and Naomy Chase came for their answer friends finding nothing to hinder their answer was they might take each other in marriage in the good order of truth at this meeting Joseph Gripp and Abigail Wall laid their intentions of marriage they were desired to wait till next monthly meeting for their answer. Sarah Gifford and Lydia Allen chose to make enquiry into the young womans Clearness and Daniel Russell and Ruth Howland laid their intentions of marriage before this meeting and were desired to wait till the next monthly meeting for their answer and Mary Russell and Elizabeth Barker are chose to Enquire into the young womans Clearness and make return to the next monthly meeting. The friends that were chose visitors last year are chose to serve again one year longer and Apphia Mott is chose to assist our aged friend Ruth Tucker in enlightning or to write in her absence.

The 21 of the 12 month 1736 Was our monthly meeting of Women Friends held in Dartmouth where Joseph Snipp and Abigail Wait came for their answer and Enquiry being made and Friends finding nothing to hinder them gave them leave to take each other in marriage according to the good order of Friends also Daniel Fell and Ruth Howland came for their answer and their meeting finding nothing to hinder them gave leave that they might proceed to take each other in marriage according to the above good order Collected at this meeting 7 Shillings and 9 pence

The 21 of the 1 month 1737 Was our monthly meeting of Women Friends held in Dartmouth Collected 9:3 Ruth Tucker and Apphia Mott are chose to write to the Quarterly meeting our visitors give an account to this meeting that they have visited Friends families in a General way and in some families found things pretty well and in others not so well where they laboured with them in love for an amendment

The 18 day of the 2 month 1737 Was our monthly meeting of Women Friends held in Dartmouth Collected at this meeting 5 Shillings and 10 pence one of the friends that was chose to attend it but brought no account from the Quarterly meeting

The 16 day of the 3 month 1737 Was our monthly meeting of Women Friends held in Dartmouth where David Stafford and Lydia Javel laid their intentions of marriage and were desired to wait till the next monthly meeting for their answer and Rezia Wood and Sarah Pifford are chose to make Enquiry concerning the young Womans Clearness

The 20 of the 4 month 1737 Was our monthly meeting of Women Friends held in Dartmouth David Stafford and Lydia Javel wait till the next Monthly meeting for their answer

The 18 Day the of the 5 month 1737 was our monthly meeting of women friends held in Dartmouth where David Stafford and Lydia Javel came for their answer Inquiry being made friends finding nothing hinder them gave them leave to take each other in marriage according to the good order of Truth Collected by this meeting 6 - this meeting Received an epistle from the yearly meeting which was read and kindly Excepted

The 15 Day of the 6 month 1737 was our monthly meeting of women friends held in Dartmouth Collected by this meeting 4-10 this meeting chose Ruth Tucker and Rebebe Tucker to ballance the accounts of this meeting we have ballanced the accounts and there remain for the Stock \$3-1-7

The 19 Day of the 7 month 1737 was our monthly meeting of women friends held in Dartmouth where Benjamin Wing and Experience Benson laid their intentions of marriage the were desired to wait till next monthy meeting for their answer Ruth Davis and Mary Wing are chose to make inquiry concerning the young womans Clearness Collected at this meeting 5: Shibe Tucker and Sarah Pifford are chose attend the Quarterly meeting Ruth Tucker and Apphia Mott are chose to write to the Quarterly meeting

The 17 Da of the 8 month 1737 was our monthly meeting of women friends held in Dartmouth where Benjamin Wing and Experience Benson came for their answer and friends finding nothing to hinder them gave them leave to take each other in marriage according to the good order of Truth Also Joseph Smith and Elizabeth Davis laid their intentions of marriage before this meeting they were desired to wait till next monthy meeting for their answer Mary Lapham and Mary Russell were chose to make Inquiry concerning the young womans Clearness Collected at this meeting 4-3 taken out of the Stock for the use of Friends \$1-10

The 21 Day of the 9 month 1737 was our monthly meeting of women friends held in Dartmouth where Joseph Smith and Elizabeth Davis came for their answer and friends finding nothing to hinder them gave them leave to take each other in marriage according to the good order of Truth also Joseph Barker and Rebebah Smith laid their intentions of marriage before this meeting and were desired to wait till the next monthly meeting for their answer Rebebah Russell and Elizabeth Barker are chose to enquire concerning the young Womans Clearness Collected at this meeting for the use friends 6-1-08

The 20 of the 10 month 1737 Was our monthly meeting of women friends held in Dartmouth the Joseph Barker and Rebebah Barker Smith came for their answer and nothing appearing to hinder they had their answer that they might proceed to marry in the good order of Friends and Seth Shearman and Ruth Lapham laid their intention of marriage before this meeting and were desired to wait till the next monthly meeting for their answer

Also Seth Shearman and Ruth Lapham laid their intentions of marriage before the above meeting they were desired to wait until the next monthly meeting for their answer. Mary Tucker and Rebecca Barker are Chose to make inquiry concerning the young woman Clearnes.

Reuben Davel and Mary Ricketson laid their intentions of marriage before this meeting they were desired to wait for their answer till next monthly meeting Sarah Gifford and Joanna Russell are Chose to make inquiry concerning the young woman Clearnes. Collected at this meeting the sum 3-9-0 taken out of the stock for keeping the meeting house. Susanna Gifford and Apphia Mott are appointed to attend the quarterly meeting. Ruth Tucker and Apphia Mott are Chose to write to the Quarterly meeting.

The 16 day of the 11 month 1737 was our monthly meeting of women friends held in Dartmouth where Reuben Davel and Mary Ricketson came for their answer and after due inquiry made concerning the young woman Clearnes and finding nothing to hinder their answer they might proceed in marriage between this and the next monthly meeting according to the good order of truth. Also Seth Shearman and Ruth Lapham received the same answer that they might proceed in marriage between this and the next monthly meeting according to the good order of stability among friends.

Benjamin Russell and Hannah Allen laid their intentions of marriage before this meeting they were desired to wait till the next monthly meeting for their answer. Mary Lapham and Apphia Mott are Chose to make inquiry & take care concerning the young woman Clearnes.

The 20<sup>th</sup> of the 12 month 1737 was our monthly meeting of women friends held in Dartmouth where Benjamin Russell and Hannah Allen came for their answer and an Enquiry having been made concerning young woman Clearnes and nothing being found to hinder they had their answer that they might proceed to take each other in marriage in some convenient time between this and the next monthly meeting according to good order.

and there was collected at this meeting 8-8. And Sarah Gifford and Chudra Smith are Chose visitors for Ponagansett and Mary Russell and Sarah Tucker for Cushnet. And Hannah Norman and Keziah Wood for Cornsett.

At our monthly meeting of Women friends held in Dartmouth on the 27<sup>th</sup> of the 1<sup>st</sup> month 1738 Seth Shearman and Charvot France signified their intentions of marriage and were desired to wait till the next monthly meeting for their answer and Mary Lapham and Rebecca Barker are appointed to make enquiry into the young woman Clearnes and conversation and make return to the next monthly meeting.

There was collected at this meeting 5-6. Ruth Tucker and Apphia Mott are appointed to write to the Quarterly meeting and this meeting is adjourned till the first day in the 2<sup>nd</sup> month next.

At our monthly meeting of Women friends held in Dartmouth on the 27<sup>th</sup> of the 1<sup>st</sup> month 1738 Seth Shearman and Charvot France came and desired their answer and due Enquiry having been made concerning the young woman Clearnes and nothing appearing to hinder they had their answer that they might proceed in marriage in some convenient time between this and the next monthly meeting observing good order in the accomplishment thereof. Collected at this meeting 6-9-4 and Patience Wood the wife of William Wood remains under dealing and this meeting hath Chose Rebecca Tucker and Mary Tucker to go and talk further with her.

At our monthly meeting of Women friends held in Dartmouth on the 15<sup>th</sup> of the 3 month 1738 John Allen and Charvot Bule laid their intentions of marriage before this meeting and were desired to wait till the next monthly meeting for their answer and Rebecca Barker and Joanna Russell are appointed to Enquire into the young woman Clearnes and conversation and make return to the next monthly meeting.

And Joseph Havens and Rebecca Russell did lay their intentions of marriage before this meeting and were also desired to wait till the next monthly meeting for their answer and Rebecca Russell and Eunice Hodson are appointed to make Enquiry into the young woman Clearnes and conversation and make return to the next monthly meeting. There was collected at this meeting 6-8.

At our monthly meeting of Women friends held in Dartmouth on the 19 day of the 4 month 1738 John Allen and Margrate Soule came for their answer and nothing appearing to hinder they had their answer that they might proceed to take each other in marriage in some convenient time between this and the next monthly meeting observing our good order in the accomplishment thereof. Mr Joseph Havens and Rebecca Russell answer was that they might proceed in marriage as above. And Mary Russell and Apphia Mott are appointed to attend the quarterly meeting and to write to y<sup>r</sup> Name.

At our monthly meeting of Women friends held in Dartmouth on the 17 of y<sup>e</sup> 5 month 1738 We received an Epistle from the yearly meeting at New Port which was read and kindly accepted. There was collected at this meeting 6-5-0 and Abigail Ricketson remains yet under dealing and Patience Wood hath made Satisfaction for her out goings.

At our monthly meeting of Women Friends held in Dartmouth  
The 2<sup>d</sup> day of the 6<sup>th</sup> month 1738. Collected at this meeting 0-5-3  
And Ruth Sucker and Phebe Sucker are Chose to ballance the  
account of this meeting

At our monthly meeting of Women Friends held in Dartmouth  
on the 18<sup>th</sup> of the 7<sup>th</sup> month 1738 And William Ruckeborn and  
Hannah Russell laid their Intention of taking each other in  
Marriage before this meeting and were desired to wait till the  
next monthly meeting for their answer and Rebeccah Russell  
and Apphia Mott are appointed to make Enquiry into the young  
Woman Clearness and Conversation and make return to the  
next monthly meeting and Praxel Shearman and Abigail  
Jenkins are Chose to attend the Quarterly meeting  
all the accounts ballance and remains in the Stock 3-17-4

At our monthly meeting of Women Friends held in Dart  
mouth on this meeting 7<sup>th</sup> of 6<sup>th</sup> Disbuted at this 2<sup>d</sup> pounds for a  
particular friend and Ruth Sucker and Apphia Mott ar  
Chose to write to the Quarterly meeting

At our monthly meeting of Women Friends held in  
Dartmouth on the 16<sup>th</sup> of the 8<sup>th</sup> month 1738 William  
Ricketson came for their answer And finding nothing  
to hinder them they had their answer that they might proceed  
to take each other in marriage in some convenient time  
between this and the next monthly meeting Observing good  
order in the performance thereof  
Collected at this meeting 0-7-7

At our monthly meeting of Women Friends held in  
Dartmouth on the 20<sup>th</sup> day of the 2<sup>d</sup> month 1738  
Collected at this meeting 0-3-0 and disbuted out of the Stock  
for the use of Friends 0-6-6

At our monthly meeting of Women Friends held in  
Dartmouth on the 18<sup>th</sup> of the 10<sup>th</sup> month 1739  
Five was collected at this meeting 0-3-3  
Taken out of the stocks out of the Stock for keeping the  
meeting House one pound. Susanna Gifford and Joanna Mott  
are appointed to attend the Quarterly Meeting  
and Ruth Sucker and Apphia Mott are appointed to Draw  
an Epistle to the Quarterly Meeting

At our monthly meeting of Women Friends held at our meeting  
House in Dartmouth on the 18<sup>th</sup> day of the 11<sup>th</sup> month 1738  
Stephen Deckham and Keturah Arthur signified their Intention  
of marriage at this meeting and were desired to wait till the next  
monthly meeting for their answer We have had an account  
of her Clearness and Conversation from Nantucket  
There was Collected at this meeting 0-4-0

At our monthly meeting of Women Friends held at our  
Meeting House in Dartmouth on the 19<sup>th</sup> day of 7<sup>th</sup> month 1738  
Stephen Deckham and Keturah Arthur came to this meeting  
for their answer and there being nothing found to hinder  
their answer was that they might proceed to take each  
other in Marriage in some convenient time between  
this and the next monthly meeting observing our good  
order in the accomplishing of it  
No business presented from the Quarterly meeting  
And this meeting was choice of Hannah Cadman and  
Peace Wood visitors for Cockett Colage and for Douglassett  
Mary Lapham Sarah Gifford and Andrew Smith  
and Mary Russell and Sarah Sucker for Cuffnet  
There was Collected at this meeting 0-3-0

At our monthly meeting of Women Friends held at our  
meeting House in Dartmouth on the 19<sup>th</sup> day of the first month  
1739 there was Collected at this meeting 0-3-0  
and this meeting is adjourned until the first South day in  
the 2<sup>d</sup> month next

At our monthly meeting of Women Friends held in  
Dartmouth on the 6<sup>th</sup> day of the 2<sup>d</sup> month 1739 Lydia Soule and  
Meribeth Hocum are appointed to attend the Quarterly  
Meeting. And Ruth Sucker and Apphia Mott are appointed  
to attend Doan as Visitors to the Quarterly meeting next  
and for as Stephen is under dealing concerning the matter  
about Ruth Hocum

At our monthly meeting of Women Friends held in  
Dartmouth on the 11<sup>th</sup> day of the 2<sup>d</sup> month 1739 Robert Hall  
and Habel Shearman laid their intention of marriage  
before this meeting and were desired to wait till the next  
monthly meeting for their answer and Mary Lapham and  
Mary Russell are appointed to make Enquiry into the  
young Woman's Clearness and Conversation and make  
return to the next monthly meeting

And John Potter and Hannah Barker laid their intention of marriage before this meeting and were desired as aforesaid and Susanna Gifford and Mary Tucker are appointed to see into the young Womans Clearness and make return as aforesaid Collected at this meeting 0-10-9  
 Taken out of the Stock for the use of Friends 1-10-0  
 And Phoebe Tucker hath not made full Satisfaction as yet  
 And Mary Tucker is Chose to keep Collection money

At a monthly meeting of Women Friends held at our meeting House in Dartmouth on the 21 of the 3<sup>m</sup> 1739 Robert Hall and Habel Isaacman and John Potter and Hannah Barker came for their answers and nothing appearing to hinder they had their answers that they might proceed to marry in some convenient time between this and the next monthly meeting observing the good order of Friends in the accomplishing thereof Collected at at this meeting 0-6-5

At our monthly meeting of Women Friends held at our meeting House in Dartmouth the 18<sup>th</sup> Day of the 4<sup>m</sup> 1739. Abraham Stafford and Ruth Wood laid their intentions of marriage before this meeting and were desired to wait til next monthly meeting for their answer And Elizabeth Barker and Peace Wood are Chose to make Enquiry Concerning the young Womans Clearness and Conversation and make return to the next monthly meeting

At a monthly meeting of Women Friends held at our meeting House in Dartmouth on the 16 Day of the 5 month 1739 Collected at this meeting 0-10-0 and Experience Wing is Chosen Visitter for Rochester

At our monthly meeting of Women Friends held at our meeting House in Dartmouth on the 20 of the 6 month 1739 Abraham Stafford and Ruth Wood desired their answer and nothing appearing to hinder their answer was that they might proceed to take each other in marriage in the good order established amongst Friends in some convenient time between this and the next monthly meeting and Andrew Smith and Apphia Mott are appointed to balance the accounts of this meeting which they have done and remains In the Stock 2-1-9

At our monthly meeting of Women Friends held at our meeting House in Dartmouth on the 17 Day of the 7 month 1739 William Russell and Elizabeth Willber laid their intentions of marriage before this meeting and were desired to wait til the next monthly meeting for their answer and Mary Russell and Rebeckah Russell are appointed to make Enquiry into the young Womans Clearness and Conversation and make return to the next monthly meeting  
 And Joseph Taber and Mary Tinkham also laid their intention of marriage and were desired to wait accordingly And Mary Russell and Ruth Davis were Chose to Enquire into the young Womans Clearness as aforesaid  
 Collected at this meeting 0-5-6 and Andrew Smith and Apphia Mott are Chose to Draw up an Epistle to the Quarterly meeting next

At a monthly meeting of Women Friends held at our meeting House in Dartmouth on the 12 Day of the 8 month 1739 William Russell and Elizabeth Willber appeared at this meeting and signified the Continuation of their intentions as did also Joseph Taber and Mary Tinkham and things appearing Clear they had their answers that they might proceed to marry in good order in some convenient time between this and the next monthly meeting  
 Collected for the use of Friends 0-5-9  
 We received an Epistle from Rhode Island which was read and kindly accepted

At a monthly meeting of Friends held at our meeting House in Dartmouth on the 18 Day of the 9 month 1739 Collected at this meeting for the use of Friends 0-4-6  
 Taken out of the Stock 0-11-10

At our monthly meeting of Women Friends held in Dartmouth The 17<sup>th</sup> of 9 month 1739 Collected for the good of Friends 1-2-0  
 Mary Russell and Peace Wood are Chose to attend the Quarterly meeting  
 Ruth Tucker and Apphia Mott are appointed to draw up an Epistle to the Quarterly meeting next Enquiring this meeting is aiming into the first of June in the next month